

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 74-16170**

5/3/2018

| <u>Owner Type</u> | <u>Name and Address</u>                                                                |
|-------------------|----------------------------------------------------------------------------------------|
| Current Owner     | BART S CROFOOT<br>33 RED ROCK STAGE RD<br>SALMON, ID 83467-5200<br>(208) 993-0355      |
| Current Owner     | MINDY CROFOOT<br>33 RED ROCK STAGE RD<br>SALMON, ID 83467-5200<br>(208) 993-0355       |
| Original Owner    | ELDON JOLLEY<br>PO BOX 712<br>SALMON, ID 83467                                         |
| Original Owner    | EDNA Z JOLLEY<br>PO BOX 712<br>SALMON, ID 83467                                        |
| Previous Owner    | THOMAS R STEPHENSON<br>31 RED ROCK STAGE RD<br>SALMON, ID 83467-5200<br>(208) 756-4755 |
| Previous Owner    | ANN STEPHENSON<br>31 RED ROCK STAGE RD<br>SALMON, ID 83467-5200<br>(208) 940-1440      |

**Priority Date:** 4/15/1885

**Basis:** Decreed

**Status:** Active

**Source**  
 WITHINGTON CREEK

**Tributary**  
 LEMHI RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 11/15     | 0.020 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.020 CFS             |               |

**Source and Point(s) of Diversion**

WITHINGTON CREEK                      SESE                      Sec. 4, Twp 20N, Rge 23E, LEMHI County

**Place Of Use**

IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE  | NW | SW | SE |        |
| 20N | 23E | 3   |    |    |    |    |    |    |    |    |    | 1.2 |    |    |     |    |    |    | 1.2    |
| 20N | 23E | 4   |    |    |    |    |    |    |    |    |    |     |    |    | 0.6 |    |    |    | 0.6    |

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POU Total Acres: 1.8

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**Comments:**

1. jhersley 5/3/2018 split right  
Split from 74-15671 due to change in ownership.
2. jhersley 5/3/2018 POD  
Updated Shape
3. jhersley 5/3/2018 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 11/6/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: And  
Water District Number: 74  
Mitigation Plan: False

**Combined Use Limits**

N/A

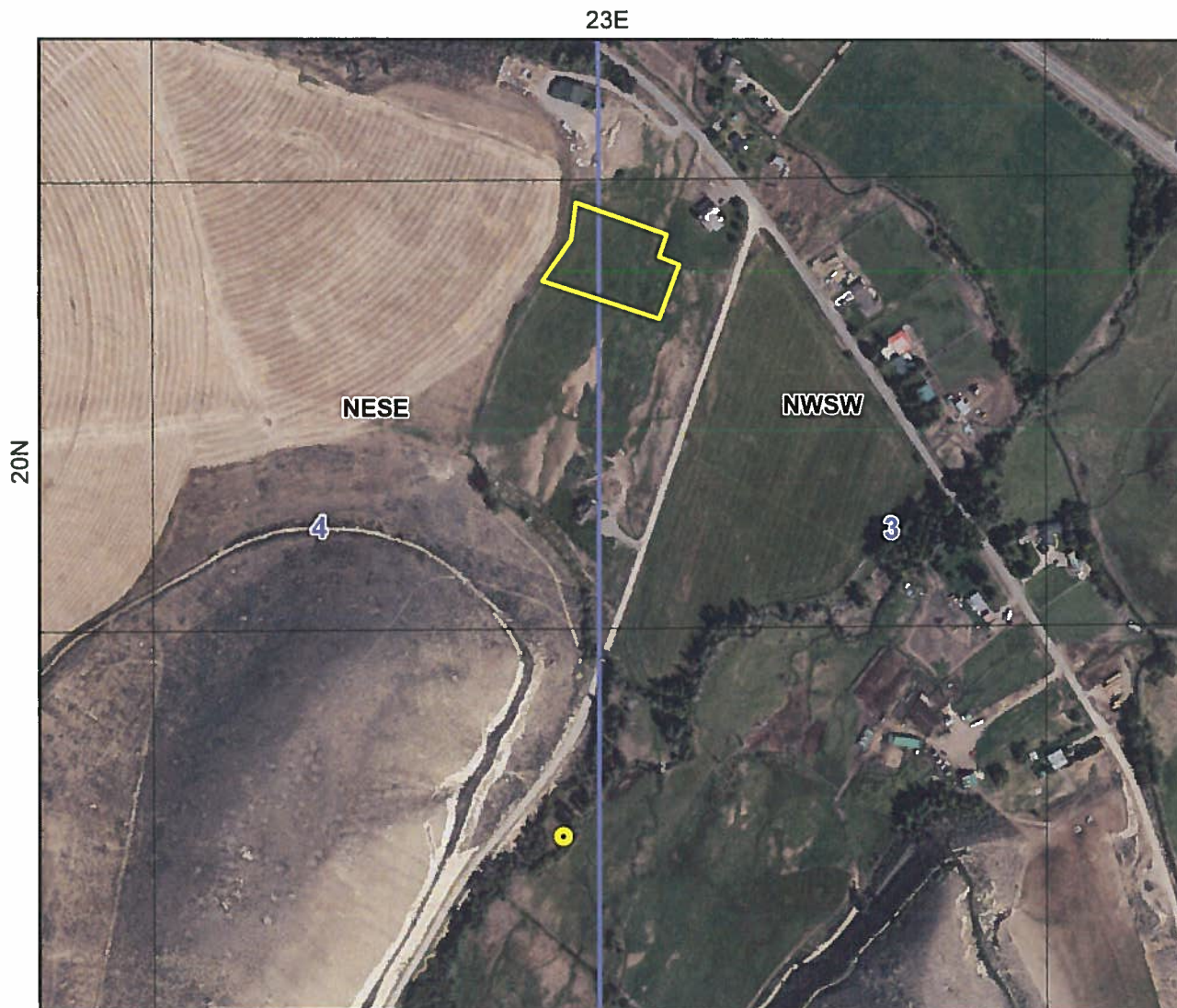
**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
74-16170



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.05 0.1 0.2 Miles

