

JAN 30 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 2018

IDWR / NORTH Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
86-07158	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

John C Snyder
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Nikki C. Lettenmaier
New owner(s) as listed on the conveyance documentName connector ☐ and ☐ or ☐ and/or1092 Cedar Ridge Rd
Mailing addressKendrick
CityId
State83537
ZIP208-791-9479
Telephonened41@tds.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 12, 2000.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Nikki C. Lettenmaier
Signature of new owner/claimant

Title, if applicable

11/21/17
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by NS Date 1-30-18

Receipt No. N033134

Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

1/29/18

I am enclosing copies of the information I mailed to your office in November of 2017, as it did not arrive and has never been returned to me.

Thank you for the assistance last week as we attempted to determine what happened, and for the time you took to research the issue.

Nicki Lettenmaier

ORDER NO. 39012
INITIAL TC WARRANTY DEED
DATE 10-13-00

THIS INDENTURE Made this 12th day of October, 2000, by and between **JOHN C. SNYDER and MIERLEY J. SNYDER**, husband and wife, parties of the first part, hereinafter referred to as "Grantors", and **EDDIE C. LETTENMAIER and NIKKI C. LETTENMAIER**, husband and wife, parties of the second part, hereinafter referred to as "Grantees", who have stated their current mailing address to be: 1092 Cedar Ridge Rd. Kendrick, Id.

WITNESSETH, That

The said Grantors, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable considerations, lawful money of the United States of America to them in hand paid by the said Grantees, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, and to their heirs and assigns forever, all of the following described real property, situate in the County of Latah, State of Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO Covenants, Conditions and Restrictions, as more fully set out under Recorder's Fee No. 376912 and amended under Recorder's Fee No. 425675 and re-recorded under Recorder's Fee No. 425714, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that such covenants, conditions or restrictions violate 42 USC 3604(c).

ALSO SUBJECT TO easements to the Washington Water Power Company, as more fully set out in instrument recorded under Recorder's Fee No. 195966 and to Avista under Recorder's Fee No. 443484.

ALSO SUBJECT TO any claim arising from the difference in the mean high waterline of the existing creek and the meander line as shown by the Original Government Survey and Survey recorded under Recorder's Fee No. 421686.

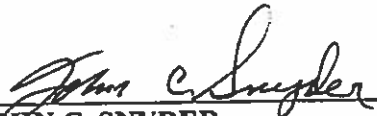
ALSO SUBJECT TO taxes and assessments for the current year and thereafter, and easements, restrictions and encroachments of use or of public record.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

The said Grantors WARRANT to the Grantees that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantors have lawful right to convey the said property.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands the day and year hereinabove first written.


JOHN C. SNYDER


MIERLEY J. SNYDER

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 12th day of October, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared **JOHN C. SNYDER and MIERLEY J. SNYDER**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie Barkhuff
Notary Public in and for the State of
Idaho, residing at Pomeroy, Wa. therein.

My Commission expires: 8/27/04

EXHIBIT "A"

The land referred to in this policy is situated in the State of Idaho, County of Latah and is described as follows:

A parcel of land in the East Half (E1/2) Southwest Quarter (SW1/4) of Section 17, Township 38 North, Range 2 West, Boise Meridian, described as follows:

Commencing at the southwest 1/16 corner of said section 17 being a corner of the Utke property described as the exception parcel in document no. 427159; thence along the Utke property S 00°26'54" W, 289.77 feet to the centerline of the country road known as "Cedar Ridge Road", Thence along the center of the county road N 72°36'30" E, 255.48 feet to the POINT OF BEGINNING of this description; Thence continuing along the center of the county road N 70°56'15" E, 320.41 feet; Thence leaving the county road N 00°00'42" E, 26.49 feet to a point on the northly right of way of the county road and the southwest corner of the Wilson property described in document no. 418589; Thence along the Wilson property the following two courses, N 00°00'42" E, 344.77 feet; Thence N 89°59'34" W, 445.83 feet to the center of a creek and the east line of the above mentioned Utke property; Thence along the Utke property the following three courses, S 21°18'51" E, 21.80 feet; Thence S 13°50'34" W, 66.18 feet; Thence S 21°04'20" E, 419.47 feet to the POINT OF BEGINNING.

