

4/24/2018

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## IDAHO DEPARTMENT OF WATER RESOURCES

4/24/2018

## Proof Report

5. X35 Rights 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, and 45-13550 when combined shall not exceed a total diversion rate of .36 cfs and a total annual maximum diversion volume of 122.1 af at the field headgate, and the irrigation of 44 acres.
6. X35 Rights 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307 and 45-13550 when combined shall not exceed a total diversion rate of .47 cfs, and the irrigation of 44 acres.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.140.
9. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. 214 Prior to the diversion and use of water under Transfer approval 78907, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
11. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
12. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
13. K03 Right No. 45-13550 is an expansion of the following right nos. pursuant to Section 42-1416B, Idaho Code. Combined rights: 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, & 45-7307.
14. S21 Use of this right is combined with water from Oakley Canal Co.
15. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
16. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
17. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
18. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Comments:**

- |    |               |           |     |
|----|---------------|-----------|-----|
| 1. | jstanton      | 1/27/2006 | POD |
|    | Updated shape |           |     |
| 2. | jstanton      | 4/6/2006  | POD |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/24/2018

Updated shape

3.      pskaggs                      6/15/2006      Transferred Right  
This is now an approved transfer, transfer number = 72035
4.      kpickett                      7/18/2006      POD  
Correlated PODID 661959 from SpatialDataID 184750 to SpatialDataID 184753
5.      kpickett                      7/18/2006      POD  
Correlated PODID 661960 from SpatialDataID 184759 to SpatialDataID 184771
6.      nmiller                      5/17/2010      POD  
PODID 661957 correlated from SpatialDataID 183497 to SpatialDataID 183520
7.      nmiller                      5/17/2010      POD  
PODID 661963 correlated from SpatialDataID 285376 to SpatialDataID 184908
8.      nmiller                      5/17/2010      POD  
PODID 661961 correlated from SpatialDataID 297861 to SpatialDataID 183460
9.      CHAHN                      3/22/2012      SECURITY INTEREST  
SECURITY INTEREST SUBMITTED 03/12/2012 METROPOLITAN LIFE INSURANCE  
COMPANY EXPIRING 12-05-2032.
10.     wmills                      12/9/2013      Updated Shape  
Updated PODShape
11.     wmills                      12/10/2013     Updated Shape  
Updated PODShape
12.     amerritt                      2/20/2014      Transferred Right  
This is now an approved transfer. Transfer Number = 78907
13.     nerickson                      2/12/2015      POD  
PODID 864020 correlated from SpatialDataID 489891 to SpatialDataID 491588
14.     Ownership Change      11/17/2016      Split Right  
Split into 45-7150 and 45-14496 pursuant to an ownership change.
15.     tfawcett                      12/28/2016      POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 1/6/2006

State or Federal: S

Water District Number: 140

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/24/2018

**Combined Use Limits**

**Rate**

6.650

45-7055 ,45-7150

**Volume**

**Acres**

**SubCase:**

SubCaseNumber: 45-7150

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed:

Objection Status:

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

**Water Rights 45-425D, 45-433, 45-514A, 45-516, 45-2413,  
45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055,  
45-7064, 45-7150, 45-7242, 45-7307, 45-13550  
Map AFTER Ownership Change Split**



0 0.075 0.15 0.3 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/28/2016

**Water Right 45-7150**  
**WR Report BEFORE Ownership Change Split**

|                          |                                                                                        |
|--------------------------|----------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                         |
| Current Owner            | CRANNEY BROTHERS<br>1310 S 600 W<br>OAKLEY, ID 83346<br>(208)678-2668                  |
| Original Owner           | WILLARD D CRANNEY JR<br>RT 1 BOX 44-A<br>OAKLEY, ID 83346<br>(208)862-3346             |
| Original Owner           | MICHAEL WAYNE CRANNEY<br>RT 1 BOX 44-A<br>OAKLEY, ID 83346<br>(208)862-3346            |
| Security Interest        | METROPOLITAN LIFE INSURANCE CO<br>10801 MASTIN BLVD STE 930<br>OVERLAND PARK, KS 66210 |

