

RECEIVED DE  
 APR 09 2018  
 DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7068	Yes <input type="checkbox"/>	Yes <input checked="" type="checkbox"/> NO		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>


2. Previous Owner's Name: Josh T. Adams  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brown Bravo II, LLC, c/o Gabe Santos  
New owner(s) as listed on the conveyance document      Name connector  and  or  and/or
- |                                      |   |                      |                    |
|--------------------------------------|---|----------------------|--------------------|
| <u>101 Mission Street, Suite 505</u> | <u>San Francisco</u>                    | <u>CA</u>            | <u>94015</u>       |
| <small>Mailing address</small>       | <small>City</small>                     | <small>State</small> | <small>ZIP</small> |
| <u>(415) 369-9918</u>                | <u>gabe.santos@homesteadcapital.com</u> |                      |                    |
| <small>Telephone</small>             | <small>Email</small>                    |                      |                    |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 18, 2017


6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.
  - If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:       Member      4/7/18  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by       Date 4-9-2018      Receipt No. C104932      Receipt Amt. 25.00

Active in the Water Supply Bank? Yes  No       If yes, forward to the State Office for processing      W-9 received? Yes  No

Name on W-9 Brown Bravo II LLC      Approved by \_\_\_\_\_      Processed by DB      Date 5-3-18

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
241 S Main Street Suite 1  
Soda Springs, ID 83276

**Instrument # 199649**

CARIBOU COUNTY

8-18-2017 04:58:28 PM No. of Pages: 6

Recorded for : FIRST AMERICAN TITLE

DENSE HORSLEY

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 15.00

*[Signature]*

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: 642329SOD (ch)

Date: August 15, 2017

For Value Received, **Josh T. Adams, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brown Bravo II LLC, an Idaho Limited Liability Company**, hereinafter called the Grantee, whose current address is **101 Mission St., Ste. 505, San Francisco, CA 94105**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



## EXHIBIT A

### Parcel I:

**Part of Government Lot 4 Section 25, Township 9 South, Range 39 East, Boise Meridian, Caribou County, Idaho described as follows:**

**Beginning at the Southeast corner of said Section 25;  
Thence North 89°59'25" West 905.49 feet along the Southerly line of said Section to the Easterly right of way of the West Branch Canal;  
Thence along the said right of way the following (20) courses:**

- (1) Thence North 30°09'20" West 24.14 feet;**
- (2) Thence North 25°31'50" West 53.55 feet;**
- (3) Thence North 20°47'40" West 50.85 feet;**
- (4) Thence North 22°26'25" West 50.35 feet;**
- (5) Thence North 20°31'17" West 52.90 feet;**
- (6) Thence North 22°27'11" West 54.19 feet;**
- (7) Thence North 20°16'16" West 54.67 feet;**
- (8) Thence North 15°59'30" West 54.02 feet;**
- (9) Thence North 15°21'09" West 60.24 feet;**
- (10) Thence North 18°26'10" West 104.92 feet;**
- (11) Thence North 23°32'45" West 54.39 feet;**
- (12) Thence North 27°51'50" West 53.37 feet;**
- (13) Thence North 31°48'57" West 51.27 feet;**
- (14) Thence North 34°55'26" West 53.60 feet;**
- (15) Thence North 38°06'03" West 54.75 feet;**
- (16) Thence North 37°51'11" West 53.93 feet;**
- (17) Thence North 33°15'10" West 52.28 feet;**
- (18) Thence North 30°23'52" West 50.62 feet;**
- (19) Thence North 24°56'31" West 50.87 feet;**
- (20) Thence North 18°15'18" West 11.70 feet;**

**Thence North 00°13'16" East 128.25 feet;  
Thence North 88°51'44" East 1346.93 feet;  
Thence South 00°11'30" East 1093.73 feet,  
to the Point of Beginning;**

### Parcel II:

**Part of Section 36, Township 9 South, Range 39 East, Boise Meridian, Caribou County, Idaho described as follows:**

**Beginning at the East 1/4 corner of said Section 36;  
Thence North 37°59'53" West 448.04 feet;  
Thence North 89°48'25" East 274.64 feet;  
Thence South 00°11'35" East 354.00 feet,  
To the Point of Beginning.**

