

AUG 25 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
4484 45-425D	Yes ☒	Yes ☐	4490 45-2432	Yes ☒	Yes ☐
4485 45-433	Yes ☒	Yes ☐	4491 45-2594B	Yes ☒	Yes ☐
4487 45-516	Yes ☒	Yes ☐	4492 45-4045	Yes ☒	Yes ☐
4488 45-2413	Yes ☒	Yes ☐	4493 45-4107	Yes ☒	Yes ☐
4489 45-2431	Yes ☒	Yes ☐	4494 45-7055	Yes ☒	Yes ☐

** See attached Exhibit "A"

2. Previous Owner's Name: See attached Exhibit A Cranney Land Company, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): G5 Land Company
New owner(s) as listed on the conveyance document
- | | Name connector | ☐ and ☐ or ☐ and/or |
|----------------------------|----------------|--|
| <u>1310 South 600 West</u> | <u>Oakley,</u> | <u>ID 83346</u> |
| Mailing address | City | State ZIP |
| <u>Telephone</u> | <u>Email</u> | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA**
IN FILE # 45-425D

SUPPORT DATA

IN FILE # 45-4251

8. Signature: **see attached Exhibit "A" July, 2016
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 8-25-2016 Receipt No. 5035695 Receipt Amt. \$1,350-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECEIVED

NOV 02 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

EXHIBIT "A"

1.

45-14495	45-7064	X	Split	45-14486	45-514A	X	Split
45-14496	45-7150	X	Split	45-14498	45-7307	X	Split
45-14497	45-7242	X	Split	45-14499	45-13550	X	Split
	45-2603						
	45-13585						

G5 LAND COMPANY, L.L.C., a Wyoming limited liability company

By: Cranney Real Estate Mgt., L.L.C., a Wyoming Limited liability company, its manager

By: Cranney Capital Holding, L.L.C., a Delaware Limited liability company, its manager

By: Ryan W. Cranney
Ryan W. Cranney, its President, Manager

By: Arden L. Cranney
Arden L. Cranney, its Secretary, Manager

By: S. Tyler Cranney
S. Tyler Cranney, its Treasurer, Manager

EXHIBIT "A"

1.	45-7064	X	Split
	45-7150	X	Split
	45-7242	X	Split
	45-2603		
	45-13585		

G5 LAND COMPANY, L.L.C., a Wyoming limited liability company

By: Cranney Real Estate Mgt., L.L.C., a Wyoming Limited liability company, its manager

By: Cranney Capital Holding, L.L.C., a Delaware Limited liability company, its manager

By: 
Ryan W. Cranney, its President, Manager

By: 
Arden L. Cranney, its Secretary, Manager

By: 
S. Tyler Cranney, its Treasurer, Manager

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
02:25:09 PM 08-19-2016
2016-003478
NO. PAGES: 11 FEE: \$40.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: ANIX
Electronically Recorded by Simplifile

Order Number: 16274674

Warranty Deed

For value received,

Cranney Land Company, LLC, an Idaho limited liability company

the Grantor, does hereby grant, bargain, sell, and convey unto

G5 Land Company, L.L.C., a Wyoming limited liability company

whose current address is 1310 South 600 West, Oakley, ID 83346

the Grantee, the following described premises, in Cassia County, Idaho, to wit:

See attached Exhibit "A" for legal descriptions

To have and to hold the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 18, 2016

CRANNEY LAND COMPANY, L.L.C.,
An Idaho limited liability company

By: Cranney Real Estate Mgt., L.L.C., a Wyoming
limited liability company, its manager

By: Cranney Capital Holding, L.L.C., a
Delaware limited liability company, its
manager

By: Ryan W. Cranney
Ryan W. Cranney, its President, Manager

By: Arden L. Cranney
Arden L. Cranney, its Secretary, Manager

By: S. Tyler Cranney
S. Tyler Cranney, its Treasurer, Manager

State of IDAHO, County of CASSIA, ss.

On this 18 day of August, in the year of 2016, before me ANNETTE ROTH, the undersigned, a Notary Public in and for said State, personally appeared RYAN W. CRANNEY, known or identified to me to be the President and a Manager of the Cranney Capital Holding, L.L.C., the manager of Cranney Real Estate Mgt., L.L.C., the manager of the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Roth

Notary Public

Residing In: RUPERT, ID

My Commission Expires: 8-4-17

(seal)

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO, County of CASSIA, ss.

