

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 03 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| See Exhibit 'A'       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Rodney Hall and Doris Hall  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Rock Farms, LLC, a Nevada limited liability company  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 2038 South Hwy 81      Malta      ID      83342  
Mailing address      City      State      ZIP
- \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 25, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-31

8. Signature: Rosanne Pex      manager      11/24/15  
 Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
 Signature of new owner/claimant      Title, if applicable      Date

### For IDWR Office Use Only:

Received by DM      Date 12.3.2015      Receipt No. SD35132      Receipt Amt. \$775-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_

Exhibit 'A'

43-31

43-144B

43-2281

43-4209

43-4211

43-10554

43-12946

43-145

43-2373

43-2424

43-4119

43-4120

43-4121

43-4122

43-10636

43-324

43-10454

43-10456

43-7221 App for permit



**TitleOne**  
a title & escrow co.

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**CASSIA COUNTY**  
RECORDED FOR:  
TITLEONE - BURLEY  
01:18:27 PM 11-25-2015  
**2015-005170**  
NO. PAGES: 4 FEE: \$19.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: HYoung  
Electronically Recorded by Simplifile

Order Number: 15260063

## WARRANTY DEED

For Value Received,

Valley River Farms, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Red Rock Farms, LLC, a Nevada limited liability company, whose current address is 2038 S Highway 81, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 11/17/2015

Valley River Farms, LLC, an Idaho limited liability company

BY: Rodney N. Hall

Rodney N. Hall, Manager

BY: Doris Jane Hall

Doris Jane Hall, Manager

BY: Michael Troy Lewis

Michael Troy Lewis, Manager



**TitleOne**

a title & escrow co.

---

Order Number: 15260063

## **WARRANTY DEED**

For Value Received,

Valley River Farms, LLC, an Idaho limited liability company , the Grantor, does hereby grant, bargain sell and convey unto, Red Rock Farms, LLC, a Nevada limited liability company , whose current address is 2038 S Highway 81, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

**SEE ATTACHED EXHIBIT 'A'**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 11/17/2015

Valley River Farms, LLC, an Idaho limited liability company

BY: Rodney N. Hall  
Rodney N. Hall, Manager

BY: Doris Jane Hall  
Doris Jane Hall, Manager

BY: Michael Troy Lewis  
Michael Troy Lewis, Manager

State of Idaho, County of Cassia, ss.

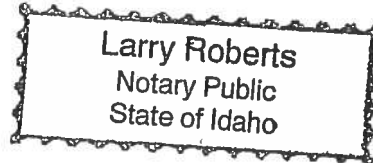
On this 24 day of November 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Rodney N. Hall, Doris Jane Hall, and Michael Troy Lewis, known or identified to me to be the Managers of Valley River Farms, LLC, the limited liability company that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

My Commission Expires: 6-30-21



## EXHIBIT 'A'

### PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 24: Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a U.S. GLO iron pipe with brass cap on top; Thence South 00°04'55" West along the east line of Section 24 for a distance of 100.00 feet to the Point of Beginning;  
Thence South 00°04'55" West along said line for a distance of 2531.74 feet to the East quarter corner of Section 24;  
Thence South 89°32'56" West along the south line of the E $\frac{1}{2}$ NE $\frac{1}{4}$  for a distance of 1276.56 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 01°34'42" West for a distance of 1309.62 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 01°34'42" West for a distance of 9.58 feet to the north line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 89°41'09" West along said line for a distance of 9.65 feet to a  $\frac{5}{8}$  inch rebar at the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 00°04'05" East along the west line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 1319.33 feet to a  $\frac{5}{8}$  inch rebar at the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°50'08" East along the north line of Section 24 for a distance of 1224.70 feet;  
Thence South 00°04'55" West for a distance of 100.00 feet;  
Thence North 89°50'08" East for a distance of 100.00 feet to the Point of Beginning.

### PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; **SAVE AND EXCEPT** the following described tract:

Beginning at the Northwest corner of Section 17, said corner marked by a U.S. B.L.M. iron pipe with brass cap on top;  
Thence South 00°03'25" East along the west line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 1316.19 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Thence South 89°50'43" East along the north line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 235.90 feet to a  $\frac{1}{2}$  inch rebar which shall be the Point of Beginning;  
Thence South 89°50'43" East along said line for a distance of 411.28 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 00°58'42" East for a distance of 584.27 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 89°22'47" West for a distance of 417.76 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 00°20'48" West for a distance of 580.78 feet to the Point of Beginning.

Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$

Section 19: N $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; **SAVE AND EXCEPT** the following described tract:

Beginning at the West quarter corner of Section 20; Thence South 89°46'39" East along the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  for a distance of 1322.80 feet to a 5/8 inch rebar at the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Thence South 00°05'41" East along the east line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  for a distance of 987.51 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence South 00°05'41" East along the said line for a distance of 329.17 feet to a 5/8 inch rebar at the Southeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Thence North 89°45'23" West along the south line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  for a distance of 232.47 feet to a ½ inch rebar;

Thence North 02°44'25" East for a distance of 329.48 feet to a ½ inch rebar;

Thence South 89°45'23" East for a distance of 216.17 feet to the Point of Beginning.

Section 29: NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  **SAVE AND EXCEPT** the following described tracts:

Tract No. 1:

A strip of land 6 rods wide along the West boundary of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  lying South of the County Highway.

Tract No. 2:

A strip of land 3 rods wide along the South boundary of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  except the West 6 rods thereof.

(Previously described as a strip of land 3 rods wide along the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ )

Tract No. 3:

Beginning at the Northwest corner of said E $\frac{1}{2}$ NE $\frac{1}{4}$ , said corner marked by a 5/8 inch rebar;

Thence South 00°20'07" East along the west line of said E $\frac{1}{2}$ NE $\frac{1}{4}$  for a distance of 876.59 feet to the Point of Beginning;

Thence North 88°35'43" East for a distance of 17.11 feet to a ½ inch rebar;

Thence North 88°35'43" East for a distance of 484.58 feet to a ½ inch rebar;

Thence South 00°20'07" East for a distance of 314.52 feet to a ½ inch rebar;

Thence South 88°35'43" West for a distance of 484.40 feet to a ½ inch rebar;

Thence South 88°35'43" West for a distance of 17.28 feet to the west line of said E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Thence North 00°20'07" West along said line for a distance of 314.52 feet to the Point of Beginning.

Section 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$

215- 1 + 2

No #

QUITCLAIM DEED

CASSIA COUNTY  
Recorded for:  
LAND TITLE AND ESCROW  
1:01:15 pm 12-06-2011  
**2011-004997**  
No. Pages: 2 Fee: \$13.00  
JOSEPH W. LARSEN  
County Clerk  
Deputy: VIKI

For Value Received

**RODNEY N. HALL and DORIS J. HALL, husband and wife**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**VALLEY RIVER FARMS, LLC, an Idaho limited liability company**  
**ADDRESS: P.O. Box 631, Malta, ID 83342**

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 18: Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 19: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$  , **EXCEPTING THEREFROM** the following described parcel:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , running thence 100 feet South along the East boundary line of the said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence West 100 feet; thence North 100 feet to the North boundary line thereof; thence East along said North boundary line to the Point of Beginning.

PARCEL NO. 3: A perpetual, non-exclusive 25 foot wide access easement as disclosed by Grant of Easement by and between Adan Montoya, a single man and Rodney N. Hall & Doris J. Hall, husband and wife dated March 11, 1993 and recorded May 25, 1993 as Instrument No. 224725, records of Cassia County, Idaho.