**Parcel III:**

**Part of the W 1/2 Section 31, Township 9 South, Range 40 East, Boise Meridian, Caribou County, Idaho described as, as follows:**

**Beginning at the Northwest corner of said Section 31;  
Thence along the northerly line of said Section South 89°53'18" East 2696.06 feet;  
Thence along the center line of said Section South 00°23'00" East 261.17 feet to the Easterly right of way of North Extension Canal;  
Thence along the said right of way the following (18) course;**

- (1) Thence South 59°17'54" West 48.55 feet;**
- (2) Thence South 49°30'39" West 53.76 feet;**
- (3) Thence South 55°59'06" West 56.97 feet;**
- (4) Thence South 61°39'26" West 54.33 feet;**
- (5) Thence South 68°41'38" West 52.78 feet;**
- (6) Thence South 50°01'11" West 31.24 feet;**
- (7) Thence South 04°19'39" West 28.61 feet;**
- (8) Thence South 13°40'04" East 45.57 feet;**
- (9) Thence South 59°38'32" East 23.14 feet;**
- (10) Thence South 43°07'20" East 60.13 feet;**
- (11) Thence South 34°59'51" East 58.32 feet;**
- (12) Thence South 09°53'06" East 47.75 feet;**
- (13) Thence South 04°41'48" West 65.12 feet;**
- (14) Thence South 15°04'43" West 54.56 feet;**
- (15) Thence South 10°24'18" West 58.76 feet;**
- (16) Thence South 12°04'41" West 49.54 feet;**
- (17) Thence South 20°47'48" West 56.07 feet;**
- (18) Thence South 37°00'18" West 17.79 feet to a non-tangent curve,**

**Thence along said curve to the left Delta: 49°53'41", Radius: 1472.16 feet, Chord bearing South 10°21'19" East 1241.87 feet to a point of intersection with a non-tangent line to the center line of said Section;  
Thence along the center line of said Section South 00°23'00" East 1817.57 feet;  
Thence North 89°40'16" West 2709.35 feet;  
Thence North 00°11'38" West 216.07 feet to the West 1/4 corner of said Section;  
Thence along the Westerly line of said Section,  
Thence North 00°11'35" West 2655.87 feet;  
Thence North 00°11'30" W 1087.95 feet,  
to the Point of Beginning;**

**Parcel IV:**

**Part of the W½E½ of Section 30, Township 9 South, Range 40 East, Boise Meridian, Caribou County, Idaho described as follows:**

**Beginning at the North 1/4 corner of said Section 30;  
Thence along the Northerly line of said Section North 89°43'58" East 1319.48 feet;  
Thence South 00°02'08" East 5306.63 feet to the Southerly line of said Section;  
Thence along the Southerly line of said Section North 89°53'18" West 1318.37 feet;**

**Thence North 00°02'51" West 5297.91 feet,  
To the Point of Beginning.**

**Parcel V:**

**Part of the E½E½ of Section 7, Township 10 South, Range 40 East, Boise Meridian, Caribou County, Idaho, described as follows:**

**Beginning at the Southeast corner of said Section 7;  
Thence North 88°49'13" West 1318.37 feet;  
Thence North 00°05'09" East 5313.58 feet;  
Thence South 89°29'58" East 874.04 feet along the Northerly line of said Section;  
Thence South 00°02'30" West 198.00 feet;  
Thence South 89°29'58" East 440 feet to the Easterly line of said Section;  
Thence South 00°02'30" West 2458.96 feet along the Easterly line of said Section to the East 1/4 corner of said Section;  
Thence South 00°02'29" West 2672.27 feet along the Easterly line of said Section,  
To the Point of Beginning.**

**Parcel VI: Intentionally Left Blank.**

**Parcel VII:**

**Part of E 1/2 of the E 1/2 Section 36, Township 9 South, Range 39 East Boise Meridian, Caribou County, Idaho described as:**

**Beginning at the Northeast corner of said Section 36; Thence South 00°11'35" East 714.49 feet along the Easterly line of said Section to the Northerly right way of the North Extension Canal;**

