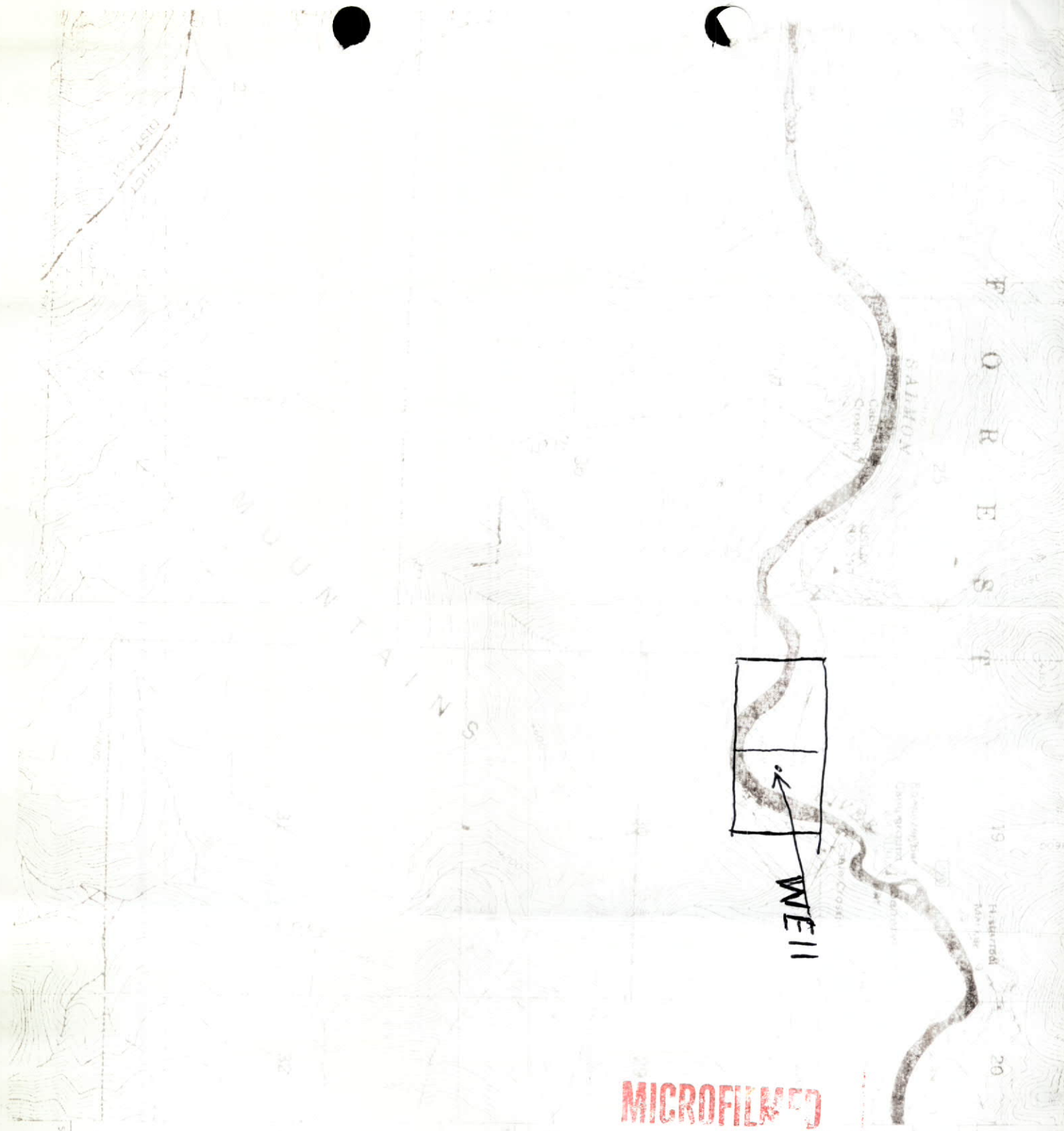




MICROFILMTM

MAR 29 1996

(SHOUP
1334-3

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application (s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07365

