

RECEIVED

OCT 02 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11380	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21408	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Heier Dreyer Prop., Robert Dreyer, Charles P Michael, Mary Jane Michael
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stonecove Homeowners Association
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Jeffra Symms PO Box 3485 Ketchum ID 83340
Mailing address City State ZIP
- 208-721-1599 jeffra@cox.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 10, 2004
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-11380

8. Signature: [Signature] 9-25-2017
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/2/2017 Receipt No. 5036386 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Recording requested by and
When recorded mail to:

Orchards Co-tenancy
C/O Robert Dreyer
P.O. Box 4917
Ketchum, ID 83340

Instrument # 513789

HAILEY, BLAINE, IDAHO

2004-12-10

01:54:00 No. of Pages: 8

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 24.00

Ex-Officio Recorder Deputy

Index to: WTYOCKCORP DEED

QUITCLAIM DEED

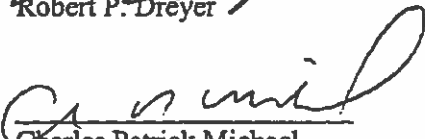
FOR VALUE RECEIVED, we, ROBERT P. DREYER, CHARLES PATRICK MICHAEL, MARY JANE MICHAEL, DAVID F. HEIER, NANCY N. DREYER, KENNETH L. DREYER, LOTTIE MICHAEL, FREDERICK COSENTINO, A. SABRINA HILL, and TIMOTHY J. LAMB ("grantors") dba "The Orchards Co-Tenancy", do hereby convey, release, remise and forever quitclaim to the STONECOVE SUBDIVISION PROPERTY OWNER'S ASSOCIATION, Inc., an Idaho non-profit corporation, ("Grantee"), its heirs and assigns forever, all their right title and interest in and to Tract A and Tract B of Stonecove Subdivision according to the official plat filed November 30, 2004 as instrument number 513333 records of Blaine County, State of Idaho.

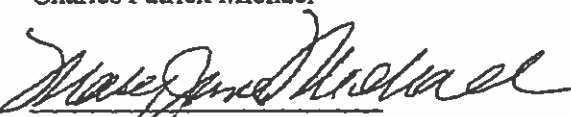
DATED this 10th day of December, 2004

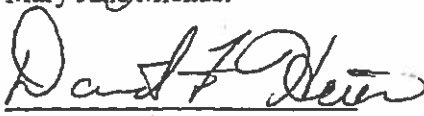
GRANTORS:

The Orchards Co-Tenancy


Robert P. Dreyer


Charles Patrick Michael


Mary Jane Michael


David F. Heier

Quitclaim-1

Kenneth L. Dreyer

Nancy N. Dreyer

Lottie Michael

Timothy J. Lamb

A. Sabrina Hill

Frederick Cosentino

County of Blaine

Notary Public for Idaho Anchorage

Residing at:

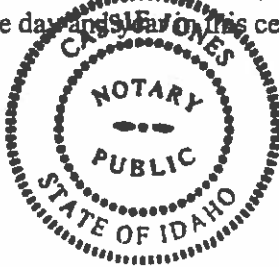
My commission expires: 5/21/07

ST. PAUL, MINN. 55101
 MAY 19 1964
 MAY 19 1964
 MAY 19 1964

STATE OF IDAHO)
)ss.
County of Blaine)

On this 10 day of December, 2004, before me, a Notary Public in and for said State, personally appeared ROBERT P. DREYER, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cassie Jones
Notary Public for Idaho
Residing at: Harley
My commission expires: 7-26-10

STATE OF ALASKA)
)ss.
THIRD JUDICIAL DISTRICT)

On this 7th day of December, 2004, before me, a Notary Public in and for said State, personally appeared CHARLES PATRICK MICHAEL, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

[Signature]
Notary Public for Alaska
Residing at: Anchorage
My commission expires: 5/21/07



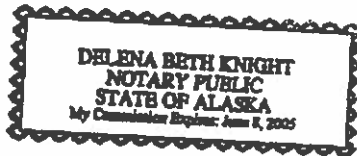
STATE OF ALASKA)
)ss.