**Thence along the said right away the following (4) courses:**

- (1) Thence North 78°53'45" West 24.81 feet;**
- (2) Thence North 87°50'09" West 64.28 feet;**
- (3) Thence South 79°35'45" West 61.67 feet;**
- (4) Thence South 66°48'40" West 65.88 feet to the Easterly right way of West Branch Canal;**

**Thence along the Easterly right way of West Branch Canal following (20) courses:**

- (1) Thence North 82°50'47" West 107.13 feet;**
- (2) Thence North 63°24'10" West 30.52 feet;**
- (3) Thence North 59°49'46" West 55.03 feet;**
- (4) Thence North 48°58'17" West 52.21 feet;**
- (5) Thence North 41°43'22" West 52.67 feet;**
- (6) Thence North 38°19'47" West 51.82 feet;**
- (7) Thence North 37°26'20" West 53.51 feet;**
- (8) Thence North 38°59'13" West 51.59 feet;**
- (9) Thence North 39°36'07" West 52.19 feet;**
- (10) Thence North 37°23'09" West 51.33 feet;**
- (11) Thence North 38°27'04" West 51.33 feet;**
- (12) Thence North 37°01'08" West 53.36 feet;**
- (13) Thence North 36°15'58" West 53.38 feet;**

Date: 08/15/2017

Warranty Deed  
- continued

File No.: 642329SOD (ch)

**(14) Thence North 36°00'48" West 58.63 feet;  
(15) Thence North 33°48'26" West 52.31 feet;  
(16) Thence North 33°19'03" West 49.47 feet;  
(17) Thence North 33°52'33" West 53.55 feet;  
(18) Thence North 31°01'35" West 49.17 feet;  
(19) Thence North 30°22'37" West 51.57 feet;  
(20) Thence North 30°09'20" West 26.46 feet to the North line of said Section;  
Thence along the North line of said Section, South 89°59'25" East 905.49 feet,  
to the Point of Beginning.**

**TOGETHER WITH Idaho Water Right No. 13-7068, 700 shares of stock in Last Chance Canal Company and 700 shares of stock in North Extension Canal Company.**

## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:335579

### FOR VALUE RECEIVED

**Herbert C. Gibson, a married person as sole and separate property, Bonnie Jean Olson, an unmarried person and Lamonte Gibson, a married person as sole and separate property**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Josh T. Adams a married person as their sole and separate property**

whose current address is

**1574 Turner Road  
Grace, ID 83241**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

#### **Parcel 1:**

**Lot 4 in Section 25, Township 9 South, Range 39 East, Boise Meridian, Caribou County Idaho, save and except the following described tract:**

**BEGINNING at the Northeast corner,  
Thence South on East boundary line of said Lot 4, 14 rods;  
Thence Southwesterly to point on West boundary line of said Lot 4, 15½ rods South of the Northwest corner of said Lot 4;  
Thence North on such boundary line 15 ½ rods to Northwest corner of said Lot 4;  
Thence East on North boundary line of said Lot 4 to the PLACE OF BEGINNING.**

#### **Parcel 2:**

**A tract of land in Section 36, Township 9 South, Range 39 East, Boise Meridian, Caribou County, Idaho, more particularly described as follows:**

**A triangle starting at the Southeast corner of Lot 2;  
Thence North 354 feet;  
Thence West 251 feet;  
Thence Southeasterly to the POINT OF BEGINNING;**

#### **Parcel 3:**

**Lots 1, 2 and 3, the East ½ of the Northwest ¼; and the Northeast ¼ of the Southwest ¼ of Section 31, Township 9 South, Range 40 East Boise Meridian,**

The West 1/2 of the East 1/2 of Section 30, Township 9 South, Range 40 EBM, Caribou County, Idaho

Parcel 5:

The East 1/2 of the Southeast 1/4 and the East 1/2 of the Northeast 1/2 of Section 7, Township 10 South, Range 40 EBM, Caribou County, Idaho

Except therefrom:

Beginning at the Northeast corner of said Section 7, and running thence West 440 feet; Thence South 198 feet; Thence East 440 feet; Thence North 198 feet, to the Point of Beginning.

