

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
APR 26 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-75	Yes ☒	Yes ☐		Yes ☐	Yes ☐
11-75	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-75 11-7841	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Henry Fuchs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KM Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|----------------------------|-----------|--------------|
| <u>PO Box 363</u> | <u>Paris</u> | <u>ID</u> | <u>83261</u> |
| Mailing address | City | State | ZIP |
| <u>435-881-5404</u> | <u>jcoyote23@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1993, 1994, 2016 (see attached plat map)
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 11-75

8. Signature: John G. Carter Title, if applicable: _____ Date: April 24, 2018
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by _____ Date 4/26/18 Receipt No. E043935 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by JC Processed by JC W-9 received? Yes ☐ No ☐
 Date 5/3/2018

April 24, 2018

Mr. James Cefalo
Idaho Department of Water Resources
Eastern Regional Office
900 N Skyline Drive, Ste A
Idaho Falls, ID 83402-1718

RECEIVED
APR 26 2018
Department of Water Resources
Eastern Region

Re: Update Fuchs water right 11-75

Dear James:

I have attached the completed IDWR Notice of Change in Water Right Ownership for the three parcels owned by KM Ranch LLC. A plat map is also included showing the parcels of the Paris Canyon Ranchettes to which this applies.

I have tabulated the ownership of these three parcels reflecting my acquisition, first as John Carter, then as KM Ranch LLC.

Lot No (See map)	From	To	Date
6	JMR Ranch Partnership	Willow Creek Development ¹	Sept 10, 1993
6	Willow Creek Development	John G. Carter	Feb 14, 1997
6	John G. Carter	KM Ranch LLC	August 8, 2007
8	William & Jeanine Davidson	John G. Carter	Nov 23, 1994
8	John G. Carter	KM Ranch LLC	August 8, 2007
9	Amy Allen Trust	KM Ranch LLC	April 27, 2016

If you need clarification of any of this, please contact me. The deeds are being sent electronically.

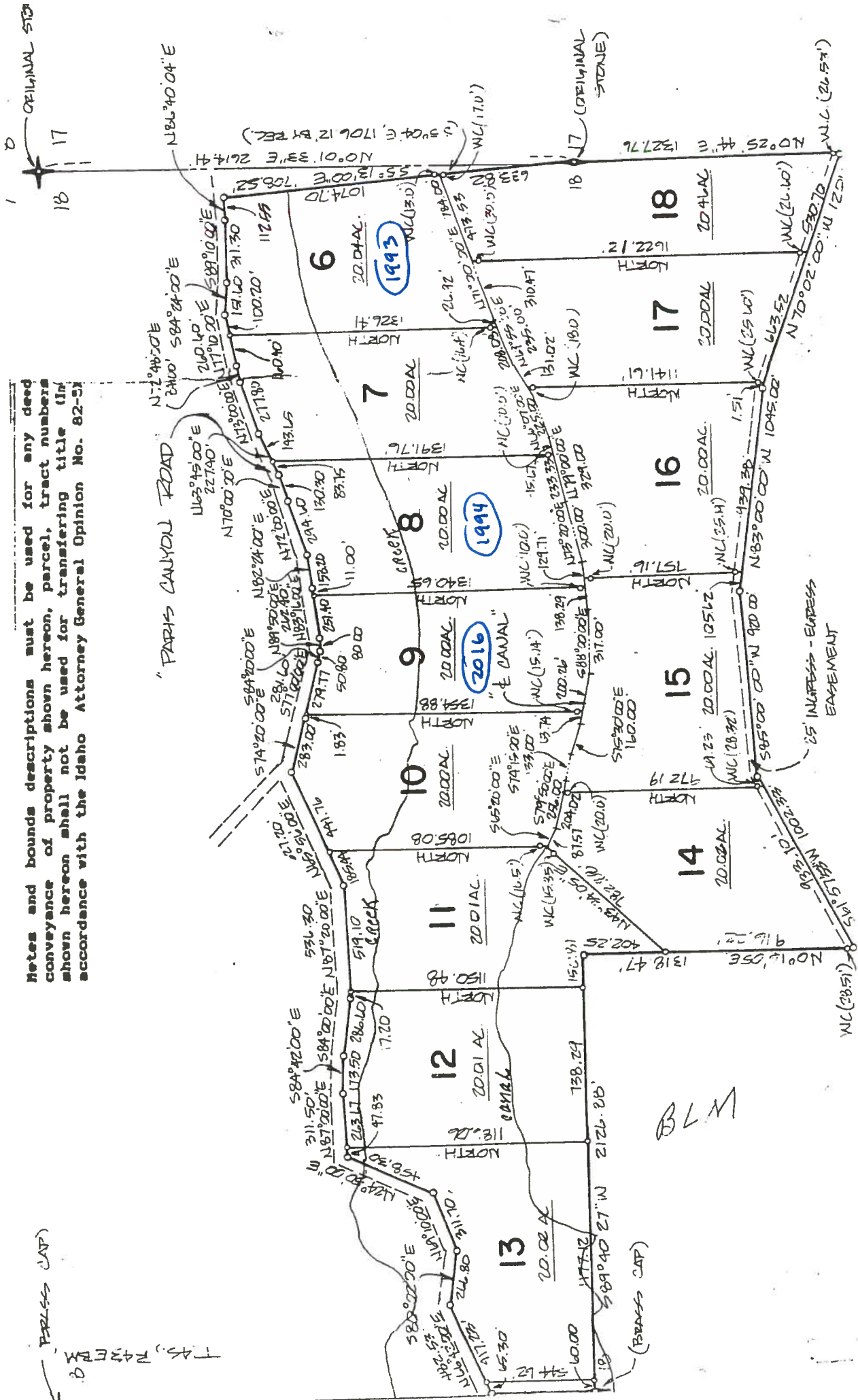
Thank you for your assistance,



John G. Carter
KM Ranch LLC
3159 Paris Canyon Road
Paris, ID 83261-0363

¹ Willow Creek Development was owned by John Carter and Tony Hardman. Originally both lots 6 and 7 were owned by this LLC, when lot 6 was transferred to John Carter, lot 7 was transferred to Tony Hardman.

Notes and bounds descriptions must be used for any deed conveyance of property shown hereon, parcel, tract numbers shown hereon shall not be used for transferring title (in accordance with the Idaho Attorney General Opinion No. 82-5)



Book 15
page 214

UNITED STATES PATENT

No. 10003

The United States of America

TO

John M. Fawks

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 928

APPLICATION 1780

Whereas, There has been de-

posited in the General Land Office of the United States a Certificate of the Register of the
Land Office at Blackfoot, Idaho Territory, whereby it appearsthat, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and
the Acts supplemental thereto, the claim of John M. Fawks
has been established and duly consummated, in conformity to law for the

South West quarter of the North East quarter, the South
East quarter of the North West quarter, and the lot numbered two
of Section Eighteen in Township Fourteen South of Range forty three
East of Boise Meridian in Idaho Territory, containing one hundred
and forty four acres and thirty five hundredths of an acre.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said John M. Fawks

the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said John M. Fawks

and to his heirs

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and
rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs,
laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom,
should the same be found to penetrate or intersect the premises hereby granted, as provided by law.In Testimony Whereof, I, Benjamin Harrison President of the United States of America,
have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fourth

day of June

in the year of our Lord, one thousand ^{eight} ~~one~~

hundred and ninety

and of the Independence of the United

States the one hundred and fourteenth

By the President: Benjamin Harrison

By M. McKean

Secretary

J. M. Townsend

Recorder of the General Land Office

Recorded, Vol. 2

Page 405

STATE OF IDAHO, }
County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of Lemith Hope

at 4:35 o'clock P. M., this 20th day of July A. D. 1913

J. M. Townsend Recorder

By Minnie Brownhead Deputy

Fees \$ 1.45

UNITED STATES

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Idaho

Recorded, Vol.

STATE OF I
County of

Fees \$ 1.45

Given under my hand, at the city of Washington the sixth day of November in the year of our Lord one thousand nine hundred and one, and of the Independence of the United States the one hundred and twenty sixth.

By the President: T. Roosevelt.

[Seal]

By J. M. McKean Secretary

C. H. Brush Recorder of the General Land Office

Recorded Idaho Vol 47 Page 317.

Recorded at request of E. F. Davis April 14th 1906 at 4-30 P.M.

Elmira Hart

Deputy

James E. Hart

The United States of America

Desert Lands

Certificate No 208

To all to whom these presents shall come

Whereas Julius Albert Groebli of Bear Lake County Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho whereby it appears that full payment has been made by the said Julius Albert Groebli according to the provisions of the act of Congress of the 24th of April 1820 entitled "An Act making further provisions for the sale of the Public Lands" and the acts supplemental thereto for the South West Quarter of the North West Quarter of Section fourteen and the South East Quarter of the North East Quarter of Section eighteen in Township fourteen South of Range forty three East of Tenth Meridian in Idaho containing eighty acres according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the surveyor General, which said tract has been purchased by the said Julius Albert Groebli.

Now know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant, unto the said Julius Albert Groebli and to his heirs, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto the said Julius Albert Groebli and to his heirs and assigns forever, subject to any vested and accrued water rights for mining agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water

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Desert Lands
Certificate No.

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Book 16
page 341
4659-

WARRANTY DEED

341

This Indenture, Made the 28th day of March in the year of our Lord one thousand nine hundred and ten between Otto Rohrer and Gustaf Weidemann of Paris, County of Bear Lake, State of Idaho, parties of the first part, and John M. Fuchs of Paris, County of Bear Lake, State of Idaho, party of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Three Hundred twenty (\$320.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

✓ The South west quarter of the North West quarter of Section Seventeen and the South east Quarter of the North east Quarter of Section Eighteen in Township fourteen South of Range Forty three East of the Boise Meridian in Idaho., Containing Eighty acres of land.

It is expressly and specifically understood by all parties to this agreement that there is no water right conveyed to the party of the second part by this deed. or any water right in any way connected with this land.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Henry Fuchs

Otto Rohrer

[SEAL]

Gustaf Weidemann

[SEAL]

UNITED STATES OF AMERICA

STATE OF IDAHO, } ss.
County of Bear Lake

On this 28th day of March in the year of our Lord one thousand nine hundred and ten, before me, Walter Koop, a Notary Public, licensed and commissioned within and for said County and State, personally appeared Otto Rohrer, and Gustaf Weidemann personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

seal

Walter Koop

Notary Public

My commission expires Nov 29th 1913

Filed for Record on the 28 day of March

A. D. 1910, at 3:20 o'clock P. M.,

at the request of John M. Fuchs

By Emma Rohrer

Deputy

W. P. Kestner

County Recorder

Mickelson
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to me

day and

P.

UNITED STATES PATENT

No. 10002

The United States of America

TO
Heirs of Chas. F. Fox

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 4892 1/2

APPLICATION 5573

Whereas, There has been de-

posited in the General Land Office of the United States a Certificate of the Register of the

Land Office at Blackfoot, Idaho whereby it appears

that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of the Heirs of Charles F. Fox

has been established and duly consummated, in conformity to law for the

Northhalf of the North East quarter of Section Eighteen,

and the North half of the North West quarter of Section Seventeen,

in Township Fourteen South of Range forty three East of Boise Meridian

in Idaho, containing One hundred and sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said Heirs of Charles F. Fox

the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said Heirs of Charles F. Fox

and to their heirs

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I Theodore Roosevelt President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth

day of June, in the year of our Lord, one thousand nine

hundred and six

States the one hundred and thirtieth

By the President: T. Roosevelt

By F. M. McKean

Secretary

C. H. Brush

Recorder of the General Land Office

Recorded, Vol. Idaho 65 Page 87

STATE OF IDAHO, }
County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of Smith Hoge

at 3:30 o'clock P. M., this 30 day of July A. D. 1913

J. L. Dreamhead Recorder

By J. L. Dreamhead Deputy

Fees \$1.25



Book 27
page 78

23265.

QUIT CLAIM DEED.

THIS INDENTURE, Made on the 12th day of August in the year of our Lord one thousand nine hundred and twenty-two between JULIUS ALBERT GROEBLI, and Elizabeth Groebli his wife of Logan, County of Cache, State of Utah, the part of the first part, and JOHN M. FUCHS, of Paris, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of One Dollars to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise, Release and forever Quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate situated in the County of Bear Lake, and State of Idaho to-wit:

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, Range 43 East Boise Meridian, in Idaho, and containing 80 acres.

