

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 16 2016

DE ✓

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2798	Yes ☒	Yes ☐	63-34526	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John J. Hockberger, Sr.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marjorie Littler
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 13350 Burgundy Pl. Caldwell ID 83607
Mailing address City State ZIP
- 208-697-8830 MLLOLDIES@AOL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2798

8. Signature: Marjorie Littler Marjorie Littler 3-15-16
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only

Received by Bes Date 3/26/2016 Receipt No. W043997 Receipt Amt. \$75.00
3/16/2016 W043976 \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by AG Processed by AG Date 4/4/16

ACCOMMODATION

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2015-035610

RECORDED

09/14/2015 12:20 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=1 SDUPUIS

\$10.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

SPECIAL GRANT DEED FOR WATER RIGHT

FOR VALUE RECEIVED, the Estate of John J. Hockberger, Sr., ("Grantor"), does hereby convey and assign unto Marjorie Littler, ("Grantee"), whose address is 13350 Burgundy Place, Caldwell, Idaho, 83607, the following described portion of Water Right No. 63-2798 (Hereinafter this portion is referred to as the "Water Right"):

Quantity: 6.0 acres
0.07 cfs

TO HAVE AND TO HOLD, the above-described portion of Water Right No. 63-2798 unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 28th day of August, 2015.



TrESCo of Idaho, Personal Representative

State of Idaho

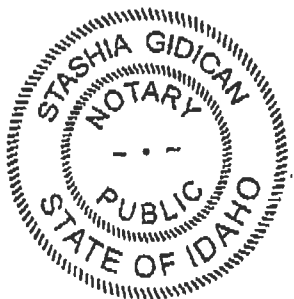
)
) SS.
)

County of Ada

Subscribed and sworn (or affirmed) before me this 28 of August, 2015

Stashia Gidican

Notary Public

Residing at Nampa, IDMy commission Expires 3/30/21

ACCOMMODATION

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPECIAL GRANT DEED FOR WATER RIGHT

FOR VALUE RECEIVED, the Estate of John J. Hockberger, Sr., ("Grantor"), does hereby convey and assign unto Marjorie Littler, ("Grantee"), whose address is 13350 Burgundy Place, Caldwell, Idaho, 83607, the following described portion of Water Right No. 63-2798 (Hereinafter this portion is referred to as the "Water Right"):

Quantity: 6.0 acres
0.07 cfs

TO HAVE AND TO HOLD, the above-described portion of Water Right No. 63-2798 unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 20th day of August, 2015.



TrESCO of Idaho, Personal Representative

State of Idaho

County of Ada

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 28 of August, 2015

Stashia Gidican

Notary Public

Residing at Nampa, ID

My commission Expires 3/30/21





5680 East Franklin Road, Suite 150 / Nampa, Idaho
83687 / (208) 465-6655

200906116

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Team One Real Estate Services, Inc., an Idaho corporation

a corporation duly organized and existing under the laws of the State of, grantor, does hereby Grant, Bargain, Sell and Convey unto

Bobby D. Littler and Marjorie Littler, cotrustees of the Littler Revocable Family Trust
whose address is: 13350 Bureauway Pl., Caldwell, ID 83407 grantee,
the following described real estate, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision, restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereto subscribed by its officers on September 28, 2009.

Team One Real Estate Services, Inc.

Douglas L. Holladay, President

State of IDAHO

County of CANYON

On this 29 day of September, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared Douglas L. Holladay known and/or identified to me on the basis of satisfactory evidence, to be the President of the Corporation that executed the within instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Carrie Homburg
Notary Public
Residing at:
Commission Expires:

Residing at: Melba, ID
Commission Expires: 3/10/15



2009049990

RECORDED

2009 SEP 30 PM 4 17

WILLIAM H. HURST
CANYON CITY RECORDER
BY [Signature]

File No. 200906116

EXHIBIT A

The South Half of the Southwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 25, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho,
EXCEPT the South 25 feet for Road as granted and dedicated in Deed recorded March 2, 1951 as instrument No. 468380, records of Canyon County, Idaho and as described as Parcel 9 of Vine Crest Rural Residential Properties on record of survey recorded October 3, 2003 as instrument no. 200361751, records of Canyon County.