THIRD JUDICIAL DISTRICT)

On this 3rd day of December, 2004, before me, a Notary Public in and for said State, personally appeared DAVID F. HEIER, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

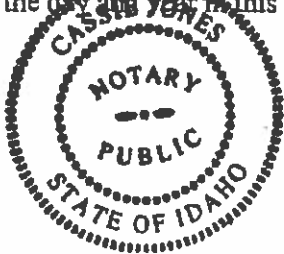
Deleena Beth Knight
Notary Public for Alaska
Residing at: Anchorage AK
My commission expires: 6-8-05



STATE OF IDAHO)
)ss.
County of Blaine)

On this 16 day of December, 2004, before me, a Notary Public in and for said State, personally appeared KENNETH L. DREYER, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



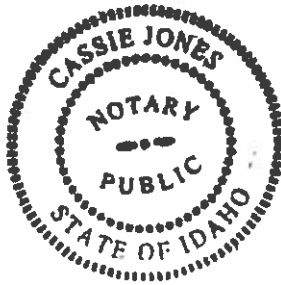
Cassie Jones
Notary Public for Idaho
Residing at: Hailey
My commission expires: 7-26-10

Quitclaim-4

STATE OF IDAHO)
)ss.
County of Blaine)

On this 10th day of December, 2004, before me, a Notary Public in and for said State, personally appeared NANCY N. DREYER, known to me to be the person who executed the within and foregoing document and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

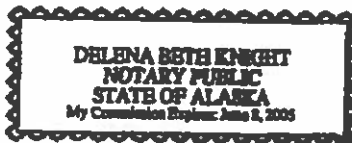


Cassie Jones
Notary Public for Idaho
Residing at: Hailey
My commission expires: 7-26-10

STATE OF ALASKA)
)ss.
THIRD JUDICIAL DISTRICT)

On this 3rd day of December, 2004, before me, a Notary Public in and for said State, personally appeared LOTTIE MICHAEL, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



DeLena Beth Knight
Notary Public for Alaska
Residing at: Anchorage AK
My commission expires: 6-8-05

STATE OF ALASKA)

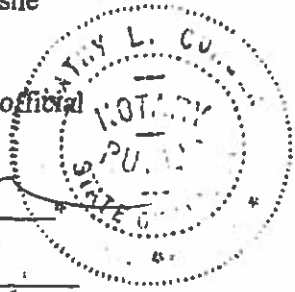
)ss.

THIRD JUDICIAL DISTRICT)

On this 8th day of Dec., 2004, before me, a Notary Public in and for said State, personally appeared A. SABRINA HILL, known to me to be the person who executed the within and foregoing document and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kathryn Long
Notary Public for Alaska
Residing at: Anch. AK.
My commission expires: 10/22/07



STATE OF ALASKA)

)ss.

THIRD JUDICIAL DISTRICT)

On this 8th day of Dec., 2004, before me, a Notary Public in and for said State, personally appeared TIMOTHY J. LAMB, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kathryn Long
Notary Public for Alaska
Residing at: Anch. AK.
My commission expires: 10/22/07



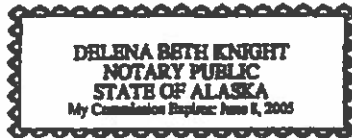
STATE OF ALASKA

)
)ss.

THIRD JUDICIAL DISTRICT)

On this 3rd day of December, 2004, before me, a Notary Public in and for said State, personally appeared FREDERICK COSENTINO, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Delena Beth Knight
Notary Public for Alaska
Residing at: Anchorage AK
My commission expires: 6-8-05

