

RECEIVED

82281

FORM 202 (Rev. 9/16) APR 06 2018

STATE OF IDAHO

Ident. No. 97-7552

DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) John G. Andrews Mary C. Andrews Phone 509-939-3256Name connector (check one): ☒ and ☐ or ☐ and/orMailing address 1210 E. BLUE Heron CT City SpokaneState WA ZIP 99208 Email andrews_john@comcast.net

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.3. Source of water supply Ground Water which is a tributary of NA

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56 N	4 W	34	1		SE	SE	Bonner	Ground Water	Preston Point Lot 5
									R0027560000050 A

5. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Well drilled 1995. Drilling permit # 97-95-N-64. Connected to trailer 2005 for domestic use and lawn.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For

dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No[Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? 1995; drilling firm Hester Well Drilling Inc. # 528; well was drilled for (well owner) Previous owner Hart Preston; Drilling Permit No. 97-95-N-64

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by NJ Receipt No. N032085 Date 10-10-17

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households ONE Household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56 N	4W	34				~~B~~ JA/MCA												D	

Total number of acres to be irrigated: ~~1~~ 0 JA/MCA

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO OTHER WATER RIGHTS.

We intend to use this domestic application for lawn and garden and landscaping.

11. a. Who owns the property at the point of diversion? John and Mary Andrews
- b. Who owns the land to be irrigated or place of use? John and Mary Andrews
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. There is currently a well on this lot owned by John and Mary Andrews. It currently serves a trailer (eventually a house) and lawn, garden and landscaping. Seeking a domestic water right.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John G. Andrews
Signature of Applicant
John G. Andrews
Print Name (and title, if applicable)

Mary C. Andrews
Signature of Applicant
MARY C. Andrews
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXX

John + Mary Andrews
Preston Point Lot #5
T 56 R 4 S 34



RECEIVED

JUN 06 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) John Andrews Mary Andrews Phone 509-939-3256Name connector (check one): ☒ and ☐ or ☐ and/orMailing address 1210 E. Blue Heron CT. City SpokaneState WA Zip 99208 Email andrews-john@comcast.NET2. Source of water supply Ground WATER / WELL which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>56</u>	<u>4</u>	<u>34</u>	<u>1</u>	<u>NE</u>	<u>NE</u>	<u>SE</u>		<u>Ground Water</u>	<u>Preston Point</u>
									<u>RP027560000050A</u>

4. Water will be used for the following purposes:

Amount 0.04 CFS for Domestic purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.02 CFS for stock water purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For

dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yese. If well is already drilled, when? 9/25/95; drilling firm Hester
well was drilled for (well owner) Previous landowner - Hart Prop

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. None at this time

c. Municipal; complete and attach the Municipal Water Right Application Check

d. Domestic; show number of households ONE household

e. Other; describe fully. _____

IDWR,

I will be out of town
And, NOT receive regular
mail until July 11.If you have questions
I can be reached by
phone, text or email.

Thank

John Andrews

8. Description of place of use:

I hope I filled this out correctly BUT you can see the legal description.

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56	4	34													.32				
															D				
56	4	34													.32				
															S				

Total number of acres to be irrigated: GROSS lot 0.43 Acres. Net lot 0.32 Acres After road easement.

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NONE

- Who owns the property at the point of diversion? NA - Well on owners property
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

there is currently A well on this lot at Preston Point that is owned by John and Mary Andrews. The well currently serves A trailer and lawn irrigation. Plans are to build A small house on this property. We will possibly have 2 horses. A stockwater Allocation is not needed if we can water horses from domestic water.

12. Time required for completion of works and application of water to proposed beneficial use is NA years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John Andrews
Signature of Applicant
John Andrews
Print Name (and title, if applicable)

Mary C Andrews
Signature of Applicant
Mary Andrews
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by NS Receipt No. N08321085 Date 6-6-17

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXX

ATTACHMENT

RECEIVED

JUN 07 2017

IDWR/NORTHERN



0 0.015 0.03 0.06 Miles

- PLS Sections
- Taxlots



Form 3300
3/85

RECEIVED

POSTED

OCT 25 1995

1. DRILLING PERMIT NO.

Other IDWR No. **IDWR**

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

ATTACHMENT

Office Use Only
 Inspected by _____
 Twp _____ Rge _____ Sec _____
 _____ 1/4 _____
 Lat: _____ Long: _____
 Air _____
 IDWB NORTH

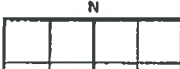
1. DRILLING PERMIT NO
Other IDWR No DWR

2. OWNER:

Name Cal NEPKER
Address 482 MC Cloud Road
City NEWPORT State WAZ Zip 99156

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 56 North ☒ or South ☐
 Rge. 9 East ☐ or West ☒
 Sec. 34 NE 1/4 NE 1/4 SE 1/4
10 acres 40 acres 160 acres
 Gov't Lot 1 County BONNER
 Lat: : : Long: : :
 Address of Well Site MILE MARKER 12
Highway 2 City PRIEST RIVER
 (Give at least name of road + Distance to Road or Landmark)

Lt. E Blk. Sub. Name PRESTON POINT
SUBDIVISION

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	20	6	Overboard

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 120'
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1'	120	250	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

8' ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

NENESE 34 56N 4W

11. WELL TESTS:

☐ Pump ☐ Bailer

Yield gal./min.	Drawdown	Pumping Level	Time
100+			

Water Temp. _____ Bottom hole temp _____

Water Quality test or comments: _____

Depth first Water Encountered

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 120' (Measurable)

Date: Started 9-25-95 Completed 9-25-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hester well Drilling Inc Firm No. 528

Firm Official AKH/MS/KS Date 9-25-90

Supervisor or Operator C. Mark Abusky Date 9-25-95

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

TO Right No.