This deed is given to complete title to said land to the present owner, Grantor herein having previously conveyed same to Otto Rohner and Gustaf Weilenmann who later sold same to grantee, but they Rohner and Weilenmann failed to place on record their said deed, together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest and property, possession, claim and demand whatsoever as well in law as in equity, of the said part of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence
of Fred C. Kidgell Jr.

Julius Albert Groebli (SEAL)
Elizabeth Groebli (SEAL)

STATE OF UTAH,)
) ss.
County of Cache,)

On this 24 day of August in the year of our Lord one thousand nine hundred and twenty-two Before a Notary Public, Within and for said County and State, personally appeared Julius Albert Groebli, and wife, Elizabeth Groebli personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(SEAL)
My Commission expires July 12, 1924.

Fred C. Kidgell Jr.
Notary Public, Logan, Utah.

Recorded at the request of John Fuchs August 25", A.D. 1922 at 5 min. past 4 o'clock p.m.

By Marcy P. Kelsey Deputy.

Silas L. Wright, Recorder.

23265.

A F F I D A V I T.

STATE OF IDAHO,)
)
COUNTY OF BEAR LAKE,)
)

WILLIAM T. OAKY and CHRISTIAN TUELLER, of Paris, Bear Lake County, State of Idaho, who being first duly sworn upon oath deposes and says, each for himself, that he is well and personally acquainted with JOHN M. FUCHS, of Paris, Idaho, that they have been permanent and constant residents of said city for thirty-six years last past and know from their own knowledge that the said JOHN M. FUCHS has been the owner of and in possession of certain lands in Paris Canyon, described as NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, Township 14 South Range 43 East Boise Meridian,

That during the whole of said period, to-wit: thirty-six years said John M. Fuchs, has been in constant use and had possession, peaceful and undisputed, of sufficient water from Paris Creek to irrigate all of those portions of said land susceptible of irrigation, and that his right and title thereto never has, to our understanding and belief, ever been questioned, contested or disputed, and that he the said John M. Fuchs, is now the owner and in peaceful possession of said land and water.

William T. Oaky
Christian Tueller

Subscribed and sworn to before me this 18th day of August 1922.

W. Smith Hore.

(SEAL)
My commission expires Nov. 22, 1923.

Notary Public, Paris,

Recorded at the request of John Fuchs August 26th, 1922 at 11 o'clock a.m.

By Marcy P. Kelsey Deputy.

Silas L. Wright, Recorder.

Book 34

Page 227

WARRANTY DEED RECORD No. 34

INSTRUMENT No. 43287
GIVEN UNDER CO. CONTRACT & MORTGAGE, BEING 1937

THIS INDENTURE, Made the 17th day of February, in the year of our Lord one thousand nine hundred and 36, between Raymond M. Budge

of Paris, County of Bear Lake, State of Idaho, part y of the first part, and Fannie M. Budge, County of Bear Lake, State of Idaho, part y of the second part: WITNESSETH, That the part y of the first part, for and in consideration of the sum of

One Hundred - - - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, he a granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit: The North half of the Northeast quarter (NW 1/4) and the Southwest quarter of the Northwest quarter (SW 1/4) of Section 17; and the North half of the Northeast quarter (NE 1/4) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 200 acres of land. Also, Lot numbered two (2) and the Southeast quarter of the Northwest quarter (SE 1/4 NW 1/4) and the Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4) and the Southeast quarter of the Northeast (SE 1/4 NE 1/4) of Section 18, Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 184.35 acres. Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres. Also, the SE 1/4 of the SW 1/4 and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE 1/4 of the NW 1/4 of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof. Also, commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian and running thence North fifteen rods; thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 15 acres of land. Together with all water and water rights appertaining to or belonging to all the above described land. Save and except from this conveyance the following described portions of the above described land, to-wit: (Commencing at the NE corner of the NW 1/4 of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; thence South 48 rods; thence 70 rods in a Southeast direction; Thence North 6 rods; thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. Also commence one rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northwesterly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 1/2 rods; Thence North 22 rods; Thence East 14 1/2 rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.) This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 884.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$8500.00, said mortgage being dated the 6th day of January 1924 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho and which said mortgage the grantee herein agrees to assume and pay. Also this deed is given subject to all existing liens and encumbrances. TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part y of the second part, and to her heirs and assigns, forever, and the said part y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, her heirs and assigns, against the said part y of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Nephi A. Skinner Raymond M. Budge (SEAL) (SEAL)

STATE OF IDAHO, } ss. UNITED STATES OF AMERICA
COUNTY OF BEAR LAKE, }
On this 17th day of February, in the year of our Lord one thousand nine hundred and thirty-six, before me, W. Smith Hoge, a Notary Public within and for said County and State, personally appeared Raymond M. Budge, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he freely executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written.
(SEAL) W. Smith Hoge Notary Public

Recorded at request of Thelma Budge at 1:15 o'clock P.M., this 29th day of March, A.D. 1937
Fee, \$ 1.60 Sam V. Tunks County Recorder.
Eugene J. Shepherd, Deputy.

in the Matter of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, now on file and a matter of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of June, 1947.

(SEAL)

WILLIAM B. HOGE
Judge and ex officio Clerk of the
Probate Court of Bear Lake County,
Idaho.

Recorded at the request of Vernon M. Budge; July 30, 1947; 9:00 A.M.; Book 42 of Deeds at page 33.

By Lucy Dalton Deputy
Fee: \$5.20

Sam V. Tunks, Recorder

No. 59737. x

QUITCLAIM DEED

THIS INDENTURE, Made the 26th day of July in the year of our Lord one thousand nine hundred and Forty-seven (47) between LeGrand P. Backman and Edith P. Backman, his wife, of Salt Lake City, County of Salt Lake State of Utah the parties of the first part, and J. P. Keetch of Montpelier, County of Bear Lake State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and consideration of the sum of One Dollar and other valuable consideration Lawful Money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever all that certain lot, piece or parcel of land, situate, lying and being in the County of Bear Lake State of Idaho, bounded and particularly described as follows, to-wit:

Part of Lot 3 in Block 19, Montpelier Plat "A" Original Townsite Entry of Montpelier, Idaho, and further described as follows: Beginning at a point 55 feet North of the South-east corner of Lot 3, Block 19, aforesaid, and running West 330 feet; thence North 110 feet to the South side of Lot 4; thence East 330 feet; thence South 110 feet to the place of beginning.

Provided the strip of land 15 feet wide along the South side of this lot is to be used for a driveway jointly with the owners of the adjoining lot on the South.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

LeGrand P. Backman (Seal)

Edith P. Backman (Seal)

Robert L. Backman

State of UTAH)
County of SALT LAKE) ss.

On this 26th day of July in the year 1947, before me Eugene M. Cannon, a Notary Public in and for said State, personally appeared LeGrand P. Backman and Edith P. Backman, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission expires July 14, 1950

Eugene M. Cannon
Notary Public residing at
Salt Lake City, Utah.

Recorded at the request of John B. Hoge; 10:15 A.M.; July 31, 1947; Book 42 of Deeds at page 36.

By Lucy Dalton Deputy
Fee: .80

Sam V. Tunks, Recorder.

No. 59740. +

CERTIFICATE OF REDEMPTION

MONTPELIER IRRIGATION DISTRICT, MONTPELIER, IDAHO

STATE OF IDAHO,)
County of Bear Lake,) ss

I, William J. Hunter, only surviving member of the last Board of Directors and as Statutory Trustee of the Montpelier Irrigation District, of Montpelier, Bear Lake County, Idaho, a defunct corporation, of the State of Idaho, do hereby certify that all of the assessments, costs, and accrued interest for the years 1919, 1920, 1921 and 1922, on the following described lands belonging to N. C. Bourne, Est., have been fully paid, and I hereby release all claims of said District, obtained by virtue of said assessments and the sale of said land, viz:

Part of Lot 8, Block 12, Montpelier Plat A, Original Townsite Survey, Bear Lake County, Idaho.

WITNESS. My hand and seal this 26th day of July 1947.

Recorded at the request of Wilcox Bros.; Dec. 18, 1947; 11:00 A.M.; Book 42 of Deeds at page 100.
By Ruby Dalton Deputy Sam V. Tunks, Recorder
Fee: \$1.60

Book 42
page
101

No. 60323. WARRANTY DEED

THIS INDENTURE, made this 21st day of December, 1946, between J. C. WILCOX and SARAH WILCOX, husband and wife since prior to December 26, 1934, of Murtaugh, County of Twin Falls, State of Idaho, the parties of the first part, hereinafter called the grantor, and BRANDON WILCOX, whose wife is May Wilcox, BRADLEY WILCOX, a bachelor, and LAMOND H. WILCOX, a bachelor, of Montpelier, County of Bear Lake, State of Idaho, the parties of the second part, hereinafter called the grantee.

WITNESSETH, that the grantor, for and in consideration of the sum of Five Hundred and No/100- - DOLLARS, lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Bear Lake County, State of Idaho:

Lot Seven (7) in Block Thirteen (13) Plat "A" of original Townsite of the City of Montpelier, County of Bear Lake, State of Idaho,

Subject to the taxes and assessments to be levied and assessed against said premises for the year 1947 and thereafter.

55¢ Cancelled Documentary Stamps affixed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grant or, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

J. C. Wilcox

Sarah Wilcox

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 21st day of December 1946, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WILCOX and SARAH WILCOX, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Frank L. Stephan
Notary Public for the State of
Idaho, residing at Twin Falls,
Idaho.

Recorded at the request of Wilcox Bros.; 11:10 A.M.: Dec. 18, 1947; Book 42 of Deeds at page 101.
By Ruby Dalton Deputy Sam V. Tunks, Recorder.
Fee: \$1.00

No. 60325. ADMINISTRATOR'S DEED

THIS INDENTURE, Made this 30th day of July, 1947, by and between VERNON M. BUDGE, the duly appointed, qualified, and acting Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, Deceased, party of the first part, and E. H. JACKSON, of Bear Lake County, Idaho, party of the second part, WITNESSETH:

That, Whereas, on the 6th day of June, 1947, the party of the first part sold to the party of the second part certain real estate belonging to said estate, hereinafter described, subject to the confirmation by the Probate Court of Bear Lake County, Idaho, for the sum of \$18,000.00; and

Whereas, the Probate Court of Bear Lake County, State of Idaho, on the 17th day of June, 1947, made an order confirming said sale and directing a conveyance to be executed and delivered to the party of the second part, a certified copy of said order of confirmation having been recorded in the office of the County Recorder of Bear Lake County, State of Idaho, in Book 42 of Deed Records, at page 35, on the 30th day of July, 1947, at 9 o'clock A.M. of said day, which order of confirmation now on file and of record in said Court, with the record thereof in said Recorder's Office, is hereby referred to and made part of this indenture.

NOW, THEREFORE, the said Vernon M. Budge, Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, the party of the first part, pursuant to the order last aforesaid of said court, for and in consideration of the sum of Sixteen Thousand Fifty-four and 93/100 Dollars (\$16,054.93), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the assumption of a mortgage in favor of the Federal Land Bank of

Spokane in the sum of \$1,945.07 which encumbers part of the real estate hereinafter described, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said party of the second part, and his heirs and assigns, forever, all of the right, title, estate and interest of the said Fannie M. Budge, sometimes known as Fannie E. Budge, Deceased, at the time of her death, and all the right, title and interest that said estate, by operation of law or otherwise, may have acquired other than, or in addition to, that of Fannie M. Budge, sometimes known as Fannie E. Budge, at the time of her death, in and to all of that certain real property situated in the County of Bear Lake, State of Idaho, and more particularly described as follows, to wit:

The North half of the Northwest quarter and the Southwest quarter of the Northwest quarter of Section 17, the North half of the Northeast quarter of Section 18, all in township 14 South, Range 43, East of the Boise Meridian, containing 200 acres of land.

Also the Lot numbered 2 and the Southeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 18, Township 14 South of Range 43 East of the Boise Meridian, containing 184.35 acres of land.

Save and except from the above-described lands the following:

Commencing at the Northeast corner of the Northwest quarter of Section 17, Township 14 South, Range 43 East Boise Meridian, and running thence West 110 rods, thence South 48 rods, thence 70 rods in a Southeasterly direction, thence North 6 rods, thence following the meanderings of Paris Creek in an easterly direction 40 rods, thence North 40 rods to the place of beginning, containing 50 acres more or less.

Together with all water rights, and particularly a water filing from Paris Creek for the irrigation of 52 acres of said land, and together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

The above-described land is subject to a mortgage to the Federal Land Bank of Spokane, Washington, upon which there is now due the sum of \$1,945.07, which said mortgage the grantee assumes and agrees to pay as part of the consideration of this transfer.