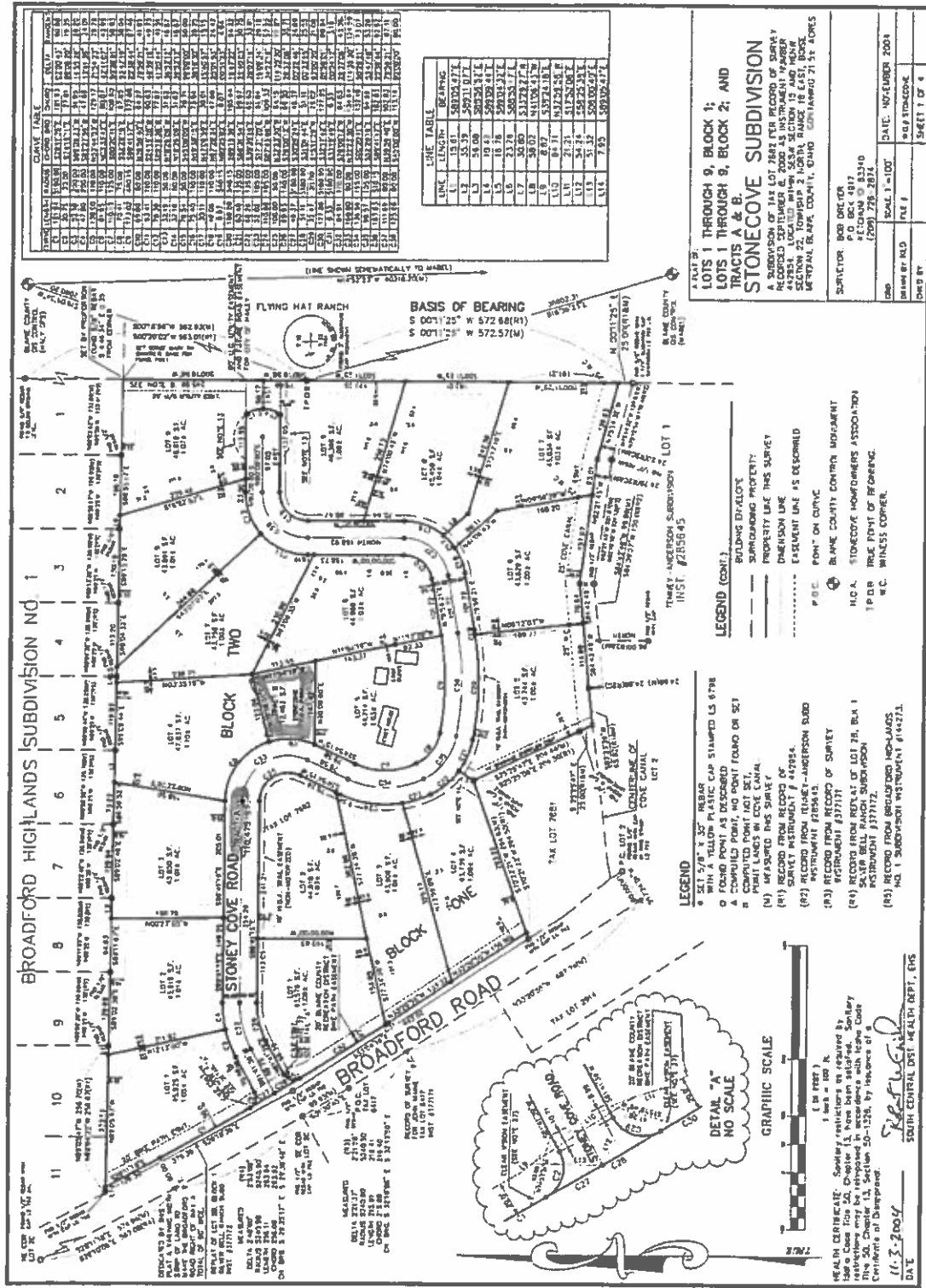
STATE OF ALASKA)
) ss.
THIRD DISTRICT)

On this 8th day of December, 2004, before me, a Notary Public in and for said State, personally appeared MARY JANE MICHAEL, known to me to be the person who executed the within and foregoing document and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC in and for Alaska
My Commission Expires: 10/23/07