POTTS, STANLEY
PO BOX 61
SHOUP, ID 83469
Source: GROUNDWATER
Diversion Pt: NENW Sec 30 T 23N
R 17E in LEMHI County.
Use: DOMESTIC (0.050 CFS)
Total Diversion: (0.050 CFS)
Date Filed: 12/4/1995
In: LEMHI County
T23N R17E S30 NENW NWNW
75-07637
AUSTIN, RICK
AUSTIN, TABITHA
PO BOX 184
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NESE Sec 12 T 20N
R 21E in LEMHI County.
Use: DOMESTIC (0.020 CFS)
IRRIGATION (0.180 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 12/4/1995
In: LEMHI County
T20N R21E S12 NESE
9.0 ACRES TOTAL
75-07638
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 83467
Source: SPRING Tributary: LAKE
CREEK
Diversion Pt: NESESE Sec 34 T
20N R 21E in LEMHI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 12/8/1995
In FREMONT County
T20N R21E S34 NENW NWNW
The permits (s) will be subject to
all prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before JANUARY
8, 1996.
KARL J. DREHER, Director
Published: 12/21/1995 & 12/28/
1995

12-21-2tc

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

JAN 23 1996

Department of Water Resources
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the DEPT OF WATER RESOURCES 74-07365

_____, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 12/21, 19 95
and ending with the issue dated 12/28, 19 95

STATE OF IDAHO

ss.

County of Lemhi

On this 28 day of DECEMBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

MAR 29 1996

Sheila K. Hodge

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 66.96

Account No. 630

Amt. of Fee \$: 50.00
Receipt No. 441192
Receipt By: [Signature]
Date Received: 1/16/98

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 16 1998

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07365 Telephone No. 208-394-2135
2. Name(s) of Permit Holder(s): STANLEY Potts / JOY Potts
3. Mailing Address: HC 64 - Box 61 SHoop, ID. 83469
4. Source of Water: WELL If **GROUNDWATER** (well), Date Drilled: mo. 10/29 yr. 91
a. Well Driller: GARY VOLLMER & SONS Drilling Permit Number: 75-95-E-048
b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 9 to 30 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 10555 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ☒

Has the measuring device been installed?

Yes _____ or No ☒

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No ☒

Has the measurement port been installed?

Yes _____ or No ☒

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Stanley Potts Telephone Number: 208-394-2135

Address: HC 64 Box 61 SHoop, ID. 83469

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Stanley Potts Date: 1-12-98
(Include your title, if on behalf of company or organization)

APR 28 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 74-07365

Proposed Priority: December 4, 1995 Maximum Diversion Rate: 0.05 CFS

This is to certify, that **STANLEY POTTS**

PO BOX 61

SHOUP ID 83469-0061

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 17E 30

NENW

NWNW

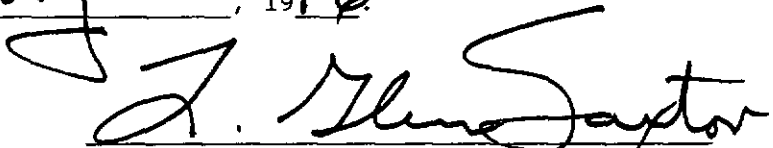
CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1998**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Lots 1-10, Wilderness View Subdivision and Lots 14-32, Amaralu Subdivision.
5. Domestic use is for 29 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

7th day of February, 1996


Karl J. Dreher, Director
for

RECORDED

FEB 29 1996

RECEIVED

DEC 04 1995

RECEIVED

FEB 02 1996

Ident. No. 74-2365

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho
Eastern District Office

1. Name of applicant STANLEY Potts Phone 208-394-2135
Post office address Box 61 - SHoup, ID. 83469
2. Source of water supply GROUNDWATER DOMESTIC WELL which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 23N Range 17E B.M. LEMHI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.0555 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.0555 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. DOMESTIC WELL - PUMP -
Water Lines to Lots.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
 - d. Is ground water, with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 10/29/91 Drilling firm Gary Voller & Sons;
Well was drilled for (well owner) Bill Erickson
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 years (minimum 1 year).