On this 18 day of August, in the year of 2016, before me ANNETTE ROTH, the undersigned, a Notary Public in and for said State, personally appeared ARDEN L. CRANNEY, known or identified to me to be the Secretary and a Manager of the Cranney Capital Holding, L.L.C., the manager of Cranney Real Estate Mgt., L.L.C., the manager of the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Roth

Notary Public

Residing In: RUPERT, ID

My Commission Expires: 8-4-17

(seal)

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO, County of CASSIA, ss.

On this 18 day of August, in the year of 2016, before me ANNETTE ROTH, the undersigned, a Notary Public in and for said State, personally appeared S. TYLER CRANNEY, known or identified to me to be the Treasurer and a Manager of the Cranney Capital Holding, L.L.C., the manager of Cranney Real Estate Mgt., L.L.C., the manager of the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Roth

Notary Public

Residing In: RUPERT, ID

My Commission Expires: 8-4-17

(seal)

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT 'A'

Legal Description

✓ PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29 more particularly described as follows:

Beginning at the South quarter section corner of said Section 29, said corner marked by a 3 inch Cassia County survey cap; thence North 89°55'30" East along section line for 197.29 feet to a P.K. Nail which shall be the Point of Beginning;
Thence North 0°11'29" West for 940.55 feet to a ½ inch rebar;
Thence South 26°28'33" East for 1,050.07 feet to a P.K. Nail on section line;
Thence South 89°55'30" West along section line for 465.00 feet to The Point of Beginning.

✓ PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the North quarter section corner of said Section 32, said corner marked by a railroad spike; thence North 89°55'30" East along section line for 272.81 feet to a P.K. Nail which shall be the Point of Beginning;
Thence North 89°55'30" East along said section line for 908.43 feet to a P.K. Nail;
Thence South 61°47'36" West for 599.23 feet to a ½ inch rebar;
Thence South 42°42'49" West for 554.65 feet to a ½ inch rebar;
Thence North 0°20'32" West for 689.59 feet to the Point of Beginning.

✓ PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: N $\frac{1}{2}$

✓ PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 17: NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

✓ Section 19:

S½NE¼ and SE¼ EXCEPT the following described tract:

Beginning at the Southeast corner of Section 19, said corner marked by a U.S. Government brass cap; Thence North 88°43'00" West along section line for 52.56 feet to a P.K. Nail in the centerline of a county road which shall be the Point of Beginning;
Thence North 88°43'00" West along said section line for 276.04 feet to a ½" rebar;
Thence North 0°29'00" West for 308.38 feet to a ½" rebar;
Thence South 88°43'00" East for 289.24 feet to a P.K. Nail in the centerline of a county road;
Thence South 1°58'14" West along said county road centerline for 308.26 feet to the Point of Beginning.

✓ PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 17:

W½SW¼

✓ PARCEL NO. 6:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19:

N½NE¼ of said Section 19, EXCEPTING THEREFROM the following described tract:

Beginning at the Northeast corner of said Section 19;
Thence South 0°29' East 64 feet;
Thence North 89°04' West 100 feet;
Thence North 0°29' West 64 feet;
Thence South 89°04' East 100 feet to the Point of Beginning.

✓ PARCEL NO. 7:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19:

^{NW NW}
Lot 1 and the NE¼NW¼

✓ PARCEL NO. 8:

(QCD # 2012-600826)

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32:

Part of the NW¼NW¼, more particularly described as follows:

Beginning at the Northwest corner of said Section 32, said corner marked by a 5/8 inch rebar: thence South 88°54'12" East along section line for 45.48 feet to a P.K. Nail in the center of a county road which shall be the Point of Beginning;
 Thence South 88°54'12" East along section line for 778.26 feet to a P.K. Nail;
 Thence South 44°47'32" West for 1047.63 feet to a P.K. Nail in the center of a county road;
 Thence North 0°24'33" West along said county road for 397.31 feet to a P.K. Nail;
 Thence North 5°52'50" West along said county road for 362.97 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of said Section 32, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence South 88°59'08" East (South 88°54'12" East rec.) along the North Section line for a distance of 45.36 feet (45.48 feet rec.) to a P.K. nail which shall be the Point of Beginning;
 Thence South 88°59'08" East (South 88°54'12" East rec.) continuing along said line for a distance of 282.78 feet to a 1/2 inch rebar;
 Thence South 00°35'54" East for a distance of 199.00 feet to a 1/2 inch rebar;
 Thence North 89°12'55" West for a distance of 263.88 feet to a 1/2 inch rebar;
 Thence North 05°58'16" West (North 05°52'50" West rec.) for a distance of 201.48 feet to the Point of Beginning.

