

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 01 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-622A OK	Yes ☐	Yes ☐	34-7223 OK	Yes ☐	Yes ☐
34-7035A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-7096A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-7097A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-7122A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marshal Todd, Norma L. Perkes
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark & Paige Telford (Mark and/or Paige Telford)
New owner(s) as listed on the conveyance document Name connector ☒ and ☒ or ☒ and/or
- PO Box 511 Arco ID 83213
Mailing address City State ZIP
- 208-431-5954 mptelford@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/15/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

34-622A

8. Signature: Mark Telford 4-30-2018
Signature of new owner/claimant Title, if applicable Date
- Signature: Paige Telford 4/30/2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 5/1/2018 Receipt No. E043954 Receipt Amt. \$150.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/3/2018

BUTTE COUNTY
Recorded for:
TITLEONE ARCO
2:05:44 PM 03-20-2018
0000-055385
No. Pages:5 Fee: \$ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

WARRANTY DEED

Grantors: Marshal Todd Perkes and Norma L. Perkes, husband and wife,
aka M. Todd Perkes and Norma Louise Perkes,
2790 N. 3325 W.
Moore, Idaho 83255

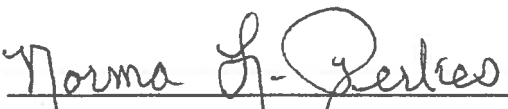
Grantees: Mark Telford and Paige Telford, husband and wife
314 Rena St. / P.O. Box 511
Arco, Idaho 83213

For value received, Grantors hereby convey, grant, and warrant unto Grantees their entire right, title, and interest in and to the parcels of real property described in *Exhibit A* hereto and the water rights described in *Exhibit B* hereto (collectively the "Property") located in Butte County, Idaho; together with all fixtures, improvements, appurtenances, tenements, hereditaments, rents, issues, and profits that relate or pertain to the Property; to have and to hold the same unto Grantees and their successors and assigns forever.

Grantors covenant that they are the owners in fee simple of the Property, and that the Property is free and clear of any mortgages, liens, or other encumbrances except: a) those of record in the real property records of Butte County, Idaho; b) current taxes, ordinances, and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; c) conflicts in boundary lines, shortage in area, encroachments, or any other fact that a correct survey would disclose; d) easements or claims of easement not shown by the public records; e) use restrictions and building and zoning regulations and ordinances of any governmental unit. Subject to the foregoing exceptions, Grantors will warrant and defend the Property against any and all lawful claims whatsoever.

DATED this 15 day of March, 2018.

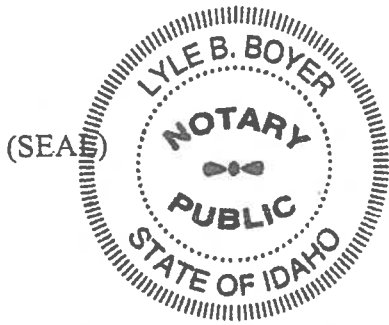

MARSHAL TODD PERKES


NORMA L. PERKES

ACKNOWLEDGEMENT

STATE OF IDAHO)
 : ss.
County of Butte)

On this 15 day of March, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Marshal Todd Perkes and Norma L. Perkes, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Lyle B. Boyer
NOTARY PUBLIC FOR IDAHO
Residing at: Arco, ID
My Commission Expires: 6-5-2021

EXHIBIT A
Real Property

TRACT I

Section 25, Township 4 North, Range 25 East, Boise Meridian:

All of Section 25:

EXCEPTING THEREFROM: Beginning at the Northeast corner of said Section 25; Thence S 00°05'15" E 1102.87 feet along the East line of said Section 25 to the Northeasterly right of way of a county road; Thence along said right of way the following Four (4) courses: 1) Thence N 64°50'21"W 33.17 feet; 2) Thence N 55°50'11" W 73.45 feet to a point of Curve; 3) Thence Northwesterly 114.27 feet along said curve to the right, Curve Data (R = 137.10 feet, Delta = 47°45'22") Chord Bears N 35°08'22" W 110.99 feet; 4) Thence N 13°31'13" W 983.43 feet to the North line of said section; Thence N 89°54'49" E 382.92 feet along said section line to the Point of Beginning. Parcel contains 6.24 acres, more or less, and is subject to a 50 foot County Road Right-of Way located adjacent to the south and west boundary of the above described boundary. (Butte County recording #0000-055233 01-11-2018)