\*\*Together with all water and water rights and obligations under contract with Rocky Mountain Power for irrigatic pump.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 2, 2017

Herbert C. Gibson
Herbert C. Gibson

Bonnie Jean Olson
Bonnie Jean Olson

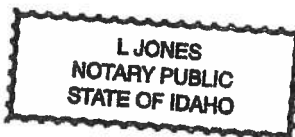
Lamonte Gibson
Lamonte Gibson

State of Idaho } ss
County of Bannock }

On this 26th day of January, 2017, before me, L Jones, a Notary Public in and for said state, personally appeared Herbert C. Gibson, Bonnie Jean Olson, Lamonte Gibson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-19



## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:335579

### FOR VALUE RECEIVED

**Stephen J. Blaser, Personal Representative of the Estate of Max G. Gibson, deceased**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Josh T. Adams a married person as their sole and separate property**

whose current address is

**1574 Turner Road  
Grace, ID 83241**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

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**Lot 4 in Section 25, Township 9 South, Range 39 East, Boise Meridian, Caribou County Idaho, save and except the following described tract:**

**BEGINNING at the Northeast corner,  
Thence South on East boundary line of said Lot 4, 14 rods;  
Thence Southwesterly to point on West boundary line of said Lot 4, 15½ rods South  
of the Northwest corner of said Lot 4;  
Thence North on such boundary line 15 ½ rods to Northwest corner of said Lot 4;  
Thence East on North boundary line of said Lot 4 to the PLACE OF BEGINNING.**

#### **Parcel 2:**

**A tract of land in Section 36, Township 9 South, Range 39 East, Boise Meridian, Caribou County, Idaho, more particularly described as follows:**

**A triangle starting at the Southeast corner of Lot 2;  
Thence North 354 feet;  
Thence West 251 feet;  
Thence Southeasterly to the POINT OF BEGINNING;**

#### **Parcel 3:**

**Lots 1, 2 and 3, the East ½ of the Northwest ¼; and the Northeast ¼ of the Southwest ¼ of Section 31, Township 9 South, Range 40 East Boise Meridian, Caribou County, Idaho**

#### **Parcel 4:**

**The West ½ of the East ½ of Section 30, Township 9 South, Range 40 EBM, Caribou County, Idaho**

#### **Parcel 5:**

**The East ½ of the Southeast ¼ and the East ½ of the Northeast ½ of Section 7,**

Beginning at the Northeast corner of said Section 7,  
and running thence West 440 feet;  
Thence South 198 feet;  
Thence East 440 feet;  
Thence North 198 feet, to the Point of Beginning.

\*\*Together with all water and water rights and obligations under contract with Rocky Mountain Power for irrigation pump.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 27, 2017

The Estate of Max G. Gibson

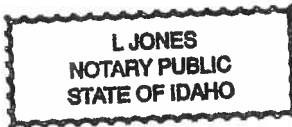
By: Stephen J. Blaser, Personal Representative

State of Idaho } ss.  
County of ~~Bingham~~ Bannock }

On this 26 day of January, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Stephen J. Blaser known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Max G. Gibson, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



RESIDES IN  
POCATELLO  
EXPIRES 06-01-2019

STATE OF IDAHO  
County of Bannock

147397

I hereby certify that the foregoing instru-  
ment is a true and correct copy of the  
original on file in this office.

Dated 7.11.8 19 94

Larry W. Ghan, Clerk of the District Court

11/17/2008  
Deputy Clerk of Magistrate Division

Edward J. Berrett  
Attorney at Law  
836 East Center  
Pocatello, Idaho 83201  
(208) 232 8380

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK  
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE )  
 )  
OF SARALYN MARIE GIBSON, )  
 )  
Deceased. )

Case No. SP 4959  
DECREE

On the 8 day of February, 1994, the Magistrate,  
acting as registrar finds that:

I.

The Petition is complete.

II.

The Petitioner has made oath or affirmation that the state-  
ments contained in the petition are true to the best of his know-  
ledge and belief.

III.