PARCEL NO. 4: A perpetual, non-exclusive 25 foot wide access easement as disclosed by Grant of Easement by and between Glen R. Kunau & Dona Kunau, husband and wife and Rodney N. Hall and Doris J. Hall, husband and wife dated March 12, 1993 and recorded May 25, 1993 as Instrument No. 224729, records of Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

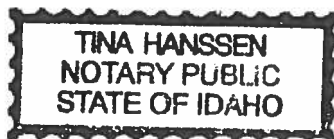
Dated: December 1, 2011

Rodney N. Hall  
Rodney N. Hall

Doris J. Hall  
Doris J. Hall

STATE OF IDAHO           )  
                                          ) ss.  
COUNTY OF CASSIA       )

On this 1<sup>st</sup> day of December, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Rodney J. Hall and Doris J. Hall, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tina Hanssen  
Notary Public  
Residing at: Rupert ID  
My Commission expires: 05/07/15

223631

## WARRANTY DEED

For Value Received GLEN R. KUNAU and DONA KUNAU, husband and wife, an undivided one-half interest; and KRISTIE K. STAFFORD, KAREN PINDER, ROBERT J. KUNAU, SCOTT KUNAU, all married persons dealing with their sole and separate property, and RICHARD G. KUNAU, a single person, an undivided one-half interest

the grantors do hereby grant, bargain, sell and convey unto

RODNEY N. HALL AND DORIS J. HALL, husband and wife  
P.O. Box 631, Malta, Idaho 83342

the grantees, the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19: Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$ , EXCEPT that part deeded to the Raft River Rural Electric Cooperative, Inc., a corporation, described as follows:

Commencing at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , running thence 100 feet South along the East boundary line of the said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence West 100 feet; thence North 100 feet to the North boundary line thereof; thence East along said North boundary line to the Point of Beginning.

TOGETHER with an easement for a roadway 20 feet wide, being 10 feet on the center line thereof extending over and across the said NE $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Section 24, from the real estate herein above described to the existing roadway upon the said premises, together with the right of ingress and egress to the premises first above described over the existing roadway and the right of way hereby conveyed.

SUBJECT TO: General taxes for the year 1993 and subsequent years.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 1993

Robert J. Kunau  
Robert J. Kunau  
Scott Kunau  
Scott Kunau  
Richard G. Kunau  
Richard G. Kunau

Glen R. Kunau  
Glen R. Kunau  
Dona Kunau  
Dona Kunau  
Kristie K. Stafford  
Kristie K. Stafford  
Karen Pinder  
Karen Pinder

STATE OF IDAHO, COUNTY OF CASSIA:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a notary public in and for said State, personally appeared

known to me to be the person whose name subscribed to the  
within instrument and acknowledged to me that executed the same.

Residing at \_\_\_\_\_

Idaho Comm. Expires \_\_\_\_\_

STATE OF  
COUNTY OF

SS.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Robert J. Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Paul E. Beal  
Notary Public  
Residing at  
Comm. Expires 8/2/93

STATE OF Ohio  
COUNTY OF Hamilton <sup>SS.</sup>

On this 20<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Scott Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Rosina E. Perkins  
Notary Public  
Residing at  
Comm. Expires Notary Public, State of Ohio  
My Commission Expires March 30, 1993

STATE OF  
COUNTY OF

SS.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Glen R. Kunau and Donna Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Paul E. Beal  
Notary Public  
Residing at  
Comm. Expires 8/2/93

STATE OF  
COUNTY OF

SS.

On this 25<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Richard G. Kunau known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
Notary Public  
Residing at  
Comm. Expires 8/2/93

STATE OF Maryland  
COUNTY OF Howard SS.

On this 16<sup>th</sup> day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Kristie K. Stafford known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
Notary Public  
Residing at Columbia MD  
Comm. Expires My Commission Expires August 24, 1996

COMMONWEALTH OF THE BAHAMAS  
ISLAND OF NEW PROVIDENCE )  
STATE OF CITY OF NASSAU )  
COUNTY OF EMBASSY OF THE UNITED STATES )  
OF AMERICA )

On this 14th day of January 19 93, before me,  
a notary public in and for said State, personally appeared  
Karen Pinder known to me to be the  
person whose name is subscribed to the within instrument, and  
acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

[Signature]  
~~ROBIN J. HAASE~~ ROBIN J. HAASE, VICE CONSUL  
Residing at NASSAU, N.P., BAHAMAS  
Comm. Expires Indefinitely

[Signature]  
FEE 2.00 DEPUTY  
RECORDER  
FRANK B. KEARNS  
CASSIA COUNTY, IDAHO

11236311

1993 MAR 18 A 9 13

FILM 242

RECORDED AT THE REQUEST OF  
CASSIA COUNTY ABSTRACT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 8, 2016

RED ROCK FARMS LLC  
2038 S HWY 81  
MALTA ID 83342

RE: Change of Ownership for Water Right Nos. – See Attached List  
Split of Water Right 43-10452 (Split into 43-10452/Kunau & 43-13747/Red Rock Farms)

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records except on 43-7221.

