

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7552	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steven Grant Jones
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Julie Jones Haylee Jones
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☒ or ☐ and/or
- 1409 N. 1400 W. Preston ID 83263
Mailing address City State ZIP
- 208-406-1193 208-406-4339 haylee.jones953@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-29-2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Julie Jones Title, if applicable: _____ Date: 3-30-18
Signature of new owner/claimant
- Signature: Haylee Jones Title, if applicable: _____ Date: 3-30-18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 4/23/2018 Receipt No. E043922 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 4/27/2018

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/27/2018

WATER RIGHT NO. 11-7552

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEVEN GRANT JONES 1409 N 1400 W PRESTON, ID 83263 2088522453

Priority Date: 07/17/2006
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	POLE CANYON CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	04/01	09/30	0.04 CFS	0.6 AFA
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SPRING|SESESE|Sec. 23|Township 12S|Range 42E|BEAR LAKE County

DOMESTIC Use:
Number of homes: 1
Number of other uses: trailer/campsite/RV site

Place(s) of use:

Place of Use Legal Description: DOMESTIC BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	42E	24		NWSW			SWSW							

Conditions of Approval:

1. WB5 Domestic use is for 1 trailer / campsite and does not include lawn, garden, landscape, or other types of irrigation.
2. 071 The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. 004 This right does not grant any right-of-way or easement across the land of another.

Dates:

Licensed Date: 11/21/2012

Decreed Date:

Permit Proof Due Date: 4/1/2008

Permit Proof Made Date: 5/15/2007

Permit Approved Date: 4/18/2007

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 07/17/2006

Protest Deadline Date: 08/21/2006

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Julie Jones
1409 North 1400 West
Preston, ID 83263

Instrument # 226142
BEAR LAKE COUNTY
1-29-2018 02:04:37 PM No. of Pages: 3
Recorded for : JULIE JONES
CINDY GARNER Fee: 15.00
Ex-Officio Recorder Deputy *Amy B. Jones*
Index to: WARRANTY DEED

WARRANTY DEED

Julie Jones

Grantor(s) of Preston , County of Franklin , State of Idaho, hereby **CONVEY AND WARRANT** to

Julie Jones and Haylee Ann Jones

Grantee(s) of Preston, County of Franklin , State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Bear Lake County, State of ID:

See Attached "EXHIBIT A"

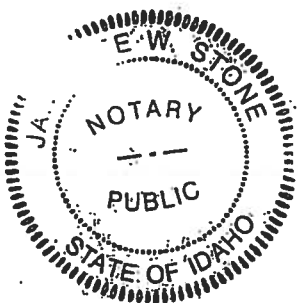
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this January 29, 2018.

Julie Jones
Julie Jones

State of ID)
County of Franklin)

On January 29, 2018 before me, a Notary Public in and for said county and state, personally appeared Julie Jones , known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that /she/ executed the same.



E.W. Stone
Notary Public
Resides: Preston, Idaho
Commission expires: 05-01-2021

226142

"EXHIBIT A"

Beginning at a point 717.5 feet North of the SW Cor. of Sec. 24, T 12 S, R 42 E of the Boise Meridian, and running thence North 1700 feet along the East boundary line of Cache National Forest; thence East 345 feet; thence North 128.90 feet; thence East 300 feet to a tangent point of curvature to the right of an arc of 311.97 ft. radius (degree of curvature being 18'21'57").

Thence southeasterly 403.38 feet along said arc (long chord distance of 375.86 feet). Thence South 1650 feet; thence West 766 feet; thence North 30 feet; thence West 179 feet to the point of beginning, containing in all 38.95 acres more or less.

DEPUTY
Cindy Spain
90 JUN 15 PM

JOAN P. EBOR

"Exhibit A"

226142

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

STEVEN GRANT JONES and JULIE JONES, husband and wife,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

STEVEN GRANT JONES and JULIE JONES, husband and wife,
Of 1409 North 1400 West, Preston, ID 83263

THE GRANTEE(S),

ALSO;

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 24: Beginning at a point 1567.5 feet North of the Southwest Corner of said Section 24, and running thence North 710 feet along the East boundary line of Cache National Forest; thence East 315 feet; thence South 710 feet; thence West 315 feet to the Point of Beginning.

TOGETHER WITH a 30 foot wide right-of-way extending northerly from the east-west county road (Pole Canyon Road) to an intersection with Idaho State Highway No. 36 (Emigration Canyon Road). The left hand side right-of-way line of this access is described as follows:

Beginning at a point 315 feet East of the SW corner of said Section 24, and extending thence Northerly parallel to the East right-of-way line of the Cache National Forest, 2576.42 feet, more or less, to a point 396.38 feet South of the South right-of-way line of State Highway No. 36; thence East 285 feet; thence North 357.83 feet; thence Westerly 96.86 feet along an 8 degree curve to the left parallel to and 30 feet South of the South right-of-way line of State Highway No. 36; thence North 89°36' West 133.5 feet; thence North 30 feet to the South right-of-way line of State Highway No. 36.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this December 1st, 2011.

Steven Grant Jones
STEVEN GRANT JONES

Julie Jones
JULIE JONES

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 1st day of December, 2011, before me a
Notary Public in and for the State, personally appeared

STEVEN GRANT JONES and JULIE JONES

known to me to be the person(s) whose names are subscribed to
the within instrument, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal this
day and year in the certificate first above written.

Camille Larsen
Notary Public
Residing at: Weston
My Commission Expires: 2/21/2014



Instrument # 211233

BEAR LAKE COUNTY

12-2-2011 02:43:56 No. of Pages: 1

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed DECEMBER 23, 2013

State File No. 2013-11769

DECEDENT - LEGAL NAME STEVEN GRANT JONES			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 64 YEARS	DATE OF BIRTH JANUARY 18, 1949
BIRTHPLACE PRESTON, IDAHO		PLACE OF RESIDENCE PRESTON, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) JULIE ANN BORGSTROM	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME GRANT EDMOND JONES			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME ELLA JOSEPHINE JEPSON			BIRTHPLACE IDAHO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE RON H. SMELLIE	
NAME AND ADDRESS OF FUNERAL FACILITY WEBB FUNERAL HOME, PRESTON, IDAHO			
DATE OF DEATH DEC. 18, 2013	TIME OF DEATH 9:12 P.M.	CITY, TOWN OR LOCATION OF DEATH PRESTON, IDAHO	COUNTY OF DEATH FRANKLIN
CAUSE OF DEATH (underlying cause last) MYOCARDIAL INFARCTION			Approximate Interval Between Onset and Death MINUTES
DUE TO (or as a consequence of): a.			
DUE TO (or as a consequence of): b.			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER LYNN P. ESKELSON, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DECEMBER 23, 2013

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PRVCO (Rev) 8/12

ANY ALTERATION OR REUSE VOIDS THIS CERTIFICATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 27, 2018

JULIE JONES
HAYLEE JONES
1409 N 1400 W
PRESTON ID 83263-5252

Re: Change in Ownership for Water Right No(s): 11-7552

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 11