MAR 29 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. min. 9 - Maximum 30
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23 N	17 E	30					D	D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Stanley Potts
- b. Who owns the land to be irrigated or place of use? Stanley Potts
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MAR 2 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sullivan's map, 100 ft. x 100 ft. 1/2 in.

Subdivision Map enclosed & well shown.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley Potts
(Applicant)

(Applicant)

MAR 29 1996

Received by HWT Date 12-4-95 Time _____ Preliminary check by _____
Fee \$ 50⁰⁰ Received by HWT # E021749 Date 12-4-95
Publication prepared by RB Date 12-21-95 Published in Lecwester Herald
Publication approved RB Date 1-25-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAR 29 1996

F O R E S T

5

10

20



WELL

MICROFILMED

MAR 29 1996

DISTRICT

MOUNTAINS

1.44
1.22
1.16

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 74-01365 Reviewed by Jul Date 2-25-98

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit?
NO Address same as permit?
YES Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

____ Surface water source
✓ Ground water source
YES Drilling permit required?
NO Copy in the file? Drilling Permit No. 75-91-E-0047000
35- Amount paid for permit yes Correct?
NO Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

YES Required?
50- Amount Submitted
yes Correct?
NO Required?
____ Installed?
____ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address HC 64 Box 61 Proof Made 1-16-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 26, 1998

Stanley Potts
HC 64 Box 61
Shoup ID 83469

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07365

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **Eastern Regional Office** in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

APR 28 1998

November 30, 1997

STANLEY POTTS
PO BOX 61
SHOUP ID 834690061

PROOF DUE NOTICE

RE: PERMIT NO. 74-07365

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

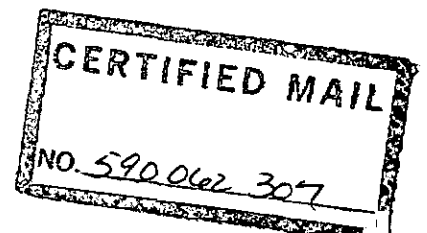
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

APR 28 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 7, 1996

STANLEY POTTS
PO BOX 61
SHOUP ID 83469-0061

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07365

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAR 29 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 74-7365 Name: Potts Date: 2/5/96 Ad OK? ☒
Correct Fee? ☒ Receipt #: E021749 Priority: 12/4/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? GW exempt - No/Yes S/c Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(dem) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - ~~028(may report)~~-01J(meas dev)-P08
=/- 0.2 cfs - ~~028(may report)~~-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - ~~028(may report)~~
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- ① w01/29 ② Pu = L 1-10 wilderness View Subd #1/4
L14-32, Amarali Subdivision.

BENEFICIAL USE DUE:

- 2-1-1998

COMMENTS:

RECEIVED

FEB 02 1996

Form No. 202a

4/Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dist. for staffing 12-5-95
Submitted for advertising 12-5-95

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT

DATE 12-5-95

APPLICATION NO. _____

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

☒ Address

☒ Source (See USGS Quad for names of water sources)

☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)

☒ County

☒ Quantity (flow and/or volume)

☒ Period of Use

☒ Nature of proposed use (Include description of use.)

☒ Description of diverting works

☒ Time required for beneficial use of water

☒ Place of use or acres irrigated

☒ Map

☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)

☒ Fee

☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

☐ Yes ☒ No Field check required

☐ Yes ☒ No Field check by _____

☐ Yes ☒ No Field report attached

☐ Yes ☒ No Critical groundwater area

☐ Yes ☒ No Groundwater management area

☐ Yes ☒ No Send dam safety information

☐ Yes ☒ No Send power requirement letter

☐ Yes ☒ No Send fish farm requirement letter

☐ Yes ☒ No Power residency affidavit

☐ Yes ☒ No Power efficiency form

☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1-8-96
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 12-4-1995
By HWS Date 1-26-96