Also, The East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, the Southeast quarter of Section 7, in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 280 acres of land; also the Southeast quarter of the Southwest quarter and Lots 3 and 4 of Section 7; the Lot numbered 1 and the Northeast quarter of the Northwest quarter of Section 18 in Township 14 South, Range 43 East of the Boise Meridian, containing 272.74 acres of land; also commencing at the Southwest corner of the Northeast quarter of Section 7, Township 14 South of Range 43 East Boise Meridian, and running thence North 15 rods, thence East 160 rods, thence South 15 rods, thence West 160 rods to the place of beginning, containing 15 acres of land more or less, together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Save and except therefrom the following: Commencing at the Northeast corner of the Northwest quarter of Section 7, in Township 14 South of Range 43, East Boise Meridian, and run thence South 75 rods, thence West 80 rods, thence North 75 rods, thence East 80 rods to the place of beginning, and containing 37.50 acres of land more or less.

Together with all tenements, appurtenances and improvements, including all water rights appurtenant to said lands or belonging thereto, and particularly the waters of Scheidegger Spring.

Also, commencing at the Northeast corner of the Northeast quarter of Section 7, in Township 14 South, Range 43 East of the Boise Meridian, in Bear Lake County, Idaho, and running thence South 145 rods, thence West 160 rods, thence North 70 rods, thence West 80 rods, thence North 75 rods, thence East 240 rods to the place of beginning, and containing 182.50 acres of land more or less, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditch and water rights used upon said lands.

Also, the Northwest quarter, the Northeast quarter of the Southwest quarter, the Northwest quarter of the Southeast quarter, the Southwest quarter of the Northeast quarter, the Southeast quarter of the Northeast quarter, all in Section 8, Township 14 South of Range 43 East of the Boise Meridian, containing 320 acres of land, according to the official plat of the survey thereof returned to the General Land Office by the Surveyor General; also all that portion of the South Half of the Southwest quarter of Section 5, Township 14 South of Range 43, which lies south of the center line of Sleigh's Canyon Road, and containing 40 acres of land more or less, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also, Lot four of Section eighteen and the Southwest quarter of the Northeast quarter, the East half of the Northwest quarter and the Lots One and Two of Section Nineteen in Township Fourteen South of Range Forty-three East of the Boise Meridian, Idaho, containing 313.70 acres.

Save and except from the above described land the following described portion thereof, to wit:

Any portion or all of the Bluebird Mining Claims Nos. 1 and 2, which lies within the boundaries of land belonging to the Grantor in that certain warrant deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was Grantor and Fannie M. Budge, grantee, said mining claim being described as follows, to wit:

Beginning 260 feet 40 degrees N. of West of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees East of North 300 feet to center monument No. 1, thence 40 degrees S. of East 1500 feet to corner monument No. 2, thence 40 degrees West of S. 300 feet to end center monument; thence 40 degrees North of W. 1500 feet to corner monument No. 4, thence 40 degrees East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner); -675 feet South and 223.4

23290. Blackfoot 022025

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Arthur Hess has been established and duly consummated, in conformity to law, for the southeast quarter of the southwest quarter and the lots three and four of Section seven and the lot one and northeast quarter of the northwest quarter of Section eighteen in Township fourteen south of Range forty-three east of the Boise Meridian, Idaho, containing two hundred seventy-two and seventy-four hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed,

GIVEN under my hand, in the District of Columbia, the TWENTY-FIFTH day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-FIFTH

(S E A L)

By the President: Warren G. Harding

By M. P. LeRoy, Secretary,

RECORDED: Patent Number 800736

L. Q. C. Lamar,
Recorder of the General Land Office.

Recorded at the request of Arthur Hess Sept. 2nd, 1922 at 5 min. past 11 o'clock a.m.

By Mercy P. Kirby Deputy.

Silas L. Wright, Recorder.

No. 23294.

EASEMENT AND RELEASE.

KNOW ALL MEN BY THESE PRESENTS:

That Stafford Cleveland and Adelia Cleveland, his wife, of Bear Lake County, Idaho, Grantors, do hereby, for a valuable consideration, the receipt of which is hereby acknowledged, grant unto Utah Power & Light Company, a corporation of the State of Maine, its successors and assigns, Grantee:

1. An easement to flood, impound and withdraw at will, water on, over and from all lands owned, claimed or possessed by the Grantors, lying in Section 31, Township 14 South, Range 44 East, B. B. & M., particularly including, but not limited to, the following described land, to-wit:

The Lots numbered two (2), three (3), six (6) and seven (7) of Section thirty one (31), in Township fourteen (14) South of Range forty four (44) East of the Boise Meridian, containing 154.80 acres, according to the Government Survey.

so long as said Grantee shall maintain the water surface of Bear Lake at an elevation not higher than the maximum high water heretofore established in 1917, and/or 1921, viz., 5924 feet above sea level, Utah Power & Light Company datum, as designated by that certain Utah Power & Light Company bench mark No. 22, located by the north fence of the County road, and 50 feet West of the Natural Outlet of the Causeway, the elevation of which is 5926.71 feet, or by any other bench mark which may hereafter be established, in lieu thereof on the same datum.

2. And for said consideration, said parties, the Grantors herein, do hereby release said Utah Power & Light Company, its predecessors in interest, successors in interest and assigns, from any and all damages, past, present or future, to the lands of the Grantors in said section, township and range, hereinabove described, on account of impounding the waters of Bear Lake Reservoir upon, or releasing said waters from, said lands, or any part of them and herein particularly releasing all damages on account of the water being raised and/or otherwise held upon said land during the year 1921, or any other year, which prevented the raising of crops on a part of said lands.

State of Idaho,)
County of Bear Lake,) ss.

Stafford O. Cleveland
Adelia Cleveland

On this 2nd day of September, in the year 1922, before me, W. Smith Hoge a Notary Public in and for the State of Idaho, personally appeared Stafford Cleveland and Adelia Cleveland, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal the date in this certificate first above written.

(SEAL)

My Commission expires Nov. 22, 1923.

(\$1.50 cancelled I.R.S. affixed.)

W. Smith Hoge.
Notary Public Residing at Paris, Idaho.

Recorded at the request of Geo. R. Corey Sept. 2nd, 1922 at 20 min. past 1 o'clock p.m.

By Mercy P. Kirby Deputy.

Silas L. Wright, Recorder.

INSTRUMENT No. 31529

STEWART CO. PRINTERS & BINDERS, BOISE

THIS INDENTURE, Made the 13th day of September, in the year of our Lord one thousand nine hundred and sixteen, between John M. Fuchs, single,

of Paris, County of Bear Lake, State of Idaho, party of the first part, and

John L. Fuchs, County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the party of the first part, for and in consideration of the sum of One Dollar and other

valuable considerations, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Eighteen, (18), Township Fourteen (14) South of Range Forty-three (43) East, Boise Meridian, containing One Hundred Eighty four and thirty-five hundredths (184.35) acres.

Together with all water and water rights thereunto belonging or having been used upon said premises.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. Smith Hoge,

John M. Fuchs, (SEAL.)

(SEAL.)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } SS.

UNITED STATES OF AMERICA

On this 13th day of September, in the year of our Lord one thousand nine hundred and sixteen, before me, W. Smith Hoge, a Notary Public, duly appointed and commissioned within and for said County and State, personally appeared John M. Fuchs, single, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he freely executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this certificate above written.

My Commission expires November 22, 1919.

(SEAL)

W. Smith Hoge, Notary Public

Residing at Paris, Idaho.

Recorded at request of John L. Fuchs, at 10:05 o'clock A.M., this 21st day of June, A.D. 1928.

Fee, \$1.00

AMY MUNK,

County Recorder.

Deputy.

WARRANTY DEED

Instrument No. 29326.

Book 29

Page 424

THIS INDENTURE, Made the 13th day of September in the year of our Lord one thousand nine hundred and sixteen, between John M. Fuchs, single,

of Paris, County of Bear Lake, State of Idaho, part Y of the first part, and Harry Fuchs, County of Bear Lake, State of Idaho, part Y of the second part:

WITNESSETH, That the part Y of the first part, for and in consideration of the sum of

ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS, DOLLARS, lawful money of the United States of America to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The north half of the northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and southwest quarter of the northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17); and the north half of the northeast quarter (NE $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Eighteen (18) Township fourteen (14) South, Range forty-three (43) East Boise Meridian, containing Two Hundred 200 acres of land. Together with all water and waterrights thereunto belonging or having been used upon said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns, forever, and the said part Y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part Y of the first part, and his heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. Smith Hoge

John M. Fuchs (SEAL.)

(SEAL.)

STATE OF IDAHO, } ss.
County of Bear Lake.

UNITED STATES OF AMERICA

On this 13th day of September in the year of our Lord one thousand nine hundred and sixteen before me, W. Smith Hoge, a Notary Public, duly appointed and commissioned within and for said County and State, personally appeared John M. Fuchs, single, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he freely executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this certificate above written.

W. Smith Hoge

SEAL My Commission expires Nov. 22, 1919.

Notary Public, residing at Paris,

Idaho.

Recorded at request of Harry Fuchs at 11:30 o'clock A. M., this 31st day of December, A. D. 1926.

J. S. Peterson

Fee, \$

County Recorder.

Deputy.

WARRANTY DEED RECORD No. 31

Book 31
P. 112

INSTRUMENT NO. 31617

THIS INDENTURE, Made the 5th day of July, in the year of our Lord one thousand nine hundred and twenty eight, between John L. Fuchs and Lena C. Fuchs, his wife of Paris, County of Bear Lake, State of Idaho, part ien of the first part, and of Henry Fuchs, County of Bear Lake State of Idaho, party of the second part: WITNESSETH, That the parties of the first part, for and in consideration of the sum of One dollar and other value-

able considerations, in hand paid by the said party of the second part, the receipt lawful money of the United States of America, to them granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these whereof is hereby acknowledged, have GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party presents do. GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township Fourteen (14) South of Range Forty-three (43) East Boise Meridian, containing One hundred Eighty four and Thirty-five hundredths (184.35) acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John L. Fuchs, (SEAL)

Lena C. Fuchs, (SEAL)

STATE OF IDAHO,
COUNTY OF BEAR LAKE, } ss.

UNITED STATES OF AMERICA

On this 5th day of July, in the year of our Lord one thousand nine hundred and 28, before me, a notary public, within and for said County and State, personally appeared John L. Fuchs and Lena C. Fuchs, his wife, personally known to me to be the persons whose names are executed the same. subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written.

(SEAL)

W. Smith Hoga.

Notary Public.

Recorded at request of D. E. Haddock, at 2:30 o'clock P. M., this 5th day of July, A. D. 1928.

Fee, \$1.00

AMY HUNK,

County Recorder.

Deputy.

Northwest quarter of Section 17, in Township 14 South of Range 43 East of the Boise Meridian, in Idaho, and containing 160 acres.
together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest and property, possession, claim and demand, whatsoever as well in law as in equity, of the said parties of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, unto the said parties of the second part his heirs and assigns forever.
IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence
of JNL

Warren Grandy (Seal)
Ardella Grandy (Seal)
H.C. Grandy (Seal)
Beryl Grandy (Seal)

STATE OF IDAHO,)
; ss.
County of Franklin,)

On this 25th day of Nov. in the year of our Lord one thousand nine hundred and Twenty two Before J. N. Larsen a Notary Public Within and for said County and State, personally appeared Henry Grandy and his wife, Beryl Grandy personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

J. N. Larsen, Notary Public,
Preston, Ida.

STATE OF UTAH,)
; ss.
County of Salt Lake,)

On this 28 day of November in the year of our Lord one thousand nine hundred twenty-two, Before, F. H. Hallen a Notary Public, Within and for said County and State, personally appeared, Warren Grandy and Ardella Grandy, his wife personally known to me to be the persons whose names are subscribed to the within instruments, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

(SEAL) Commission expires Sept. 27, 1925.

F. H. Hallen Notary Public.

Recorded at the request of John Fuchs Dec. 2nd, 1922 at 5 min. past 4 o'clock p.m.

By John F. Fuchs Deputy.

Silas L. Wright, Recorder.

23679.

QUIT CLAIM DEED.