The above described parcel is shown on a Record of Survey for a Boundary Line Adjustment between John Snyder and Bob Utke and recorded under document no. 427372 and is hereby referenced as the Basis of Bearings for this description.

453208
NO. _____
AT THE REQUEST OF:
LATAH COUNTY TITLE CO.
DATE & HOUR
10-13-00 1:53
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEES 12.00 BY S. Haggard
LATAH COUNTY TITLE CO.

WARRANTY DEED

For Value Received Carol Jean Wilson, an unmarried woman

the Grantor, hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Eddie C. Lettenmaier and Nikki C. Lettenmaier, husband and wife

the Grantees, whose current address is: 1092 Cedar Ridge Road Kendrick, ID 83537

the following described premises, located in Latah County State of Idaho to wit:

See "Exhibit A" attached hereto

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT to reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees successors, heirs and assigns forever. Said Grantor does hereby covenant to and with said Grantees, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 22 day of May, 2014.

Carol Jean Wilson
Carol Jean Wilson

STATE OF IDAHO)
) ss.
COUNTY OF LATAH)

On this 22nd day of May, 2014 before me, the undersigned, a Notary Public, in and for said State, personally appeared Carol Jean Wilson, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Heidi Zumhoff
Notary Public:
Residing at: Moscow, Idaho
My commission expires: 2/21/2019



CONTINUED SCHEDULE A
Legal Description

Order Number: 56180

The land referred to herein is situated in the State of Idaho, County of Latah and is described as follows:

A portion of the NW1/4SW1/4 and the NE1/4SW1/4 and the SE1/4SW1/4 of Section 17, Township 38 North, Range 2 West, B.M., more particularly described as follows:

COMMENCING at the southeast corner of the NW1/4SW1/4 of said Section 17; thence Southerly along the east line of the SW1/4SW1/4 of Section 17, S. 00°26'34" W., 289.18 feet to a point on the centerline of a county road; thence Easterly along the centerline of said county road N. 72°36'30" E., 255.59 feet; thence continuing along said centerline N. 70°56'15" E., 441.20 feet; thence leaving said centerline Northerly along the west line of Lot 3, recorded under Instrument No. 375177, N. 00°00'00" W., 26.45 feet to an iron pin on the north right of way for said county road, also being the TRUE POINT OF BEGINNING; thence continuing Northerly along said west line of Lot 3, 1104.20 feet to a ½" rebar with cap stamped LS 749 on the southerly right of way for State Highway No. 7; thence Westerly along said right of way the following three (3) courses: (1) S. 66°11'15" W., 376.94 feet; (2) thence N. 40°04'00" W., 444.60 feet; (3) thence S. 73°22'01" W., 143.18 feet to a point on the centerline of an existing creek; thence leaving said right of way Southerly along the centerline of said creek the following seventeen (17) courses: (1) S. 07°05'26" E., 99.52 feet; (2) thence S. 04°17'15" E., 71.57 feet; (3) thence S. 28°50'26" W., 17.61 feet; (4) thence S. 08°46'54" E., 234.23 feet; (5) thence S. 06°58'05" E., 86.60 feet; (6) thence S. 30°59'03" E., 33.77 feet; (7) thence S. 29°07'45" E., 94.70 feet; (8) thence S. 07°29'32" W., 15.30 feet; (9) thence S. 12°14'34" E., 45.17 feet; (10) thence S. 18°59'12" E., 85.45 feet; (11) thence S. 50°35'03" E., 24.21 feet; (12) thence S. 01°59'25" E., 29.94 feet; (13) thence S. 51°09'40" E., 19.37 feet; (14) thence S. 04°50'51" W., 31.38 feet; (15) thence S. 18°40'13" W., 16.44 feet; (16) thence S. 15°23'42" E., 61.14 feet; (17) thence S. 21°18'51" E., 29.94 feet; thence leaving the centerline of said creek, S. 89°59'34" E., 445.83 feet; thence S. 00°00'42" W., 344.77 feet to a point on the northerly right of way for a county road; thence Easterly along said right of way N. 70°56'15" E., 120.78 feet to the TRUE POINT OF BEGINNING.

