

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-32A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-561A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-2657A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dennis and Carolyn Stewart
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James M. and Victoria A. Cenarrusa
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO BOX 65 CAREY ID 83320
Mailing address City State ZIP
- (208) 823-4471 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 26, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-32A

8. Signature: [Signature] _____ 3/29/18
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3-29-2018 Receipt No. 5036662 Receipt Amt. \$75-

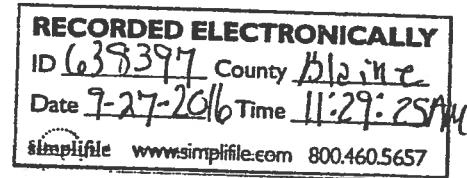
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

2

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/PO Box 7999
Ketchum, ID 83340



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 602294K (rm)

Date: August 26, 2016

For Value Received, **Dennis G. Stewart and Carolyn Stewart, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James M. Cenarrusa and Victoria A. Cenarrusa, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 65, Carey, ID 83321**, the following described premises, situated in **Blaine County, Idaho**, to-wit:

Parcel I

A PARCEL OF LAND WHICH LIES WESTERLY OF THE MIDDLE OF THE WEST CHANNEL OF THE LITTLE WOOD RIVER WITHIN THE SW1/4 OF SEC 3, T2S, R21E, B.M. BLAINE COUNTY, ID WHICH PROPERTY IS, more particularly described as follows:

Beginning at the Southwest corner of Section 3, which is the initial POINT OF BEGINNING;

Thence N. 01°13'33" W. 2657.564 feet to the West 1/4 corner of Section 3;
Thence N. 89°57'56" E. 1407.267 feet along the center of section line to a point in the middle of said Little Wood river;
Thence S. 00°45'59" E. 209.084 feet along the Middle of said River;
Thence S. 02°27'53" W. 122.168 feet;
Thence S. 18°46'08" W. 93.776 feet;
Thence S. 37°01'03" E. 150.891 feet;
Thence S. 31°51'00" W. 189.303 feet;
Thence S. 40°35'42" W. 109.220 feet;
Thence S. 10°53'21" W. 107.058 feet;
Thence S. 41°26'00" W. 95.348 feet;
Thence N. 79°14'33" W. 122.511 feet;
Thence S. 16°16'57" W. 165.242 feet;
Thence S. 42°00'48" W. 132.500 feet;
Thence S. 21°25'11" E. 241.593 feet;
Thence S. 57°36'32" E. 187.648 feet;
Thence S. 30°39'48" W. 112.744 feet;
Thence S. 01°13'26" E. 62.353 feet;
Thence S. 24°13'47" W. 100.282 feet;
Thence S. 06°11'47" E. 102.522 feet;
Thence S. 27°21'17" W. 138.661 feet;
Thence S. 04°31'08" W. 193.747 feet;
Thence S. 00°10'17" W. 467.095 feet to a point where the middle of the Little Wood River

intersects the South line of Section 3;
Thence S. 89°55'13" W. 978.964 feet back to the initial POINT OF BEGINNING.

AND

Parcel II

A parcel of property located westerly of the center line of the Little Wood River within the NW1/4 of Section 10, T2S, R21 B.M., Blaine County, Idaho, and is more particularly described from a 2000 record of survey Instrument #436373 by PE/SE/LS 2098 as follows:

Commencing at the ¼ corner common to Sections 9 and 10 Instrument #427279, which is the initial point of beginning,