The Petitioner appears from the petition to be an interest-  
ed person as defined by the Idaho Uniform Probate Code (Section  
15-3-1205).

IV

On the basis of the statements in the petition, venue is  
proper and the time has not expired for the filing of the pet-

tion.

Any required notice has been given or waived.

VI.

The decedent SARALYN MARIE GIBSON died on the 23rd day of May, 1993.

VII.

On the basis of the statements in the Petition:

- a. The decedent did not leave a will.
- b. That the decedent's estate consisted of community property of the decedent and the surviving spouse, as is set forth on Exhibit "A", attached hereto and by this reference made a part hereof.
- c. The decedent's surviving spouse is HERBERT C. GIBSON, who is the sole heir of the decedent.
- d. That SARALYN MARIE GIBSON is deceased and her estate is subject to probate in this court as case No. \_\_\_\_\_

NOW THEREFORE, THE COURT ISSUES THIS DECREE OF DISTRIBUTION: that the property listed in Exhibit "A", attached hereto and by this reference made a part hereof, be and is hereby DECREED to Herbert C. Gibson, surviving spouse. Herbert C. Gibson shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

DATED THIS 1st day of Feb, 1994.

Dayle R. By  
Magistrate Judge

EXHIBIT "A"

Parcel 1:

The North 65 feet of Lot 20, and the South 15 feet of Lot 21, Block 1, First Addition to College Terrace, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho

Parcel 2:

Tax 4, Section 25, Township 9 South, Range 39 EBM, Caribou County, Idaho. Tr Lot 2, Tax 1; Section 36, Township 9 South, Range 39 EBM, Caribou County, Idaho. Lots 1-2-3, E 1/2NW 1/4, NE 1/4SW 1/4; Section 31, Township 9 South, Range 40 EBM, Caribou County, Idaho (approx. 280 acres).

Parcel 3:

W 1/2E 1/2, Section 30, Township 9 South, Range 40 EBM, Caribou County, Idaho (160 acres).

Parcel 4:

E 1/2SE 1/4, SE 1/4NE 1/4, Tax 6; Section 7, Township 10 South, Range 40 EBM, Caribou County, Idaho (approx. 158 acres).

Parcel 5:

W 1/2NE 1/4, Lots 1-2; Section 24, Township 10 south, Range 39 EBM, Caribou County, Idaho (approx. 162 acres).

Parcel 6:

NE 1/4; Section 33, Township 9 South, Range 38 EBM, Bannock County, Idaho. N 1/2SW 1/4, W 1/2NW 1/4, SE 1/4NW 1/4, N 1/2SE 1/4, S 1/2NE 1/4; Section 34, Township 9 South, Range 38 EBM, Bannock County, Idaho (approx. 520 acres).

STATE OF IDAHO } ss. 147397  
County of Caribou }

I hereby certify that this instrument was filed at the request of Edward J. Bennett, Esq. at 11:45 o'clock A m this 22nd day of February, 1994 in my office and duly recorded in Microfilm Records \_\_\_\_\_

Edie Zall

Denise Handley  
Ex-Officio Recorder

Deputy 900

132170

July 16, 1987  
9:30 A.

PERSONAL REPRESENTATIVE'S DEED

Becky Jenkins  
9:00 AM Land Title

THIS DEED made this 16<sup>th</sup> day of JULY, 1987, by and between MAX G. GIBSON, Personal Representative of the Estate of GRANT H. GIBSON, deceased of Grace, Caribou County, State of Idaho, herein referred to as Personal Representative, and Max G. Gibson (Box 858, Blackfoot, Idaho 83221), Herbert C. Gibson (c/o Max G. Gibson, Box 858, Blackfoot, Idaho 83221), Bonnie Jean Olson (c/o Max G. Gibson, Box 858, Blackfoot, Idaho 83221) and Lamonte Gibson (c/o Max G. Gibson, Box 858, Blackfoot, Idaho 83221), herein referred to as Grantees.

