

\$1.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 26 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14444	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14446	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14445	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14447	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ELENE ARRINGTON, ARDEN ARRINGTON; PENSICO TRUST (LOT1)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ARDEN ARRINGTON, BRENDA CAROL ARRINGTON (LOT2)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO BOX 1208 SALMON ID 83467
Mailing address City State ZIP
208.993.1424 arden.arrington@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 19, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 75-14444

8. Signature: Brenda Arrington Title, if applicable _____ Date 3/23/18
Signature of new owner/claimant
Signature: [Signature] Title, if applicable _____ Date 3/23/18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 3/26/2018 Receipt No. C104852 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 4-11-18

QUITCLAIM DEED

FOR VALUE RECEIVED,

L. Arden Arrington, a married man

do(es) hereby convey, release, remise and forever quitclaim unto

L. Arden Arrington and Brenda Carol Arrington, husband and wife

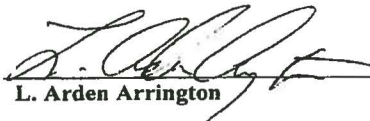
whose current address is: P.O. Box 1208, Salmon, ID 83467

the following described premises:

Lot 1 of Vistas as Diamond Creek Subdivision, according to the Official Plat thereof,
filed in Book 8 of Plats at Page 81, Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: May 19, 2017

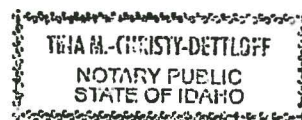

L. Arden Arrington

State of Idaho } ss
County of 2017}

On this 19th day of May, 2017, before me, Tina M. Christy Dettloff, a Notary Public
in and for said state, personally appeared L. Arden Arrington, known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within Instrument
and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Tina M. Christy Dettloff
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 4/5/2022



FILED FOR RECORD BY ALI...
NOT BEEN EXAMINED AS TO...
EFFECT UPON THE TITL...

Instrument # 305320 # Pages: 1
LEMHI COUNTY, Idaho
May 15, 2017 10:25:48 am Fee: \$ 10.00
For: ARRINGTON
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

QUITCLAIM DEED

FOR VALUE RECEIVED,

L. Arden Arrington, a married man

do(es) hereby convey, release, remise and forever quitclaim unto

L. Arden Arrington and Brenda Carol Arrington, husband and wife

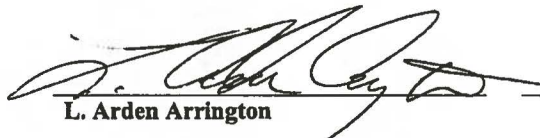
whose current address is: P.O. Box 1208, Salmon, Idaho 83467

the following described premises:

Lot 2 of Vistas at Diamond Creek Subdivision, according to the Official Plat thereof,
filed in Book 8 of Plats at Page 81 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: May 15, 2017

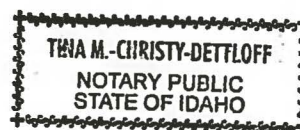

L. Arden Arrington

State of Idaho } ss
County of Lemhi }

On this 15th day of May, 2017, before me, Tina M. Christy Dettloff, a Notary Public
in and for said state, personally appeared L. Arden Arrington, known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within Instrument
and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Tina M. Christy Dettloff
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 4/5/2022



Instrument # 304123 # Pages: 2
LEMHI COUNTY, Idaho
Jan 03, 2017 1:02:41 pm Fee: \$ 13.00
For: PENSCO
TERRI J. MORTON, Recorder
HSMITH, Deputy

This document prepared by (and after recording)
return to):)

Name: Dan Shaw, Distributions)
Firm/Company: PENSCO Trust Company)
Address: P.O. Box 173859)
City, State, Zip: Denver, CO 80217)
)
)
)
)

-----Above This Line Reserved For Official Use Only-----

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Pensco Trust Company Custodian F.B.O. L. Arden Arrington C.G. M I. R. A Beneficiary of Louis Arrington**, hereinafter referred to as "Grantor", does hereby remise, release, quitclaim, grant and convey unto **L. Arden Arrington, 132 Jolie Circle, Boerne TX 78015**, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of **Lemhi**, State of Idaho, to-wit:

LOT 2 OF VISTAS AT DIAMOND CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT PAGE(S) 81 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

Prior instrument reference: Book xxx, Page xxx, Document No. **267773**, of the Recorder of **LEMHI** County, Idaho.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

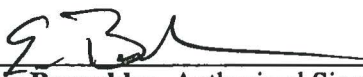
Taxes for current tax year shall be paid by Grantor.