✓ PARCEL NO. 9: (Parcel No 2 on 2012-000826)
 TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 31 & 32: Part of the NE 1/4 of Section 31 and part of the NW 1/4 of Section 32, more particularly described as follows:

Beginning at the Northeast corner of said Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
 Thence South 88°54'12" East along section line for 45.48 feet to a P.K. Nail in the center of a county road;
 Thence South 5°52'50" East along said county road for 362.97 feet to a P.K. Nail;
 Thence South 0°24'33" East along said county road for 397.31 feet to a P.K. Nail;
 Thence North 57°14'02" West for 93.91 feet to a point on section line;
 Thence North 57°14'02" West for 831.51 feet to a 1/2 inch rebar;
 Thence North 66°16'48" West for 679.49 feet to a 1/2 inch rebar on section line;
 Thence South 89°20'54" East along section line for 1314.85 feet to the Point of Beginning.

✓ PARCEL NO. 10: (Parcel # 3 on 2012000826)

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29 & 30: Part of the SE $\frac{1}{4}$ of Section 30 and part of the SW $\frac{1}{4}$ of Section 29, more particularly described as follows:

Beginning at the Southeast corner of said Section 30, said corner marked by a 5/8 inch rebar; thence North 0°31'06" East along the section line for 1138.98 feet to a point which point shall be known as the True Point of Beginning;
Thence North 89°43'20" West for 25.49 feet to a P.K. Nail on the center of a county road;
Thence North 0°01'14" West along said county road for 195.32 feet to a P.K. Nail;
Thence South 89°30'02" East for 27.33 feet to a point on section line;
Thence South 89°30'02" East for 158.92 feet to a 1/2 inch rebar;
Thence South 2°01'23" East for 194.75 feet to a 1/2 inch rebar;
Thence North 89°43'20" West for 167.56 feet to the Point of Beginning.

✓ PARCEL NO. 11: (Parcel # 21 on 2012000826)

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29 & 30: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30 and part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, more particularly described as follows:

Beginning at the Southeast corner of said Section 30, said corner marked by a 5/8 inch rebar which point shall be known as the True Point of Beginning;
Thence North 89°20'54" West along section line for 231.83 feet to a 1/2 inch rebar;
Thence North 0°32'34" West for 669.14 feet to a 1/2 inch rebar;
Thence North 89°43'28" East for 223.14 feet to a P.K. Nail in the center of a county road;
Thence South 0°02'14" East along said county road for 362.71 feet to a P.K. Nail;
Thence South 10°59'02" East along said county road for 88.72 feet to a point on section line;
Thence South 10°59'02" East along said county road for 288.07 feet to a P.K. Nail on the South line of said Section 29;
Thence North 88°54'12" West along said section line for 45.48 feet to the Point of Beginning.

✓ PARCEL NO. 12:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: NW $\frac{1}{4}$. EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of said Section 32, said corner marked by a 5/8 inch rebar; thence South 88°54'12" East along section line for 45.48 feet to a P.K. Nail in the center of a county road which shall be the Point of Beginning;
Thence South 88°54'12" East along section line for 778.26 feet to a P.K. Nail;
Thence South 44°47'32" West for 1047.63 feet to a P.K. Nail in the center of a county road;
Thence North 0°24'33" West along said county road for 397.31 feet to a P.K. Nail;
Thence North 5°52'50" West along said county road for 362.97 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the Northeast corner of Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 88°54'12" East along section line for 45.48 feet to a P.K. Nail in the center of a county road;
Thence South 5°52'50" East along said county road for 362.97 feet to a P.K. Nail;
Thence South 0°24'33" East along said county road for 397.31 feet to a P.K. Nail;
Thence North 57°14'02" West for 93.91 feet to a point on section line;
Thence North 57°14'02" West for 831.51 feet to a 1/2 inch rebar;
Thence North 66°16'48" West for 679.49 feet to a 1/2 inch rebar on section line;
Thence South 89°20'54" East along section line for 1314.85 feet to the Point of Beginning.