565704

NO. _____ AT THE REQUEST OF: _____
LATAH COUNTY TITLE CO.
DATE & HOUR
5.23.14 11:55
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 16.00 BY: 

578023

CV 2016-00061
CASE NO. _____

PERSONAL REPRESENTATIVES DEED | AM 11:05

CLERK OF DISTRICT COURT
LATAH COUNTY

THIS DEED, made by Nikki Lettenmaier, as personal representative of the estate of ~~Eddie~~ ^{BY}  ^{CLERK}

Lettenmaier, deceased Grantor, to Nikki Lettenmaier, individually, Grantee, whose address is 1092 Cedar Ridge Road, Kendrick, Idaho 83537.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as probate under Case No. CV16-00061, in Nez Perce County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

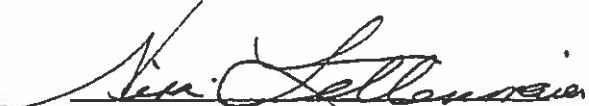
NOW, THEREFORE, for valuable consideration received, Grantor conveys and releases to the Grantee all interest in the following described lot, piece or parcel of land situate in the County of Latah, State of Idaho, and known and described as follows, to-wit:

Please see Exhibit A attached.

TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to it belonging in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the Grantee, his heirs and assigns, forever.

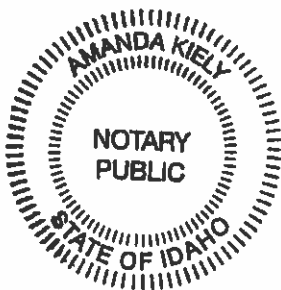
IN WITNESS WHEREOF, the Grantor, as the personal representative as aforesaid, has hereunto set his hand and seal the day and year first above written.


Nikki Lettenmaier, Personal Representative
of the Estate of Eddie Lettenmaier,
deceased. SELLER

STATE OF Idaho)
County of Nez Perce)
ss.

On this 5th day of April, 2016, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared NIKKI LETTENMAIER, Personal Representative of the Estate of Eddie Lettenmaier, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.



Amanda Kiely
NOTARY PUBLIC for Idaho
Residing at: Clewiston
My Commission Expires: 04/15/2021

578023

NO. _____
 AT THE REQUEST OF
KNOWLTON + MILES
 DATE & HOUR
4/11/16 2:50
 HENRIANNE K. WESTBERG
 LATAH COUNTY RECORDER
 FEE \$ 16.00 BY [Signature]

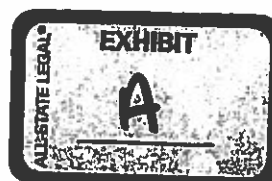
CONTINUED SCHEDULE A
Legal Description

Order Number: 56180

The land referred to herein is situated in the State of Idaho, County of Latah and is described as follows:

A portion of the NW1/4SW1/4 and the NE1/4SW1/4 and the SE1/4SW1/4 of Section 17, Township 38 North, Range 2 West, B.M., more particularly described as follows:

COMMENCING at the southeast corner of the NW1/4SW1/4 of said Section 17; thence Southerly along the east line of the SW1/4SW1/4 of Section 17, S. 00°26'34" W., 289.18 feet to a point on the centerline of a county road; thence Easterly along the centerline of said county road N. 72°36'30" E., 255.59 feet; thence continuing along said centerline N. 70°56'15" E., 441.20 feet; thence leaving said centerline Northerly along the west line of Lot 3, recorded under Instrument No. 375177, N. 00°00'00" W., 26.45 feet to an iron pin on the north right of way for said county road, also being the TRUE POINT OF BEGINNING; thence continuing Northerly along said west line of Lot 3, 1104.20 feet to a 1/2" rebar with cap stamped LS 749 on the southerly right of way for State Highway No. 7; thence Westerly along said right of way the following three (3) courses: (1) S. 66°11'15" W., 376.94 feet; (2) thence N. 40°04'00" W., 444.60 feet; (3) thence S. 73°22'01" W., 143.18 feet to a point on the centerline of an existing creek; thence leaving said right of way Southerly along the centerline of said creek the following seventeen (17) courses: (1) S. 07°05'26" E., 99.52 feet; (2) thence S. 04°17'15" E., 71.57 feet; (3) thence S. 28°50'26" W., 17.61 feet; (4) thence S. 08°46'54" E., 234.23 feet; (5) thence S. 06°58'05" E., 86.60 feet; (6) thence S. 30°59'03" E., 33.77 feet; (7) thence S. 29°07'45" E., 94.70 feet; (8) thence S. 07°29'32" W., 15.30 feet; (9) thence S. 12°14'34" E., 45.17 feet; (10) thence S. 18°59'12" E., 85.45 feet; (11) thence S. 50°35'03" E., 24.21 feet; (12) thence S. 01°59'25" E., 29.94 feet; (13) thence S. 51°09'40" E., 19.37 feet; (14) thence S. 04°50'51" W., 31.38 feet; (15) thence S. 18°40'13" W., 16.44 feet; (16) thence S. 15°23'42" E., 61.14 feet; (17) thence S. 21°18'51" E., 29.94 feet; thence leaving the centerline of said creek, S. 89°59'34" E., 445.83 feet; thence S. 00°00'42" W., 344.77 feet to a point on the northerly right of way for a county road; thence Easterly along said right of way N. 70°56'15" E., 120.78 feet to the TRUE POINT OF BEGINNING.