The property herein conveyed is not a part of the homestead of Grantor.

WITNESS Grantor(s) hand(s) on December 29, 2016.

Documentary Transfer Tax is \$0.00
Grantor(s) and Grantee(s) in this conveyance are
comprised of the same parties, who continue to hold the
same Proportionate interest in the property.

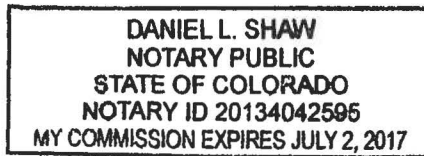
Send Tax Statement to Grantee


Eric Brauchler, Authorized Signer
**Pensco Trust Company Custodian F.B.O. L.
Arden Arrington C.G. M I. R. A Beneficiary
of Louis Arrington**

STATE OF COLORADO
COUNTY OF DENVER

On 12/29/2016 before me, Daniel L. Shaw, a Notary Public, personally appeared **Eric Brauchler**, Authorized Signer for **PENSCO Trust Company**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Daniel L. Shaw
Notary Public

My Commission Expires: 7/2/2017

Print Name: Daniel L. Shaw

Grantor(s) Name, Address, phone:
Pensco Trust Company Custodian F.B.O.
L. Arden Arrington C.G. M I. R. A
Beneficiary of Louis Arrington
PO Box 173859
Denver, CO 80217
800-962-4238

Grantee(s) Name, Address, phone:
L ARDEN ARRINGTON
132 JOLIE CIRCLE
BOERNE TX 78015
830-388-9848

SEND TAX STATEMENTS TO GRANTEE

QUITCLAIM DEED

GRANTOR, ILENE JILL ARRINGTON, of Salmon, County of Lemhi, State of Idaho for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM, unto, LOUIS ARDEN ARRINGTON whose current address is 1415 Pinecone Road #17, Moscow, Idaho, County of Latah, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate, situated in Salmon, County of Lemhi, State of Idaho to-wit:

LOT 1 OF VISTAS AT DIAMOND CREEK SUBDIVISION, ACCORDING TO
THE OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT
PAGES(S) 81, OFFICIAL RECORDS OF LEMHI COUNTY

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

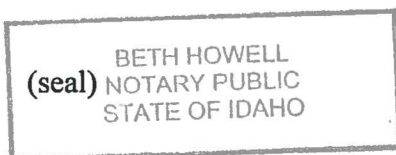
IN WITNESS WHEREOF, GRANTOR has hereunto set his name to this instrument
this 30th day of December 2013.


Ilene Jill Arrington

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 30th day of December, 2013, before me the undersigned, a Notary Public in and for said State, personally appeared Ilene Jill Arrington, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official the day and year first above written.




Notary Public for Idaho
Residing at Salmon, ID
My Commission Expires: July 24, 19