FROM Shawn MAXEY, FOWR

☐ OV ☐ T ☒ M ☐ Other _____ DATE 6/15/17 WITH John ANDREWS
~~Spoke~~ Returned voicemail message from John ANDREWS explaining contents of June 9, 2017 letter sent to his Spokane address. Also, stated I would be out of office 6/16/17 and following Monday (6/19/17). I also explained new Application Form could be located on FOWR website.

☐ OV ☒ T ☐ M ☐ Other _____ DATE 4/2/18 WITH ~~Left Voicemail mes.~~ John ANDREWS
Left Voicemail message requesting callback. Left name, callback number (208) 762-2816 and subject Water Right Permit Application.

☐ OV ☒ T ☐ M ☐ Other _____ DATE 4/3/18 WITH John ANDREWS
Received 8:30 A.M. incoming call from Mr. Andrews. He acknowledged receiving my letter indicating what is required ~~needed to be done~~ to complete correct Application & said it would be mailed tomorrow.

☐ OV ☒ T ☐ M ☐ Other _____ DATE 4/4/18 WITH John Andrews
Responded to Mr. Andrews voicemail at (309) 939-3256. Answered his questions on details of completing Application for Permit Form. We also discussed Assignment of Permit & Notice of Change in Water Right Ownership procedures.

Maxey, Shaun

From: 5099393256@vtext.com
Sent: Thursday, June 15, 2017 10:02 AM
To: Maxey, Shaun
Subject: Hi Shawn Your complete email did not come through....

Hi Shawn

Your complete email did not come through. Could you give me a phone # to call you Thanks john andrews

Maxey, Shaun

From: Maxey, Shaun
Sent: Thursday, June 15, 2017 11:51 AM
To: 'andrews.john@comcast.net'; 'andrews-john@comcast.net'
Subject: Incomplete Idaho Water Permit Application
Attachments: ANDREWS-IDWR-LTR.pdf; ANDREWS-APP.pdf

From: Maxey, Shaun
Sent: Thursday, June 15, 2017 11:48 AM
To: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Subject: RE: Incomplete Idaho Water Permit Application

Mr. Andrews:

I returned your voicemail message a few minutes ago. Attachments are a copy of a letter I sent to you and a copy of your original Application on the outdated IDWR form.

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2017

****Time Sensitive Response Required****

John Andrews or Mary Andrews
1210 E Blue Heron CT
Spokane, WA 99208

Re: Incomplete Application for Permit

Dear Applicants:

Idaho Department of Water Resources (IDWR) received an incomplete Application for Permit from you on June 6, 2017 for Ground Water (Well 97-95-N-64). Your incomplete Application is missing information required by IDWR to publish accurate legal notices and was submitted on an outdated 2013 form. Your original incomplete Application is enclosed.

Please phone me at (208) 762.2816 about the Application and complete the following steps:

- 1) Use the 9/16 Application for Permit Form (enclosed) to complete the Application
- 2) Copy information on your original form to the 9/16 Application for Permit form
- 3) Provide missing information on the new 9/16 Application for Permit form. The following missing information must be included:
 - Complete Township, Range, and County (line 4)
 - Complete brief description of water system (line 7a)
 - Complete Township and Range in grid (line 9)
 - Complete line 11(b) (place of use owner)
 - Correct time for line 13 (must be 1, 2, 3, 4, or 5 years)
 - Label map with well location & Domestic & Stockwater Place(s) of Use (line 14)

Please telephone me about your Application. Your **corrections must be received by IDWR no later than July 13, 2017**. IDWR will take steps to terminate your Application, if no response is received, and the Application fee will be refunded pursuant to Idaho Code § 42-204.

Respectfully,

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures: Incomplete Application with map, 9/16 Application for Permit form & instructions

Maxey, Shaun

From: Maxey, Shaun
Sent: Thursday, June 08, 2017 6:02 PM
To: 'andrews-john@comacst.net'
Cc: '5099393256@vtext.com'
Subject: Incomplete Idaho Water Permit Application

Mr. and Mrs. Andrews:

Your water Right Permit Application is missing required information that IDWR must have before we can publish legal notices. Your incomplete Application is being returned to you via U.S. mail.

I will be out of the office tomorrow (6/9/16) but in next Monday. Please telephone me at (208) 762.2800 next week.

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 11, 2018

JOHN G ANDREWS
MARY C ANDREWS
1210 E BLUE HERON CT
SPOKANE, WA 99208

Application For Permit No. 97-7552

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRIEST RIVER TIMES on 4/18/2018 and 4/25/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, April 11, 2018 12:49 PM
To: 'LEGALS@CDAPRESS.COM'
Subject: Application for Permit 97-7552
Attachments: 97-7552 Legal Notice.doc

Please publish the enclosed legal notice in the Priest River Times on the dates indicated April 18th & April 25th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/7/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-7552

JOHN G ANDREWS
MARY C ANDREWS
1210 E BLUE HERON CT
SPOKANE, WA 99208
Point of Diversion L1(SESE)
S34 T56N R04W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 4/6/2018
Place Of Use: DOMESTIC
T56N R04W S34 L1(SESE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 5/7/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/18/2018 and 4/25/2018

From The **ANDREWS** Camp

RECEIVED

APR 06 2016

IDWR/NORTH



MR MAXEY,

Enclosed is our water Right Application. It I have made a mistake or omission, my wife + I could drive to your office to correct it.

Note my email has an underscore NOT a dash.

andrews-john@comcast.NET

Thank you for your help.

John Andrews