thence N 00°26'54" E 2656.81' along the westerly line of said Section 10 to the corner of Sections 3,4,9 and 10 a 1985 BLM monument,
thence N 89°55'13" E 978.96' along the northerly Section line of said Section 10 to a point on the center line of said Wood River Canal monumented with a 5/8"x30" rebar with survey cap,
thence S 0°11'36" W 1567.30' along said center line to an angle point,
thence S 32°38'21" E 331.24' along said center line to an angle point,
thence S 41°52'05" E 395.84' along said center line to an angle point,
thence S 15°54'59" E 176.35' along said center line to an angle point,
thence S 50°18'48" E 158.21' along said center line to an angle point,
thence S 32°13'27" E 199.78' along said center line to an angle point,
thence S 5°06'04" W 72.56' along said center line to the intersection with the South line of said NW1/4 monumented with a 5/8" x 30" rebar with survey cap,
thence S 89°49'32" W 864.00' along said South line to a point,
thence N 1°31'58" W 260.02' to the NE corner of Tax Lot #468 monumented with a 5/8" x 30" rebar with survey cap,
thence N 78°23'48" W 204.06' to the NW corner of Tax Lot #468 monumented with a 5/8" x 30" rebar with survey cap,
thence S 0°26'54" W 237.61' to the SW corner of Tax Lot #468 monumented with a 5/8" x 30" rebar with survey cap,
thence N 89°49'31" E 206.99' to the SE corner of Tax Lot #468 monumented with a 5/8" x 30" rebar with survey cap,
thence S 1°31'58" E 64.02' to a point on the said South line,
thence S 89°49'32" W 283.75' along said South line to a point,
thence N 0°26'54" E 317.12' to the NE corner of Tax Lot #467 monumented with a 5/8" x 30" rebar with survey cap,
thence S 89°49'32" W 519.75' to the NW corner of Tax Lot #467 monumented with a 5/8" x 30" rebar with survey cap,
thence S 0°26'54" W 268.13' to the SW corner of Tax Lot #467 monumented with a 5/8" x 30" rebar with survey cap,
thence N 89°49'32" E 519.75' to the SE corner of Tax Lot #467 monumented with a 5/8" x 30" rebar with survey cap,
thence S 0°26'54" W 49.00' to a point on the said South line,
thence S 89°49'32" W 559.75' along said South line back to the initial Point of Beginning.

Together will Idaho Department of Resources Water Right Numbers 37-0032A, 37-0561A, 37-2657A and all appurtenant water rights to the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

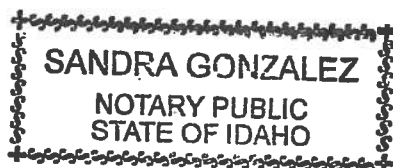
encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dennis G. Stewart
Dennis G. Stewart

Carolyn Stewart
Carolyn Stewart

STATE OF Idaho)
COUNTY OF Blaine Twin Falls) ss.

On this 26 day of September, 2016, before me, a Notary Public in and for said State, personally appeared **Dennis G. Stewart and Carolyn Stewart**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sandra Gonzalez
Notary Public for the State of Idaho
Residing at: Twin Falls, Idaho
My Commission Expires: 01-29-2021

BILL OF SALE

File No.: 602294K (rm)

Date: September 23, 2016

For Value Received,

Dennis G. Stewart and Carolyn Stewart,

the Grantor, does hereby grant, bargain, sell and convey unto

James M. Cenarrusa and Victoria A. Cenarrusa,

the Grantee, the following described property to-wit:

An undivided 1/2 interest in the following:

The well associated with Idaho Department of Resources water right no. 37-2657A, 125 inches with a priority date of 7/21/1961 along with the pump identified as Western Pump Company - 75 horse power US electric motor hollow shaft pump motor, serial no. 1252166. Idaho Power refers to the pump as Pump number 2140.

TO HAVE AND TO HOLD the same, to the said Grantee, his/her/their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he/she/they will warrant and defend the sale of said property from all lawful claims whatsoever.

