

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 26 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7434 <i>ex</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Anthony Scarpelli
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffery & Lynette Conner
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Mailing address: 3402 N. Hwy 20 City: Island Park State: ID ZIP: 83429
Telephone: 208-558-7112 Email: buffalorun1@msn.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/7/2002
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: owner Date: 4/23/18
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 4/26/2018 Receipt No.: E0439316 Receipt Amt.: \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 5/3/2018

April, 23,2018

To whom it may concern,

From our understanding this property was owned by Mr. Kline and he had Anthony Scarpelli manage it for him. I have included all of the Titles of this property that First American Title Company has.

A handwritten signature in cursive script, appearing to read "Lynette Coonce". The signature is written in dark ink on a light background.

Lynette and/or Jeff Coonce



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DEPARTMENTAL MEMO

DATE: November 29, 1994
TO: File # 21-07434
FROM: Don Simpkins
SUBJECT: Beneficial Use Exam

On 9/28/93 at approximately 1700 hours, I contacted the permit applicant, Anthony Scarpelli, at his residence in Island Park. During our conversation regarding Permit # 21-07434, I was advised by Mr. Scarpelli that he had sold the campground where the permit to develop water for commercial and domestic use was approved.

Mr. Scarpelli advised me of the new owner: Ronald Turner, 724 E. San Bernardino Rd., Covina, California 91723. I have attempted to contact Mr. Turner via the telephone companies but have been unable to obtain a phone number. At that time I was not able to obtain a phone number from Fremont county records.

During the fall of 1993 there the campground was closed and did not appear to be in use.

During several trips, 6/22 - 6/24/94 and 8/9 - 8/12/94, to Island Park in 1994, the park was closed and not in use.

Letter of Assignment sent to Anthony Scarpelli on 11/29/94.

CORPORATION WARRANTY DEED

THIS INDENTURE, Made the

28th day of February

19 73

between

LAND-WEST, INC.,

a corporation duly organized and existing under the laws of the State of Idaho

and having its principal office in Idaho at Idaho Falls

in the County of

Bonneville

, Seller, and

JOHN C. KLINE,
1N620 County Farm Road
West Chicago, Illinois 60185

of

, County of

DuPage

, State of

Illinois

Buyer,

WITNESSETH, That Seller having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten and No/100-----

-----DOLLARS,

lawful money of the United States of America, to it in hand paid by Buyer, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Buyer, and to his heirs and assigns forever, all the following described

real estate situated in , County of Fremont , State of Idaho, to-wit:

All that part and portion of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight (8), Township Twelve (12) North, Range Forty-three (43) East, Boise Meridian, Fremont County, Idaho, lying and being East of U. S. Highway 191, which said realty is situated East of Center line of said Highway between Station 1247+77 and Station 1262+28, as per the survey and official plat of Yellowstone Park FHP 34 A 13 Highway survey on file in the Offices of the Department of Public Works in the State of Idaho, being 9.5 acres, more or less, containing 1250' of Highway frontage.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate right, title and interest in and to the said property, as well in law as in equity, of Seller.

TO HAVE AND TO HOLD. All and singular, the above mentioned and described premises, together with the appurtenances, unto Buyer, and to his heirs and assigns forever.

And the Seller, and its successors, the said premises in the quiet and peaceable possession of the Buyer

his heirs and assigns against Seller, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The Seller has caused its corporate name to be hereto subscribed by its

President and its corporate seal to be affixed by

its

Secretary in pursuance to said resolution the day and year first above written.

(SEAL)

Grand West, Inc.
By *[Signature]*
Its _____ President.
Attest *[Signature]*
Its _____ Secretary.

