



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 25, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WAYNE PROPERTIES LLC
9103 ALTA DR UNIT 207
LAS VEGAS, NV 89145

RE: Transfer No. 82134
Water Right No(s). 35-8021

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on May 3 and 10, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 21, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

CC: ROBERT L HARRIS
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405-0130

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 25, 2018 9:00 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

April 25, 2018

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before May 21, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82134

WAYNE PROPERTIES LLC, 9103 ALTA DR UNIT 207, LAS VEGAS, NV 89145; has filed Application No. 82134 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 35-8021; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion (2 wells) are located in NESE Sec 11 T01N R 38E for 0.10 cfs from ground water. The place of use is in Sec 11, 12, 13, 14, 23, and 24 T01N R 38E for 5 acres within a 353.9 acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before May 21, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 3 and 10, 2018

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82134

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GARY SPACKMAN, Director

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