

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 26 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8079	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-22255	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>split #</i> 37-23109	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patricia Weaver
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert Cimino
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 363328 San Juan PR 00936
Mailing address City State ZIP
- 787 381-3339 CIMINO@PLAZAPROVISION.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 13, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-8079

8. Signature: [Signature] 12/12/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 12-26-2017 Receipt No. 5036151
5036509 Receipt Amt. \$100
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Instrument # 618641

HAILEY, BLAINE, IDAHO
05-15-2014 1:28:33 PM No. of Pages: 2
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$13.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order No. 1427541

WARRANTY DEED

FOR VALUE RECEIVED

PATRICIA WEAVER, an unmarried woman

the Grantor does hereby grant, bargain, sell, convey and warrant unto

ROBERT CIMINO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantee whose current address is: **PO Box 363328
San Juan, PR 00936**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

Lot 8 of RIVER GROVE RANCH SUBDIVISION, AMENDED MAY 1977, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded May 6, 1977, as Instrument No. 172626, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 13th day of May, 2014.


Patricia Weaver

**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.**

State of: Idaho

County of: Blaine

On this 13th day of May, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared **PATRICIA WEAVER**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Notary Public

Residing at: Vetchum ID
Commission Expires: 9/18/18.

ALISON WARNER
NOTARY PUBLIC
STATE OF IDAHO

RIVER GROVE RANCH

SEC. 4 & 5, T2N, R18E, B.M.
BLAINE COUNTY IDAHO

AMENDED MAY, 1977



SCALE: 1"=200'

LEGEND

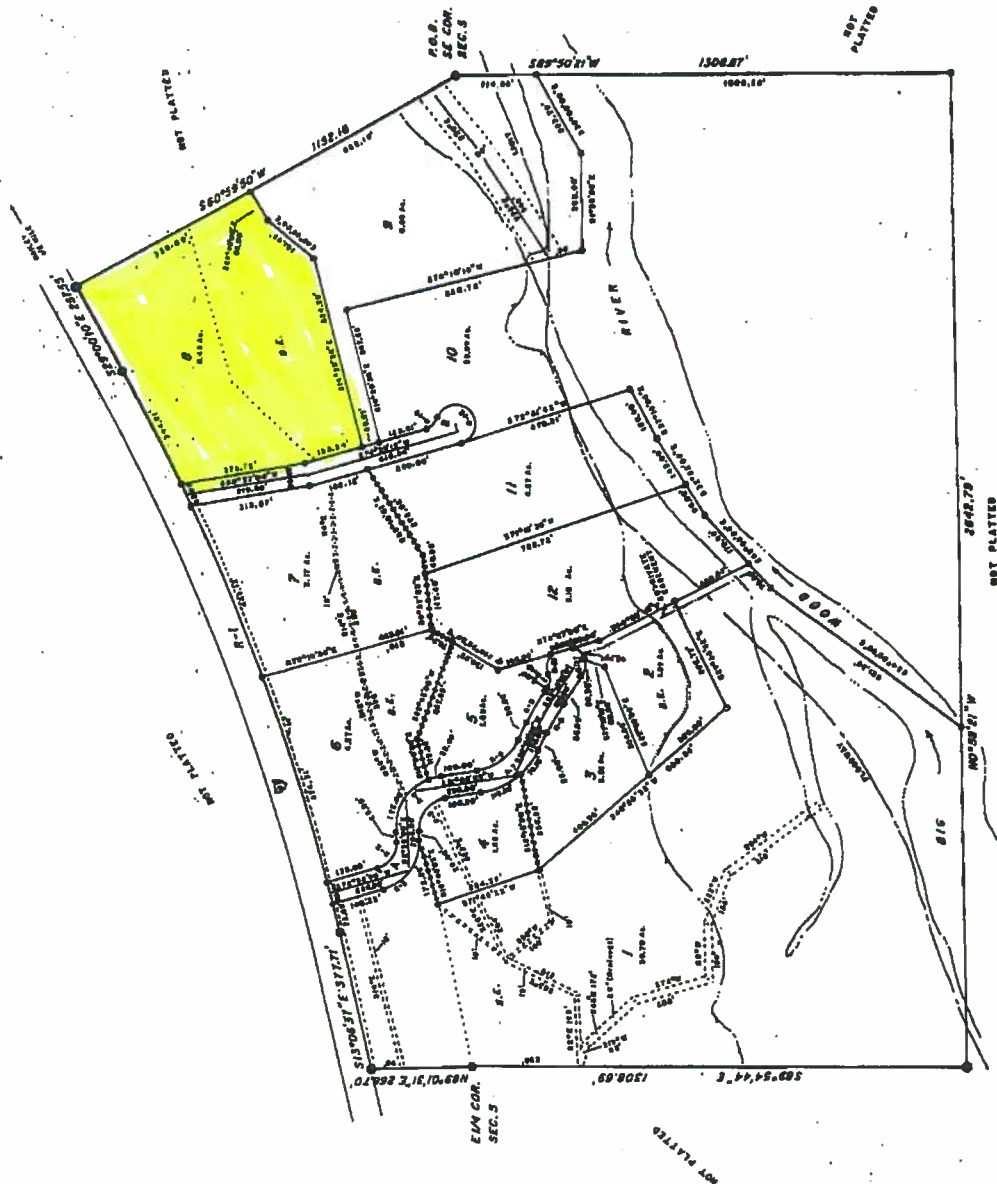
- Point not set; inaccessible
- 1/2" x 2 1/4" Rubber set
- 3/4" x 3/4" " "
- Brass-Cap Nail
- Street Extension
- I.C.P. Foundation Wall
- Building Footings
- Electric Line
- Telephone Line
- Mountain View Line