THIS INDENTURE, Made on the ninth day of November in the year of our Lord one thousand nine hundred and twenty-two, between Annie F. Schoonmaker and Charles Schoonmaker, her husband of Evanston, Wyoming; Charles Grandy and Sarah Grandy, his wife, of Peoram, Idaho, heirs of Charles Fox and Christina Fuchs, Deceased, of the first part, and JOHN M. FUCHS, of Paris, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR, and other valuable considerations, lawful money to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake, and State of Idaho to-wit: The North half of the Northeast quarter of Section 18, and the North half of the Northwest quarter of Section 17, in Township 14 South, of Range 43 East of the Boise Meridian, in Idaho, and containing 160 acres.
together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest and property, possession, claim and demand, whatsoever as well in law as in equity, of the said parties of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, unto the said parties of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence
of Wm. Reeves as to signatures of
Annie F and Charles Schoonmaker

Annie F. Schoonmaker
Charles Schoonmaker
Charles Grandy
Sarah Grandy

STATE OF IDAHO,)
; ss.
County of Bear Lake,)

On this 18th day of Nov. in the year of our Lord One thousand nine hundred and twenty-two Before me, G. C. Gray a Notary Public Within and for said County and State, personally appeared Charles Grandy & Sarah Grandy personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(SEAL)

G. C. GRAY, Notary Public.
My commission expires June 15 - 1926.

STATE OF WYOMING,)
; ss.

Book 27
Page 281

Instrument No. 23291

WARRANTY DEED

281

600 D. BARNARD STATIONERY CO., ST. LOUIS

This Indenture, Made the 2nd day of September in the year of our Lord one thousand nine hundred and twenty-two, between Arthur Hess, and Beulah Hess, his wife

of Paris County of Bear Lake, State of Idaho, part 1st of the first part, and of Paris County of Bear Lake State of Idaho part 1st of the second part:

WITNESSETH, That the part 1st of the first part, for and in consideration of the sum of ONE DOLLAR and other valuable considerations DOLLARS, lawful money of the United States of America to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 1st of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, Range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the Government survey thereof.

SAVING AND EXCEPTING THEREFROM the following described tract;

Commencing at a point 3 rods west of the Northeast corner of Lot 1, Section 18, said township and range, running thence South 5 rods; thence West 14 $\frac{1}{2}$ rods; thence North 22 rods; thence East 14 $\frac{1}{2}$ rods; thence South 17 rods to place of beginning, and containing 2 acres be the same more or less.

It being expressly understood and agreed by and between the parties hereto that the grantors herein shall keep said excepted property fenced at all times against the sheep of the grantees herein, with good and substantial, sheep-tite, fence.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part 1st of the second part, and to his heirs and assigns, forever, and the said part 1st of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 1st of the second part, his heirs and assigns, against the said part 1st of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Arthur Hess (SEAL)

W. Smith Hoge

Beulah Hess (SEAL)

STATE OF IDAHO)
County of Bear Lake ss.

UNITED STATES OF AMERICA.

On this 22nd day of September in the year of our Lord one thousand nine hundred and twenty-two, before me, W. Smith Hoge, a Notary Public within and for said County and State, personally appeared Arthur Hess and Beulah Hess, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written.

(SEAL)

W. Smith Hoge

Notary Public, Paris, Idaho.

My Commission expires Nov. 22, 1923.

Recorded at request of Henry Fuchs, at 11:10 o'clock A. M., this 2nd day of Sept. A. D. 1922.

Fee \$1.00

Silas L. Wright

County Recorder.

Mary P. Kibbey Deputy.

Book 21
page 103

STATE OF IDAHO,)
County of Bear Lake,) ss.

On this 9th day of August A.D. 1899, before me, Alfred Budge a Notary Public in and for said County, personally appeared J. R. Shepherd and Rose Shepherd, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, the said Rose Shepherd described as a married woman, and the said J. R. Shepherd and Rose Shepherd, his wife, each of them, acknowledged to me that they respectively executed the same, and on this 9th day of August A.D. 1899, before me, the officer above described, personally appeared the said Rose Shepherd known to me to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said J. R. Shepherd and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(S E A L)

Alfred Budge.
Notary Public.

Recorded at the request of J. P. Beck Nov. 8th, 1922 at 11:30 o'clock a.m.

By Murray P. Kelsey Deputy.

Silas L. Wright, Recorder.

23574.

WARRANTY DEED.

THIS INDENTURE, made the 19th day of October in the year of our Lord one thousand nine hundred seven between Nicholas Esli, and _____ husband and wife in the County of Bear Lake, State of Idaho, parties of the first part, and Joseph P. Beck the party of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Four Hundred DOLLARS, lawful money of the United State of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remises, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, known and described as follows, to-wit: Commencing at a point Eighty (80) rods South of the North East Corner of the East half of the South East Quarter of Section 22, Township 13, South of Range 43 East of Boise Meridian, running thence South Thirty (30) rods; thence West Eighty (80) rods; thence North Thirty (30) rods; thence East Eighty (80) rods to place of beginning, in all 15 acres of land more or less.

TOGETHER, with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs, and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Walter Hoge.

Nicholas Esli, (SEAL)
O. Mariar Esli (SEAL)

UNITED STATES OF AMERICA.

STATE OF IDAHO,)
County of Bear Lake,) ss.

On this 19th day of October in the year of our Lord one thousand nine hundred and seven, before me Walter Hoge, a Notary Public within and for Bear Lake County, in the State of Idaho, duly appointed Commissioned and qualified, personally appeared Nicholas Esli and O. Mariar Esli whose names are subscribed to the annexed instrument, and as the first parties thereto, personally known to me to be the same person described in and who executed the said annexed instrument as the first parties thereto and duly acknowledged to me that they have executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in Paris, Bear Lake County, State of Idaho, the day and year in this certificate first above written.

(SEAL)

Walter Hoge
Notary Public.

Recorded at the request of J. P. Beck Nov. 8th, 1922 at 35 min. past 11 o'clock a.m.

By Murray P. Kelsey Deputy.

Silas L. Wright, Recorder.

23577.

QUIT CLAIM DEED.

THIS INDENTURE, Made on the 9th day of November in the year of our Lord one thousand nine hundred and twenty-two, between Paulina Rohner, (wife of Otto Rohner) of Paris, County of Bear Lake, State of Idaho, the party of the first part, and John M. Fuchs, of Paris, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One, Dollar, lawful money to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does, Remise, Release and forever Quitclaim unto

the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake, and State of Idaho to-wit:

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 14 South of Range 43 East of the Boise Meridian in Idaho, and containing 80 acres.

(This deed is given for the reason that grantor failed to sign that certain warrant deed as the wife of said Otto Rohner, which was given March 28, 1910, and which is recorded in Book 16 of Deeds at page 341, records of Bear Lake County, Idaho)

together with all tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof;

and also all the estate, right, title, interest and property, possession, claim and demand, whatsoever as well in law as in equity, of the said party of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Paulina Rohner, (Seal)
(Seal)

STATE OF IDAHO,)
: ss.
County of Bear Lake,)

On this 9th day of November in the year of our Lord one thousand nine hundred and twenty-two Before W. Smith Hoge, a Notary Public duly commissioned within and for said County and State, personally appeared PAULINA ROHNER, (wife of Otto Rohner) personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that she freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL) W. SMITH HOGE,
Notary Public, Paris, Idaho.

My Commission expires Nov. 22, 1923.

Recorded at the request of John Fuchs Nov. 9th, 1922 at 45 min. past 1 o'clock p.m.

By Murray V. Kellogg Deputy. Silas L. Wright, Recorder.

23597. Blackfoot 025082.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lenora Jonely has been established and duly consummated, in conformity to law, for the south half of the southeast quarter and the southeast quarter of the southwest quarter of Section seventeen and the north half of the northeast quarter, the southwest quarter of the northeast quarter and the north half of the northwest quarter of Section twenty in Township fourteen south of Range forty-six east of the Boise Meridian, Idaho, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of FEBRUARY in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

By the President : Woodrow Wilson

(S E A L)

By

M. P. Lerdy, Secretary.

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 734390

Recorded at the request of E. L. McClave Nov. 14th, 1922 at 10 min. past 10 o'clock a.m.

By Murray V. Kellogg Deputy.

Silas L. Wright, Recorder.

INSTRUMENT No. 38989
BY THE STATE OF IDAHO, BEING THE

THIS INDENTURE, Made the 12th day of April, in the year of our Lord one thousand nine hundred and 34, between Henry Fuchs and Ella Fuchs, his wife,

of Paris, County of Bear Lake, State of Idaho, part 1st of the first part, and
of Raymond M. Budge, County of Bear Lake
Paris, County of Bear Lake
Idaho, part 2nd of the second part:
State of Idaho, part 3rd of the second part:
WITNESSETH, That the parties of the first part, for and in consideration of the sum of

Seventeen Hundred - - - - - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 3rd of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17; and the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 200 acres of land.Also, lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 14 South of range 43 East of the Boise Meridian, in Idaho, containing 184.35 acres.

Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres.

Also, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof.

Also, Commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian and running thence North fifteen rods; Thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 18 acres of land.

Together with all water and water rights appertaining to or belonging to all the above described land.

Save and except from this conveyance the following described portions of the above described land, to-wit:

(Commencing at the NE corner of the NW $\frac{1}{4}$ of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; Thence South 48 rods; Thence 70 rods in a Southeast direction; Thence North 6 rods; Thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. Also commence One rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northwesterly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 rods; Thence North 22 rods; Thence East 14 rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also Commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; Thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.)

This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 384.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$3500.00, said mortgage being dated the 5th day of January 1923 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho, and which said mortgage the grantee herein agrees to assume and

(Two Dollars cancelled Documentary Stamps Attached)

day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL.)

Ella Fuchs (SEAL.)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the person whose name is set subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)
My commission expires
Oct. 1, 1934Fred J. Price
Notary Public for Idaho
Residing at Paris, IdahoRecorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th day of April, A. D. 1934Sam V. Tunks
County Recorder.

Fee, \$1.80

Deputy.

Book 3
Page
340
Cont.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL.)

Ella Fuchs (SEAL.)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss.

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)
My commission expires
Oct. 1, 1934

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th day of April, A. D. 1934

Sam V. Tunks
County Recorder.

Fee, \$1.80

Deputy.

Book 34
P. 227

WARRANTY DEED RECORD No. 34

INSTRUMENT No. 43287
STANDARD CO. PRINTED & BOUND, 1912

THIS INDENTURE, Made the 17th day of February, in the year of our Lord one thousand nine hundred and 36, between Raymond M. Budge, of Paris, Fannie M. Budge, of Paris, Idaho, part y. of the second part: WITNESSETH, That the part y. of the first part, for and in consideration of the sum of

One Hundred - - - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said part y. of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y. of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit: The North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17; and the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 200 acres of land.

Also, Lot numbered two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 184.35 acres.

Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres. Also, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof. Also, commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian and running thence North fifteen rods; thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 15 acres of land. Together with all water and water rights appertaining to or belonging to all the above described land.

Save and except from this conveyance the following described portions of the above described land, to-wit: (Commencing at the NE $\frac{1}{4}$ corner of the NE $\frac{1}{4}$ of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; thence South 48 rods; thence 70 rods in a Southeast direction; Thence North 6 rods; thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. Also commence one rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northwesterly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 rods; Thence North 22 rods; Thence East 14 rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.) This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 384.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$3500.00, said mortgage being dated the 5th day of Jan ary 1923 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho, and which said mortgage the grantee herein agrees to assume and pay. Also this deed is given subject to all existing liens and TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part y. of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part y. of the second part, and to her heirs and assigns, forever, and the said part y. of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part y. of the second part, her heirs and assigns, against the said part y. of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y. of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Nephi A. Skinner

Raymond M. Budge

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 17th day of February, in the year of our Lord one thousand nine hundred and thirty-six, before me, W. Smith Hoge, a Notary Public within and for said County and State, personally appeared Raymond M. Budge, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year in this certificate above written.

(SEAL)

W. Smith Hoge
Notary Public

Recorded at request of Thelma Budge at 1:15 o'clock P. M., this 19th day of March, A. D. 1937

Fee, \$ 1.60

Sam V. Tunks

County Recorder.

Raymond M. Budge, Deputy.