No. 305736
CORPORATION WARRANTY DEED
TO _____
Dated _____, 19____
STATE OF IDAHO
County of Blaine ss.
I hereby certify that this instrument was
filed for record at request of _____
at _____ minutes past _____
o'clock _____ M., this _____ day
of _____, A.D. 19____
in my office, and duly recorded in Book _____
of _____ at page _____
By *[Signature]* Ex-Officio Recorder.
Deputy.
Fees, \$ _____
Mail to _____

STATE OF IDAHO
County of Bonneville } ss.
On this 21st day of January, 19 73, before me
the undersigned, _____ a Notary Public
in and for said State, personally appeared REED J. BOWEN
President _____ known to me to be the
of the corporation that executed the foregoing
instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public residing at Idaho Falls, Idaho

WARRANTY DEED

ALLIANCE TITLE & ESCROW
P.O. BOX 732
BOISE, ID 83720

FOR VALUE RECEIVED, John C. Kline and Theresa N. Kline, husband and wife, of 9920 Helmar Road, Newark, Illinois, 60541 Grantors, do hereby grant, bargain, sell and convey unto Ronald Turner and Eleanor Turner, husband and wife, of 724 E. San Bernardino Road, Covina, CA 91723, the Grantees, the following described premises, to-wit:

All that part and portion of the SE1/4SE1/4 of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying and being east of U.S. 20 (formerly U.S. Highway 191), which said realty is situated east of center line of said highway between Station 1247+77 and Station 1262+28, as per the survey and official plat of Yellowstone Park FHP 34 A 13 Highway survey on file in the office of the Department of Public Works in the State of Idaho.

These premises are subject to the effect of and conditions contained in Deed of Easement dated March 2, 1987, recorded March 16, 1987, as Instrument No. 400861.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 5th day of October, 1992.

Microfilm No. 440261
8 Day Thurs 10:15
At 15:48 O'clock P.M.
MICKIE FUNKE
TREMONT CO. RECORDER
Fee \$ 6- Deputy
Recorded At Request of
ALLIANCE TITLE & ESCROW

John C. Kline
GRANTOR

Theresa N. Kline
GRANTOR

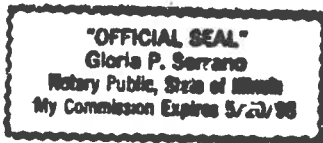
WITNESSES: J. W. W. SERRANO

NOTARY PUBLIC

STATE OF ILLINOIS)

County of Grundy) ss.

On this 5 day of October, 1992, before me, a Notary Public in and for said state, personally appeared John C. Kline and Theresa N. Kline known by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Gloria P. Serrano
Notary Public for Illinois
Residing at: Coal City, IL 60416
Comm. Expires: 5-20-96

First American Title Company

WARRANTY DEED

For Value Received Ronald Turner and Eleanor Turner, husband and wife

Hereinafter called the Grantor, hereby grant, bargain, sell & convey to

L. Thomas Bowers and Marleen T. Bowers, husband and wife

whose address is: 149 River Park Blvd., Titusville, FL 32780

Hereinafter called the Grantee, the following described premises situated in FREMONT County, Idaho, to-wit:

All that part and portion of the SE1/4SE1/4 of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying and being east of U S 20 (formerly U S Highway 191), which said realty is situated east of center line of said highway between Station 1247+77 and Station 1262+28, as per the survey and official plat of Yellowstone Park FIIP 34 A 13 Highway survey on file in the office of the Department of Public Works in the State of Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 28, 1997

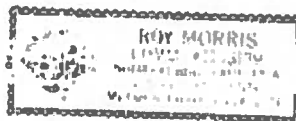
Ronald Turner
Ronald Turner

Eleanor Turner
Eleanor Turner

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On This 28 day of January, in the year 1997, before me, a Notary Public in and for said State, personally appeared Ronald Turner and Eleanor Turner, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Roy Morris
Notary Public of California
Residing at 6011A California
Commission Expires July 28, 2000



Min to day No. 6-16-1997
At 16:19
For 3- CTR
First American Title Company

QUITCLAIM DEED

TRANSFEROR, MARLEEN BOWERS, of Ashton, Fremont County, Idaho, for good and valuable consideration, the receipt whereof is hereby acknowledged, does **REMISE, RELEASE** and forever **QUITCLAIM**, unto **THOMAS BOWERS**, a single man, of 3502 North Highway 20, Island Park, Idaho 83429 as **TRANSFeree**, and to Transferee's heirs and assigns, forever, all of Transferor's interest, if any exists therein, of whatever kind and nature without warranty, pertaining to the following described real estate, situated in the County of Fremont, Idaho,
to-wit:

All that part and portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying and being east of US 20 (Formerly US Highway 191), which said realty is situated east of the center line of said highway between Station 1247 + 77 and Station 1262 + 28, as per the survey and official plat of Yellowstone Park FHP 34 A 13 Highway survey on file in the office of the Department of Public Works in the State of Idaho.