ALSO EXCEPTING: Commencing at the E1/4 corner of section 25, said point being a ¾" iron rod-no cap (CP&F Instrument Number 031143), and bearing N. 00°01'39" E. 2634.63 feet from the southeast corner of said section 25, said point also being a ¾" iron rod-no cap (CP&F instrument number 031144); Thence S. 00°01'39" W. 828.40 feet along the east line of said section to a ½" Iron Rod with CAP-PLS 12222; Thence N. 89°58'21" W. 43.82 feet to a ½" iron rod with CAP-PLS 12222; Thence along an existing fence line the following three (3) Courses: (1) N. 35°15'49" W. 508.71 feet; Thence (2) N. 47°19'47" 539.68 feet; Thence (3) N. 00°07'51" W. 45.55 feet to the north line of said SE1/4; Thence N. 89°52'09" E. 734.82 feet along said north line to said E1/4 corner and the point of beginning.

ALSO EXCEPTING: Commencing at the Southeast corner of said Section, the True Point of Beginning; Thence N. 89°59'51" W. 560.04 feet, along the South line of said Section 25; Thence N. 03°09'54" E. 86.83 feet; Thence N. 43°24'27" E. 808.47 feet to a point on the East line of Section 25; Thence S. 00°01'39" W. 674.07 feet to the point of Beginning. Parcel contains 4.85 acres, more or less, and is subject to a 43 foot County Road Right-of-Way along the East Side.

TRACT II

Township 4 North, Range 26 East, Boise Meridian:

A portion of the NW1/4 of Section 8 described as:

Beginning at the northeast corner of the NW1/4NW1/4 of said Section 8, thence South 75 feet; thence West 75 feet; thence North 75 feet; thence East 75 feet to the point of beginning. Parcel contains .129 acres, more or less.

Together with an easement and right-of-way over the NW1/4NW1/4, Section 8, Township 4 North, Range 26 East, Boise Meridian, for the purpose of constructing, reconstructing, repairing, maintaining, and operating two certain irrigation water pipelines in a generally East to West di-

rection, which pipelines have previously been constructed and are presently existing, for the purpose of carrying water of Water User to the capacity of the said existing pipelines as the same disclosed in Easement For Irrigation Water, recorded June 3, 1976 as instrument no. M-4984, records of Butte County, Idaho.

TRACT III

Township 3 North, Range 25 East of the Boise Meridian

Section 1: Lots 1 and 2; S1/2NE1/4,

EXCEPTING THEREFROM: an easement 30 feet in width adjacent to the North of the centerline of said Section 1, and running from the W1/2 of said Section 1 to the County Road along the East line of said Section.

TRACT IV

An undivided one-half interest in a well site easement and an irrigation pipeline easement, described as follows:

Commencing at the South ¼ corner of Section 5, Townships 4 North Range 26 East of the Boise Meridian; thence N. 0°15'08" E., along the East Boundary of the West half of said Section 5, a distance of 3701.08 feet; thence N. 90°00'00" W., 82.87 feet to the radius point of a forty (40') foot diameter irrigation well site, thence N. 46°18'53" W. 20 feet to the center line point of beginning of a twenty-feet wide irrigation pipeline easement; thence North 46°18'53" W., along the centerline of said easement, a distance of 425.67 feet to the end of said easement.

TOGETHER WITH an easement for ingress and egress access across the NW1/4 Section 5, Township 4 North, Range 26 East Boise Meridian for the purpose or maintaining the well and pipeline system.

TRACT V

A well site easement and an irrigation pipeline easement, described as follows:

An easement and right of way for the construction, repair, reconstruction, replacement, maintenance and operation of a well, pump, motor, and associated accessory equipment in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section 5, Township 4 North, Range 26 East of the Boise Meridian, which wellsite is located approximately 500 feet North of the South Boundary of said SE1/4NW1/4 and 300 feet South of the Timberdome Canal Company canal; together with a right of ingress and egress thereto for the above purposes; together with an easement and right of way for the construction, repair, reconstruction, replacement, maintenance and operation of an approximate 300 foot long buried mainline from the above well, northwesterly to the Timberdome Canal; thence along the said canal to the North boundary line of the Southwest Quarter (SW1/4), Section 5, Township 4 North, Range 26 East, Boise Meridian, for the purpose of transporting irrigation water.

EXHIBIT B
WATER RIGHTS

- 1.57 cfs of surface water pursuant to Water Right No. 34-622A. with priority date 6-1-1896
- 0.64 cfs of ground water pursuant to Water Right No. 34-7035A with priority date 4-12-1973
- 1.84 cfs of ground water pursuant to Water Right No. 34-7096A with priority date 1-31-1975
- 1.58 cfs of ground water pursuant to Water Right No. 34-7097A with priority date 1-31-1975
- 4.31 cfs of ground water pursuant to Water Right No. 34-7122A with priority date 1-16-1976
- 1.58 cfs of ground water pursuant to Water Right No. 34-7223 with priority date 4-16-1979
- 432.5 shares of stock in the Timber Dome Canal Company.