Book 42
Page 33

In the Matter of the Estate: :
: of :
: ORDER CONFIRMING SALE OF
FANNIE M. BUDGE, sometimes : REAL ESTATE AT PRIVATE SALE
known as FANNIE E. BUDGE, :
: Deceased :
: :

VERNON M. BUDGE, Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, having on the 6th day of June, 1947, made and filed a return on the sale of real estate at private sale and praying for an order confirming said sale, and the Court having fixed and appointed this 17th day of June, 1947, at the hour of 11:00 o'clock a. m. of said day, at the courtroom of the above-entitled court in Paris, Bear Lake County, Idaho, as the time and place for hearing upon said return, and said matter this day coming on regularly to be heard at said time and place; and

It appearing to the Court that said Administrator caused notice of the time and place of holding said sale to be posted in three of the most public places in Bear Lake County, Idaho, in which county the land sold is situated, one of which notices was posted in a public place at or near the main door of the courthouse in the county where the above-entitled court is held, to wit, on a bulletin board adjoining said door and provided for the posting of such notices, and also caused notice of said sale to be published in the Paris Post, a newspaper of general circulation, printed and published in Bear Lake County, Idaho, for once a week for two successive weeks, which notice, so posted and published as aforesaid, fixed the day on or after which the sale would be made and the place where offers or bids would be received, and that the last day referred to therein was at least fifteen days from the first publication of said notice, and in which notice the lands and tenements to be sold were described with common certainty and for the sake of clarity with parcel numbers corresponding to the designations in the Inventory and as follows, to wit:

PARCEL 6.

The North half of the Northwest quarter and the Southwest quarter of the Northwest quarter of Section 17, the North half of the Northeast quarter of Section 18, all in township 14 South, Range 43, East of the Boise Meridian, containing 200 acres of land.

Also the Lot numbered 2 and the Southeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 18, Township 14 South of Range 43 East of the Boise Meridian, containing 184.35 acres of land.

Save and except from the above-described lands the following:

Commencing at the Northeast corner of the Northwest quarter of Section 17, Township 14 South, Range 43 East Boise Meridian, and running thence West 110 rods, thence South 48 rods, thence 70 rods in a Southeasterly direction, thence North 6 rods, thence following the meanderings of Paris Creek in an easterly direction 40 rods, thence North 40 rods to the place of beginning, containing 30 acres more or less.

Together with all water rights, and particularly a water filing from Paris Creek for the irrigation of 52 acres of said land, and together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

PARCEL 7.

The East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, the Southeast quarter of Section 7, in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 280 acres of land; also the Southeast quarter of the Southwest quarter and Lots 3 and 4 of Section 7; the Lot numbered 1 and the Northeast quarter of the Northwest quarter of Section 18 in Township 14 South, Range 43 East of the Boise Meridian, containing 272.74 acres of land; also commencing at the Southwest corner of the Northeast quarter of Section 7, Township 14 South of Range 43 East Boise Meridian, and running thence North 15 rods; thence East 160 rods, thence South 15 rods, thence West 160 rods to the place of beginning, containing 15 acres of land more or less, together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Save and except therefrom the following: Commencing at the Northeast corner of the Northwest quarter of Section 7, in Township 14 South of Range 43, East Boise Meridian, and run thence South 75 rods, thence West 80 rods, thence North 75 rods, thence East 80 rods to the place of beginning, and containing 37.50 acres of land more or less.

Together with all tenements, appurtenances and improvements, including all water rights appurtenant to said lands or belonging thereto, and particularly the waters of Scheidegger Spring.

PARCEL 8. ✓

Commencing at the Northeast corner of the Northeast quarter of Section 7, in Township 14 South, Range 43 East of the Boise Meridian, in Bear Lake County, Idaho, and running thence South 145 rods, thence West 160 rods, thence North 70 rods, thence West 80 rods, thence North 75 rods, thence East 240 rods to the place of beginning, and containing 182.50 acres of land more or less, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditch and water rights used upon said lands. This land contains the exception of 37.50 acres referred to in Parcel 7.

PARCEL 9. ✓

The Northwest quarter, the Northeast quarter of the Southwest quarter, the Northwest quarter of the Southeast quarter, the Southwest quarter of the Northeast quarter, the Southeast quarter of the Northeast quarter, all in Section 8, Township 14 South of Range 43 East of the Boise Meridian, containing 320 acres of land, according to the official plat of the survey thereof returned to the General Land Office by the Surveyor General; also all that portion of the South half of the Southwest quarter of Section 5, Township 14 South of Range 43, which lies south of the center line of Sleigh's Canyon Road, and containing 40 acres of land more or less, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PARCEL 10. ✓

Lot four of Section eighteen and the Southwest quarter of the Northeast quarter, the East half of the Northwest quarter and the Lots One and Two of Section Nineteen in Township Fourteen South of Range Forty-three East of the Boise Meridian, Idaho, containing 313.70 acres.

Save and except from the above described land the following described portion thereof, to wit:

Any portion or all of the Bluebird Mining Claims Nos. 1 and 2, which lies within the boundaries of land belonging to the Grantor in that certain warranty deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was Grantor and Fannie M. Budge, grantee, said mining claim being described as follows, to wit:

Beginning 260 feet 40 degrees N. of West of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees East of North 300 feet to center monument No. 1, thence 40 degrees S. of East 1500 feet to corner monument No. 2, thence 40 West of S. 300 feet to end center monument; thence 40 degrees North of W. 1500 feet to corner monument No. 4, thence 40 degrees East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner): -675 feet South and 223.4 feet West from the Northwest corner of the Southwest quarter, Section 18, Township 14 South of Range 43 East B.M., the above described mining claim shall be known as the Bluebird No. 1. Also, beginning 166 feet 40 degrees South of East of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees West of South 300 feet to corner monument No. 1, thence 40 degrees N. of West 1500 feet to corner monument No. 2, thence 40 degrees East of North 300 feet to end center monument; thence 40 degrees East of North 300 feet to corner monument No. 3, thence 40 degrees S. of East 1500 feet to corner monument No. 4, thence 40 degrees West of South 300 feet to place of beginning; including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner): Discovery point bears South 40 degrees and 15' East 945 feet, from Southwest corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 14 South of Range 43 East, B.M.; the above-described mining claim shall be known as the Bluebird No. 2.

Together with all tenements, hereditaments, and appurtenances belonging to said land, including all water rights belonging to said land or appurtenant thereto.

PARCEL 11. ✓

The Northeast quarter of the Southeast quarter of Section 20, and the Northwest quarter of the Southwest quarter of Section 21, all in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 80 acres of land, together with all appurtenances thereunto belonging or in anywise appertaining including all ditch or water rights of every kind.

✓ PARCEL 12.

The West half of the Southeast quarter and the Southwest quarter of Section 17, the Northeast quarter of the Southeast quarter, and the West half of the Southwest quarter, the East half of the Southwest quarter of Section 18, the Southeast quarter of the Northeast quarter of Section 19, the East half of the Northeast quarter, the Northwest quarter of the Northeast quarter, the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter of Section 20, the Southwest quarter of the Southeast quarter, and the Southwest quarter of Section 29, the South Half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 30, all in Township 14 South of Range 43 East of the Boise Meridian, together with the appurtenances thereunto belonging or in anywise appertaining.

Book 33
page
289

WARRANTY DEED RECORD NO. 33

INSTRUMENT NO. 38550

THIS INDENTURE, Made the 4th day of December, in the year of our Lord one thousand nine hundred and 33, between Henry Fuchs, Ella Fuchs, his wife

of Paris, Bear Lake County, corporation, County of Bear Lake, State of Idaho, part 1st of the first part, and of Paris, Bear Lake County, corporation, County of Bear Lake, State of Idaho, part 2nd of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of One (\$1.00) and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Commencing at a point 8.40 chains North from the Southwest corner of Lot 2, the same being the Southwest corner of the Northwest quarter of Section 18, in Township 14 South of Range 43 East B. M. run thence North 66° 40' East 7.41 chains; thence South 79° East 5 chains; thence North 55° 45' East 4 chains; thence North 25° 05' East 6.45 chains; thence North 86° 30' East 5 chains; thence South 83° 30' East 8 chains; thence North 85° 40' East 8.83 chains to Paris Canyon Road, ending at said Road.

This road is four rods wide being two rods wide each side of above described center line of Road, containing five (5) and 16/100 acres of land be there more or less.

The actual consideration of this deed does not exceed \$100.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

S. V. Tunks Henry Fuchs (SEAL)
S. V. Tunks Ella Fuchs (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 9 day of December, in the year of our Lord one thousand nine hundred and 33, before me Sam V. Tunks, Clerk of the District Court within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Court seal, the day and year in this certificate above written.

(SEAL)

Sam V. Tunks
Clerk District Court

Recorded at request of Sam V. Tunks
at 11 o'clock A. M., this 12 day of December, A. D. 1933

Fee, \$1.20

Sam V. Tunks
County Recorder.
Eugene M. Mendenhall Deputy.

WARRANTY DEED

THIS INDENTURE, Made the 3 day of Aug. 1970, between LeeORA TARBETT JACKSON, widow, of the City of Paris, County of Bear Lake, State of Idaho, party of the first part, and VICTOR H. JACKSON and MARILYN JACKSON, husband and wife, of the City of Montpelier, County of Bear Lake, State of Idaho, parties of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, lawful money of the United States of America, to her/him hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and their heirs and assigns forever, all that certain piece or parcel of land, situate in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

No. 94773

State of Idaho)
County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the request of Lee Ora Jackson at 1.5 minutes past 12 o'clock P.M. this 4 day of August 1970, in my office, and duly recorded in Microfilm Records of said County.

James B. Hulme
Office Recorder

Betty Kallenberg
Deputy

Fee 15

Beginning at a point 100 feet south from the corner formed by the intersection of the south boundary line of Washington Street and the west boundary line of Tenth Street in Montpelier, Idaho, which said above mentioned intersection is 386 feet, more or less, East from the center of the old main line track of the Oregon Short Line Railway, and east 394.2 feet, more or less, from the Northeast corner of Block 15 of Ed Burgoyne's Addition to the City of Montpelier, Idaho, and running thence west 90 feet, more or less, to the 40 foot alley; thence South along east boundary line of said alley 122 feet, thence East 53 feet, more or less, to west boundary line of said Tenth Street; thence North along west boundary line of said Tenth Street 122 feet, to point of beginning; said tract being in what is now known as Block 16, Burgoyne's Addition to the City of Montpelier, Idaho.

Also, an undivided one-half interest in and to the following adjoining tract of land to the West, as an easement or right of way, to-wit: Beginning at a point 100 feet south and 50 feet west from the corner formed by the intersection of the south boundary line of Washington Street and the east boundary line of Tenth Street; thence West 12 feet; thence South 12 feet; thence East 12 feet; and thence North 12 feet to place of beginning.

Also, the South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and the South Half of the Southwest Quarter EXCEPT that portion lying south of the center line of Sleight's Ferry Road, all in Section 5, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the Southeast Quarter; the East Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; the South Half of the Northwest Quarter and Lot 1, all in Section 6, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the East Half; the East Half of the Northwest Quarter; the East Half of the Southwest Quarter; and Lots 3 and 4, all in Section 7, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the North Half of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Southwest Quarter; and the West Half of the Southwest Quarter, all in Section 17, Township 14 South,

Range 43 East of Boise Meridian, Idaho; and the following: commencing at the Northeast corner of the Northwest Quarter of said Section 17; thence West 110 rods; thence South 40 rods; thence Southeast 70 rods; thence North 6 rods following the meandering line of Paris creek in an Easterly direction 40 rods; and thence North 40 rods to beginning.