LINE	LENGTH	BEARING
1	15.01	S 00° 12' 25" W 572.60 (ft)
2	15.01	S 00° 12' 25" W 572.60 (ft)
3	15.01	S 00° 12' 25" W 572.60 (ft)
4	15.01	S 00° 12' 25" W 572.60 (ft)
5	15.01	S 00° 12' 25" W 572.60 (ft)
6	15.01	S 00° 12' 25" W 572.60 (ft)
7	15.01	S 00° 12' 25" W 572.60 (ft)
8	15.01	S 00° 12' 25" W 572.60 (ft)
9	15.01	S 00° 12' 25" W 572.60 (ft)
10	15.01	S 00° 12' 25" W 572.60 (ft)
11	15.01	S 00° 12' 25" W 572.60 (ft)

LINE	LENGTH	BEARING
1	15.01	S 00° 12' 25" W 572.60 (ft)
2	15.01	S 00° 12' 25" W 572.60 (ft)
3	15.01	S 00° 12' 25" W 572.60 (ft)
4	15.01	S 00° 12' 25" W 572.60 (ft)
5	15.01	S 00° 12' 25" W 572.60 (ft)
6	15.01	S 00° 12' 25" W 572.60 (ft)
7	15.01	S 00° 12' 25" W 572.60 (ft)
8	15.01	S 00° 12' 25" W 572.60 (ft)
9	15.01	S 00° 12' 25" W 572.60 (ft)
10	15.01	S 00° 12' 25" W 572.60 (ft)
11	15.01	S 00° 12' 25" W 572.60 (ft)

FILE NO. 11-3-2004
DATE: 10/26/2004
SCALE: 1"=100'
SHEET: 1 OF 4

LEGEND (CONT.)
--- BUILDING ENVELOPE
--- SURROUNDING PROPERTY
--- PROPERTY LINE THIS SURVEY
--- DIMENSION LINE
--- EASEMENT LINE AS RECORDED
--- POINT ON CURVE
--- BLANK COUNTY CORNER MONUMENT
--- H.C.A. STONE COVE HOMEOWNERS ASSOCIATION
--- T.P.B. TRAIL POINT OF BEGINNING
--- W.C. WILKES CORNER

LEGEND
--- SET 5/8" x 3/4" REBAR
--- WITH A YELLOW PLASTIC CAP STAMPED L3 678
--- FOUND POINT AS DESCRIBED
--- CORNER POINT, NO POINT FOUND ON SET
--- POINT LIES IN CURVE CANAL
--- (M) MEASURED THIS SURVEY
--- (R1) RECORD FROM RECORD OF
--- SURVEY INSTRUMENT # 442954
--- (R2) RECORD FROM TILLEY-ANDERSON SUBD
--- INSTRUMENT # 137171
--- (R3) RECORD FROM RECORD OF SURVEY
--- INSTRUMENT # 137171
--- (R4) RECORD FROM REPEAT OF LOT 2A BLK 1
--- SALVER BELL RANCH SUBDIVISION
--- INSTRUMENT # 137172
--- (R5) RECORD FROM BROADFORD HIGHLANDS
--- H.C.A. 1 SUBDIVISION INSTRUMENT # 14271

GRAPHIC SCALE
1 inch = 100 feet
1 inch = 100 feet
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1 inch = 100 feet
1 inch = 100 feet

DETAILED CERTIFICATE: Survey restrictions as required by
Iowa Code Title 20, Chapter 13, have been satisfied. Survey
has been made in accordance with Iowa Code
Title 20, Chapter 13, Section 50-425, by reference to
Certificate of Diagrams
11-3-2004
DATE

CONFIDENTIAL TO THE BUREAU AND THE
 LOCAL LAW ENFORCEMENT AGENCIES
 THIS INFORMATION IS TO BE USED FOR THE
 PURPOSES OF THE BUREAU AND THE
 LOCAL LAW ENFORCEMENT AGENCIES
 ONLY AND IS NOT TO BE DISCLOSED TO
 ANY OTHER AGENCY OR INDIVIDUAL
 WITHOUT THE WRITTEN AUTHORIZATION
 OF THE BUREAU AND THE
 LOCAL LAW ENFORCEMENT AGENCIES

- [illegible]

[illegible]

