

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 13 2018

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-10278	Yes ☐	Yes ☐		Yes ☐	Yes ☐
61-12089	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: RANDY OSTBERG, CYNTHIA OSTBERG
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CHARLES R. BOARDWINE, SANDRA K. BOARDWINE
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 5630 N 18th E MTN HOME ID 83647
Mailing address City State ZIP
- (208) 590-1575 bboardwine@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 31 Jan 18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- ☒ \$25 per undivided water right. (Two)
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 61-10278

8. Signature: [Signature] 31 Jan 18
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 31 Jan 18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 4/13/18 Receipt No. W046226 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by [Signature] Processed by [Signature] Date 4/20/18

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:379530

FOR VALUE RECEIVED

Randy Ostberg, a married man who acquired title as an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles R. Boardwine and Sandra K. Boardwine, husband and wife

whose current address is: **5630 North 18th East, Mountain Home, ID 83647**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 1-31-2018

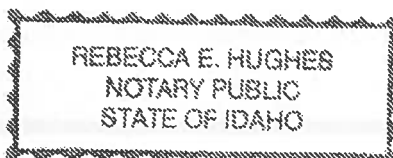

RANDY OSTBERG


PAMELA L. OSTBERG

State of IDAHO } ss
County of ELMORE }

On January 31, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared RANDY OSTBERG and PAMELA L. OSTBERG, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



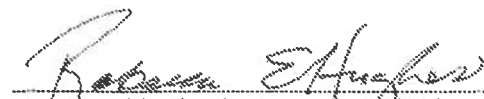

Notary Public for the State of: IDAHO
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/22

Exhibit 'A'

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Section 6: A parcel of land being a portion of U.S. Government Lot 7, said parcel being more particularly described as follows:

Commencing at the iron pin marking the Quarter corner common to Section 1, Township 3 South, Range 6 East, and Section 6, Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho; thence
South 00°02'07" West 2645.32 feet to the brass cap marking the corner common to Sections 1 and 7, Township 3 South, Range 6 East, and Sections 6 and 12, Township 3 South, Range 7 East; thence
South 88°22'03" East 30.00 feet to an iron pin on the East right-of-way of NE 18th Street and the line common to Sections 6 and 12; thence
North 00°02'07" East 30.00 feet along said right-of-way to an iron pin marking the Point of Beginning; thence along the following courses and distances to iron pins; continuing
North 00°02'07" East 349.03 feet; thence
South 88°22'03" East 580.71 feet; thence
South 00°02'07" West 349.03 feet; thence
North 88°22'03" West 580.71 feet to the Point of Beginning.

Handwritten signature and initials, possibly "E. S. Do".

BILL OF SALE

Order No. 379530

KNOW ALL MEN BY THESE PRESENTS: That Randy Ostberg, an unmarried man, party of the first part, for good and valuable consideration in hand paid by Charles R. Boardwine and Sandra K. Boardwine, the party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said party of the second part, all of that certain property described as follows, to wit:

- 1964 Frontier Homes Mobile Home / VIN#12608093 / Title #D707011
Tax Parcel #MHTR0000427400A
- Water Right #61-10278
- Water Right #61-12089

TO HAVE AND TO HOLD the above described property to the said party of the second part, their heirs, administrators and assigns, forever: And the party of the first part does warrant and defend the sale of said property, goods and chattels, hereby made unto the said party of the second part against all and any person whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part sets their hands and seals this January 31, 2018.

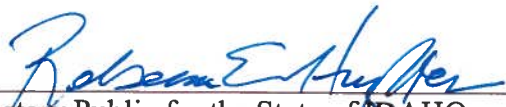


Randy Ostberg

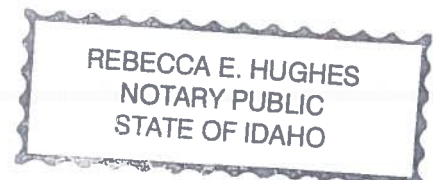
State of IDAHO } ss
County of ELMORE }

On this Jan 31, 2018 day of January, 2018, before me, , a Notary Public in and for said state, personally appeared **Randy Ostberg**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of IDAHO
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/22



N 18th St

NE Meadowlark Ln

NE Meadowlark Ln





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 20, 2018

CHARLES R BOARDWINE
SANDRA K BOARDWINE
5630 N 18TH E
MOUNTAIN HOME ID 83647-5151

Re: Change in Ownership for Water Right No(s): 61-10278 & 61-12089

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II

Enclosure(s)