610 South Kimball Avenue / Caldwell, Idaho
83605 / (208) 459-1651

RECORDED
CANYON COUNTY RECORDER
WILLIAM H. HURST
BY *[Signature]*
2008 NOV 20 PM 4 28

2008061578

200807685

WARRANTY DEED

For Value Received Gregory K. Richardson and Debra A. Richardson, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

MARJORIE Little Family Revocable Trust ~~UT/A dated July 24, 2003~~

, hereinafter referred to as Grantee, whose current address is ~~P.O. Box 1172, Caldwell ID 83605~~
the following described premises, to-wit: *13350 Burroughs Rd. Caldwell, Id 83607*

The South Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of
Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho. (Depicted
as parcel 16 on second amended record of survey, recorded October 3, 2003 as Instrument No.
200361751, records of Canyon County, Idaho.)

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: November 18, 2008

[Signature]
Gregory K. Richardson

[Signature]
Debra A. Richardson

4

5 1/2
NE NE SE



State of Idaho

SS.

County of Canyon

On this 18th day of November, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Bobby Bortelle Littler and Marjorie Ellen Littler, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument as Co-Trustees and acknowledged to me that he/she/they executed the same as such Co-Trustees.

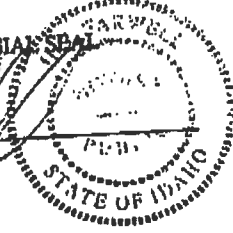
WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public

Residing at: Wilder

Commission Expires: 4/5/13





Professional Engineers, Land Surveyors and Planners

826 3rd St. South Nampa, ID 83851
Ph (208) 454-0256 Fax (208) 454-0979e-mail: dho@mseng.usFOR: M3 Acquisitions
JOB NO.: AP0713
DATE: July 19, 2013**GOLF GROUND 2**

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk;

Thence S 00° 47' 33" W a distance of 1001.16 feet along the West boundary of said Southwest Quarter to a point;

Thence S 88° 11' 42" E a distance of 25.01 feet to the **POINT OF BEGINNING**;

Thence S 88° 11' 42" E a distance of 980.73 feet to a point;

Thence N 01° 48' 18" E a distance of 168.81 feet to a point;

Thence N 81° 29' 31" E a distance of 31.61 feet to a point;

Thence S 04° 16' 29" W a distance of 25.52 feet to a point;

Thence S 01° 48' 18" W a distance of 83.28 feet to the beginning of a curve;

Said curve to the left through an angle of 11° 09' 04", having a radius of 69.45 feet, and whose long chord bears S 06° 08' 25" E a distance of 13.50 feet to a point of intersection with a non-tangential line;

Thence N 88° 29' 48" E a distance of 198.71 feet to the beginning of a non-tangential curve;

Said curve to the right through an angle of 20° 25' 22", having a radius of 652.00 feet, and whose long chord bears S 72° 31' 38" E a distance of 231.17 feet to a point;

Thence S 62° 18' 57" E a distance of 198.32 feet to a point;

Thence S 08° 46' 38" E a distance of 276.42 feet to a point;



Pioneer Title Co.
GOING BEYOND

Canyon County Property Detail Report

General Information

Parcel #: R3351300000
Instrument #: 2015012868
Date Transferred:
Primary Owner: MARJORIE LITTLER
Secondary Owner:
Site Address: 13405 RIVERSIDE RD
CALDWELL, ID 83607
Mailing Address: 13350 BURGUNDY PL
CALDWELL, ID 83607
Legal Description: 25-3N-4W SE E 1/2 S 1/2 N 1/2 NESE

Subdivision/Tract:

Zoning:
Schools: 771 MARSING SCHOOL DIST #363
Description: 01 Irr Ag
Acres: 4.988
MLS Area: 1290

**No Image
Available**

Financial Information

Tax Code Area: 0850000
Total Assessed Value: \$6,200.00
Home Owner's Exemption: \$0.00
Tax Year: 2014
Levy: 0.010209702
Estimated Taxes: \$63.30
Irrigation Value:

Land Value: \$6,200.00
Improvement Value: \$0.00

** Tax information is provided courtesy of the Assessor's office and is for reference use only. We make no guarantee as the accuracy of the information and it is subject to change without notice. Please contact the Assessor's office with any questions regarding current or future tax estimates. Canyon County 454-7431.