Also, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 4 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast corner of the Southeast Quarter of Section 17, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 40 feet; thence Southeasterly along Bloomington Canyon Road 1111 feet, more or less, to a point 170 feet due South of the place of beginning; also, the Northeast Quarter; the East Half of the Northwest Quarter, and Lots 1 and 2 in said Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho, EXCEPT from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining claims Nos. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 10, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 527, records of Bear Lake County, Idaho, in which deed Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claims being described as follows: Beginning 260 feet 40" North of West of this Location (Discovery) Monument at the end center monument and running thence 40" East of North 300 feet to center monument No. 1; thence 40" South of East 1500 feet to corner monument No. 2; thence 40" West of South 300 feet to end center monument; thence 40" North of West 1500 feet to corner monument No. 4; thence 40" East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location relative to surveyed corner); -875 feet South and 223.4 feet West from the Northwest corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1; and beginning 166 feet 40" South of East of this Location (Discovery) Monument at the end center monument and running thence 40" West of South 300 feet to corner monument No. 1; thence 40" North of West 1500 feet to corner monument No. 2; thence 40" East of North 300 feet to end center monument; thence 40" East of North 300 feet to corner monument No. 3; thence 40" South of East 1500 feet to corner monument No. 4; thence 40" West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument relative to surveyed corner); Discovery point bears South 40" and 15' East 245 feet from the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

Also, the North Half and the Northeast quarter
of the Southeast Quarter, together with all
that part of the North Half of the Southwest
Quarter lying North of the Bloomington Canyon
Road; and all that part of the Northwest
Quarter of the Southeast Quarter lying North
of the Bloomington Canyon Road, all in sec-
tion 28, Township 14 South, Range 43 East of
the Meridian, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereof belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said party of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and her heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, so ill and with warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal this day and year first

Alma Evelyn Robinson

STATE OF IDAHO,

County of Bear Lake,

On this 2nd day of August 1970, before me, a Notary Public in and for said State, personally appeared Leona Tubbett, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

Witness my hand and official seal

R. Wayne Oyster

Notary Public for Idaho
Residing at _____
My Comm. expires June 15, 1970

98266

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

In the Matter of the Estate of)
 ELMER H. JACKSON, Deceased.) DECREE OF SETTLEMENT OF FINAL
) ACCOUNT AND FINAL DISTRIBUTION

Victor H. Jackson, the Executor of the Estate of Elmer H. Jackson, Deceased, having on the 9th day of February, 1970, rendered and presented for settlement and filed in this Court his final account and report of his administration of said estate, which account was for a final settlement, and having with said account filed a petition for the final distribution of the estate;

and the account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the Court that notice of the day appointed for the settlement of said account and hearing of said petition had been duly given as required by law and the order of the Court, and no exception or objection in writing to said account or petition having been filed or made; the said Victor H. Jackson appearing personally and by and through his attorney, Gary Williams; and it appearing to the Court, after having fully examined said account and the vouchers filed herein and having heard the testimony in support thereof, that the testimony in all respects is correct; that the residue of money and property in the hands of the Executor at the time of filing said account was \$ 131,462.46; that the sum of \$ 8,961.54 has been expended by said Executor as necessary charges, debts, claims and expenses of the administration, the vouchers whereof having been presented and filed; and that said account is in all respects true and correct and entitled to be settled, allowed and approved, and the Court having considered all matters aforesaid,

IT IS ORDERED AND DECREED That the said final account be, and the same hereby is, in all respects as the same was rendered and presented for settlement, approved, allowed and settled; and it further appearing that all other claims and debts against the said decedent and all State and county taxes legally levied on the property of said estate, and all transfer and estate taxes that have been attached or accrued against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that the said estate is ready for distribution and in condition to be closed;

And it further appearing to the Court that the said Elgin H. Jackson died testate on the 1st day of May, 1969, at Oxnard, California, leaving surviving him as heirs at law the following persons:

<u>Name</u>	<u>Age</u>	<u>Relationship</u>	<u>Residence</u>
LeeOra Tarbett Jackson	Legal	Spouse	Paris, Idaho
Patricia Jackson Michaelson	"	Daughter	Oxnard, Calif.
Victor H. Jackson	"	Son	Paris, Idaho

That LeeOra Tarbett Jackson, the surviving spouse, is entitled to all of the property of the estate, both real and personal, in accordance with the Last Will and Testament of the decedent.

IT IS THEREFORE FURTHER ORDERED, ADJUDGED AND DECREED, That the residue and remainder of the estate of Elgin H. Jackson, deceased, hereinafter particularly described and now remaining in the hands of the Executor, and any other property not now known or discovered and which may belong to the said estate, or in which said estate may have any interest, be, and the same hereby is, distributed to the said LeeOra Tarbett Jackson.

The following is a particular description of the said residue of said estate referred to in this Decree of Distribution and of which distribution is ordered, adjudged and decreed:

Real Property

Beginning at a point 100 feet South from the corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street in Montpelier, Idaho, which said above mentioned intersection is 806 feet, more or less, East from the center of the old main line track of the Oregon Short Line Railway, and West 394.2 feet, more or less, from the Northeast Corner of Block 15 of Ed Burgoyne's Addition to the City of Montpelier, Idaho, and running thence West 59 feet, more or less, to the 12 foot alley; thence South along East boundary line of said alley 122 feet; thence East 59 feet, more or less, to West boundary line of said Tenth Street; thence North along West boundary line of said Tenth Street 122 feet, to point of beginning; said tract being in what is now known as Block 16, Burgoyne's Addition to the City of Montpelier, Idaho.

ALSO, an undivided one-half interest in and to the following adjoining tract of land to the West, as an easement or right of way, to-wit: Beginning at a point 100 feet South and 59 feet West from the Corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street; thence West 12 feet; thence South 122 feet; thence East 12 feet; and thence North 122 feet to place of beginning.

ALSO, the South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and the South Half of the Southwest Quarter EXCEPT that portion lying South of the center line of Sleight's Canyon Road, all in Section 5, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the Southeast Quarter; the East Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; the South Half of the Northeast Quarter and Lot 1, all in Section 6, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the East Half; the East Half of the Northwest Quarter; the East Half of the Southwest Quarter; and Lots 3 and 4, all in Section 7, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the North Half of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Southwest Quarter; and the West Half of the Southeast Quarter, all in Section 17, Township 14 South,

Range 43 East of Boise Meridian, Idaho; EXCEPT the following: Commencing at the Northeast Corner of the Northwest Quarter of said Section 17; thence West 110 rods; thence South 48 rods; thence Southeast 70 rods; thence North 6 rods following the meandering line of Paris creek in an Easterly direction 40 rods; and thence North 40 rods to beginning.

ALSO, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 4 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast Corner of the Southeast Quarter of Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 400 feet; thence Southeasterly along Bloomington Canyon Road 1113 feet, more or less, to a point 570 feet due South of the place of beginning; ALSO, the Northeast Quarter; the East Half of the Northwest Quarter, and Lots 1 and 2 in said Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, EXCEPT from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining Claims No. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 16, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claims being described as follows: Beginning 260 feet 40° North of West of this Location (Discovery) Monument at the end center monument and running thence 40° East of North 300 feet to center monument No. 1; thence 40° South of East 1500 feet to corner monument No. 2; thence 40° West of South 300 feet to end center monument; thence 40° North of West 1500 feet to corner monument No. 4; thence 40° East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to surveyed corner): -675 feet South and 223.4 feet West from the Northwest Corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1; and beginning 166 feet 40° South of East of this Location (Discovery) Monument at the end center monument and running thence 40° West of South 300 feet to corner monument No. 1; thence 40° North of West 1500 feet to corner monument No. 2; thence 40° East of North 300 feet to end center monument; thence 40° East of North 300 feet to corner monument No. 3; thence 40° South of East 1500 feet to corner monument No. 4; thence 40° West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Relative to surveyed corner); Discovery point bears South 40° and 15' East 945 feet from the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

ALSO, the North Half and the Northeast Quarter of the Southeast Quarter, together with all that part of the North Half of the Southwest Quarter lying North of the Bloomington Canyon Road; and all that part of the Northwest Quarter of the Southeast Quarter lying North of the Bloomington Canyon Road, all in section 26, Township 14 South, Range 48 East of Boise Meridian, Idaho.

Personal Property

Miscellaneous household goods, furniture and furnishings

1968 Plymouth automobile

1966 Chevrolet half-ton pick-up

1958 International one and a half ton truck

Grazing Lease, Department of Interior - 96.29 acres
Checking account in First Security Bank of Idaho,
N. A., Montpelier, Idaho

Savings Account No. 18-11606 in the names of
Elgie H. Jackson or Lee Ora Jackson at First
Security Bank, Montpelier, Idaho

Promissory note signed by Verdon Thornock

Balance due on contract with Virgil Bailey and
Mary Bailey, now in escrow at First National
Bank of Kemmerer, Kemmerer, Wyoming -
\$113,119.79 as of May 1, 1969, of which 60%
is owned by decedent and Lee Ora Tarbett
Jackson, his wife.

The following shares of stock with Gen State
Securities valued at \$5.00 per share less
15% sales commission as of May 1, 1969:

Certificate No. 8995	-	113	shares
"	No. 10013	-	6 "
"	No. 1613	-	320 "
"	No. 2401	-	16 "
"	No. 4683	-	16 "
"	No. 6165	-	17 "
"	No. 7884	-	18 "
"	No. 10014	-	23 "

529 shares

First Security Investment Co. - No. L-5486
10 shares

Albertson's Stock Certificate No. 2720 - 11 shares

Albertson's Stock Certificate No. A07808 - 22 shares

United Business Underwriters Cert. No. 119 - 1000 shares

Dated this 2nd day of May, 1970.

(SEAL)

[Signature]
JUDGE

36266

DISTRICT COURT
SOUTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

MAY 2 1972

STATE OF IDAHO

County of Bear Lake

Date May 4, 1972

Time 11:45 A.M.

No. 11-96-1-11

Clerk Franklin R. Hatcher

By Franklin R. Hatcher

(Optional)
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To Treasurer

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QUITCLAIM DEED

THIS INDENTURE, Made this 14th day of MAY,
in the year of our Lord one thousand nine hundred and eighty (1980), between

MARILYN JACKSON (JAMES),
of Montpelier, County of Bear Lake,

State of Idaho, , the part Y of the first part, and

VICTOR H. JACKSON,
of County of

State of , the part Y of the second part.

WITNESSETH That the said part Y of the first part, for and in consideration of the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION-----DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part Y of
the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release
and forever QUITCLAIM, unto the said part Y of the second part, and to his heirs and
assigns all that certain lot, piece or parcel of land, situate, lying and being in
described as follows, to-wit: , County of Bear Lake , State of Idaho, bounded and particularly

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 5: The S $\frac{1}{2}$ NW $\frac{1}{4}$; the N $\frac{1}{2}$ SW $\frac{1}{4}$; and that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$,
lying North of the center line of Sleight's
Canyon Road.

Section 6: The E $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 7: The S $\frac{1}{2}$ of Lot 4; and the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 18: Lot 1; and the NE $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT THEREFROM: Any
part of those certain Mining Claims known as
the BLUEBIRD NO. 1 and BLUEBIRD NO. 2, lying
within said premises.

Section 20: The E $\frac{1}{2}$ NE $\frac{1}{4}$; the NW $\frac{1}{4}$ NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ SE $\frac{1}{4}$.

121744

INDEXED

1980 MAY 15 PM 2 29

Jo. B. Buntin \$400.

Location of above described property

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

MARILYN JACKSON (JAMES)

[Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO

County of BEAR LAKE

On this 14th day of MAY in the year 19 80, before me

a Notary Public

in and for said State, personally appeared

MARILYN JACKSON (JAMES)

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at , Idaho

No.

QUITCLAIM DEED

MARILYN JACKSON (JAMES)

TO

VICTOR H. JACKSON

Date: May 14 19 80

STATE OF IDAHO,

County of Bear Lake

I hereby certify that this instrument was filed
for record at request of

at minutes past

o'clock M., this day

of A.D. 19

in my office, and duly recorded in Book

of at page

Ex-Officio Recorder

By

Fees, \$ Deputy

Mail to

STATE OF IDAHO COMPTROLLER

121746

THIS INDENTURE, made this 14th day of April in the year of our Lord, One Thousand Nine Hundred and Seventy-seven, between VICTOR H. JACKSON, a single person,

of , County of Bear Lake , State of Idaho the parties of the first part, and JERRY DOWNS and JERALD GREAVES,

of , County of Cache , State of Utah the parties of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION - - - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot , piece or parcel of land situate, lying and being in the County of , State of Idaho, bounded and more particularly described as follows, to-wit: See Exhibit A which is attached herein, initialed by party of the first part and parties of the second part and by reference made a part hereof.

Party of the first part owns one half (1/2) of the oil, gas, mineral, geothermal and other subsurface rights in said property. Party of the first part reserves to himself one half (1/2) of the remaining one half (1/2) of said mineral rights or in other words one fourth (1/4) of all oil, gas, mineral, geothermal and other subsurface rights in said property and agrees that the other one half of the remaining one half or in other words one fourth (1/4) of all oil, gas, mineral, geothermal and other subsurface rights in said property are included as a part of this Warranty Deed and are conveyed herewith.

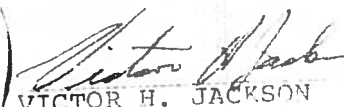
Together with all water rights and all B.L.M. range rights now owned by party of the first part which are appurtenant to said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said party of the first part, and his heirs and warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

 [SEAL]
VICTOR H. JACKSON [SEAL]
[SEAL]

STATE OF IDAHO,

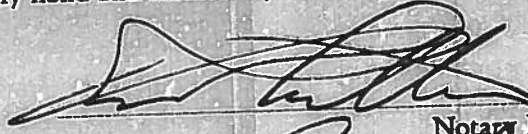
} ss:

COUNTY OF Bannock

On this 14 day of April, in the year 1977, before me
 the undersigned, a Notary Public in and for said County and
 State, personally appeared VICTOR H. JACKSON, a single person,

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
 in this certificate first above written.


 Notary Public
 Residence Pocatello Idaho

121746
WARRANTY DEED
 DEARLAWSON

80 MAY 16 PM 2 34
Debra Ann
 DEPUTY FEE \$6.00

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss:

I hereby certify that this instrument
 was filed for record at the request of

at _____ minutes past _____

o'clock M., this _____ day of _____

A. D. 19____

at my office and duly recorded in Book _____

of Deeds at page _____

By _____ Ex-Officio Recorder

Fee, \$ _____ Deputy

EXHIBIT "A"

ATTACHED TO AND BY REFERENCE MADE A PART OF THAT CERTAIN WARRANTY DEED FROM VICTOR H. JACKSON, A SINGLE PERSON, TO JERRY DOWNS AND JERALD GREAVES, DATED THIS 14TH DAY OF APRIL, 1977.

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 NW1/2

Section 17: N1/2 NW1/4, SW1/4 NW1/4, SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southeasterly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2 and 4, and E1/2, E1/2 W1/2, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/2 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Subject to the exceptions under Schedule B of that certain Preliminary Title Insurance Binder dated July 1, 1976 at 5:00 o'clock p.m. issued by Bear Lake Title Company under its order 1121 with the exception of exceptions numbered 5, 13, 14, 15, and 16.

121747
STATE OF IDAHO
County of Bear Lake
Date 2-2-76
Time 2:00 PM
WARRANTY DEED

VICTOR H. JACKSON, Grantor, of Bear Lake County, Idaho, hereby CONVEYS and WARRANTS to JERALD GREAVES and JERRY DOWNS, Grantees, of Cache County, Utah, for the sum of Ten Dollars and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.

Section 17: N1/2 NW1/4, SW1/4 NW1/4 SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southerly Direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/2 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Together with all water rights and all E.L.L. range rights now owned by Grantor which are appurtenant to said property.

Together with one-half (1/2) of all oil, gas, mineral, geothermal, and other subsurface rights in said property owned by Grantor as of June 22, 1976.

121747

STATE OF IDAHO

County of Bear Lake

Date 4-22-76

Book 14422

Page 1

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of Bear Lake County, Idaho, hereby CONVEYS and WARRANTS to JERALD GRAVES and JERRY DOWNS, Grantees, of Cache County, Utah, for the sum of Ten Dollars and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, 1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.

Section 17: N1/2 NW1/4, SW1/4 NW1/4 SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southerly Direction 70 rods; thence North 6 rods; hence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/2 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Together with all water rights and all B.L.M. range right now owned by Grantor which are appurtenant to said property.

Together with one-half (1/2) of all oil, gas, mineral, geothermal, and other subsurface rights in said property owned by Grantor as of June 22, 1976.

Reserving to the Grantor one-half of the oil, gas, mineral,
geothermal and other subsurface rights owned by Grantor
on June 22, 1976.

WITNESS, the hand of said Grantor, this 5TH day of JULY, 1977.

Gene Deane Victor H. Jackson
Witness Victor H. Jackson

STATE OF UTAH)
~~IDAHO~~ : ss.
County of CACHE)
~~Bear Lake~~

On the 5TH day of JULY, 1977, personally appeared before me
VICTOR H. JACKSON, the signer of the within instrument, who duly
acknowledged to me that he executed the same.

R. F. Jackson
NOTARY PUBLIC
Residing at: LOGAN, UTAH
Commission Expires:

MY COMMISSION EXPIRES
MY JUNE 10, 1979

121748

STATE OF IDAHO

County of Bear Lake

Date 5-16-88Time 2:36 P.M.No. On Book 10, Page 1Clerk Ray A. Anderson

14.00

WARRANTY DEED

JERALD GREAVES and FLORENCE GREAVES, husband and wife, and JERRY DOWNS and RENE DOWNS, husband and wife, Grantors of Cache County, State of Utah, hereby CONVEY AND WARRANT to J.M.R. INCORPORATED, a Corporation, Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S1/2 NW1/4, N1/2 SW1/4, and that part of S1/2 SW1/4 lying North of the center line of Sleight's Canyon Road.

Section 6: E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, E1/2 SW1/4, SE1/4.

Section 7: Lots 3 and 4, E1/2, E1/2 W1/2.

Section 17: N1/2 NW1/4, SW1/4 NW1/4, SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW1/4 of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southerly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2, and 4, and E1/2, E1/2 W1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE1/4, E1/2 NW1/4, and that part of NE1/4 SE1/4 lying North of the Bloomington Canyon Road.

Section 20: N1/2, NE1/4 SE1/4, and that part of the NW1/4 SE1/4 and of the N1/4 SW1/4 lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Section 18, 19, 13, and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Together with all water rights and all R.L.M. range rights now owned by Grantor which are appurtenant to said property.

Together with one-half (1/2) of all oil, gas, mineral, geothermal, and other subsurface rights in said property owned by Grantor as of June 22, 1976.

Reserving to the Grantor one-half (1/2) of the oil, gas, mineral, geothermal, and other subsurface rights owned by Grantor on June 22, 1976.

WITNESS, the hand of said Grantors, this 6th day of July, 1977.

Jerald Greaves
Jerald Greaves

Arline D. Anderson
Witness

Florence Greaves
Florence Greaves

Jerry Downs
Jerry Downs

Arline D. Anderson
Witness

Rene Downs
Rene Downs

STATE OF UTAH)
 : ss.
County of Cache)

On the 6th day of July, 1977, personally appeared before me JERALD GREAVES and FLORENCE GREAVES, husband and wife, and JERRY DOWNS and RENE DOWNS, husband and wife, all of the signers of the within instrument, who duly acknowledged to me that they executed the same.

Arline D. Anderson
NOTARY PUBLIC
Residing at: Black
Commission expires: 1978

CORPORATION WARRANTY DEED

121763

THIS INDENTURE, made this 15th day of May
in the year of our Lord one thousand nine hundred and Eighty
between
J.M.R., INCORPORATED, a Utah Corporation
a corporation duly organized and existing under the laws of the state of Utah
its principal office in Fish Haven, and having
in the State of Idaho, party of the first part, and
County of Bear Lake
BEAR LAKE WEST, INCORPORATED
Fish Haven
State of Idaho, party of the second part.
County of Bear Lake

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,
lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said party of the second part and to its heirs and assigns forever all those certain lot or pieces or parcels of land lying and being in the County of Bear Lake, State of Idaho, and more particularly described as follows, to-wit:

Township 14 South, Range 43 East of the Boise Meridian:

In Section 5: The S $\frac{1}{2}$ of the NW $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ and that part of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ lying North of the center line of Sleights Canyon Road.

In Section 6: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$.

In Section 20: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$.

In Section 18: Lot 1 and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2 lying within said premises.

In Section 7: The S $\frac{1}{2}$ of Lot 4 and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

TOGETHER WITH ONE-FOURTH ($\frac{1}{4}$) of all oil, gas, geothermal, and other mineral rights.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances and privileges thereunto incident unto the said party of the second part and to its heirs and assigns forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in presence to said resolution the day and year first above written.

J.M.R., INCORPORATED, a Utah Corporation
a Corporation

(SEAL)

By
PATRICK C. O'NEILL

Attest:

Signed, sealed and delivered in the presence of:

WITNESSED THIS 15th day of May 1980.

STATE OF IDAHO,

COUNTY OF Bear Lake

ss.

On this 15th day of May
before me, Fern K. Galloway

, in the year 19 80 ,
a Notary Public in and for said

State, personally appeared

PATRICK C. O'KEEFE

and

EMMETT THOMPSON

known to me to be the President
Secretary of the corporation that executed the foregoing instruments and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

Fern K. Galloway

Notary Public for State of Idaho

Residing at Bern, Idaho

No. 121763
Corporation Warranty Deed

80 JUL 19 PM 2 30

Dated

19

STATE OF IDAHO,

County of

ss.

I hereby certify that this instrument was
filed for record at the request of

at minutes past

o'clock, M. this

day

of

A. D. 19

at my office and duly entered in book

of deeds at page

Ex-Officio Recorder

By

Deputy.

For, \$

PERKINS & SONS, PUBLISHERS, IDAHO

QUIT-CLAIM DEED

BEAR LAKE WEST, INC., a Utah corporation aka BEAR LAKE WEST, INC.,
an Idaho corporation and R.V. PROPERTIES, INC., a Utah corporation
of Fish Haven, County of Bear Lake, State of Idaho hereby
QUIT-CLAIM to BEAR LAKE WEST, INC., II, an Idaho corporation

of Fish Haven, Idaho grantee
for the sum of
TEN (\$10.00) DOLLARS,
and other good and valuable consideration
the following described tract s of land in Bear Lake County,
State of Idaho and Rich County, State of Utah:

SEE EXHIBITS "A" THROUGH "Y" INCLUSIVE WHICH
ARE ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

132855

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'83 OCT 25 PM 3 57

Jo Wemaly - 66.00
FEE

Witness the hand of said grantor, this 12th day of
October, A. D. one thousand nine hundred and eighty-three
Signed in the presence of
BEAR LAKE WEST, INC., a Utah corporation
aka BEAR LAKE WEST, INC., an Idaho
corporation and R.V. PROPERTIES, INC.,
a Utah corporation

Ron Lofthouse
Ron Lofthouse, Secretary
STATE OF Utah
County of Bear Lake } ss.

J.N. Willmore
J.N. Willmore, President

On the 12th day of October, A. D. one thousand nine hundred and eighty-three personally appeared before me J.N. Willmore and
Ron Lofthouse

EXHIBIT "P"

The following described real property located in Bear Lake County, State of Idaho:

Township 14 South, Range 43 East of the Boise Meridian:

Tract 1: Containing 586 acres, more or less.

In Section 5: The S1/2 of the NW1/4, the N1/2 of the SW1/4, and that part of the S1/2 of the SW1/4 lying North of the center line of Sleights Canyon Road; and

In Section 6: The E1/2 of the NE1/4.

In Section 20: The E1/2 of the NE1/4, the NW1/4 of the NE1/4, and the NE1/4 of the SE1/4.

In Section 18: Lot 1 and the NE1/4 of the NW1/4 except therefrom anypart of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2 lying within said premises.

In Section 7: The S1/2 of Lot 4 and the S1/2 of the SE1/4 of the SW1/4.

Tract 2: Containing 400 acres, more or less.

In Section 17: The SW1/4 of the SW1/4, the E1/2 of the SW1/4 and the W1/2 of the SE1/4.

In Section 20: The NW1/4 and the SW1/4 of the NE1/4.

Tract 3: Containing 360 acres, more or less.

In Section 6: The SW1/4 of the NE1/4 and the SE1/4.

In Section 7: The NE1/4.

Tract 4: Containing 300 acres, more or less.

In Section 7: The E1/2 of the SE1/4 and the NW1/4 of the SE1/4.

In Section 18: The E1/2 of the NE1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

In Section 17: The W1/2 of the NW1/4 and the NE1/4 of the NW1/4.

Tract 5: Containing 360 acres, more or less.

In Section 18: Lot 4, the SE1/4 of the SW1/4 and the SW1/4 of the SE1/4, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

In Section 19: Lots 1 & 2, the E1/2 of the NW1/4 and the W1/2 of the NE1/4, EXCEPTING THEREFROM Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence

North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

Tract 6: Containing 320 acres, more or less.

In Section 18: The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$.

In Section 19: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

Tract 7: Containing 410 acres, more or less.

In Section 6: The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$.

In Section 7: The E $\frac{1}{2}$ of the NW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Lot 3 and the N $\frac{1}{2}$ of Lot 4.

Also sometimes known as JMR property.

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of 281 West Center, Apt. #4, Cache County, Utah 84321, hereby conveys and warrants to JERALD W. GREAVES and FLORENCE GREAVES, husband and wife, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, and REX T. FUHRIMAN and ELAINE FUHRIMAN, husband and wife, and DENNIS R. MURRAY and PATRICIA MURRAY, husband and wife, Grantees, c/o Rex T. Fuhriman, P. O. Box 542, Logan, Utah 84321, for the sum of Ten Dollars and other good and valuable consideration, the following described property, to-wit:

An undivided one-half (1/2) interest in all oil, gas, and other hydrocarbons, mineral and geothermal energy located upon, within, or otherwise appurtenant to that certain real property located in Bear Lake County, Idaho, described specifically in Exhibit "A" attached hereto and incorporated by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with said Grantees that they are the owners in fee simple of said premises; that they are free from all mineral leases and encumbrances, and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of May, 1986.

