

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-131610	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lyndsi and Morgan Whitworth
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Anke Gertrude Franklin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 27715 AVENIDA INTERNO MENIFEE CA 92585
Mailing address City State ZIP
- 951 966 3153 anneke111@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 24, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Anke Franklin 4/26/2018
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/26/2018 Receipt No. E043940 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 5/3/2018



WARRANTY DEED

Order No.: 225356AM

FOR VALUE RECEIVED

Morgan Whitworth and Lyndsi Whitworth, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ag **Anke Franklin, an unmarried woman**

whose current address is:
27715 Avenida Interno
Sun City, CA 92585

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 2018

Morgan Whitworth

Morgan Whitworth

Lyndsi Whitworth

Lyndsi Whitworth

State of Idaho) ss

County of BOA }

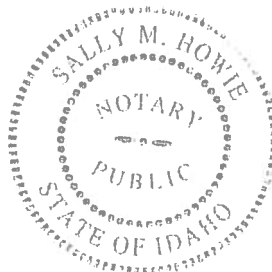
On this 19th day of April, 2018, before me, *Sally M. Howie* a Notary Public in and for said state, personally appeared Morgan Whitworth and Lyndsi Whitworth, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho

Residing at:

Commission Expires:

**SALLY M. HOWIE
RESIDING AT: MERIDIAN, IDAHO
COMMISSION EXPIRES: 06/08/2021**





1523 Yellowstone Avenue
Pocatello, ID 83201
208-232-4700 fax: 208-232-4709

DATE: 4-26-18
TO: Ryan Tracy
From: Stephanie
FAX #: 208-525-7177
RE: Anke Franklin

SENDER:

You should receive 3 page(s), including this cover sheet.
If you do not receive all the pages, please call (208) 232-4700.

File # 22-525-4AM

Comments: _____

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL BACK AS SOON AS POSSIBLE.

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential, and/or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you're hereby notified that any dissemination or distribution of this communication to other than intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately at the telephone number listed above.

This document along with accompanying documents contains confidential information which is legally privileged and is intended only for the use of the recipient noted above. If you have received this in error, please notify us immediately.

THANK YOU!!!!

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHOFEE 16.00 DEPUTY JM
RECORDED AT REQUEST OF

AmeriTitle - Pocatello

21805793

2018 Apr 24 PM 01:27:00

Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 225356AM

FOR VALUE RECEIVED**Morgan Whitworth and Lyndsi Whitworth, husband and wife**

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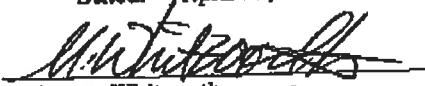
agf **Anke Franklin, an unmarried woman**whose current address is:
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See attached Exhibit 'A'

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Dated: April 18, 2018


Morgan Whitworth

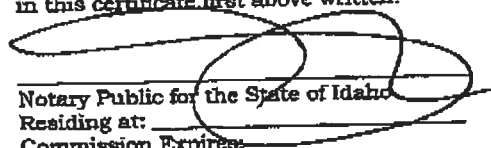

Lyndsi Whitworth

State of Idaho) ss

County of ADA

On this 19th day of April, 2018, before me, *Sally M. Howie*, a Notary Public in and for said state, personally appeared Morgan Whitworth and Lyndsi Whitworth, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho

Residing at:

Commission Expires:

SALLY M. HOWIE
RESIDING AT: MERIDIAN, IDAHO
COMMISSION EXPIRES: 06/08/2021



EXHIBIT "A"**225356AM**

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22, and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, Township 9 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

COMMENCING at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624657; Thence from a tangent bearing South $31^{\circ}04'12''$ West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of $11^{\circ}04'02''$, for an arc length of 267.53 feet, said curve being on the Easterly right-of-way of Marsh Creek Road; Thence South $42^{\circ}08'17''$ West, 67.25 feet; Thence along a curve to the left, having a radius of 435.00 feet, through a central angle of $25^{\circ}48'00''$, for an arc length of 195.88 feet; Thence South $16^{\circ}20'17''$ West 116.86 feet to the TRUE POINT OF BEGINNING; Thence leaving said right of way, South $74^{\circ}26'22''$ East, 370.51 feet; Thence South $64^{\circ}37'00''$ East, 321.48 feet; Thence South $60^{\circ}53'26''$ East, 584.04 feet; Thence South $48^{\circ}44'00''$ East 52.09 feet; Thence South $73^{\circ}55'49''$ East, 105.66 feet; Thence South $59^{\circ}22'22''$ East, 148.44 feet; Thence South $38^{\circ}37'01''$ East, 114.44 feet; Thence South $4^{\circ}42'41''$ West, 67.94 feet; Thence South $72^{\circ}22'13''$ West, 26.32 feet; Thence North $45^{\circ}11'00''$ West, 54.21 feet; Thence North $38^{\circ}42'00''$ West, 102.40 feet; Thence North $60^{\circ}30'59''$ West, 88.55 feet; Thence South $89^{\circ}46'00''$ West, 111.76 feet; Thence South $78^{\circ}16'00''$ West, 189.13 feet; Thence South $50^{\circ}38'00''$ West, 84.84 feet; Thence South $8^{\circ}16'00''$ East, 28.54 feet to a point marking the Northeasterly corner of Cottonwood Acres, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624656; Thence North $68^{\circ}55'00''$ West, along the Northerly boundary of said subdivision, 610.84 feet; Thence North $9^{\circ}09'08''$ East, 111.51 feet; Thence North $8^{\circ}02'53''$ West, 155.67 feet; Thence North $76^{\circ}03'02''$ West, 425.52 feet to the Easterly right of way of Marsh Creek Road; Thence North $16^{\circ}20'17''$ East, along said right of way 206.72 feet to the TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 04, 2018

Anke Gertrude Franklin
27715 Avenida Interno
Menifee CA 92585

Re: Change in Ownership for Water Right No(s): 29-13161

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 29H