Property Characteristics

Year Built:	0	# Bedrooms:	0
Owner Occupied:	N	Bath 2 Fixtures:	0
Quality Class:		Bath 3 Fixtures:	0
Building Condition:		Bath 4 Fixtures:	0
Building Traits:		Bath 5 Fixtures:	0
# Stories:	0	Total # Fixtures:	0
Stories Height:	0	# Special Fixtures:	0
Has Mobile Home:		Floor 1 Area:	0
Footprint Area:	0	Floor 2 Area:	0
Garage Area:	0	Upper Flr Area:	0
# Garage Stalls:	0	Attic Area:	0
Detatched Carport:	0	Attic Finished:	0
Detatched Garage:	0	Basement SqFt:	0
Framing:		Basement Finished:	0
Roof Type:		Lower Flr SqFt:	0
Exterior Type:		# Decks:	0
Masonry Fireplace:	0	Deck SqFt:	0
Metal Fireplace:	0	# Porches:	0
Pool Size:	0	Total Porch SqFt:	0
Total SqFt:	0		



General Information

Parcel #: R3351501100
Instrument #: 2015012868
Date Transferred:
Primary Owner: MARJORIE LITTLER
Secondary Owner:
Site Address: 13300 BURGUNDY PL
CALDWELL, ID 83607
Mailing Address: 13350 BURGUNDY PL
CALDWELL, ID 83607
Legal Description: 25-3N-4W SE S 1/2 SWNESE LS S 25'

Subdivision/Tract:

Zoning:
Schools: 771 MARSING SCHOOL DIST #363
Description: 01 Irr Ag
Acres: 4.626
MLS Area: 1290

**No Image
Available**

Financial Information

Tax Code Area: 0850000
Total Assessed Value: \$4,540.00
Home Owner's Exemption: \$0.00
Tax Year: 2014
Levy: 0.010209702
Estimated Taxes: \$46.35
Irrigation Value:

Land Value: \$4,540.00
Improvement Value: \$0.00

** Tax information is provided courtesy of the Assessor's office and is for reference use only. We make no guarantee as the accuracy of the information and it is subject to change without notice. Please contact the Assessor's office with any questions regarding current or future tax estimates. Canyon County 454-7431.

Property Characteristics

Year Built:	0	# Bedrooms:	0
Owner Occupied:	N	Bath 2 Fixtures:	0
Quality Class:		Bath 3 Fixtures:	0
Building Condition:		Bath 4 Fixtures:	0
Building Traits:		Bath 5 Fixtures:	0
# Stories:	0	Total # Fixtures:	0
Stories Height:	0	# Special Fixtures:	0
Has Mobile Home:		Floor 1 Area:	0
Footprint Area:	0	Floor 2 Area:	0
Garage Area:	0	Upper Flr Area:	0
# Garage Stalls:	0	Attic Area:	0
Detached Carport:	0	Attic Finished:	0
Detached Garage:	0	Basement SqFt:	0
Framing:		Basement Finished:	0
Roof Type:		Lower Flr SqFt:	0
Exterior Type:		# Decks:	0
Masonry Fireplace:	0	Deck SqFt:	0
Metal Fireplace:	0	# Porches:	0
Pool Size:	0	Total Porch SqFt:	0
Total SqFt:	0		