LOT 1

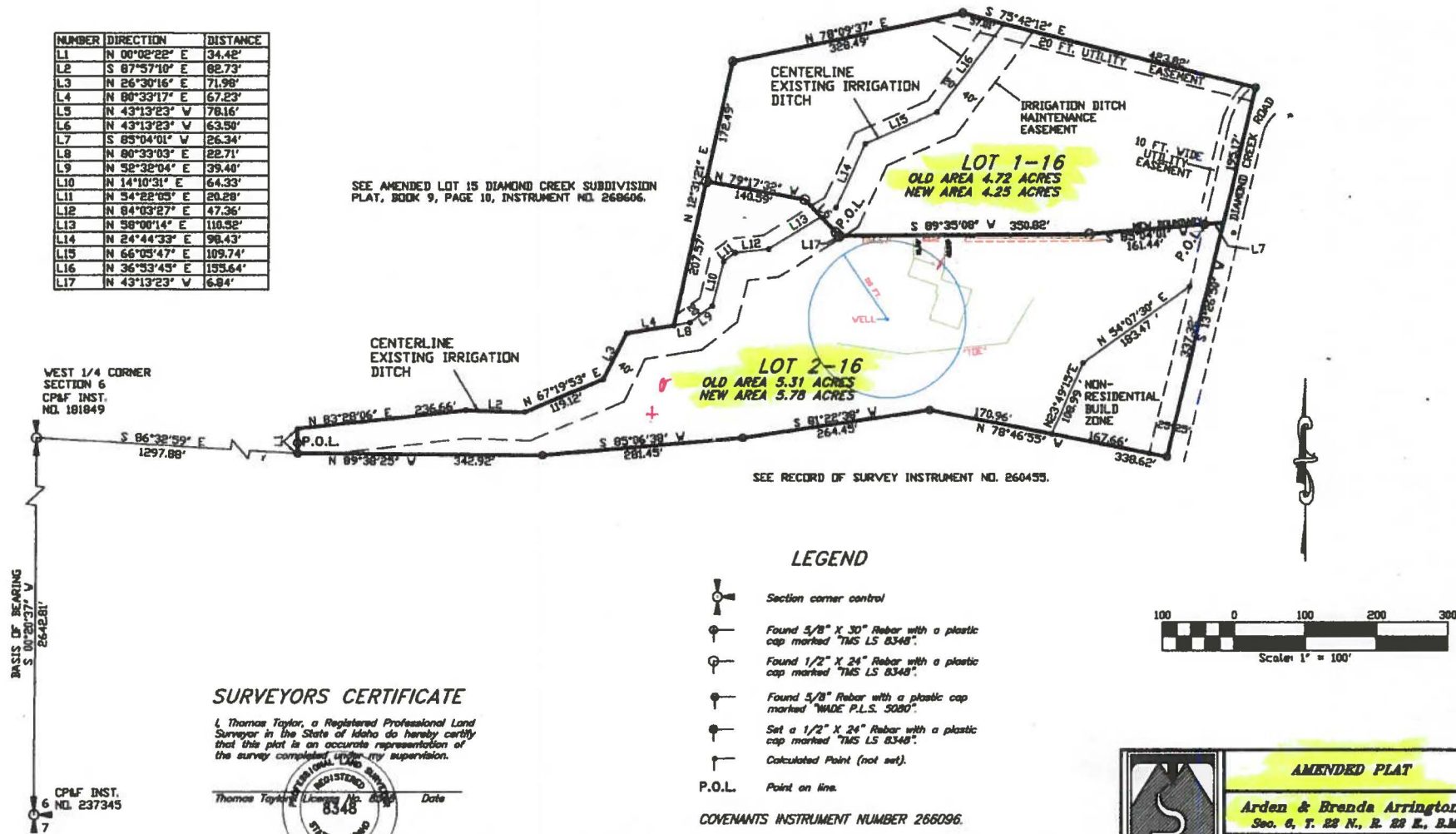
SITE PLAN

Amended Vistas at Diamond Creek Part of Section 6, T 22 N, R 22 E, BM Lemhi County, Idaho.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING LOTS IN A PLATTED SUBDIVISION. THE AREAS OF BOTH PARCELS CHANGE BY LESS THAN TEN PERCENT AND NO NEW PARCELS ARE BEING CREATED THEREFORE, THIS SURVEY IS EXEMPT FROM SUBDIVISION REVIEW. SEE PLAT FILED IN BOOK 8, PAGE 81, AS INSTRUMENT NO. 266339.