**Priority Date:** 8/17/1973

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/01                         | 10/31            | 6.200 CFS                    | 1,256.0 AF           |
| STOCKWATER                   | 11/01                         | 04/01            | 0.110 CFS                    | 2.8 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 6.200 CFS                    | 1,258.8 AF           |

**Source and Point(s) of Diversion**

|              |            |                            |               |
|--------------|------------|----------------------------|---------------|
| GROUND WATER | SENESE     | Sec. 36, Twp 12S, Rge 21E, | CASSIA County |
| GROUND WATER | SWSWNE     | Sec. 17, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | L1(SWNWNW) | Sec. 19, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | SENWNW     | Sec. 20, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | SESWNE     | Sec. 32, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | NWNWSW     | Sec. 32, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | NWNWSW     | Sec. 32, Twp 12S, Rge 22E, | CASSIA County |
| GROUND WATER | L1(NENENE) | Sec. 1, Twp 13S, Rge 21E,  | CASSIA County |

**Place Of Use**

IRRIGATION within CASSIA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |

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|     |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 12S | 21E | 36 |      |      |      |      |      |      |      |      | 34.0 | 32.0 | 32.0 | 34.0 | 38.0 | 34.0 | 32.0 | 36.0 | 272.0 |
| 12S | 22E | 17 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 628.0 |
| 12S | 22E | 19 | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      |      |      |      |      |      | 39.0 | 40.0 | 33.0 | 33.0 | 384.0 |
|     |     |    |      |      |      |      |      | L1   |      |      |      |      |      |      |      |      |      |      |       |
| 12S | 22E | 20 |      |      |      |      | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 315.0 |
| 12S | 22E | 28 |      |      |      |      |      | 11.0 | 33.0 |      | 33.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 194.0 |
| 12S | 22E | 29 | 39.0 | 27.0 | 35.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 39.0 | 34.0 | 33.0 | 38.0 |      | 603.0 |
| 12S | 22E | 30 |      |      |      |      |      |      |      |      |      |      |      |      | 37.0 | 39.0 | 39.0 | 34.0 | 149.0 |
| 12S | 22E | 31 | 30.0 | 33.0 | 40.0 | 37.0 | 39.0 |      |      | 40.0 |      | 41.0 | 40.0 |      |      |      |      |      | 300.0 |
|     |     |    |      |      |      |      |      |      |      |      |      | L3   | L4   |      |      |      |      |      |       |
| 12S | 22E | 32 | 38.0 | 33.0 | 34.0 | 38.0 | 39.0 | 31.0 | 36.0 | 38.0 |      |      |      |      |      |      |      |      | 287.0 |
| 12S | 22E | 33 |      |      |      |      | 39.0 | 39.0 | 39.0 | 39.0 |      |      |      |      |      |      |      |      | 156.0 |
| 13S | 21E | 1  | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 41.0 | 39.0 | 39.0 |      |      |      |      |      |      |      |      | 317.0 |
|     |     |    | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |       |

Right Acre Limit: 314.0

POU Total Acres: 3,605.0

**STOCKWATER within CASSIA County**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 22E | 17  |    | X  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

- The point of diversion located in the SWSWNE, S17, T12S, R22E is limited to a maximum diversion rate of 10.00 cfs.
- All points of diversion described on this water right that are located within Range 22 are within the Oakley-Kenyon Critical Ground Water Area and are limited to 15.96 cfs and 4534.4 afa.
- X27 This right is limited to the irrigation of 314 acres within the authorized place of use in a single irrigation season.
- X35 Rights 45-7150 and 45-7055 when combined shall not exceed a total diversion rate of 6.65 cfs.
- X35 Rights 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, and 45-13550 when combined shall not exceed a total diversion rate of 29.29 cfs and a total annual maximum diversion volume of 10002.4 af at the field headgate, and the irrigation of 3605 acres.
- X35 Rights 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307 and 45-13550 when combined shall not exceed a total diversion rate of 38.91 cfs, and the irrigation of 3605 acres.
- R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.140.
- 213 Upon specific notification of the Department, the right holder shall install and maintain