DISTRICT COURT
 LATAH COUNTY, IDAHO
 I certify that I have legal custody of the original of the above record, that the above is a true and correct copy of that record and that I have a seal of office and that seal is affixed hereto.
 Date APR 11 2016
 Henrianne K. Westberg
 Clerk of District Court
 Latah County, Idaho
 Deputy [Signature]

CERTIFIED COPY

CV 2016 0006
CASE NO**PERSONAL REPRESENTATIVES DEED** APR 11 AM 11:05CLERK OF DISTRICT COURT
LATAH COUNTY

THIS DEED, made by Nikki Lettenmaier, as personal representative of the estate of Ed. DEPUTY

Lettenmaier, deceased Grantor, to Nikki Lettenmaier, individually, Grantee, whose address is
1092 Cedar Ridge Road, Kendrick, Idaho 83537.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as
probate under Case No. CV16-00061, in Nez Perce County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

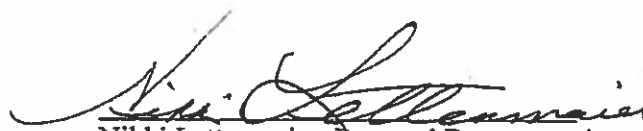
NOW, THEREFORE, for valuable consideration received, Grantor conveys and
releases to the Grantee all interest in the following described lot, piece or parcel of land situate in
the County of Latah, State of Idaho, and known and described as follows, to-wit:

Please see Exhibit A attached.

TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to it belonging
in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above-mentioned and described
premises, together with the appurtenances, unto the Grantee, his heirs and assigns, forever.

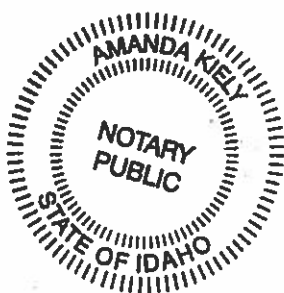
IN WITNESS WHEREOF, the Grantor, as the personal representative as aforesaid, has
hereunto set his hand and seal the day and year first above written.


Nikki Lettenmaier, Personal Representative
of the Estate of Eddie Lettenmaier,
deceased. SELLER

STATE OF Idaho)
County of Nez Perce)
ss.

On this 5th day of April, 2016, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared NIKKI LETTENMAIER, Personal Representative of the Estate of Eddie Lettenmaier, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.



Amanda Kiely
NOTARY PUBLIC for Idaho
Residing at: Lewiston
My Commission Expires: 04/15/2021

578024

NO. _____ AT THE REQUEST OF
KNOX & MILES
 DATE & HOUR
4.11.16 2:50
 HENRIANNE K. WESTBERG
 LATAH COUNTY RECORDER
 FEES \$ 10.00 BY [Signature]

EXHIBIT "A"

The land referred to in this policy is situated in the State of Idaho, County of Latah and is described as follows:

A parcel of land in the East Half (E1/2) Southwest Quarter (SW1/4) of Section 17, Township 38 North, Range 2 West, Boise Meridian, described as follows:

