



STATE OF IDAHO

Ident. No. 11-7840Department of Water Resources
Eastern Region

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Lynn Swenson Natalie Swenson Phone (801)361-4815
 Mailing address PO Box 242 City Spanish Fork
 State Utah ZIP 84660 Email nswenson519@gmail.com
 Name connector (check one): ☒ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of Sinks
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
12S	46E	30		NE	SW	NE	Bear Lake	Spring	

5. Water will be used for the following purposes:
 Amount .02 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. Spring box piped to troughs
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by [Signature] Receipt No. E043887 Date 4-12-2018

11-7840

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. 200 cattle
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	46E	30			X														

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We will have approximately 200 head of cattle that will need watered. We plan to put in spring box and pipe it to some troughs.

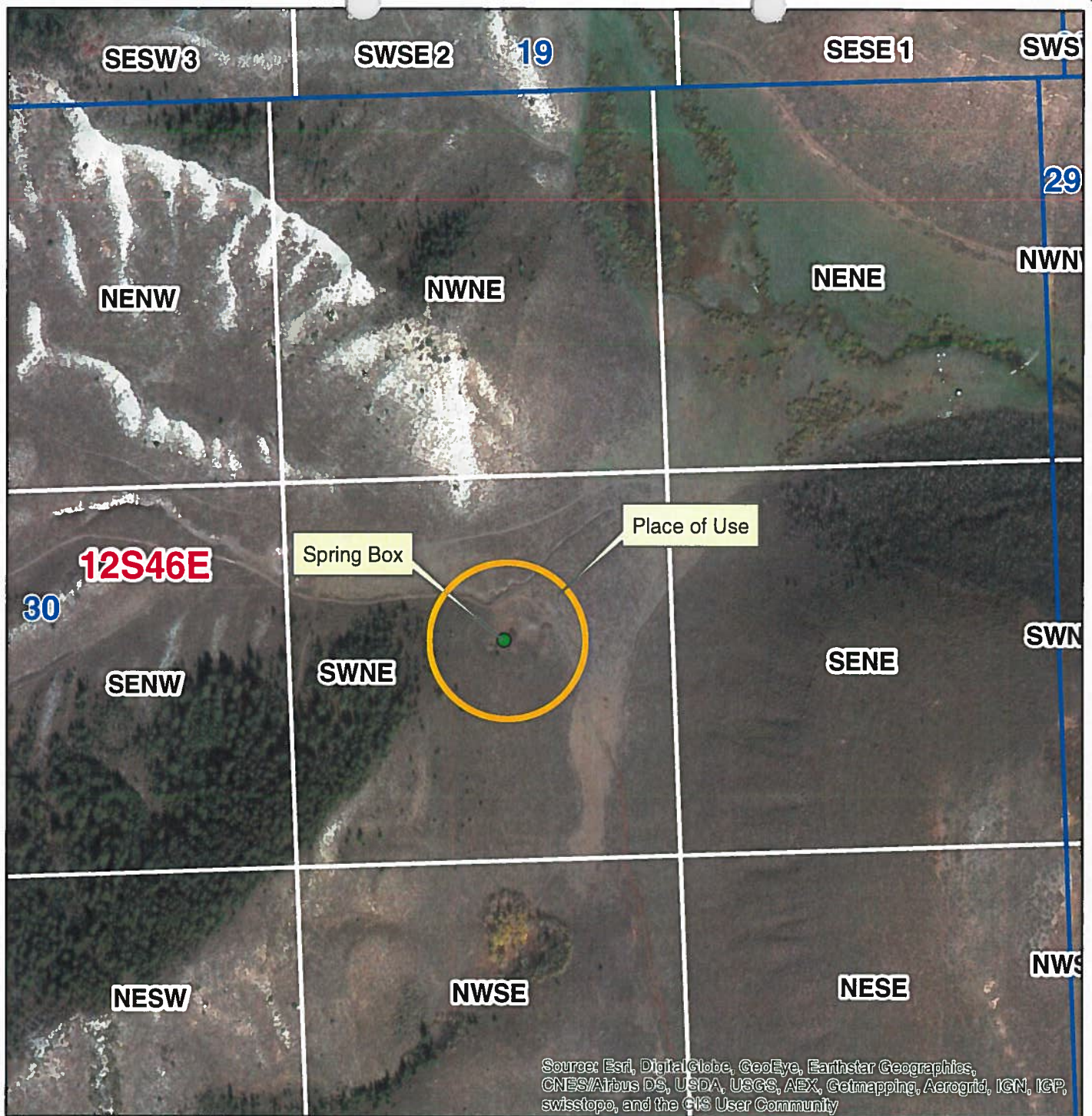
13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