NUMBER	DIRECTION	DISTANCE
L1	N 00°02'22" E	34.42'
L2	S 07°57'10" E	82.73'
L3	N 26°30'16" E	71.98'
L4	N 00°33'17" E	67.23'
L5	N 43°13'23" V	78.16'
L6	N 43°13'23" V	63.50'
L7	S 85°04'01" W	26.34'
L8	N 00°33'03" E	22.71'
L9	N 92°32'04" E	39.40'
L10	N 14°10'31" E	64.33'
L11	N 94°22'03" E	20.28'
L12	N 84°03'27" E	47.36'
L13	N 98°00'14" E	110.52'
L14	N 24°44'33" E	98.43'
L15	N 66°03'47" E	109.74'
L16	N 36°33'45" E	155.64'
L17	N 43°13'23" V	6.84'

SEE AMENDED LOT 15 DIAMOND CREEK SUBDIVISION PLAT, BOOK 9, PAGE 10, INSTRUMENT NO. 268606.



SEE RECORD OF SURVEY INSTRUMENT NO. 260453.

LEGEND

- Section corner control
- Found 5/8" X 30" Rebar with a plastic cap marked "TMS LS 8348".
- Found 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Found 5/8" Rebar with a plastic cap marked "WADE P.L.S. 5080".
- Set a 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Calculated Point (not set).

P.O.L. Point on line.

COVENANTS INSTRUMENT NUMBER 266096.

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor, Registered Professional Land Surveyor, License No. 8348, State of Idaho. Date

CP&F INST. NO. 237345

		AMENDED PLAT	
		Arden & Brenda Arrington Sec. 6, T. 22 N., R. 22 E., B.M.	
TAYLOR MOUNTAIN SURVEYING PROFESSIONAL LAND SURVEYORS 200 MILLER STREET BOZEMAN, MONTANA 59717 (406) 552-0011	PREP. BY: [Signature] CHECKED BY: [Signature] DATE: 06-17-10	SHEET NO. 1 OF 1	SURVEY NO. 1