✓ PARCEL NO. 13:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: S½

✓ PARCEL NO. 14:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: SW¼

Section 30: S½SE¼ and NE¼SE¼

EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Southeast corner of said Section 30, said corner marked by a 5/8 inch rebar; thence North 0°31'06" East along the section line for 1138.98 feet to a point which point shall be known as the True Point of Beginning;

Thence North 89°43'20" West for 25.49 feet to a P.K. Nail on the center of a county road;
 Thence North 0°01'14" West along said county road for 195.32 feet to a P.K. Nail;
 Thence South 89°30'02" East for 27.33 feet to a point on section line;
 Thence South 89°30'02" East for 158.92 feet to a ½ inch rebar;
 Thence South 2°01'23" East for 194.75 feet to a ½ inch rebar;
 Thence North 89°43'20" West for 167.56 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the Southeast corner of said Section 30, said corner marked by a 5/8 inch rebar which point shall be known as the True Point of Beginning;
 Thence North 89°20'54" West along section line for 231.83 feet to a ½ inch rebar;
 Thence North 0°32'34" West for 669.14 feet to a ½ inch rebar;
 Thence North 89°43'28" East for 223.14 feet to a P.K. Nail in the center of a county road;
 Thence South 0°02'14" East along said county road for 362.71 feet to a P.K. Nail;
 Thence South 10°59'02" East along said county road for 38.72 feet to a point on section line;
 Thence South 10°59'02" East along said county road for 288.07 feet to a P.K. Nail on the South line of said Section 29;
 Thence North 88°54'12" West along said section line for 45.48 feet to the Point of Beginning.

✓ PARCEL NO. 15:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 31: ^{NW 1/4 SW 1/4} Lots 3 and 4. E ½ NW ¼ and the NE ¼, EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Southeast corner of the SE ¼ NE ¼ of said Section 31, which point shall be the True Point of Beginning;
 Thence North 89°13'48" West along the quarter section line for 361.5 feet to a point;
 Thence North 0°18' West for 361.5 feet to a point;
 Thence South 89°13'48" East for 361.5 feet to a point on the section line;
 Thence South 0°18' East for 361.5 feet to the True Point of Beginning.

TRACT NO. 2:

Beginning at the Northeast corner of said Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
 Thence South 88°54'12" East along section line for 45.48 feet to a P.K. Nail in the center of a county road;
 Thence South 5°52'50" East along said county road for 362.97 feet to a P.K. Nail;
 Thence South 0°24'33" East along said county road for 397.31 feet to a P.K. Nail;
 Thence North 57°14'02" West for 93.91 feet to a point on section line;

Thence North 57°14'02" West for 831.51 feet to a ½ inch rebar;
Thence North 66°16'48" West for 679.49 feet to a ½ inch rebar on section line;
Thence South 89°20'54" East along section line for 1314.85 feet to the Point of Beginning.

✓ PARCEL NO. 16:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: NW¼SE¼

✓ PARCEL NO. 17:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: W¼

✓ PARCEL NO. 18:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: NW¼

✓ PARCEL NO. 19:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: All except the NE¼NE¼

Section 15: All

Section 16: All

✓ PARCEL NO. 20:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: SW¼ EXCEPT Highway right-of-way and EXCEPTING the following described tracts:

TRACT NO. 1:

Beginning at a point that is North 0°44' East along the quarter section line of said Section 28, a distance of 2687.76 feet; thence South 87°32' West a distance of 616.54 feet from the South quarter corner of said Section 28, which is the True Point of Beginning;

Thence South 1°21'30" West a distance of 277.19 feet;

Thence North 88°38'30" West a distance of 166.40 feet;

Thence North 30°49'56" West a distance of 339.45 feet;

Thence North 1°21'30" East a distance of 518.86 feet;

Thence South 88°38'30" East a distance of 347.24 feet;

Thence South 1°21'30" West a distance of 528.94 feet to the True Point of Beginning.

TRACT NO. 2:

Beginning at the South quarter section corner of said Section 28, said corner marked by a ½ inch rebar; thence North 0°44'00" East along the quarter section line for 2046.17 feet to a point; thence North 48°33'28" West for 7.80 feet to a ½ inch rebar on the West right-of-way of State Highway No. 27; thence North 0°28'43" West along said right-of-way for 33.16 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence North 49°46'34" West for 756.25 feet to a ½ inch rebar;
Thence North 1°13'08" East for 306.00 feet to a ½ inch rebar;
Thence North 2°59'33" West for 309.26 feet to a ½ inch rebar;
Thence North 1°05'29" East for 438.02 feet to a ½ inch rebar;
Thence North 88°38'59" East for 565.89 feet to a ½ inch rebar;
Thence South 0°28'42" East for 496.59 feet to a ½ inch rebar at State Highway Station P.C. 400+16.80;
Thence South 0°28'42" East along the West right-of-way of State Highway No. 27 for 1057.88 feet to the point of Beginning.

