

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/24/2018

**Water Right 45-516**  
**WR Report AFTER Ownership Change Split**

**Owner Type**            **Name and Address**  
Current Owner        CRANNEY BROTHERS  
                              1310 S 600 W  
                              OAKLEY, ID 83346  
                              (208) 678-2668

**Priority Date:** 8/6/1907

**Basis:** Decreed

**Status:** Active

**Source**  
BIG COTTONWOOD CREEK

**Tributary**  
DRY CREEK

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/15                         | 11/15            | 0.040 CFS                    | 6.0 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.040 CFS                    | 6.0 AF               |

**Source and Point(s) of Diversion**

BIG COTTONWOOD CREEK                      SENESE                      Sec. 8, Twp 13S, Rge 21E, CASSIA County

**Place Of Use**

IRRIGATION within CASSIA County

|     |     |     | NE |    |    |    | NW |      |      |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 22E | 28  |    |    |    |    |    | 11.0 | 33.0 |    |    |    |    |    |    |    |    |    | 44.0   |

Right Acre Limit: 2.0

POU Total Acres: 44.0

**Conditions of Approval:**

1.        K06        This right is limited to the irrigation of 2 acres within the place of use described above in a single irrigation season.
2.               Use of the rights listed below is limited to the irrigation of a combined total of 44 acres in a single irrigation season. Combined right nos.: 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, 45-13550.
3.        D09        The appropriator is entitled to the quantity of water described above at the point of measurement in T13S, R21E, S08, SENESE.
4.        S21        Use of this right is combined with water from Oakley Canal Co.
5.        C03        Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6.        T19        Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/24/2018

**Comments:**

- |    |                                                                                                          |            |                   |
|----|----------------------------------------------------------------------------------------------------------|------------|-------------------|
| 1. | jstanton<br>Updated shape                                                                                | 3/29/2006  | POD               |
| 2. | pskaggs<br>This is now an approved transfer, transfer number = 72035                                     | 6/15/2006  | Transferred Right |
| 3. | mciscell<br>Bulk Generate Shape From PLS                                                                 | 5/12/2010  | POD               |
| 4. | CHAHN<br>SECURITY INTEREST SUBMITTED 03/12/2012 METROPOLITAN LIFE INSURANCE COMPANY EXPIRING 12-05-2032. | 3/22/2012  | SECURITY INTEREST |
| 5. | Ownership Change<br>Split into 45-516 and 45-14487 pursuant to an ownership change.                      | 11/17/2016 | Split Right       |
| 6. | tfawcett<br>Updated Shape                                                                                | 12/27/2016 | POU               |
| 7. | tfawcett<br>Updated Shape                                                                                | 12/27/2016 | POD               |

**Dates and Other Information**

Decreed Date: 2/1/2006  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 45K  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**Water Rights 45-425D, 45-433, 45-514A, 45-516, 45-2413,  
45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055,  
45-7064, 45-7150, 45-7242, 45-7307, 45-13550  
Map AFTER Ownership Change Split**



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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/28/2016

**Water Right 45-516**  
**WR Report BEFORE Ownership Change Split**

**Owner Type**      **Name and Address**  
Current Owner      CRANNEY BROTHERS  
1310 S 600 W  
OAKLEY, ID 83346  
(208)678-2668

Security Interest      METROPOLITAN LIFE INSURANCE CO  
10801 MASTIN BLVD STE 930  
OVERLAND PARK, KS 66210

**Priority Date:** 8/6/1907

**Basis:** Decreed

**Status:** Active

**Source**  
BIG COTTONWOOD CREEK

**Tributary**  
DRY CREEK

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/15                         | 11/15            | 3.200 CFS                    | 480.0 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 3.200 CFS                    | 480.0 AF             |

**Source and Point(s) of Diversion**

BIG COTTONWOOD CREEK      SENESE      Sec. 8, Twp 13S, Rge 21E, CASSIA County

**Place Of Use**

IRRIGATION within CASSIA County

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 12S | 21E | 36  |      |      |      |      |      |      |      |      | 34.0 | 32.0 | 32.0 | 34.0 | 38.0 | 34.0 | 32.0 | 36.0 | 272.0  |
| 12S | 22E | 17  | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 628.0  |
| 12S | 22E | 19  | 40.0 | 40.0 | 40.0 | 39.0 | 40.0 | 40.0 |      |      |      |      |      |      | 39.0 | 40.0 | 33.0 | 33.0 | 384.0  |
|     |     |     |      |      |      |      |      | L1   |      |      |      |      |      |      |      |      |      |      |        |
| 12S | 22E | 20  |      |      |      |      | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 315.0  |
| 12S | 22E | 28  |      |      |      |      |      | 11.0 | 33.0 |      | 33.0 | 39.0 | 39.0 | 39.0 |      |      |      |      | 194.0  |
| 12S | 22E | 29  | 39.0 | 27.0 | 35.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 39.0 | 34.0 | 33.0 | 38.0 | 603.0  |
| 12S | 22E | 30  |      |      |      |      |      |      |      |      |      |      |      |      | 37.0 | 39.0 | 39.0 | 34.0 | 149.0  |
| 12S | 22E | 31  | 30.0 | 33.0 | 40.0 | 37.0 | 39.0 |      |      | 40.0 |      | 41.0 | 40.0 |      |      |      |      |      | 300.0  |
|     |     |     |      |      |      |      |      |      |      |      |      | L3   | L4   |      |      |      |      |      |        |
| 12S | 22E | 32  | 38.0 | 33.0 | 34.0 | 38.0 | 39.0 | 31.0 | 36.0 | 38.0 |      |      |      |      |      |      |      |      | 287.0  |
| 12S | 22E | 33  |      |      |      |      | 39.0 | 39.0 | 39.0 | 39.0 |      |      |      |      |      |      |      |      | 156.0  |
| 13S | 21E | 1   | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 41.0 | 39.0 | 39.0 |      |      |      |      |      |      |      |      | 317.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |

Right Acre Limit: 160.0

POU Total Acres: 3,605.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/28/2016

**Conditions of Approval:**

1. K06 This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
2. Use of the rights listed below is limited to the irrigation of a combined total of 3605 acres in a single irrigation season. Combined right nos.: 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, 45-13550.
3. D09 The appropriator is entitled to the quantity of water described above at the point of measurement in T13S, R21E, S08, SENESE.
4. S21 Use of this right is combined with water from Oakley Canal Co.
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Comments:**

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Updated shape
2. pskaggs 6/15/2006 Transferred Right  
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4. CHAHN 3/22/2012 SECURITY INTEREST  
SECURITY INTEREST SUBMITTED 03/12/2012 METROPOLITAN LIFE INSURANCE  
COMPANY EXPIRING 12-05-2032.

**Combined Use Limits**

| <u>Rate</u>                                                                                                                                    | <u>Volume</u> | <u>Acres</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| 38.910                                                                                                                                         |               | 3,605.0      |
| 45-2413 ,45-2431 ,45-2432 ,45-2594B ,45-4045 ,45-4107 ,45-7055 ,45-7064 ,45-7150 ,45-7242 ,45-7307 ,45-13550 ,45-425D ,45-433 ,45-514A ,45-516 |               |              |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**Map BEFORE Ownership Change Split**

45-425D, 45-433, 45-514A, 45-516,  
45-2413, 45-2431, 45-2432, 45-2594B,  
45-4045, 45-4107, 45-7055, 45-7064,  
45-7150, 45-7242, 45-7307, 45-13550

12S21E

12S22E

13S21E

13S22E