1. Part of
 LOTS 1 THROUGH 9, BLOCK 1;
 LOTS 1 THROUGH 9, BLOCK 2; AND
 TRACTS A & B.
 STONECOVE SUBDIVISION
 A SUBDIVISION OF 147 LOT 1892 PER RECORD OF SURVEY
 RECORDED IN MAP BOOK 25, 4TH EDITION, HANSEN
 442125-1, LOCATED WITHIN SECTION 2, TOWNSHIP 2 NORTH,
 RANGE 18 EAST, BOISE
 MERIDIAN, BLAINE COUNTY, IDAHO. CONTAINING 21.34 ACRES

SLAVE ID#	828 081728	DATE: NOVEMBER 2004
P.O. BOX	1017	U.S. STATE/COUNTRY
KLINGMAN	81343	SHEET 2 OF 4
(208) 728-2874	SCALE: 1"=100'	
NO	ALL 8	
ISSUED BY FIELD		
DATE		

Susan F. Moethaugs Vice President
MOUNTAIN WEST BANK
401 SUN VALLEY ROAD
EASTON, OHIO 43820

NOTARY ACKNOWLEDGMENT

ON THIS 3rd DAY OF November 1964 BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC FOR SAID STATE, PERSONALLY
APPEARED AN AUTHORIZED SPOKER FOR MOUNTAIN WEST BANK, KNOWN
AND IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME.

MY WITNESS HEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

MY COMMISSION EXPIRES 7/2/07

Lower of Ender



STATE OF IDAHO } ss
COUNTY OF BLAINE }

THIS IS TO CERTIFY THAT THE FOREGOING PLAY WAS FILED IN
THE OFFICE OF THE RECORDER OF DEANE COUNTY, IDAHO, ON
_____, DAY OF _____, 20____ AT THE HOUR OF _____

ADDITIONAL INFORMATION IN FULL BOOK AT PAGE



Hydrocarbons # 113712
VALLEY 56 WEST, MIDCO
2004 11 20 13 44 00 Sub 40 Page 4
Manufactured by: P&H VALLEY 56
Midwest Refining
Go Online Reader Report Page 11/10

ON THIS 30th DAY OF November, 2007 THE FOREGOING
 WAS APPROVED BY THE BLAINE COUNTY BOARD OF COMMISSIONERS

Demodochus

ON THIS Saturday 20th of the Brave County
BOARD OF COMMISSIONERS ACCEPTS THE DEDICATION OF PORTIONS OF BROADWOOD
ROAD AS SHOWN ON THIS PLAN.

James Wright

JIM W. KOCHNE, COUNTY SHERIFF FOR BLAINE COUNTY, IDAHO, HAVE CHECKED THE FOREGOING PLAT AND COMPUTATIONS FOR VIOLATING THE SAME AND HAVE DETERMINED THAT THEY COMPLY WITH THE LAWS OF THE STATE OF IDAHO RELATING THERETO.

James W. Komer 11/18/1969

IN THIS DAY OF November 20th 20th THE FOREGOING
 WAS APPROVED AND ACCEPTED BY THE PLANE COMITY

Victor L. Dick by Helen England
LEAF COUNTY THEATRE

IN THE DAY OF October 2004, THE BLAME
COUNTY TOWNSTROR HAS VERIFIED THAT THE FOREGOING PLAT WAS

SEN APPROVED
Sgt. Stazovich
CLARK COUNTY ADMINISTRATOR

ROBERT P. BREYER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAN HAS BEEN PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION TO THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN IDAHO, AND THAT ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

Robert C. Day - 11/5/64
ROBERT C. DAY, P.E. DATE



M. L. Dwyer
 MARY L. DWYER
 member, The Graceries Co-tenancy
 P.O. BOX 1933

DATE: 11/11/2011

STATE OF Idaho)
COUNTY OF Blaine)

ON THIS 18 DAY OF November 1964, before me, the undersigned a notary public for said state, personally appeared ROBERT L. BREWER and NANCY M. DYER, known and admitted to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

330623 MOSCOW AM 0107
822210



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A SUBDIVISION OF TAX LOT 7892 PER RECORD OF SURVEY RECORDED SEPTEMBER 8, 2000 AS INSTRUMENT NUMBER 42954. LOCATED WITHIN S2SW SECTION 15 AND NW1/4 SECTION 22, TOWNSHIP 3 NORTH, RANGE 18 EAST, BORSE MERIDIAN, PLANE COUNTY, IOWA. CONTAINING 71.51 ACRES

SUE FOR BOB DAVEN
 P.O. BOX 439
 WELDON D

48 CNO	9 6 13MS	1002
QTR 18 MARCH	24000000 FC	
000	DATE	1002
	DATE	1002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 30, 2018

STONECOVE HOMEOWNERS ASSN
C/O JEFFRA SYMS
PO BOX 3485
KETCHUM ID 83340

RE: Change in Ownership Water Right No(s): 37-21408, and 37-11380

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership from you on October 2, 2017, for the above referenced water rights. The Notice could not be processed because sufficient conveyance documentation was not submitted.

On February 7, and March 6, 2018, the Department requested the required information from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50.00 has been requested and will be mailed to Stonecove Homeowners Association under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)

Sascha,

I am returning an Ownership Change for Stonecove Homeowners Association, which was submitted on 10/2/2017. The receipt number is S036386 dated 1/3/2018, check #195 for \$50.00. Could you issue a refund for \$50.00 to Stonecove Homeowners Association. The address for Stonecove Homeowners Association is:

Stonecove Homeowners Association
c/o Jeffra Symms
PO Box 3485
Ketchum ID 83340

Let me know if you need anything more and thank you for your help.

Benny



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 6, 2018

STONECOVE HOMEOWNERS ASSOCIATION
C/O JEFFRA SYMS
PO BOX 3485
KETCHUM, ID 83340

Second Request

Please respond by
March 30, 2018

Re: Change in water right ownership for Water Right 37-11380, and 37-21408

Dear Ms. Syms,

On October 17, 2017 our office received a Notice of Change in Water Right Ownership for the above water rights requesting the water rights to be changed into the name of Stonecove HOA. However the location described in the Warranty Deed submitted with the request does not match the Place of Use description for the entire water rights, and therefore cannot be used to convey ownership. I have enclosed a water right report for right 37-11380 and 37-21408, and you will note that the place of use for these rights are in the NENE of 02S, 18E, Section 22, and SESW of 02S, 18E, Section 15 (water right 37-21408 only) while the description in the Warranty Deed is for Tract A and Tract B of Stonecove Subdivision.

Because of the discrepancy in the legal description, the Change of Ownership request cannot be processed without a conveyance document from each of the lot owners in the subdivision. If the proper deeds are not submitted within 30 days from the date of this letter I will return your Change of Ownership form and materials and I will contact the State IDWR office to initiate a refund of the \$50.00 fee paid.

If you have any questions, feel free to call or email me at your convenience. My email address is: benny.walker@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink that reads "Benny Walker". The signature is written in a cursive, flowing style.

Benny Walker
Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 7, 2018

STONECOVE HOMEOWNERS ASSOCIATION
C/O JEFFRA SYMS
PO BOX 3485
KETCHUM, ID 83340

Re: Change in water right ownership for Water Right 37-11380, and 37-21408

Dear Ms. Syms,

On October 17, 2017 our office received a Notice of Change in Water Right Ownership for the above water rights requesting the water rights to be changed into the name of Stonecove HOA. However the location described in the Warranty Deed submitted with the request does not match the Place of Use description for the entire water rights, and therefore cannot be used to convey ownership. I have enclosed a water right report for right 37-11380 and 37-21408, and you will note that the place of use for these rights are in the NENE of 02S, 18E, Section 22, and SESW of 02S, 18E, Section 15 (water right 37-21408 only) while the description in the Warranty Deed is for Tract A and Tract B of Stonecove Subdivision.

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If you have any questions, feel free to call or email me at your convenience. My email address is: benny.walker@idwr.idaho.gov.

Sincerely,

Benny Walker
Water Resource Agent

Enclosures