QUITCLAIM DEED

TRANSFEROR, MARLEEN BOWERS, of Ashton, Fremont County, Idaho, for good and valuable consideration, the receipt whereof is hereby acknowledged, does REMISE, RELEASE and forever QUITCLAIM, unto **THOMAS BOWERS**, a single man, of 3502 North Highway 20, Island Park, Idaho 83429 as **TRANSFeree**, and to Transferee's heirs and assigns, forever, all of Transferor's interest, if any exists therein, of whatever kind and nature without warranty, pertaining to the following described real estate, situated in the County of Fremont, Idaho, to-wit:

All that part and portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying and being east of US 20 (Formerly US Highway 191), which said realty is situated east of the center line of said highway between Station 1247 + 77 and Station 1262 + 28, as per the survey and official plat of Yellowstone Park FHP 34 A 13 Highway survey on file in the office of the Department of Public Works in the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the said premises.

To have and to hold all and singular the premises, together with the appurtenances, to Transferee and Transferee's heirs and assigns forever.

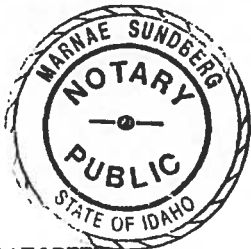
IN WITNESS WHEREOF, the said Transferor has hereunto set their hand and seal this 28th day of April, 2000.

Microfilm No. 463495
At 20 Day June 2000
At 13:00 O'clock P M
WICKIE FUNKE
F. ... NT CO. RECORDER
Fee 3 Sharp - Deputy
at Request of
Thomas Bowers
STATE OF IDAHO)
County of Madison) :SS

TRANSFEROR:

Marleen Bowers
Marleen Bowers

On this 28th day of April, in the year of 2000, before me, a Notary Public in and for said State personally appeared **MARLEEN BOWERS**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Marnae Sundberg
Notary Public
Residing In: 11-15-2005
My Commission Expires: Payling, ID

QUITCLAIM DEED

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 25 day of SEPTEMBER,
2002, by first party L. THOMAS BOWERS
whose post office address is 3402 N HWY 20, ISLAND PARK ID 83429
to second party, SNOWY RIVER LLC
whose post office address is 3402 N HWY 20, ISLAND PARK ID 83429

WITNESSETH, That the said first party, for good consideration and for the sum of
\$ 12 paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the
right, title, interest and claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances thereto in the County
of FRONT, State of IDAHO
to wit: PARCEL "A" see ATTACHED DESCRIPTION

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day
and year first above written.

Signed, sealed and delivered in presence of:

Joan Whitaker
Witness

L. Thomas Bowers
First Party

Tara Foster
Witness

SNOWY RIVER LLC
Second Party

STATE OF Idaho
COUNTY OF Fremont

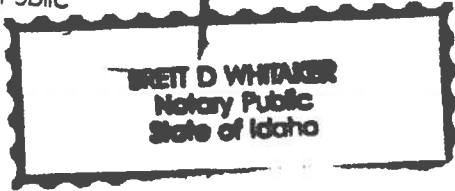
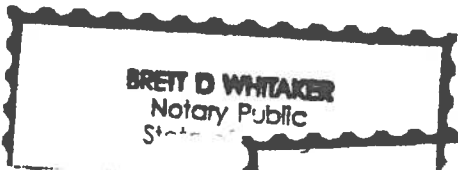
On 25 SEPT 2002 before me, BRETT WHITAKER,
personally appeared Tom Bowers,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Brett Whitaker

Affiant Known ☒ Unknown
ID Produced _____

(Seal)



25 4:26:29 02
12:01 4:26
6. CR
Tom Bowers

LEGAL DESCRIPTION PARCEL A

LEGAL DESCRIPTION PARCEL "A"

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 43 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, LYING EAST OF U.S. HIGHWAY 20 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 8 BEING A FOUND BRASS CAP; THENCE S89°44'33"W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 597.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 20; THENCE N24°00'00"E ALONG SAID EASTERLY R-O-W A DISTANCE OF 295.59 FEET; THENCE S54°35'38"E A DISTANCE OF 381.62 FEET; THENCE N35°24'22"E A DISTANCE OF 110.88 FEET; THENCE N54°35'38"W A DISTANCE OF 403.99 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY; THENCE N24°00'00"E ALONG SAID EASTERLY R-O-W A DISTANCE OF 1037.07 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4); THENCE N89°44'33"E ALONG SAID NORTH LINE A DISTANCE OF 10.80 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4); THENCE S00°02'51"W ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 1318.14 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 8.21 ACRES MORE OR LESS.

TOGETHER WITH A RIGHT TO INGRESS AND EGRESS OVER AND ACROSS ALL OF PARCEL "B" EXISTING GRAVEL DRIVEWAYS.


RAYMOND G. FINCH PLS 9029



SEE RECORD OF SURVEY-LOT SPLIT FOR ADD. INFO


MOUNTAIN VIEW
SURVEYING, Inc.

HC 66 BOX 194
ISLAND PARK, ID 83429
RAYMOND G. FINCH, PLS (208)558-9269

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 25 day of September,
2002, by first party L. Thomas Bowers
whose post office address is 3402 N Hwy 20 Island Park ID 83429
to second party, L Thomas Bowers
whose post office address is 3402 N Hwy 20 Island Park ID 83429

WITNESSETH, That the said first party, for good consideration and for the sum of
\$ 1 paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the
right, title, interest and claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances thereto in the County
of FREMONT, State of Idaho
to wit: PARCEL "B" see attached description

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day
and year first above written.

Signed, sealed and delivered in presence of:

Brett Whitaker
Witness

Tara Oster
Witness

L. Thomas Bowers
First Party

L. Thomas Bowers
Second Party

STATE OF Idaho
COUNTY OF Fremont

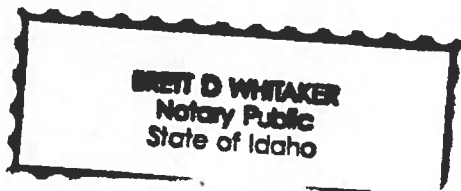
On 25 Sept 2002 before me, Brett Whitaker,
personally appeared Tom Bowers,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Brett Whitaker

Affiant Known ☒ Unknown
ID Produced _____

(Seal)



476798
25 Sept 02
12:02

6. Tom Bowers

LEGAL DESCRIPTION PARCEL B

LEGAL DESCRIPTION PARCEL "B"

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 43 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, LYING EAST OF U.S. HIGHWAY 20 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8 BEING A FOUND BRASS CAP; THENCE S89°44'33"W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 597.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 20; THENCE N24°00'00"E ALONG SAID EASTERLY R-O-W A DISTANCE OF 295.59 FEET TO THE POINT OF BEGINNING; THENCE N24°00'00"E CONTINUING ALONG SAID EASTERLY R-O-W LINE A DISTANCE OF 113.11 FEET; THENCE S54°35'38"E A DISTANCE OF 403.99 FEET; THENCE S35°24'22"W A DISTANCE OF 110.88 FEET; THENCE N54°35'38"W A DISTANCE OF 381.62 FEET TO THE POINT OF BEGINNING SAID PARCEL CONTAINS 1.00 ACRE MORE OR LESS.

TOGETHER WITH A RIGHT TO INGRESS AND EGRESS OVER AND ACROSS ALL OF PARCEL "A" EXISTING GRAVEL DRIVEWAYS.


RAYMOND G. FINCH PLS 9029



SEE RECORD OF SURVEY-LOT SPLIT FOR ADD. INFO


MOUNTAIN VIEW
SURVEYING, Inc.

HC 66 BOX 194
ISLAND PARK, ID 83429
RAYMOND G. FINCH, PLS (208)558-9269

WARRANTY DEED

For Value Received **Snowy River, LLC and L. Thomas Bowers**, an unmarried man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jeffery Coonce and Lynette Coonce, husband and wife

whose address is: **2416 NE 168th Ave., Vancouver, WA 98684**

Hereinafter called the Grantee, the following described premises situated in **Fremont County, Idaho**, to-wit:

SEE ATTACHED LEGAL

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 7, 2002

Snowy River, LLC

BY: [Signature]
L. Thomas Bowers

By: [Signature]
L. Thomas Bower

Microfilm No. **477059**
Day Oct 20 02
At 10:08 O'Clock M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00
Recorded at Request of
First American Title Company

STATE OF Idaho

)ss.

COUNTY OF MADISON

On this 7th day of October, 2002, before me the undersigned, personally appeared L. Thomas Bowers, known or identified to me (or proved to me on the oath of), to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

[Signature]
Notary Public of Idaho
Residing at: Madison County, Idaho
Commission Expires: 01/03/06

NICKI L. STEARS
STATE OF IDAHO
NOTARY--•--PUBLIC

STATE OF Idaho

)ss.

COUNTY OF MADISON

On this 9th day of October, 2002, before me the undersigned, personally appeared L. Thomas Bowers, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature]
Notary Public of Idaho
Residing at: Madison County, Idaho
Commission Expires: 01/03/06

NICKI L. STEARS
STATE OF IDAHO
NOTARY--•--PUBLIC

PARCEL A

A Parcel of land situated in the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying East of U.S. Highway 20 and being more particularly described as follows:

Beginning at the Southeast corner of said Section 8 being a found brass cap; thence S89°44'33"W along the South line of said Southeast Quarter (SE¼) a distance of 597.77 feet to a point on the Easterly R-O-W of Highway 20; thence N24°00'00"E along said Easterly R-O-W a distance of 295.59 feet; thence S54°35'38"E a distance of 381.62 feet; thence N35°24'22"E a distance of 110.88 feet; thence N54°35'38"W a distance of 403.99 feet to a point on said Easterly Right-of-Way; thence N24°00'00"E along said Easterly R-O-W a distance of 1037.07 feet to a point on the North line of said Southeast Quarter (SE¼) of the Southeast Quarter (SE¼); thence N89°44'33"E along said North line a distance of 10.80 feet to the Northeast corner of said Southeast Quarter (SE¼) of the Southeast Quarter (SE¼); thence S00°02'51"W along the East line of said Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) a distance of 1318.14 feet to the point of beginning.

Together with a right to ingress and egress over and across all of Parcel B existing gravel driveways.

PARCEL B

A Parcel of land situated in the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 8, Township 12 North, Range 43 East, Boise Meridian, Fremont County, Idaho, lying East of U.S. Highway 20 and being more particularly described as follows:

Commencing at the Southeast corner of said Section B being a found brass cap: thence S89°44'33"W along the South line of said Southeast Quarter (SE¼) a distance of 597.77 feet to a point on the Easterly Right-of-Way of Highway 20; thence N24°00'00"E along said Easterly R-O-W a distance of 295.59 feet to the point of beginning; Thence N24°00'00"E continuing along said Easterly R-O-W line a distance of 113.11 feet; thence S54°35'38"E a distance of 403.99 feet; thence S35°24'22"W a distance of 110.88 feet; thence N54°35'38"W a distance of 381.62 feet to the point of beginning.

Together with a right to ingress and egress over and across all of Parcel A existing gravel driveways.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 04, 2018

Jeffery Coonce
Lynette Coonce
3402 N Hwy 20
Island Park ID 83429

Re: Change in Ownership for Water Right No(s): 21-7434

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)