In consideration of Ten Dollars and other good and valuable consideration paid to Personal Representative by Grantees, the receipt of which is hereby acknowledged, Personal Representative hereby conveys to Grantees, their heirs and assigns, an undivided one-half interest in and to the following real property:

See attached Schedule "A"

Subject to easements and restrictive covenants of record, together with all appurtenances thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title and equity, which he had in his lifetime and at the time of his death, and which Personal Representative has, by virtue of the Court appointment of Max G. Gibson, or otherwise, of, in, and to the above granted premises, and every part and parcel thereof, with the appurtenances.

To have and to hold all the above granted premises, together with the appurtenances, and every part thereof, to Grantees, their heirs, and assigns forever.

Personal Representative, for himself, his heirs, executors and administrators, agree with the Grantees that he is lawfully the Personal Representative of the Estate of Grant H. Gibson, and has power to convey as aforesaid. Personal Representative further covenants that he has in all respects made this conveyance pursuant to the authority granted by the

Court appointment of Max G. Gibson, and that he has not done or suffered any act since he became Personal Representative as aforeaid whereby the above granted premises, or any part thereof, now are, or at any time hereafter, shall or may be impeached, charged or encumbered in any manner whatsoever.

IN WITNESS WHEREOF, the Personal Representative has executed this deed at Pocatello, Bannock County, State of Idaho, the day and year first above written.

Max G. Gibson  
Max G. Gibson, Personal  
Representative

STATE OF IDAHO )  
                  ) ss  
County of Bannock )

On this 10<sup>th</sup> day of July, 1941, before me, a Notary Public, personally appeared Max G. Gibson, as personal representative of the estate of Grant H. Gibson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles H. Wood  
NOTARY PUBLIC For Idaho  
Residing at: Pocatello, Idaho  
Commission Expires: July 1, 1942

(SEAL)

SCHEDULE A

1. (The Home Place)  
Tax 4, Section 25, Township 9 South, Range 39 EBM, Caribou County, Idaho. Tr Lot 2, Tax 1; Section 36, Township 9 South, Range 39 EBM, Caribou County, Idaho. Lots 1-2-3, E1/4NW1, NE1/4SW1; Section 37, Township 9 South, Range 10 EBM, Caribou County, Idaho (approx. 160 acres)
2. (The Home Place Improvement)  
816 sq ft basement house; 1008 sq ft machine shed; three (3) metal grain bins; wood grain elevator
3. (The Hazel and 80 Place)  
W1/2E1, Section 30, Township 9 South, Range 40 ERM, Caribou County, Idaho (approx. 160 acres)
4. (The Turner Place)  
E1/2E1, SE1/4NE1, Tax 6; Section 7, Township 10 South, Range 39 EBM, Caribou County, Idaho (approx. 158 acres)
5. (The Beaver Dams Place)  
W1/2NE1, Lots 1-2; Section 24, Township 10 South, Range 39 EBM, Caribou County, Idaho (approx. 162 acres)
6. (The Lava Place)  
NE1/4; Section 33, Township 9 South, Range 38 ERM, Bannock County, Idaho. N1/2SW1, W1/2NW1, SE1/4NW1, N1/2SE1, S1/2NE1; Section 34, Township 9 South, Range 38 EBM, Bannock County, Idaho (approx. 520 acres)

QUITCLAIM DEED

FOR VALUE RECEIVED, VIOLA M. GIBSON, a widow, of the County of Caribou, Idaho, does hereby convey, release, remise and forever quitclaim unto Max G. Gibson, as Trustee of that certain Trust dated the 25<sup>th</sup> day of AUG, 1992, whose current address is Box 858, Blackfoot, Idaho 83221, and Herbert C. Gibson, c/o Max G. Gibson, Box 858, Blackfoot, Idaho 83221; Bonnie Jean Olson, c/o Max G. Gibson, Box 858, Blackfoot, Idaho, 83221; and Bamonte Gibson, c/o Max G. Gibson, Box 858, Blackfoot, Idaho 83221, the following described premises, located in Caribou County, Idaho, to wit:

Tax 4, Section 25, Township 9 South, Range 39 EBM, Caribou County, Idaho.

TR Lot 2, Tax 1; Section 36, Township 9 South, Range 39 EBM, Caribou County, Idaho.

