

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14630 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14629 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John D. Mead and Lisa J. Mead
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paula L. Gordon and Vikk D. Nicoll
New owner(s) as listed on the conveyance document
- Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 70 Arco ID 83213
Mailing address City State ZIP
- 541-728-8855 (Paula) 309-678-7999 (Vikk) paula@msn.com specialty-corp@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct 6 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paula L. Gordon Title, if applicable: _____ Date: _____
Signature of new owner/claimant
- Signature: Vikk D. Nicoll Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 4/23/2018 Receipt No. E048920 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/3/2018



BUTTE COUNTY
Recorded for:
TITLEONE
4:50:43 PM 10-06-2017
0000-054999
No. Pages:4 Fee: \$ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

Order Number: 5627

Warranty Deed

For value received, John Mead aka John D. Mead and Lisa Mead aka Lisa J. Mead, husband and wife,

the grantor, does hereby grant, bargain, sell, and convey unto

Paula Gordon, a single person and Vikk D. Nicoll, a single person,

whose current address is 2660 N. 3520 W., Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached EXHIBIT A

TOGETHER WITH, but not limited to the following Water Rights:

34-14629, Priority Date 03/27/1899

34-14630, Priority Date 05/15/1897

ALSO TOGETHER WITH a First Right of Refusal, granted to the Grantees, for the property described as the attached Exhibit B.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: October 6, 2017

John Mead aka John D. Mead

Lisa Mead aka Lisa J. Mead

Paula Gordon

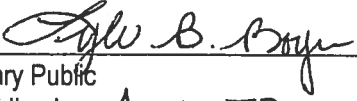
Vikk D. Nicoll

State of Idaho

ss.

County of Butte

On this 6th day of October in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared **John D. Mead, Lisa J. Mead, Paula Gordon and Vikk D. Nicoll**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing In: Arw, ID

My Commission Expires: 6-5-2021

(seal)

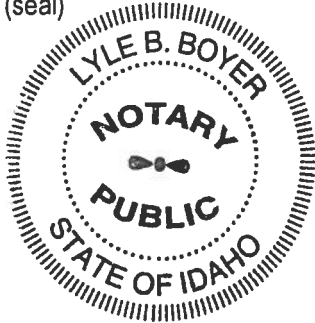


EXHIBIT A

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 19: Part of the SE1/4 NE 1/4 of Section 19, more particularly described as:

BEGINNING at the Southeast corner of the NE1/4 of Section 19, being marked by a 1944 GLO pipe and brass cap monument, from which the Northeast corner thereof bears N. 00°17'10" E., 2599.84 feet, the basis of bearings for this description;

Thence S. 89°45'12" W., 1325.94 feet, along the South line of the SE1/4NE1/4 to the Southwest corner thereof which is marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence N. 01°09'22" E., 827.57 feet, along the West line of said SE1/4NE1/4 to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence N. 89°56'15" E., 1313.35 feet, to a point on the East line of said SE1/4NE1/4 being marked by 1/2" iron rod with cap stamped PLS 12222;

Thence S. 00°17'10" W., 823.14 feet, along said East line to the POINT OF BEGINNING.

EXHIBIT B

Part of the N 1/2 of the SE 1/4 of the NE 1/4 of Section 19, Township 4 North,
Range 26 East of the Boise Meridian, Butte County, more particularly described as:

Commencing at the southeast corner of the NE 1/4 of Section 19 from which the northeast corner thereof bears N 00°17'10" E 2599.84 feet, the basis of bearings for this description;

Thence N 00°17'10" E 823.14 feet along the east line of the NE 1/4 to a point being marked by a 1/2" iron rod with cap stamped PLS 12222, said point being the POINT OF BEGINNING;

Thence S 89°56'15" W 1313.35 feet to a point on the west line of SE 1/4 of the NE 1/4, said point being marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence N 01°09'22" E 477.16 feet along said west line to northwest corner of said SE 1/4 of the NE 1/4 which is marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence N 89°56'15" E 1306.10 feet along the north line of said SE 1/4 of the NE 1/4 to the northeast corner thereof which is marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence S 00°17'10" W 477.06 feet along said east line to the POINT OF BEGINNING.



 **Legend**

Water Right #'s 34-14628 and 34-14630

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 04, 2018

Paula L Gordon
Vikki Nicoll
PO Box 70
Arco ID 83213

Re: Change in Ownership for Water Right No(s): 34-14629 & 34-14630

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 34