43-7221 is an Application of Permit on hold due to the drought moratorium. An application for permit is considered personal property and as such requires the owner of record to assign his or her interest to the new owner. I have enclosed an Assignment of Application for Permit for your use. There is no fee for the assignment; consequently, you are due a \$25 refund which has been requested from the state controller's office and will arrive under separate cover within the next few weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (File No. 15260063)

| <b><u>Red Rock Farms LLC</u></b> |        |  |                        |  |
|----------------------------------|--------|--|------------------------|--|
| 43                               | 31     |  |                        |  |
| 43                               | 144 B  |  |                        |  |
| 43                               | 145    |  |                        |  |
| 43                               | 324    |  |                        |  |
| 43                               | 2223 A |  |                        |  |
| 43                               | 2224 A |  |                        |  |
| 43                               | 2281   |  |                        |  |
| 43                               | 2300 A |  |                        |  |
| 43                               | 2306 A |  |                        |  |
| 43                               | 2322   |  |                        |  |
| 43                               | 2337   |  |                        |  |
| 43                               | 2373   |  |                        |  |
| 43                               | 2424   |  |                        |  |
| 43                               | 4119   |  |                        |  |
| 43                               | 4120   |  |                        |  |
| 43                               | 4121   |  |                        |  |
| 43                               | 4122   |  |                        |  |
| 43                               | 4169   |  |                        |  |
| 43                               | 4209   |  |                        |  |
| 43                               | 4211   |  |                        |  |
| 43                               | 7221   |  | Application for Permit |  |
| 43                               | 10176  |  |                        |  |
| 43                               | 10454  |  |                        |  |
| 43                               | 10456  |  |                        |  |
| 43                               | 10554  |  |                        |  |
| 43                               | 10636  |  |                        |  |
| 43                               | 12946  |  |                        |  |
| 43                               | 13747  |  | Split from 43-10452    |  |

## Fawcett, Trish

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**From:** Fawcett, Trish  
**Sent:** Monday, February 08, 2016 1:11 PM  
**To:** Marston, Sascha  
**Subject:** Refund

Sascha,

Please refund \$25 from receipt S035132. The title company paid to change ownership on an application for permit when there is no fee to do so. Please send the refund to :

Land Title & Escrow Inc  
Dba TitleOne  
PO Box 177  
Burley ID 83318

Also please reference TitleOne's file No. 15260063.

Thank you Sascha!

Trish Fawcett  
Technical Records Specialist  
IDWR Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301

RECEIVED

DEC 03 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION



**TitleOne**

a title & escrow co.

December 1, 2015

Trish Fawcett  
ID Dept. of Water Resources  
650 Addison Ave. West  
Suite 500  
Twin Falls, ID 83301

RE: TitleOne File No. 15260063  
Red Rock Farms, LLC

Dear Trish:

Enclosed with this letter please find the following:

1. The original executed Notice of Change in Water Right Ownership for 19 water rights with Rodney Hall and Doris Hall as previous owners.
2. The original executed Notice of Change in Water Right Ownership for 1 water right with Glen R. Kunau as previous owners.
3. The original executed Notice of Change in Water Right Ownership for 8 water rights with Valley River Farms, LLC as previous owners.
4. Copies of three recorded Warranty Deeds.
5. Land Title and Escrow, Inc. dba TitleOne's check no. 4662 payable to Idaho Department of Water Resources in the amount of \$775.00 for the transfer fee.

Would you please make the necessary changes in the records to indicate Red Rock Farms, LLC as the new owner. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,  
TITLEONE

Nancy Garrett  
Administrative Assistant

AR/nrg  
Enc.