All real property North of the North Extention Canal all being in lots 1-2-3, E1/2NW1/4, NE1/4SW1/4; Section 31, Township 9 South, Range 40 EBM, Caribou County, Idaho.

(Approx 161 acres)

DATED THIS 4<sup>th</sup> day of JAN, 1994.

Viola M. Gibson  
VIOLA M. GIBSON, Grantor.

State of Idaho )  
                  ) ss.  
County of Bannock )

On this 4<sup>th</sup> day of JAN, 1994, before me, Edward J. Bennett, a Notary Public in and for the State of Idaho, personally appeared Viola M. Gibson, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

Edward J. Bennett  
Notary Public for Idaho  
Residing at Pocatello,  
My commission expires 3-1-97

(Notary Seal)

STATE OF IDAHO  
County of Caribou

Date: Jan. 4, 1994

Time: 3:45 PM

Microfilm Records

Recorder: Edie Izatt

Deputy: Edie Izatt

Fee: 3<sup>00</sup> pd



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

May 03, 2018

BROWN BRAVO II LLC  
C/O GABE SANTOS  
101 MISSION ST STE 505  
SAN FRANCISCO CA 94105-1738

Re: Change in Ownership for Water Right No(s): 13-7068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4826.

Sincerely,

A handwritten signature in black ink, appearing to read "David Betts". The signature is written in a cursive style.

David Betts  
Water Resource Agent Senior

Enclosure(s)

Cc: Water District 13T  
Racine Olson

## Hersley, Jean

---

**From:** TJ Budge <tjb@racinelaw.net>  
**Sent:** Tuesday, April 24, 2018 2:54 PM  
**To:** Hersley, Jean  
**Cc:** Tom Boyer; Aleah Dawson  
**Subject:** Brown Bravo II  
**Attachments:** 2018.04.11 Brown Bravo II - water department letter.pdf; WD No. 132170.pdf; WD No. 147056.pdf; WD No. 147397.pdf; 198504.tif; 198505.tif

Hi Jean,

You sent the attached letter requesting the chain of title from Grant Gibson to Josh Adams. Attached is the chain of deeds provided by First American Title Company to provide this.

Let me know if you have any questions.

Thanks,

**T.J. Budge**  
RACINE OLSON  
201 E. Center St. | P.O. Box 1391 | Pocatello, Idaho 83204  
P: (208) 232-6101 | F: (208) 232-6109  
[www.racinelaw.net](http://www.racinelaw.net)

**CONFIDENTIALITY NOTICE** - This email and its attachments may contain information that is confidential, privileged, or otherwise protected from disclosure. If you believe this email may have been sent to you in error, please notify me immediately.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

April 11, 2018

BROWN BRAVO II LLC  
C/O GABE SANTOS  
101 MISSION ST STE 505  
SAN FRANCISCO CA 94015

RE: Notice of Change in Water Right Ownership No(s). 13-7068

Dear Interested Party(s):

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on April 9, 2018. During the review, it was discovered that additional information was needed to complete this request.

The information needed is a chain of title to determine how the water right was conveyed from Grant H. Gibson to Josh T. Adams. The Department needs to determine if Josh T. Adams has the authority to convey water right 13-7068 in its entirety.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your request unprocessed. You can send the documents to the address above, fax it to (208) 287-6700, attention Jean or email to [jean.hersley@idwr.idaho.gov](mailto:jean.hersley@idwr.idaho.gov).

Please contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley  
Technical Records Specialist II

c: Racine Olson



RECEIVED  
APR 09 2018  
DEPARTMENT OF  
WATER RESOURCES

April 5, 2018

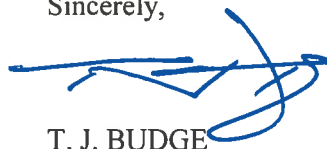
Water Supply Bank  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098

**Re: Water Right 13-7068**

To Whom It May Concern,

Enclosed is an Application to Lease water right no. 13-7068 to the Water Supply Bank and Notice of Change of Water Right Ownership, together with a check in the amount of \$275 for the filing fees. Should you have any questions, please give me a call if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'T. J. Budge', is written over the printed name.

T. J. BUDGE