Commencing at the southwest 1/16 corner of said section 17 being a corner of the Utke property described as the exception parcel in document no. 427159; thence along the Utke property S 00°26'54" W, 289.77 feet to the centerline of the country road known as "Cedar Ridge Road", Thence along the center of the county road N 72°36'30" E, 255.48 feet to the POINT OF BEGINNING of this description; Thence continuing along the center of the county road N 70°56'15" E, 320.41 feet; Thence leaving the county road N 00°00'42" E, 26.49 feet to a point on the northly right of way of the county road and the southwest corner of the Wilson property described in document no. 418589; Thence along the Wilson property the following two courses, N 00°00'42" E, 344.77 feet; Thence N 89°59'34" W, 445.83 feet to the center of a creek and the east line of the above mentioned Utke property; Thence along the Utke property the following three courses, S 21°18'51" E, 21.80 feet; Thence S 13°50'34" W, 66.18 feet; Thence S 21°04'20" E, 419.47 feet to the POINT OF BEGINNING.

The above described parcel is shown on a Record of Survey for a Boundary Line Adjustment between John Snyder and Bob Utke and recorded under document no. 427372 and is hereby referenced as the Basis of Bearings for this description.

DISTRICT

I certify that I have legal custody of the original of the above record, that the above is a true and correct copy of that record and that I have a seal of office and that seal is affixed hereto.

Date APR 11 2016

Henrienne K. Westberg [Signature]
 Clerk of District Court
 Latah County, Idaho Deputy

ALL-STATE LEGAL EXHIBIT A

CERTIFIED COPY

453208

NO. _____ AT THE REQUEST OF
 LATAH COUNTY TITLE CO.
 DATE & HOUR
10.13.00 1:53
 SUSAN PETERSEN
 LATAH COUNTY RECORDER
 FEES \$ 12.00 BY [Signature]
 LATAH COUNTY TITLE CO.

Natalie,

Thank you for helping me with information about this transfer process. Since my husband, Ed, died I have not been at my best however recently found that he never had the water rights transferred to us. I am not certain he understood that the transfer was required as we never discussed it and I honestly left that type of responsibility to Ed.

I have enclosed the following:

- 1) John Snyder's original application and water right license.
2. The warranty deed # 453208 from the time Ed and I purchased the property from John. This only included us, the water and a right of way to get to it.
3. The warranty deed # 565704 when Ed and I purchased the remainder, the property back from Jean Wilson. She and her husband had purchased this from John.
4. The warranty deeds (# 578023 and #57024) transferring all ownership of the entire property to me after Ed's death.

5. A \$25 check to cover the transfer fee. I own all water rights and the vacant lands were conveyed to me on April 5, 2016.

Thank you.

Nina Lettenmaier



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 05, 2018

NIKKI C LETTENMAIER
1092 CEDAR RIDGE RD
KENDRICK ID 83537-9713

Re: Change in Ownership for Water Right No(s): 86-7158

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/5/2018

Water Right 86-7158

Owner Type **Name and Address**
Current Owner NIKKI C LETTENMAIER
1092 CEDAR RIDGE RD
KENDRICK, ID 83537-9713
(208) 791-9479

Previous Owner JOHN C SNYDER
1092 CEDAR RIDGE RD
KENDRICK, ID 83537
(208) 289-8161

Priority Date: 12/29/1982

Basis: License

Status: Active

Source
POTLATCH RIVER
SPRINGS

Tributary
CLEARWATER RIVER
POTLATCH RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.120 CFS	16.0 AF
IRRIGATION STORAGE	1/01	12/31		0.1 AF
IRRIGATION FROM STORAGE	3/15	11/15		0.1 AF
RECREATION STORAGE	1/01	12/31		0.1 AF
DIVERSION TO STORAGE	1/01	12/31	0.200 CFS	
	<u>Total Diversion</u>		0.200 CFS	16.1 AF

Source and Point(s) of Diversion

POTLATCH RIVER	NESESW	Sec. 17, Twp 38N, Rge 02W, LATAH County
POTLATCH RIVER	SESW	Sec. 17, Twp 38N, Rge 02W, LATAH County
SPRINGS	NENWSW	Sec. 17, Twp 38N, Rge 02W, LATAH County

Place Of Use

IRRIGATION within LATAH County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
38N	02W	17									1.0			3.0					4.0

POU Total Acres: 4.0

IRRIGATION FROM STORAGE Same as IRRIGATION

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Dates and Other Information

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/5/2018

Licensed Date: 11/24/1992
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A