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

State File No. 2015-01848

Date Filed FEBRUARY 25, 2015

DECEDENT - LEGAL NAME BOBBY BORTELLE LITTLER			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 79 YEARS	DATE OF BIRTH APRIL 13, 1935
BIRTHPLACE KEYTESVILLE, MISSOURI		PLACE OF RESIDENCE CALDWELL, IDAHO	
MARRITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) MARJORIE ELLEN LIPPMAN	
FATHER - NAME BORTELLE LITTLER		BIRTHPLACE MISSOURI	
MOTHER - MAIDEN NAME GERALDINE FOUDREE		BIRTHPLACE MISSOURI	
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE HEATHER W. FELKEL	
NAME AND ADDRESS OF FUNERAL FACILITY CREMATION SOCIETY OF IDAHO, BOISE, IDAHO			
DATE OF DEATH FEB. 18, 2015	TIME OF DEATH 8:30 P.M.	CITY, TOWN OR LOCATION OF DEATH CALDWELL, IDAHO	COUNTY OF DEATH CANYON
CAUSE OF DEATH (underlying cause first) a. CONGESTIVE HEART FAILURE			Approximate Interval Between Onset and Death 3 YEARS
DUE TO (or as a consequence of): b. HYPERTENSION			10 YEARS
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above HYPERLIPIDEMIA, ATRIAL FIBRILLATION			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER DANIEL S. KNORPP, D.O.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: FEBRUARY 25, 2015

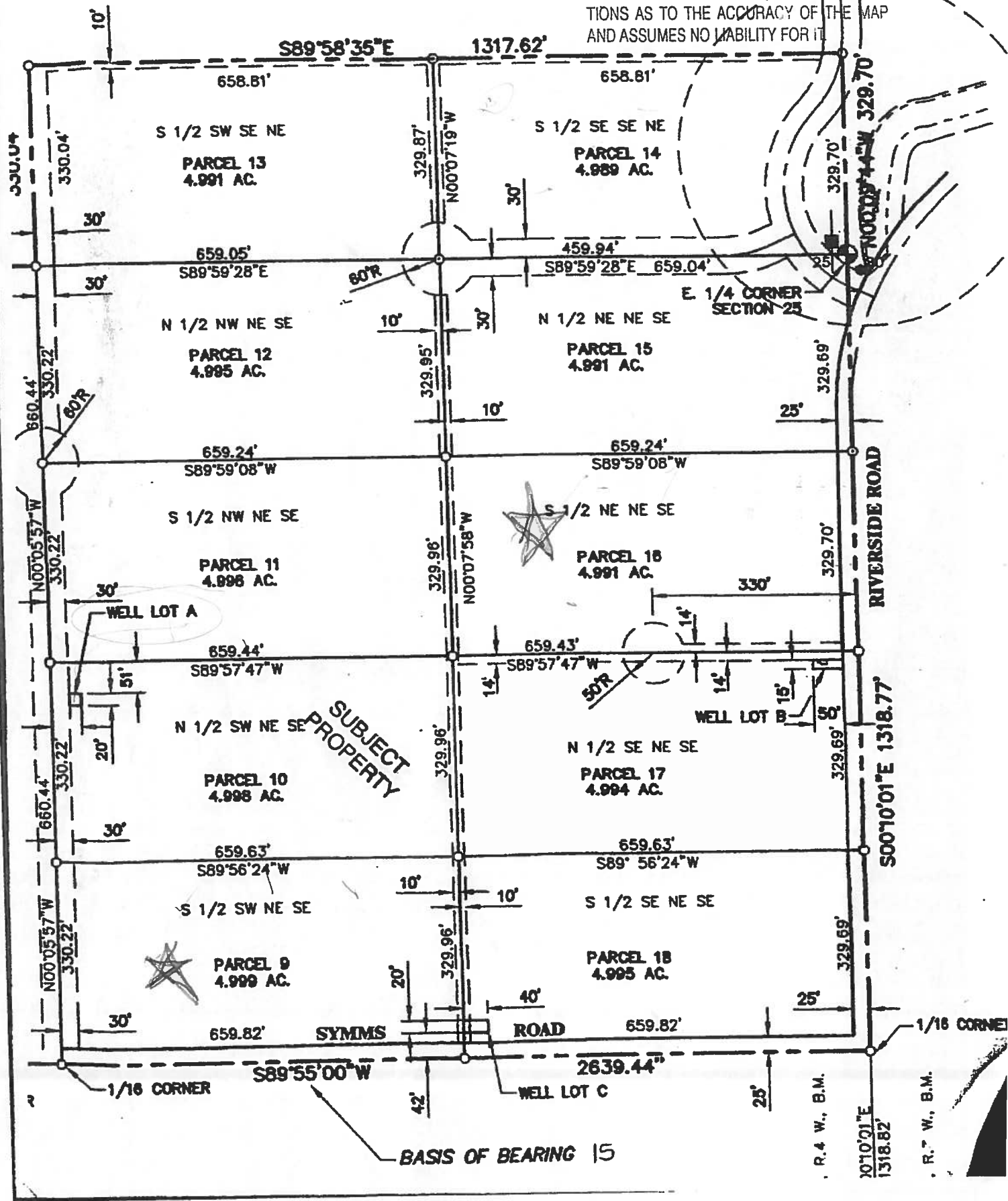
This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.