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- data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. 214 Prior to the diversion and use of water under Transfer approval 78907, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
  11. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
  12. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
  13. K03 Right No. 45-13550 is an expansion of the following right nos. pursuant to Section 42-1416B, Idaho Code. Combined rights: 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, & 45-7307.
  14. S21 Use of this right is combined with water from Oakley Canal Co.
  15. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
  16. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
  17. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
  18. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Comments:**

1. jstanton 1/27/2006 POD  
Updated shape
2. jstanton 4/6/2006 POD  
Updated shape
3. psdaggs 6/15/2006 Transferred Right  
This is now an approved transfer, transfer number = 72035
4. kpickett 7/18/2006 POD  
Correlated PODID 661959 from SpatialDataID 184750 to SpatialDataID 184753
5. kpickett 7/18/2006 POD  
Correlated PODID 661960 from SpatialDataID 184759 to SpatialDataID 184771
6. nmiller 5/17/2010 POD  
PODID 661957 correlated from SpatialDataID 183497 to SpatialDataID 183520

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**Proof Report**

9/28/2016

7. nmiller 5/17/2010 POD  
PODID 661963 correlated from SpatialDataID 285376 to SpatialDataID 184908
8. nmiller 5/17/2010 POD  
PODID 661961 correlated from SpatialDataID 297861 to SpatialDataID 183460
9. CHAHN 3/22/2012 SECURITY INTEREST  
SECURITY INTEREST SUBMITTED 03/12/2012 METROPOLITAN LIFE INSURANCE  
COMPANY EXPIRING 12-05-2032.
10. wmills 12/9/2013 Updated Shape  
Updated PODShape
11. wmills 12/10/2013 Updated Shape  
Updated PODShape
12. amerritt 2/20/2014 Transferred Right  
This is now an approved transfer. Transfer Number = 78907
13. nerickson 2/12/2015 POD  
PODID 864020 correlated from SpatialDataID 489891 to SpatialDataID 491588

**Combined Use Limits**

| <u>Rate</u>                                                                                                                                    | <u>Volume</u> | <u>Acres</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| 6.650                                                                                                                                          |               |              |
| 45-7055 ,45-7150                                                                                                                               |               |              |
| <u>Rate</u>                                                                                                                                    | <u>Volume</u> | <u>Acres</u> |
| 29.290                                                                                                                                         | 10,002.4      | 3,605.0      |
| 45-2413 ,45-2431 ,45-2432 ,45-2594B ,45-4045 ,45-4107 ,45-7055 ,45-7064 ,45-7150 ,45-7242 ,45-7307 ,45-13550                                   |               |              |
| <u>Rate</u>                                                                                                                                    | <u>Volume</u> | <u>Acres</u> |
| 38.910                                                                                                                                         |               | 3,605.0      |
| 45-2413 ,45-2431 ,45-2432 ,45-2594B ,45-4045 ,45-4107 ,45-7055 ,45-7064 ,45-7150 ,45-7242 ,45-7307 ,45-13550 ,45-425D ,45-433 ,45-514A ,45-516 |               |              |

**SubCase:**

SubCaseNumber: 45-7150  
Class: 1  
SF5 Filed Date: 11/7/2005  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent: Jean Robertson  
Basis of Claim: License  
Date Filed:  
Objection Status:

**Water Supply Bank:**

N/A

**Map BEFORE Ownership Change Split**  
45-425D, 45-433, 45-514A, 45-516,  
45-2413, 45-2431, 45-2432, 45-2594B,  
45-4045, 45-4107, 45-7055, 45-7064,  
45-7150, 45-7242, 45-7307, 45-13550

12S21E

12S22E

13S21E

13S22E