Dated: September 26, 20 16

By: Dennis G. Stewart
Dennis G. Stewart

By: Carolyn Stewart
Carolyn Stewart

By: _____
James M. Cenarrusa

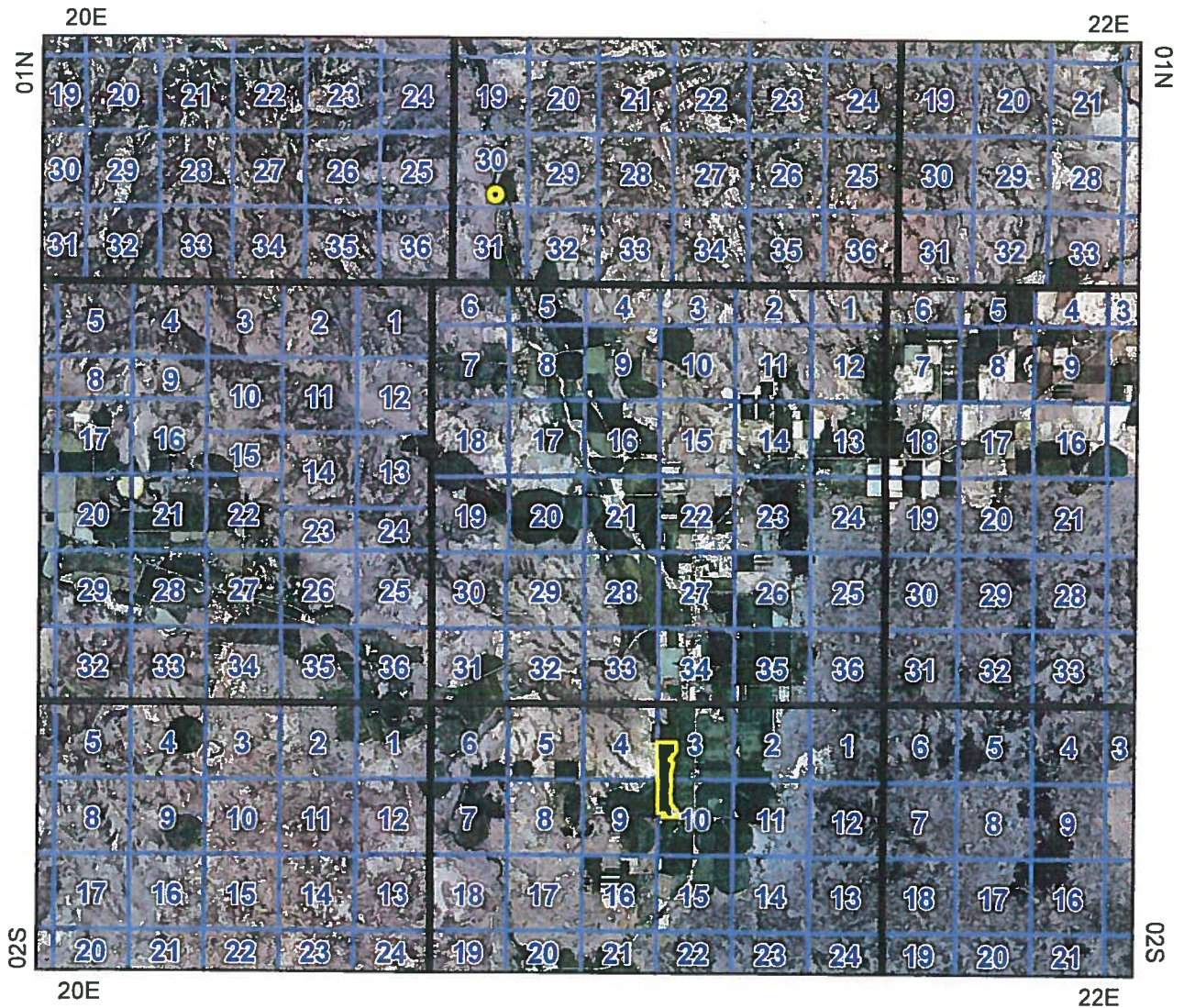
By: _____
Victoria A. Cenarrusa

State of Idaho
Department of Water Resources

Water Right 37-561A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

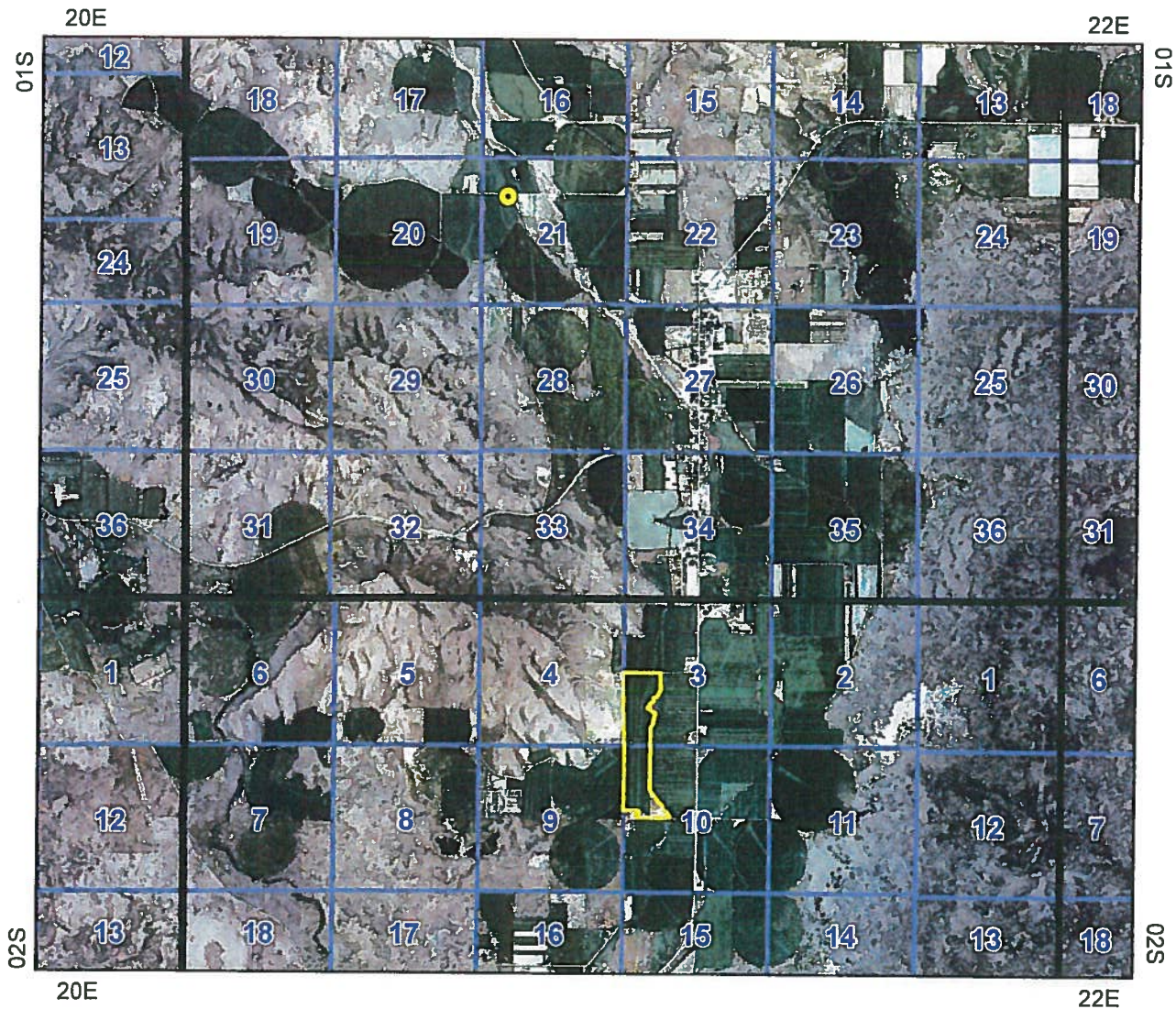


State of Idaho
Department of Water Resources

Water Right
37-2657A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
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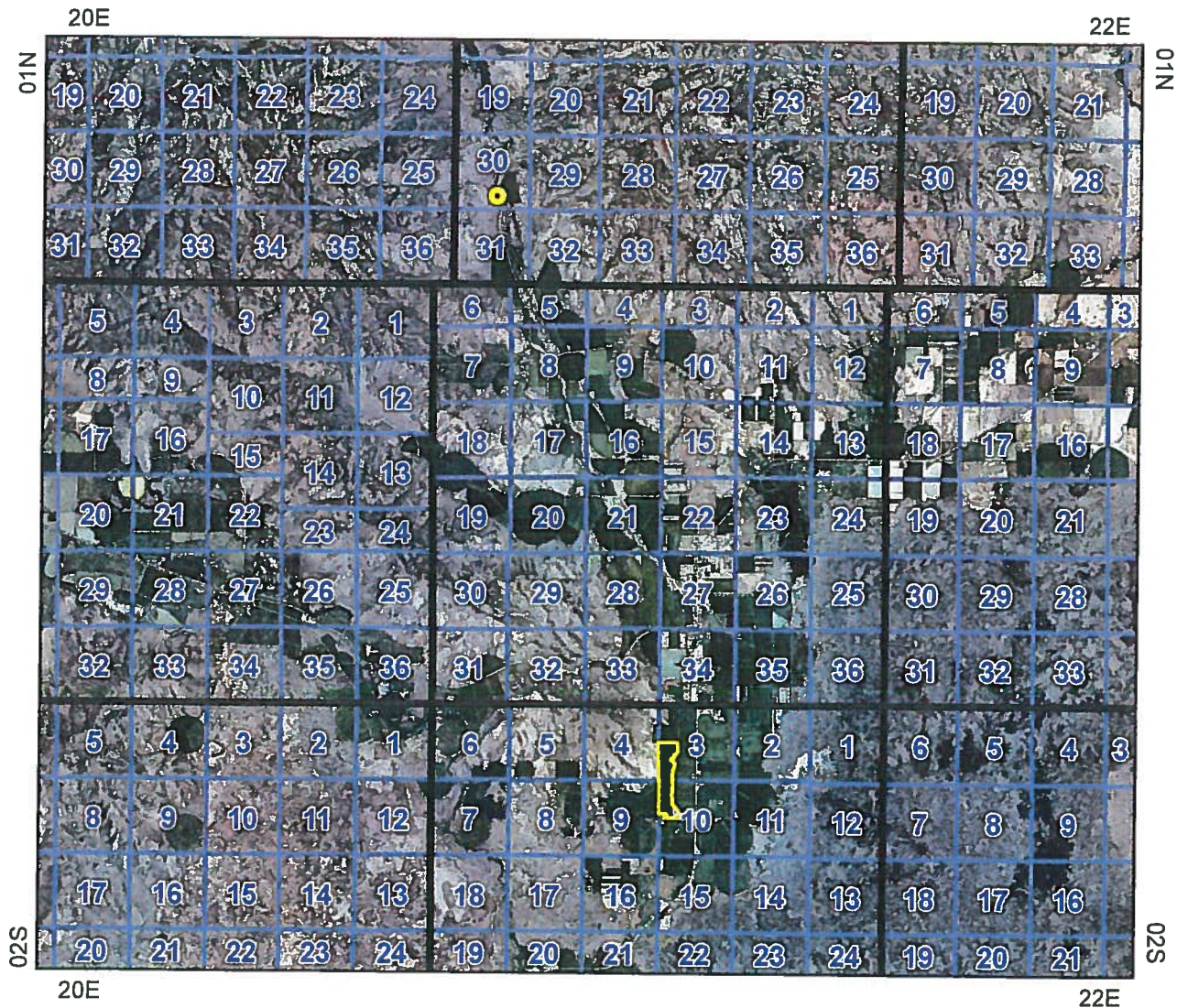


State of Idaho
Department of Water Resources

Water Right 37-32A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 17, 2018

JAMES M CENARRUSA
PO BOX 65
CAREY ID 83320-0065

VICTORIA A CENARRUSA
PO BOX 65
CAREY ID 83320-0065

Re: Change in Ownership for Water Right No(s): 37-32A, 37-561A, and 37-2657A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)