

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 04 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10335	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rick W. Pearson and Susan M. Pearson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joshua Douglas Stewart
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 4655 N 950 E, Buhl ID 83316
Mailing address City State ZIP
- 208-731-6745 farmerjosh.99@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 23, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____
 Signature of new owner/claimant

Signature: _____ Title, if applicable _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 4-4-2018 Receipt No. 8036676 Receipt Amt. \$75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 4-23-2018

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
03:01:11 PM 02-26-2018
2018002913
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
11:37:04 AM 03-27-2018
2018004552
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

Case No. 71159sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

Document is being re-recorded

*** SPACE ABOVE FOR RECORDER ***

to correct the legal description

WARRANTY DEED

FOR VALUE RECEIVED RICK W. PEARSON and SUSAN M. PEARSON, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JOSHUA DOUGLAS STEWART, an unmarried man, hereinafter called Grantee, whose address is:

4655 N. 950 E. Basco Idaho 83311, the following described premises in Twin Falls County, Idaho; to-wit:

PARCEL 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 6: Lots 6 and 7 and E $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT

A tract of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 7 of Section 6, Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho, being more particularly described as follows:

BEGINNING at the SW corner of said Section 6;

THENCE North 00°00' East along the West line of said Section 6 for 350.53 feet;

THENCE North 90°00' East for 200.00 feet;

THENCE North 85°56'00" East for 117.73 feet;

THENCE North 22°32'51" East for 35.85 feet;

THENCE North 74°10'37" East for 65.94 feet;

THENCE North 38°31'48" East for 92.38 feet;

THENCE North 81°34'19" East for 48.74 feet;

THENCE North 20°14'50" West for 355.48 feet to the center line of an existing drive;

THENCE Northeasterly along said centerline for the following sixteen (16) courses and distances:

North 77°21'40" East for 100.80 feet;

North 81°26'23" East for 77.39 feet;

North 70°24'03" East for 40.28 feet;

North 50°29'33" East for 92.30 feet;

North 55°11'13" East for 146.65 feet;

North 71°02'08" East for 71.23 feet;

North 77°12'30" East for 42.91 feet;

North 57°41'11" East for 51.21 feet;

North 53°40'09" East for 60.86 feet;

North 73°35'15" East for 55.00 feet;

North 56°41'39" East for 66.87 feet;

North 57°08'10" East for 89.89 feet;

North 38°53'59" East for 52.00 feet;

North 13°01'46" East for 36.59 feet;

North 01°57'34" East for 63.49 feet;

North 86°15'12" East for 1297.75 feet to the East line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE South 02°17'28" East along said East line for 1303.24 feet to the South line of said Section 6;

THENCE South 86°55'36" West along the South line of said Section 6 for 2456.97 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL 2

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 6: A tract of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 7, being more particularly described as follows:

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Document is being re-recorded to correct
Case No. 71159sm the legal description

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

RECORDED ELECTRONICALLY	
ID 2018002913	County TF
Date 2-24-18	Time 3:01
simplifile www.simplifile.com 800.460.5657	

**** SPACE ABOVE FOR RECORDER ****

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North 38°53'59" East for 52.00 feet;
North 13°01'46" East for 36.59 feet;
North 01°57'34" East for 63.49 feet;
North 86°15'12" East for 1297.75 feet to the East line of said SE¼SW¼;

THENCE South 02°17'28" East along said East line for 1303.24 feet to the South line of said Section 6;

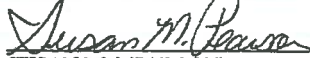
THENCE South 86°55'36" West along the South line of said Section 6 for 2456.97 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2018



RICK W. PEARSON



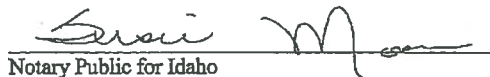
SUSAN M. PEARSON

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 23rd day of February, 2018, before me, a Notary Public in and for said State, personally appeared Rick W. Pearson and Susan M. Pearson, known or identified to me to be the persons whose name are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2020





State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 24, 2018

JOSHUA DOUGLAS STEWART
4655 N 950 E
BUHL ID 83316-5014

Re: Change in Ownership and Notice of Security Interest for Water Right No(s): 47-10335

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding &/or updating the security interest(s) of the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant I

Enclosure(s)

c: IDAHO AG CREDIT FLCA, Loan #0006672760 - 5572517101