

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 29 2018
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-7428	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Feenstra and Andrea M Feenstra
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brian Bowman and Jennie Bowman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
655 E. 1st North St. Mountain Home ID 83647
Mailing address -per deed City State ZIP
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/26/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brian Bowman Title, if applicable Date 26 March 2018
Signature of new owner/claimant

Signature: Jennie Bowman Title, if applicable Date
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AS Date 3/29/18 Receipt No. W046178 Receipt Amt. \$25⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 X Approved by AS Processed by AS Date 4/19/18

WARRANTY DEED
18124

For Value Received,

JOHN FEENSTRA AND ANDREA M FEENSTRA, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

BRIAN BOWMAN AND JENNIE BOWMAN, HUSBAND AND WIFE

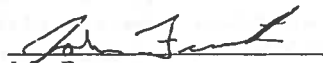
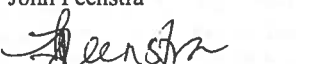
the Grantees whose current address is:
655 East 19th North St, Mountain Home, ID 83647

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

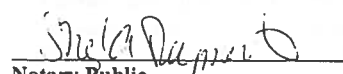
Date: March 20, 2018


John Feenstra

Andrea M Feenstra

State of Idaho
County of Elmore

On this 26th day of March, 2018, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JOHN FEENSTRA AND ANDREA M FEENSTRA**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
Residing at: Mountain Home
Commission Expires: 1-6-24

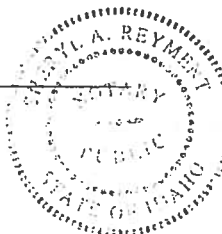


EXHIBIT "A"

TRACT - I

A tract of land situated in the NW1/4 of the SE1/4, Section 11, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows, to-wit:

Commencing at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 11, Township 3 South, Range 6 East, Boise Meridian, and running thence S. 0°10'16" E., a distance of 295.73 feet to the REAL POINT OF BEGINNING; thence continuing S. 0°10'16" E., a distance of 859.27 feet to a point; thence S. 89°11'17" W., a distance of 679 feet; thence N. 0°10'16" W., a distance of 1155 feet to the point on the E-W center section line; thence running N. 89°11'17" E. along said center section line a distance of 307.65 feet to a point on the South right-of-way of Mountain Home Highway District road; thence following said right-of-way S. 52°01'51" E., a distance of 472.13 feet, more or less, to the POINT OF BEGINNING.

TRACT - II

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 11: A parcel of land being a portion of the SE 1/4 of Section 11, T3S, R6E, B.M. being more particularly described as follows:

Commencing at a point being the Center Quarter Corner of Section 11, T3S, R6E, B.M. and running thence N89°16'33"E 1321.17 feet to a point being the E1/16 corner of Section 11, running thence S00°13'08"E 291.34 feet, running thence S52°10'47"E, 312.59 feet to a point, running thence N89°24'35"E, 64.48 feet to a point, said point being the Real Point of Beginning;
Thence N89°24'35"E, 350.27 feet;
Thence S00°01'10" W, 665.88 feet;
Thence S89°11'17"W, 350.29 feet;
Thence N00°01'09"E, 667.23 feet to the Real Point of Beginning.

TRACT - III

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

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Thence N89°24'35"E, 64.48 feet;
Thence S00°01'09" W, 667.23 feet;
Thence S89°11'17"W, 308.89 feet;
Thence N00°09'15"W, 862.62 feet to the Real Point of Beginning.

Together with Water Right No. 61-7428

WARRANTY DEED

14351

For Value Received,

JOHN E HOPSON AND DIANE M HOPSON, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

**JOHN FEENSTRA AND ANDREA M FEENSTRA, HUSBAND AND WIFE, AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

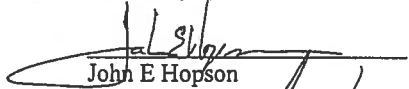
the Grantees whose current address is:
1055 North 18th East St, Mountain Home, ID 83647

the following described real property in Elmore County, State of Idaho more particularly
described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises; that said premises are
free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject
and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that they will warrant and defend the same from all lawful claims
whatsoever, except those of record.

Date: October 29, 2014


John E Hopson

Diane M Hopson

State of Idaho
County of Elmore

On this 30th day of October, 2014, before me, the undersigned, a Notary Public, in and for said
State, personally appeared **JOHN E HOPSON AND DIANE M HOPSON**, known to me,
and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

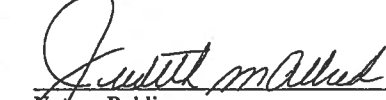

Notary Public
Residing at: Mountain Home
Commission Expires: 5-26-18



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Thence N00°09'15"W, 862.62 feet to the Real Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 19, 2018

BRIAN BOWMAN
JENNIE BOWMAN
655 E 19TH N
MOUNTAIN HOME ID 83647-1733

Re: Change in Ownership for Water Right No(s): 61-7428

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', written over a horizontal line.

Chad Jones
Office Specialist II

Enclosure(s)