

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 24 2018

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-13157 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>22</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Justin & Jaclyn Dalrymple
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Trevor Maupin and Amber Roberson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 34 Chester ID 83421
Mailing address City State ZIP
- (208)390-3387 elkhunt1106@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-1-2012
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Title, if applicable: _____ Date: 4-24-18
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: *JB* Date: 4/24/2018 Receipt No. E043928 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: *JB* Processed by: *JB* Date: 5/3/2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Instrument No. 540612
01 Day Oct 2012
At 04 O'Clock 50 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$16.00
JF Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **432411-RX (lm)**

Date: **September 18, 2012**

For Value Received, **Justin R. Dalrymple and Jaclyn A. Dalrymple, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Trevor Maupin and Shannon S. Maupin, husband and wife**, hereinafter called the Grantee, whose current address is **823 North 2830 East, Chester, ID 83421**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

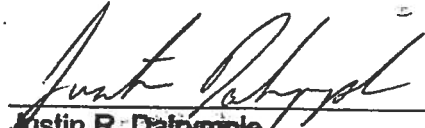
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/18/2012

Warranty Deed
- continued

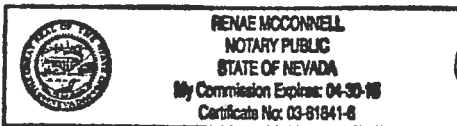
File No.: 432411-RX (lm)


Justin R. Dalrymple


Jaclyn A. Dalrymple

STATE OF Nevada)
COUNTY OF Elko)
SS.

On this 21st day of September, 2012, before me, a Notary Public in and for said State, personally appeared **Justin R. Dalrymple and Jaclyn A. Dalrymple**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



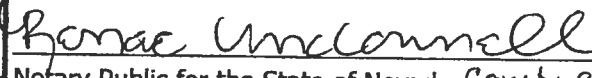

Notary Public for the State of Nevada County of Elko
Residing at: 801 Idaho St. Elko NV.
My Commission Expires: 4/30/15

EXHIBIT A**Tract 1:**

Situated in the State of Idaho, County of Fremont, being part of the Southwest Quarter of Section 23, Township 8 North, Range 41 East, Boise Meridian, being more particularly described as follows: Commencing for reference at an iron rod found with aluminum cap, CP&F 464564, marking the South Quarter corner of said Section 23; thence North 89°41'17" West a distance of 937.19 feet with the South line of said Section 23 to a Mag Spike with Washer Set stamped "PLS 13856", being referenced by an iron rod set capped "PLS 13856" North 00°37'38" West a distance of 39.00 feet; thence North 00°37'38" West a distance of 258.80 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence North 05°32'20" West a distance of 742.60 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856" marking the point of beginning; thence North 04°51'04" West a distance of 325.12 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856", being in the North line of said Wintersgreen Tract; thence South 89°40'36" East a distance of 419.38 feet with the North line of said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence South 00°44'18" West a distance of 323.80 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence North 89°40'36" West a distance of 387.71 feet over and across said Wintersgreen Tract to the point of beginning.

Tract 2:

Together with an easement for ingress and egress described as follows, Situated in the State of Idaho, County of Fremont, being part of the Southwest Quarter of Section 23, Township 8 North, Range 41 East, Boise Meridian, more particularly described as follows: Commencing for reference at an iron rod found with aluminum cap, CP&F 464564, marking the South Quarter corner of said Section 23; thence North 89°41'17" West a distance of 937.19 feet with the South line of said Section 23 to a Mag Spike with Washer Set stamped "PLS 13856" marking the point of beginning, said Mag Spike being referenced by an iron rod set capped "PLS 13856" North 00°37'38" West a distance of 39.00 feet; thence North 89°41'17" West a distance of 60.01 feet with the South line of said Section 23 to a Mag Spike with Washer Set stamped "PLS 13856" being referenced by an iron rod set capped "PLS 13856" North 00°37'38" West a distance of 25.00 feet; thence North 00°37'38" West a distance of 255.24 feet over and across said Wintersgreen Tract to a point being referenced by an iron rod set capped "PLS 13856" North 67°16'46" East a distance of 2.64 feet; thence North 05°32'20" West a distance of 740.15 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence North 04°51'04" West a distance of 331.15 feet over and across said Wintersgreen Tract to a point in the North line of said Wintersgreen Tract, being referenced by an iron rod set capped "PLS 13856" South 89°40'36" East a distance of 1.87 feet; thence South 89°40'36" East a distance of 60.25 feet with the North line of said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence South 04°51'04" East a distance of 325.12 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence South 05°32'20" East a distance of 742.60 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence South 00°37'38" East a distance of 258.80 feet over and across said Wintersgreen Tract to the point of beginning.

QUITCLAIM DEED

For Value Received, Shannon S. Maupin, a single woman, Grantor, does hereby quitclaim and convey unto Trevor Maupin, a single man, Grantee, of P. O. Box 34, Chester, Idaho 83421, and to Grantee's successors, and assigns forever, all of the following real property located in Fremont County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 5 day of ~~April, 2015~~
May 2017


Shannon S. Maupin

STATE OF IDAHO)
: ss

County of Fremont)

On this 5th day of May, 2017 ~~April, 2015~~, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Shannon S. Maupin, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



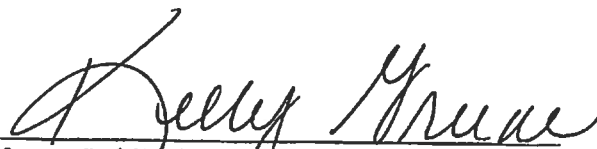

Notary Public for Idaho
Residing at: St Anthony
My Commission Expires: 6-6-2020

EXHIBIT "A"

Tract 1:

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QUITCLAIM DEED

ORDER NO.: 107426AM

FOR VALUE RECEIVED,

Trevor Maupin, an unmarried man

do(es) hereby convey, release, remise and forever quitclaim unto

Trevor W Maupin, an unmarried man and Amber N Robertson, an unmarried woman

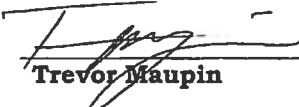
whose current address is: 823 N 2830 E, Chester, ID 83421

the following described premises:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

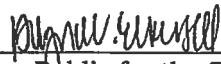
Dated: May 16, 2017


Trevor Maupin

State of Idaho } ss
County of Blaine }

On this 10 day of June, 2017, before me, the undersigned a Notary Public in and for said state, personally appeared Trevor Maupin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Blaine W.
Commission Expires: 4-23-19

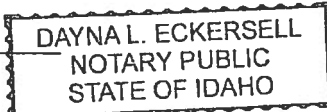


EXHIBIT 'A'

File No. 107426AM

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 04, 2018

Trevor Maupin
Amber Roberson
PO Box 34
Chester ID 83421

Re: Change in Ownership for Water Right No(s): 21-13157

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 100
Henrys Fork Ground Water District