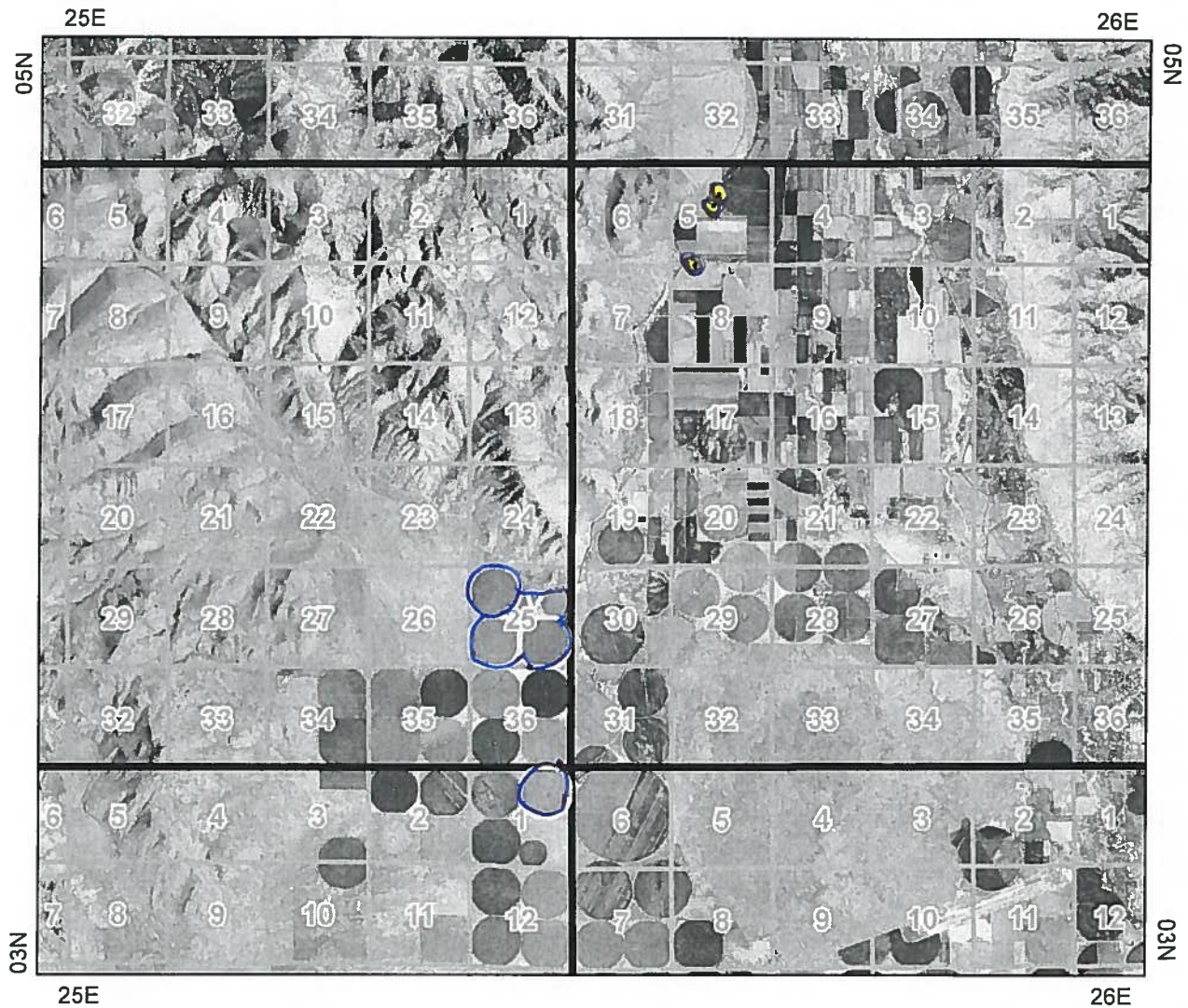
State of Idaho
Department of Water Resources

Water Right

~~34-7005A~~

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 1 2 4 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 04, 2018

Mark Telford
Paige Telford
PO Box 511
Arco ID 83213

Re: Change in Ownership for Water Right No(s): 34-622A, 34-7035A, 34-7096A, 34-7097A, 34-7122A
& 34-7223

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 34
Big Lost River Ground Water District