✓ PARCEL NO. 21:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29:

NE¼ and the SE¼ EXCEPT Railroad right-of-way and EXCEPT the following described tract:

Beginning at the South quarter section corner of said Section 29, said corner marked by a 3 inch Cassia County survey cap; thence North 89°55'30" East along section line for 197.29 feet to a P.K. Nail which shall be the Point of Beginning;
Thence North 0°11'29" West for 940.55 feet to a ½ inch rebar;
Thence South 26°28'33" East for 1,050.07 feet to a P.K. Nail on section line;
Thence South 89°55'30" West along section line for 465.00 feet to The Point of Beginning.

✓ PARCEL NO. 22:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32:

NE¼ EXCEPT Railroad right-of-way and EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at a point on Section line North 89°36' West for 94.3 feet from the Northeast corner of the NE¼NE¼ of said Section 32, which shall be the True Point of Beginning; Thence South 0°24' West for 208.7 feet to a point;
Thence North 89°36' West for 208.7 feet to a point;
Thence North 0°24' East for 208.7 feet to a point on Section line;
Thence South 89°36' East for 208.7 feet along said section line to the True Point of Beginning.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 32, said corner marked by a railroad spike; thence North 89°55'30" East along section line for 272.81 feet to a P.K. Nail which shall be the Point of Beginning;

Thence North 89°55'30" East along said section line for 908.43 feet to a P.K. Nail;
Thence South 61°47'36" West for 599.23 feet to a ½ inch rebar;
Thence South 42°42'49" West for 554.65 feet to a ½ inch rebar;
Thence North 0°20'32" West for 689.59 feet to the Point of Beginning.

✓ PARCEL NO. 23:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: NW¼ EXCEPT Highway right-of-way.

✓ PARCEL NO. 24:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the NW¼SW¼ of Section 32, more particularly described as follows:

Beginning 140 feet East of the Northwest corner of the SW¼ of said Section 32;
Thence East 465 feet;
Thence South 465 feet;
Thence West 465 feet;
Thence North 465 feet to the Point of Beginning.

Together with any and all water rights belonging or in any wise appertaining thereto, and including as applicable, but not limited, to the following:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 833301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

June 13, 2017

GARY SPACKMAN

Director

G5 LAND CO
CRANNEY BROTHERS
1310 S 600 W
OAKLEY ID 83346

Re: Change of Ownership/Split of Water Rights 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-2603, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, 45-13550 and 45-13585

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence splitting ownership of the above referenced water rights (excepting 45-2603 and 45-13585). These water rights have been split as follows:

<u>Water Right</u>	<u>Cranney Brothers</u>	<u>G5 Land Co</u>
45-425D	45-425D	45-14484
45-433	45-433	45-14485
45-514A	45-514A	45-14486
45-516	45-516	45-14487
45-2413	45-2413	45-14488
45-2431	45-2431	45-14489
45-2432	45-2432	45-14490
45-2594B	45-2594B	45-14491
45-4045	45-4045	45-14492
45-4107	45-4107	45-14493
45-7055	45-7055	45-14494
45-7064	45-7064	45-14495
45-7150	45-7150	45-14496
45-7242	45-7242	45-14497
45-7307	45-7307	45-14498
45-13550	45-13550	45-14499

The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

G5 Land Co
June 13, 2017
Page 2

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosures

cc: TitleOne (16274674)



RECEIVED

AUG 25 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 23, 2016

Trish Fawcett
ID Dept. of Water Resources
650 Addison Avenue West,
Suite 500
Twin Falls, ID 83301

RE: TitleOne File No. 16274674
G5 Land Company

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership to G5 Land Company.
2. A copy of the recorded Warranty Deed.
3. Land Title and Escrow, Inc. dba TitleOne's check no. 7154 payable to Idaho Department of Water Resources in the amount of \$1,350.00 for the water transfer fees.

Would you please make the necessary changes in the records to indicate G5 Land Company as new Owner. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx