

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 09 2018

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10613	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-10615	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: W C Petterson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rick W. Pearson and Susan M. Pearson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1705 E 4000 N

Mailing address

Buhl

City

ID

State

83316

ZIP

208-731-6233

Telephone

pearsonfarming@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-10613

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

2/26/18

- Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

2/26/18

For IDWR Office Use Only:

Received by [Signature]

Date

4-9-2018

Receipt No.

5036683

Receipt Amt.

\$100-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

DOCUMENT BEING RE RECORDED TO CORRECT THE LEGAL DESCRIPTION

Case No. 70988sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
02:10:32 PM 02-27-2018
2018002974
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
02:29:43 PM 03-27-2018
2018004571
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED CHUCK PETERSON FAMILY LIMITED PARTNERSHIP, an Idaho
Limited Partnership, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto RICK W.
PEARSON and SUSAN M. PEARSON, husband and wife, hereinafter called Grantee, whose address is:
1705 E. 4000 N. Fall ID, the following described premises in Twin Falls County,
Idaho; to-wit: 83314

SEE ATTACHED

PARCEL NO. 1

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: N½
SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: A tract of land located in the S½, more particularly described as follows:
COMMENCING at the West quarter corner of said Section 9;
THENCE South 89°55'28" East along the North line of said S½ of Section 9 for 879.63 feet to
the TRUE POINT OF BEGINNING;
THENCE continuing South 89°55'28" East for 2192.80 feet;
THENCE South 47°01'33" West for 473.25 feet;
THENCE North 89°56'22" West for 1845.93 feet;
THENCE North 00°06'24" West for 323.54 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3

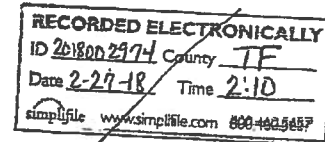
Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: A tract of land located in the NE¼SE¼, more particularly described as follows:
BEGINNING at the East one-quarter corner of said Section 9 and being the TRUE POINT OF
BEGINNING;
THENCE South 00°01'56" East along the East line of said NE¼SE¼ for a distance of 628.04
feet to a point in the center of a Twin Falls Canal Company Lateral;
THENCE along the center of the Twin Falls Canal Company lateral on approximately the
following courses:
North 79°14'05" West 27.68 feet;
North 41°30'46" West 15.59 feet;
North 47°47'06" West 55.27 feet;
North 29°39'09" West 30.93 feet;
North 15°17'00" West 28.92 feet;
North 25°47'12" West 95.22 feet;
North 22°08'29" West 56.22 feet;
North 34°49'02" West 51.14 feet;
North 40°06'33" West 66.36 feet;
North 71°13'19" West 53.94 feet;
North 19°06'45" West 53.01 feet;
North 11°52'09" West 53.04 feet;
North 29°47'01" West 23.49 feet;
North 07°41'28" West 26.94 feet;
North 19°54'22" West 41.53 feet to a point on the North boundary of the NE¼SE¼ of
said Section 9;
THENCE South 89°55'28" East along the North boundary of the NE¼SE¼ of said Section 9 for
a distance of 315.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor
is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 24, 2018

Case No. 70988sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303



**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED CHUCK PETTERSON FAMILY LIMITED PARTNERSHIP, an Idaho Limited Partnership, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto RICK W. PEARSON and SUSAN M. PEARSON, husband and wife, hereinafter called Grantee, whose address is: 1705 E. 4000 N. Burli ID, the following described premises in Twin Falls County, Idaho; to-wit: 83316

PARCEL NO. 1 SEE ATTACHED

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: N $\frac{1}{2}$
SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: A tract of land located in the S $\frac{1}{2}$, more particularly described as follows:
COMMENCING at the West quarter corner of said Section 9;
THENCE South 89°55'28" East along the North line of said S $\frac{1}{2}$ of Section 9 for 879.63 feet to the TRUE POINT OF BEGINNING;
THENCE continuing South 89°55'28" East for 2192.80 feet;
THENCE South 47°01'35" West for 473.25 feet;
THENCE North 89°56'22" West for 1845.93 feet;
THENCE North 00°06'24" West for 323.54 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 9: A tract of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:
BEGINNING at the East one-quarter corner of said Section 9 and being the TRUE POINT OF BEGINNING;
THENCE South 00°01'56" East along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 628.04 feet to a point in the center of a Twin Falls Canal Company Lateral;
THENCE along the center of the Twin Falls Canal Company lateral on approximately the following courses:
North 79°14'05" West 27.68 feet;
North 41°30'46" West 15.59 feet;
North 47°47'06" West 55.27 feet;
North 29°39'09" West 30.93 feet;
North 15°17'00" West 28.92 feet;
North 25°47'12" West 95.22 feet;
North 22°08'29" West 56.22 feet;
North 34°48'02" West 51.14 feet;
North 40°06'33" West 66.36 feet;
North 31°13'19" West 53.94 feet;
North 19°06'45" West 53.01 feet;
North 11°52'09" West 53.04 feet;
North 29°47'01" West 23.49 feet;
North 07°41'28" West 26.94 feet;
North 19°54'22" West 41.53 feet to a point on the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9;
THENCE South 89°55'28" East along the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9 for a distance of 315.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 24, 2018

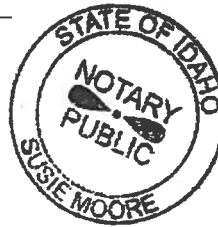
**CHUCK PETTERSON FAMILY LIMITED PARTNERSHIP, an Idaho
Limited Partnership**

BY William Brent Petterson
WILLIAM BRENT PETTERSON, General Partner

STATE OF IDAHO
County of Twin Falls

On this 20th day of February, 2018, before me, a Notary Public, personally appeared William Brent Petterson, known or identified to me to be the General partner in Chuck Petterson Family Limited Partnership, and the General partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.

Susie Moore
Notary Public for Idaho
Residing in Twin Falls
Commission Expires 11-28-2020



PARCEL NO. 1

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 9: N½

SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 9: A tract of land located in the S½, more particularly described as follows:

COMMENCING at the West quarter corner of said Section 9;

THENCE South 89°55'28" East along the North line of said S½ of Section 9 for 879.63 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89°55'28" East for 2192.80 feet;

THENCE South 47°01'35" West for 473.25 feet;

THENCE North 89°56'22" West for 1845.93 feet;

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Section 9: A tract of land located in the NE¼SE¼, more particularly described as follows:

BEGINNING at the East one-quarter corner of said Section 9 and being the TRUE POINT OF BEGINNING;

THENCE South 00°01'56" East along the East line of said NE¼SE¼ for a distance of 628.04 feet to a point in the center of a Twin Falls Canal Company Lateral;

THENCE along the center of the Twin Falls Canal Company Lateral on approximately the following courses:

North 79°14'05" West 27.68 feet;

North 41°30'46" West 15.59 feet;

North 47°47'06" West 55.27 feet;

North 29°39'09" West 30.93 feet;

North 15°17'00" West 28.92 feet;

North 25°47'12" West 95.22 feet;

North 22°08'29" West 56.22 feet;

North 34°49'02" West 51.14 feet;

North 40°06'33" West 66.36 feet;

North 31°13'19" West 53.94 feet;

North 19°06'45" West 53.01 feet;

North 11°52'09" West 53.04 feet;

North 29°47'01" West 23.49 feet;

North 07°41'28" West 26.94 feet;

North 06°04'01" East 55.20 feet;

North 19°54'22" West 41.53 feet to a point on the North boundary of the NE¼SE¼ of said Section 9;

THENCE South 89°55'28" East along the North boundary of the NE¼SE¼ of said Section 9 for a distance of 315.42 feet to the TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 11, 2018

RICK W PEARSON
SUSAN M PEARSON
1705 E 4000 N
BUHL ID 83316-5649

Re: Change in Ownership for Water Right No(s): 47-10613 & 47-10615

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish Fawcett', is written over a light blue horizontal line.

Trish Fawcett
Technical Records Specialist I

Enclosure(s)

c: IDAHO AGCREDIT FLCA