BASIS OF BEARING 15

R.4 W., B.M.
R.7 W., B.M.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BLTCH" OTTER

Governor

April 10, 2018

GARY SPACKMAN

Director

MARJORIE LITTLER
13350 BURGUNDY PL
CALDWELL, ID 83607

RE: Notice of Change in Water Right Ownership No: 63-2798.

Original: Water Right No. 63-2798 *Split into:* Water Right No. **63-34526**

Dear Water Right Holder:

We have received and processed a Change of Ownership for a portion of the original Water Right as referenced above. This Change of Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records a poof report and map depicting the place of use (POU) and the point of diversion (POD) for Water Right No. **63-34526** are enclosed. Please refer to your new water right number when corresponding with our office.

The Department recently processed a number of ownership changes for portions of right 63-2798, 63-8475, and 63-31820 in your area. This process altered conditions on your portion(s) of the right(s). Please disregard any previous notification you may have received regarding the ownership change process and/or transfer process. Enclosed is a copy of your water right record(s) and map(s) depicting the POU and POD as it currently exists.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of this water right has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Rachel Sommer

Senior Water Resource Agent, Senior
IDWR, Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BLTCH" OTTER
Governor

GARY SPACKMAN
Director

April 10, 2018

JOHN J HOCKBERGER SR
13957 MALT RD
CALDWELL, ID 83605

RE: Notice of Change in Water Right Ownership No: 63-2798, 63-8475, and 63-31820.

Original: Water Right No. **63-2798** *Split into:* Water Right No. 63-34178, 63-34269, 63-34270,
63-34272, 63-34273, 63-34277, and 63-34526.

Original: Water Right No. **63-8475** *Split into:* Water Right No. 63-34189 and 63-34274.

Original: Water Right No. **63-31820** *Split into:* Water Right No. 63-34190, 63-34271, and 63-34278.

Dear Water Right Holders:

The Department has received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is created to represent the portion obtained by the new owners. For your records a poof report and map depicting the place of use (POU) and the point of diversion (POD) for Water Right No's **63-2798, 63-8475, and 63-31820** are enclosed. Please refer to your new water right number when corresponding with our office.

The Department recently processed a number of ownership changes for portions of right 63-2798, 63-8475, and 63-31820 in your area. This process altered conditions on your portion(s) of the right(s). Please disregard any previous notification you may have received regarding the ownership change process and/or transfer process. Enclosed is a copy of your water right record(s) and map(s) depicting the POU and POD as it currently exists.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Rachel Sommer
Water Resource Agent, Senior
IDWR, Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2016

MARJORIE LITTLER
13350 BURGUNDY PL
CALDWELL ID 83607

RE: Notice of Change in Water Right Ownership: 63-2798

Dear Applicants,

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed.

The following was not submitted with the notice.

- A copy of the **conveyance document** – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Per your notice the above mentioned water right will be split. Splitting a water right requires a fee of \$100 per split water right. Please submit an **additional payment of \$75**.

Should you have questions, please call this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'B. Serrano', is written over a horizontal line.

Brenda Serrano
Technical Records Specialist I
Western Regional Office

Enclosures