LOT 2

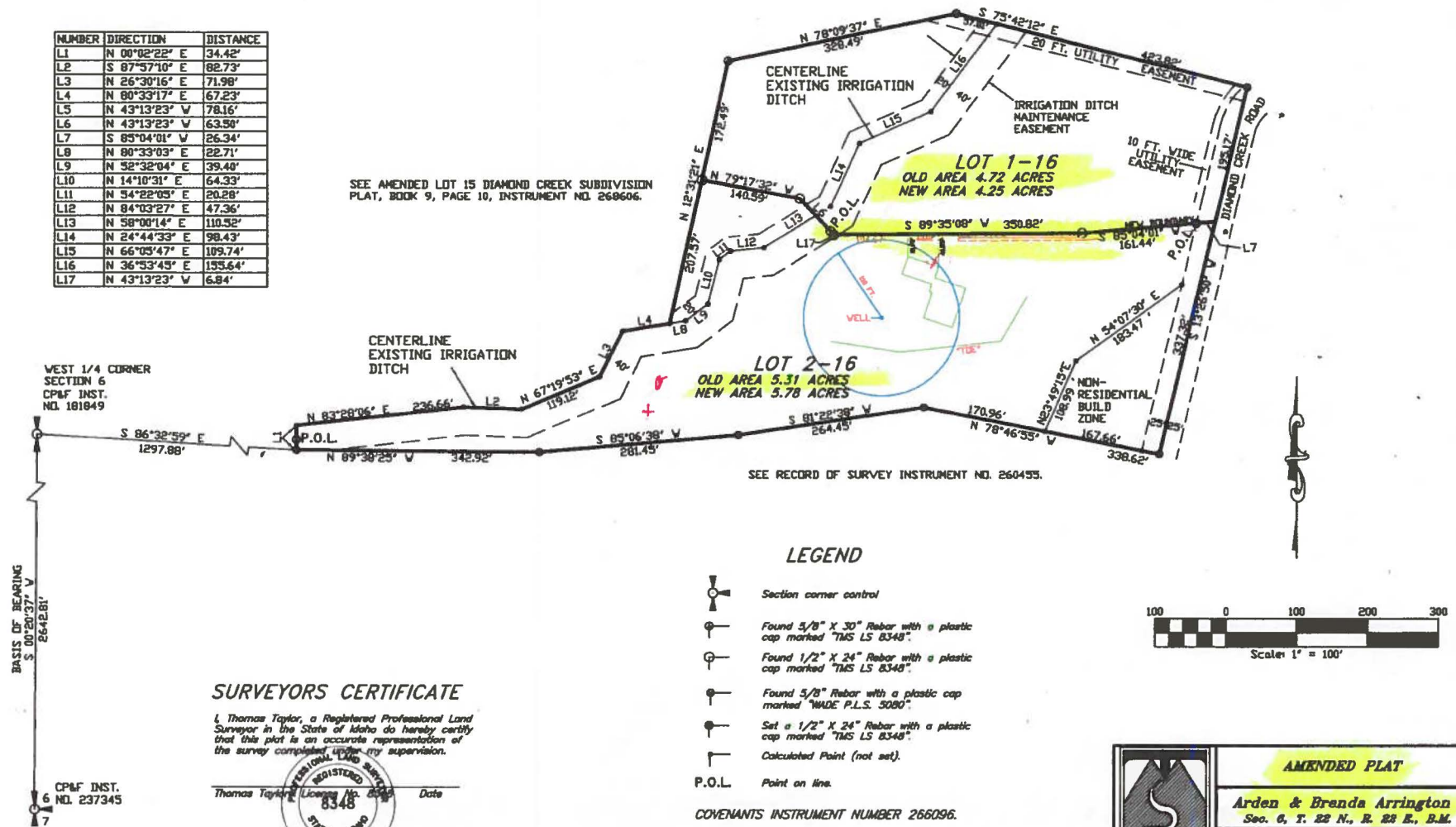
SITE PLAN

Amended Vistas at Diamond Creek Part of Section 6, T 22 N, R 22 E, BM Lemhi County, Idaho.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING LOTS IN A PLATTED SUBDIVISION. THE AREAS OF BOTH PARCELS CHANGE BY LESS THAN TEN PERCENT AND NO NEW PARCELS ARE BEING CREATED THEREFORE, THIS SURVEY IS EXEMPT FROM SUBDIVISION REVIEW. SEE PLAT FILED IN BOOK 8, PAGE 81, AS INSTRUMENT NO. 266539.

NUMBER	DIRECTION	DISTANCE
L1	N 00°02'22" E	34.42'
L2	S 07°57'10" E	82.73'
L3	N 26°30'16" E	71.98'
L4	N 80°33'17" E	67.23'
L5	N 43°13'23" W	78.16'
L6	N 43°13'23" W	63.58'
L7	S 85°04'01" W	26.34'
L8	N 80°33'03" E	22.71'
L9	N 52°32'04" E	39.48'
L10	N 14°10'31" E	64.33'
L11	N 54°22'05" E	20.28'
L12	N 84°03'27" E	47.36'
L13	N 58°00'14" E	110.52'
L14	N 24°44'33" E	98.43'
L15	N 66°05'47" E	109.74'
L16	N 36°53'45" E	155.64'
L17	N 43°13'23" W	6.84'

SEE AMENDED LOT 15 DIAMOND CREEK SUBDIVISION PLAT, BOOK 9, PAGE 10, INSTRUMENT NO. 269606.



SEE RECORD OF SURVEY INSTRUMENT NO. 260455.

LEGEND

- Section corner control
- Found 5/8" X 30" Rebar with a plastic cap marked "TMS LS 8348".
- Found 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Found 3/8" Rebar with a plastic cap marked "MADE P.L.S. 5080".
- Set a 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Calculated Point (not set).
- P.O.L. Point on line.

COVENANTS INSTRUMENT NUMBER 266096.

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor, License No. 8348 Date



CP&F INST. NO. 237345

7



AMENDED PLAT

Arden & Brenda Arrington
Sec. 6, T. 22 N., R. 22 E., B.M.

TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYORS
301 HILLARY STREET
BOZEMAN, IDAHO 83725
(208) 358-6571

ADD. NO.	167080	SHEET
DATE	10-17-19	1
CHECKED BY	TF	OF
DATE		1



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 11, 2018

L ARDEN ARRINGTON
BRENDA CAROL ARRINGTON
PO BOX 1208
SALMON ID 83467-1208

Re: Change in Ownership for Water Right No(s): 75-14444, 75-14445, 75-14446 and 75-14447

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 75E