NOTE: A 10' underground utility easement is granted adjacent to the roads and also centered on all side and rear lot lines.

CURVE DATA

CURVE	A	B	C	D	E
1-1	104.33	31°	577.37	104.33	104.33
1-2	104.33	00°	00.00	04.33	04.33
2-1	104.33	00°	00.00	04.33	04.33
2-2	104.33	00°	00.00	04.33	04.33
2-3	104.33	00°	00.00	04.33	04.33
2-4	104.33	00°	00.00	04.33	04.33
2-5	104.33	00°	00.00	04.33	04.33
2-6	104.33	00°	00.00	04.33	04.33
2-7	104.33	00°	00.00	04.33	04.33
2-8	104.33	00°	00.00	04.33	04.33
2-9	104.33	00°	00.00	04.33	04.33
2-10	104.33	00°	00.00	04.33	04.33
2-11	104.33	00°	00.00	04.33	04.33
2-12	104.33	00°	00.00	04.33	04.33
2-13	104.33	00°	00.00	04.33	04.33

Prepared by:
PHILIP F. PUCHNER
Consulting Engineer
Bozeman, Idaho
March, 1977



Order No. 1427541

QUITCLAIM DEED

For Value Received

Teresita M. Bolivar, a married woman and spouse of the grantee

Do hereby convey, release, remise and forever quitclaim unto

ROBERT CIMINO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Whose current address is

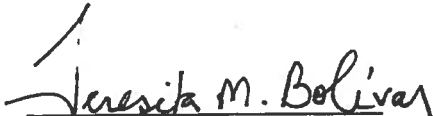
PO Box 363328, San Juan, PR 00936

The following described premises, to-wit:

Lot 8 of RIVER GROVE RANCH SUBDIVISION, AMENDED MAY 1977, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded May 6, 1977, as Instrument No. 172626, records of Blaine County, Idaho.

Together with their appurtenances,

Dated this 15th day of May, 2014


Teresita M. Bolivar

THE UNDERSIGNED acknowledges that Robert Cimino is married and is taking title as his sole and separate property.

Sun Valley Title Company does advise the undersigned to seek the advice of an independent attorney as to the effect of this transfer.

The undersigned does (do) hereby agree to indemnify and save harmless Sun Valley Title Company from any loss or damage from the issuance of this (these) Quitclaim Deed(s).

Teresita M. Bolivar
Teresita M. Bolivar
14106
State of: Puerto Rico
County of: San Juan

On this 12 day of May, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared **Teresita M. Bolivar**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at: San Juan, P.R.
Commission Expires: Permanent Commission



Affidavit H/107

State of: Puerto Rico
County of: San Juan

On this 12 day of May, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared Teresita M. Bolivar, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at: San Juan P.R.
Commission Expires Permanent Commission



POLICY OF TITLE INSURANCE

SCHEDULE A

Amount of Insurance: **\$575,000.00** Policy No.: **81306-91222652**
Premium: **\$1,824.00** Order No.: **1427541**
Date of Policy: **May 15, 2014 at 1:28 pm**

1. Name of Insured:

ROBERT CIMINO

2. The estate or interest in the land described herein and which is covered by this policy is **Fee Simple** and is at Date of Policy vested in:

ROBERT CIMINO, a married man, as his sole and separate property

3. The land referred to in this policy is described in the said instrument, is situated in the County of **BLAINE**, State of **IDAHO**, and is identified as follows:

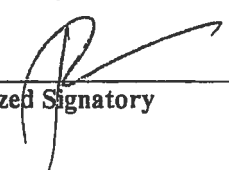
Lot 8 of RIVER GROVE RANCH SUBDIVISION, AMENDED MAY 1977, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded May 6, 1977, as Instrument No. 172626, records of Blaine County, Idaho.

4. Address Reference:

101 Mountain View Ln, Hailey, Blaine County, ID 83333

Countersigned
Sun Valley Title Company

By _____
Authorized Signatory





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 15, 2018

ROBERT CIMINO
PO BOX 363328
SAN JUAN PR 00936-3328

Re: Change in Water Right Ownership: 37-22255 (Split into 37-22255 and 37-23109),
Change in Water Right Ownership: 37-8079

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist I

Enclosure(s)