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

* Include a copy of the 1-5-1996 DEQ letter
when sending applicant his permit.
HWS

RECEIVED
FEB 02 1996

Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

900 North Skyline, Idaho Falls, ID 83402-1718, (208) 528-2650

Philip E. Batt, Governor

January 5, 1996

Harold W. Jones
Water Right Supervisor
Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, ID 83402

RE: Application No. 74-07365

Dear Harold:

This is in regard to the application for permit to appropriate the public waters of the State of Idaho submitted by Stanley Potts. We have reviewed the application and have the following comment:

The appropriation of waters is for a public water supply source. The proposed development will have a maximum of 30 connections and is considered to be a public drinking water system subject to the requirements of "IDAPA 16.01.08, Idaho Rules for Public Drinking Water Systems." Prior to construction of a public water supply system, an engineering report and plans and specifications must be submitted to the Department of Health and Welfare, Division of Environmental Quality for review and approval.

Thank you for the opportunity to review the appropriation permit. If you have any questions or if we can be of help to you, please feel free to call me at (208) 528-2650.

Sincerely,

Gregory Eager, P.E.
Senior Water Quality Engineer

cc: Jim Johnston, Regional Administrator, DEQ-EIRO
District 7 Health Department

RECEIVED
FEB 02 1996
Department of Water Resources

RECEIVED
MAR 29 1996

RECEIVED

DEC 14 1995

DEQ - EIRO

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177



EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

ID DEPT OF HEALTH & WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR
IDAHO FALLS ID 83402

RE: Application No. 74-07365

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is January 8, 1996, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

DEC 29 1995

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application (s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07365

POTTS, STANLEY
PO BOX 61

SHOUP, ID 83469

Source: GROUNDWATER

Diversion Pt: NENW Sec 30 T 23N
R 17E in LEMHI County.

Use: DOMESTIC (0.050 CFS)

Total Diversion: (0.050 CFS)

Date Filed: 12/4/1995

In: LEMHI County

T23N R17E S30 NENW NWNW
75-07637

AUSTIN, RICK
AUSTIN, TABITHA
PO BOX 184

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NESE Sec 12 T 20N
R 21E in LEMHI County.

Use: DOMESTIC (0.020 CFS)

IRRIGATION (0.180 CFS)

Total Diversion: (0.200 CFS)

Date Filed: 12/4/1995

In: LEMHI County

T20N R21E S12 NESE

9.0 ACRES TOTAL

75-07638

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430

SALMON, ID 83467

Source: SPRING Tributary: LAKE
CREEK

Diversion Pt: NESE Sec 34 T
20N R 21E in LEMHI County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 12/8/1995

In: FREMONT County

T20N R21E S34 NENW NWNW

The permits (s) will be subject to
all prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before JANUARY
8, 1996.

KARL J. DREHER, Director

Published: 12/21/1995 & 12/28/
1995

12-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 23 1996

Department of Water Resources
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the DEPT OF WATER RESOURCES 74-07365

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 12/21, 19 95
and ending with the issue dated 12/28, 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 28 day of DECEMBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

MAR 29 1996

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 66.96

Account No. 630

74-07365

POTTS, STANLEY
PO BOX 61
SHOUP, ID 83469

Source: GROUNDWATER

Diversion Pt: NENW Sec 30 T 23N R 17E in LEMHI County.

Use: DOMESTIC	(	0.050 CFS)
Total Diversion:	(	0.050 CFS)

Date Filed: 12/ 4/1995

In: LEMHI County		
T23N R17E S30	NENW	NWNW

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

ID DEPT OF HEALTH & WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR
IDAHO FALLS ID 83402

RE: Application No. 74-07365

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is January 8, 1996, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

STANLEY POTTS
PO BOX 61
SHOUP ID 83469

RE: Notice of Application for Permit No. 74-07365

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Recorder Herald on December 21 & 28, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 12, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1996.

Yours truly,

Rita Bodell
Secretary

Encl.

DEC 29 1995