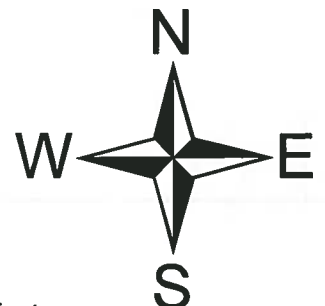
Lynn Swenson
Signature of Applicant
Lynn Swenson
Print Name (and title, if applicable)

Natalie Swenson
Signature of Applicant
Natalie Swenson
Print Name (and title, if applicable)



Legend

- Township/Range
- Sections
- QQ



0 320 640 1,280 Feet

1 inch = 507 feet

11-7840

WARRANTY DEED

For Value Received,

MARVIN ROBERTSON and VALERIE ROBERTSON, husband and wife,
of PO BOX 54, GENEVA, County of BEAR LAKE, State of ID. 83238,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

LYNN SWENSON and NATALIE SWENSON, husband and wife,

of 8015 SOUTH SWENSON LANE, PO BOX 242, SPANISH FORK, County of UTAH, State of UT. 84660,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS November 15, 2017.


MARVIN ROBERTSON


VALERIE ROBERTSON

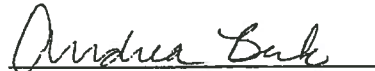
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 15th day of November, 2017, before me a
Notary Public in and for the State, personally appeared

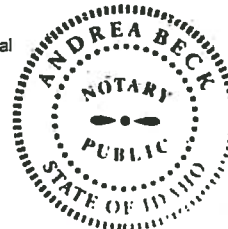
MARVIN ROBERTSON and VALERIE ROBERTSON

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.



Notary Public
Residing at: Ovid, ID
My Commission Expires: 6-27-2019



MAIL TAX NOTICE TO: **LYNN SWENSON and NATALIE SWENSON**
8015 SOUTH SWENSON LANE PO BOX 242, SPANISH FORK, UT. 84660

11-7840

EXHIBIT A

TRACT NO. 1:

A parcel of land located in Sections 29, 30 and 31, TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho and further described as follows:

Section 29: All that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Northwesternly of US Highway 89.

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; All that portion of the SE $\frac{1}{4}$ lying Northwesternly of US Highway 89.

Section 31: All that portion of Lot 2 of said Section 31 lying Northwesternly of US Highway 89.

TRACT NO. 2:

A parcel of land located in Section 31, TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho and further described as follows:

All that portion of Lot 5 of said Section 31 located north and west of the westerly right of way line of Highway 89 as it currently exists.

ALSO All that portion of the W $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31 located west of the westerly right of way line of Highway 89 as it currently exists.

SUBJECT TO Old Highway 89 right of way.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 25, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

LYNN SWENSON
NATALIE SWENSON
PO BOX 242
SPANISH FORK, UT 84660

Application For Permit No. 11-7839 and 11-7840

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on May 2 and 9, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 21, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 25, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Joel Teuscher
Water District 11F
39 Teuscher Ln
Geneva ID 83238

RE: Application for Permit 11-7839 AND 11-7840

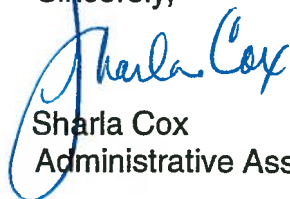
Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 25, 2018 9:00 AM
To: 'ljackson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: News Examiner.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

April 25, 2018

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

News Examiner

PO Box 278

Montpelier ID 83254-0278

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **May 21, 2018**. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

Sharla.cox@idwr.idaho.gov

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7839

LYNN SWENSON

NATALIE SWENSON

PO BOX 242

SPANISH FORK, UT 84660

Point of Diversion

L2(NWNWNE) S31 T12S R46E

BEAR LAKE County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/12/2018

Place Of Use: STOCKWATER

T12S R46E S30 SWSE SESE

T12S R46E S31 L2(NWNE)

11-7840

LYNN SWENSON

NATALIE SWENSON

PO BOX 242

SPANISH FORK, UT 84660

Point of Diversion

NESWNE S30 T12S R46E

BEAR LAKE County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/12/2018

Place Of Use: STOCKWATER

T12S R46E S30 SWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before May 21, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 2 and 9, 2018

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7839

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NATALIE SWENSON

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Point of Diversion

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BEAR LAKE County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/12/2018

Place Of Use: STOCKWATER

T12S R46E S30 SWSE SESE

T12S R46E S31 L2(NWNE)

11-7840

LYNN SWENSON

NATALIE SWENSON

PO BOX 242

SPANISH FORK, UT 84660

Point of Diversion

NESWNE S30 T12S R46E

BEAR LAKE County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/12/2018

Place Of Use: STOCKWATER

T12S R46E S30 SWNE

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