[Signature]
VICTOR H. JACKSON

STATE OF UTAH)
SS.

County of Cache)

On this 28th day of May, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared VICTOR H. JACKSON, known to me to be the person whose names is subscribed to the foregoing and acknowledged to me that he executed the saem.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]
NOTARY PUBLIC FOR UTAH
Residing at Logan Utah
My Comm. Expires 8/20/88

(SEAL)

140753

STATE OF IDAHO	
County of Bear Lake	
Date	<u>5-29-86</u>
Time	<u>8:29</u>
Deputy	<u>Nela Jones</u>
Clerk	<u>Juan P. Espino</u>
Fee	<u>4.00</u>

EXHIBIT "A"

BEAR LAKE COUNTY, IDAHO :

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of S $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the center line of Sleight's Canyon Road.

Section 6: E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: Lots 3 and 4, E $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southeasterly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2 and 4, and E $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, and that part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

Section 20: N $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and of the N $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

WARRANTY DEED

DEPUTY

90 MAY 30 AM 9:30

BEAR LAKE COUNTY
JOAN P. EBO

150347

FOR VALUE RECEIVED,

JERALD W. GREAVES, DENNIS R. MURRAY, and REX FUHRMAN, individually, and FLORENCE GREAVES, wife of Jerald W. Greaves, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, ELAINE FUHRMAN, wife of Rex T. Fuhrman, and PATRICIA MURRAY, wife of Dennis R. Murray, by and through Jerald W. Greaves and Dennis R. Murray, their duly appointed and lawful attorneys in fact, pursuant to Special Power of Attorney dated November 28, 1989 and recorded November 29, 1989 as Microfilm Instrument #149428 in the records of Bear Lake County, Idaho, (hereinafter referred to collectively as "GRANTORS"), do hereby grant, bargain, sell, convey and warrant unto

J M R RANCH PARTNERSHIP, a General Partnership, whose address is P. O. Box 542, Logan, Utah 84321 (hereinafter "GRANTEE"),

the following real property located in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO, COUNTY OF BEAR LAKE:

- Section 5: The South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and that part of the South Half of the Southwest Quarter lying North of the center line of Sleight's Canyon Road.
- Section 6: The East Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter; the Southeast Quarter.
- Section 7: Lots 3 and 4; The East Half; the East Half of the West Half.
- Section 17: The North Half of the Northwest Quarter; and the Southwest Quarter of the Northwest Quarter.
- Section 18: Lots 1, 2 and 4; the East Half; the East Half of the West Half; EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.
- Section 19: Lots 1 and 2; the North Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; and that part of the Northeast Quarter of the Southeast

Quarter lying North of the Bloomington Canyon Road.
EXCEPT THEREFROM the following described tract:

Beginning at the Southwest corner of the Northwest Quarter of said Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the point of beginning; thence West 1884 feet to the point of beginning.

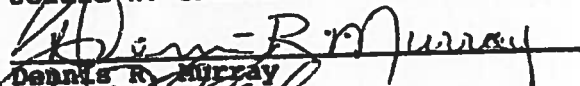
TOGETHER with all water and water rights appurtenant thereto or used in connection therewith.

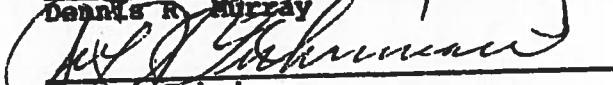
TO HAVE AND TO HOLD the said premises together with all appurtenances, INCLUDING ALL GAS, OIL, and MINERAL RIGHTS.

Said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting easements of record, mineral leases of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records; and that they will warrant and defend the same from all lawful claims whatsoever.

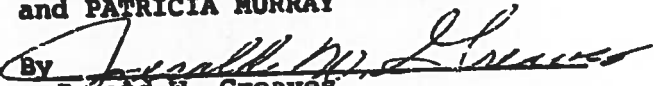
DATED this 29th day of May, 1990.

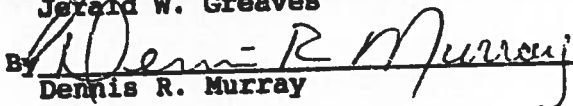

Gerald W. Greaves


Dennis R. Murray


Rex T. Fuhrman

FLORENCE GREAVES, JERRY DOWNS,
RENE DOWNS, MERRILL A. DOWNS,
DARLA DOWNS, ELAINE FUHRMAN,
and PATRICIA MURRAY

By 
Gerald W. Greaves

By 
Dennis R. Murray

THEIR ATTORNEYS IN FACT

STATE OF UTAH)
) ss.
 County of Cache)

On the 29th day of May, in the year 1990, before me, L. BRENT HOGGAN, a Notary Public, personally appeared before me JERALD W. GREAVES, DENNIS R. MURRAY and REX T. FUHRIMAN, three of the signers of the within instrument, who duly acknowledged to me that they executed the same.



L. Brent Hoggan
 NOTARY PUBLIC

STATE OF UTAH)
) ss.
 County of Cache)

On this 29th day of May, in the year 1990, before me L. BRENT HOGGAN, a Notary Public, personally appeared JERALD W. GREAVES and DENNIS R. MURRAY, known or identified to me to be the person whose names are subscribed to the within instrument as the attorneys in fact of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY, and acknowledged to me that they subscribed the names of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY thereto as principal, and their own names as attorneys in fact.



L. Brent Hoggan
 NOTARY PUBLIC

LBH/4
 greaves.wd

WARRANTY DEED

FOR VALUE RECEIVED,

J M R RANCH PARTNERSHIP a General Partnership, (hereinafter "GRANTOR"), does hereby grant, bargain, sell, convey and warrant unto

JOAN HULME, an unmarried woman, whose address is P. O. Box 58197, Salt Lake City, Utah 84158-0197 (hereinafter "GRANTEE"), the following real property located in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

All that portion of Lot 4 and the Southeast Quarter of the Southwest Quarter of Section 7, and Lots 1 and 2 and the East Half of the Northwest Quarter of Section 18, that lies Southwesterly of the Paris Canyon Ice Caves Road, and Northerly of Paris Canyon Campground Road, as said Roads now exist.

TOGETHER with all water and water rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises together with all appurtenances, EXCEPTING ALL GAS, OIL, and MINERAL RIGHTS.

Said Grantor does hereby covenant to and with said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances excepting easements of record, mineral leases of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of May, 1990.

150348

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

90 MAY 30 AM 9 11

\$6.00

FEE

DEPUTY

J M R RANCH PARTNERSHIP
a General Partnership

By

Jerald W. Greaves

By

Dennis R. Murray

STATE OF UTAH)
 : ss.
County of Cache)

On this 29th day of May, in the year 1990, before me L. BRENT HOGGAN, a Notary Public, personally appeared JERALD W. GREAVES and DEWITT R. MURRAY, known or identified to me to be two of the partners in the partnership of J M R RANCH PARTNERSHIP, a General Partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



L. Brent Hoggan
NOTARY PUBLIC

LBH/4
jar.wd

152480

INDEXED

WARRANTY DEED

FOR VALUE RECEIVED, REX T. FUHRIMAN and DENNIS R. MURRAY, as Attorneys in fact and agents for JERALD W. GREAVES and FLORENCE GREAVES, husband and wife, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, DENNIS R. MURRAY and PATRICIA MURRAY, husband and wife, REX T. FUHRIMAN and ELAINE N. FUHRIMAN, husband and wife, State of Utah, pursuant to that Special Power of Attorney executed on August 30, 1990 and recorded August 30, 1990 as Bear Lake County Recorder's Instrument No. 151108 (hereinafter "Grantor"), do hereby grant, bargain, sell and convey unto the JMR RANCH PARTNERSHIP, a general partnership consisting of partners JERRY DOWNS, JERALD W. GREAVES, REX T. FUHRIMAN, MERRILL DOWNS, AND DENNIS MURRAY, with principal place of business located 1541 N. 1770 E., Logan Utah 84321, mailing address: P.O. Box 542, Logan Utah 84321 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH. RANGE 43 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO, COUNTY OF BEAR LAKE:

- Section 5. S1/2NW1/4; N1/2SW1/4; and that part of S1/2SW1/4 lying North of the Center line of Sleight's Canyon Road.
- Section 6: E1/2NE1/4; SW1/4NE1/4; SE1/4NW1/4; E1/2SW1/4; SE1/4.
- Section 7: Lots 3 and 4, E1/2; E1/2W1/2.
- Section 17: N1/2NW1/4; SW1/4NW1/4.
- Section 18: Lots 1, 2 and 4; E1/2; E1/2W1/2; EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.
- Section 19: Lots 1 and 2; N1/2NE1/4; SW1/4NE1/4; E1/2NW1/4; and that part of the NE1/4SE1/4 lying North of the Bloomington Canyon Road. EXCEPT THEREFROM the following described tract:

Beginning at the Southwest corner of the NW 1/4 of said Section 19 and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a

point 207 feet East of the corners of said Section 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the point of beginning; thence West 1884 feet, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

EXCEPTING FROM THE ABOVE THE FOLLOWING PARCELS:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

All that portion of Lot 4 and the Southeast Quarter of the Southwest Quarter of Section 7, and Lots 1 and 2 and the East Half of Northwest Quarter of Section 18, that lies Southwesterly of the Paris Canyon Ice Caves Road, and Northerly of Paris Canyon Campground Road, as said Roads now exist. Estimated to be 123 acres.

Beginning at a point which lies on the South right-of-way line of the Paris Canyon said point lying South $0^{\circ} 14' 52''$ West along the North-South Centerline of Section 17, Township 14 South, Range 43 East of the Boise Meridian, 339.68 feet from the North Quarter Corner of said Section 17 and running thence North $74^{\circ} 01' 40''$ East along said South right-of-way line, 150.91 feet; thence South $15^{\circ} 58' 20''$ East, 225.00 feet; thence South $74^{\circ} 01' 40''$ West, 216.36 feet to said North-South Centerline of said Section 17; thence North $0^{\circ} 14' 52''$ East along said North-South Centerline, 234.33 feet to the point of beginning, containing 0.95 acres, more or less.

Beginning at a point which lies South $0^{\circ} 14' 52''$ West along the North - South Centerline, 339.68 feet from the North Quarter Corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian, said point lying on the South right-of-way line of the Paris Canyon road, and running thence South $0^{\circ} 14' 52''$ West along said centerline, 965.92 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 17; thence South $89^{\circ} 35' 15''$ West along the south line of said Northeast Quarter of the Northwest Quarter, 1090.50 feet; thence North $0^{\circ} 14' 52''$ East, 635.24 feet to the South right-of-way line of said Paris Canyon road; thence along said South line the following courses: 1.) North $76^{\circ} 34' 39''$ East, 308.39 feet; 2.) North $68^{\circ} 04' 49''$ East, 440.20 feet; 3.) North $75^{\circ} 53' 02''$ East, 212.66 feet; 4.) North $74^{\circ} 01' 40''$ East, 184.44 feet to the point of beginning, containing 20.00 acres, more or less.

Beginning at a point which lies North 89° 33' 06" East along the East - West Centerline, 922.49 feet from the West Quarter corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian and running thence North 0° 14' 52" East, 1775.19 feet to the South right-of-way line of the Paris Canyon Road; thence along said South line the following courses: 1.) North 85° 36' 43" East, 107.81 feet; 2.) North 72° 17' 57" East, 474.80 feet; 3.) North 76° 134' 39" East, 80.56 feet; thence South 0° 14' 52" West, 635.24 feet to the South line of the Northeast Quarter of the Northwest Quarter of said Section 17; thence South 89° 35' 15" West along said South line, 237.22 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence South 0° 08' 19" West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 17, 1306.40 feet, more or less, to the Southeast corner of said quarter; thence South 89° 33' 06" West along said East - West centerline of said Section 17, 402.75 feet to the point of beginning, containing 20.00 acres, more or less.

Beginning at a point which lies North 89° 33' 06" East along the East - West centerline, 426.89 feet from the West Quarter corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian and running thence North 0° 14' 52" East, 1741.03 feet to the South right-of-way line of the Paris Canyon road; thence North 85° 36' 43" East along said South line, 497.19 feet; thence South 0° 14' 52" West, 1775.19 feet to said East - West centerline of Section 17; thence South 89° 33' 06" West along said centerline, 495.60 feet to the point of beginning, containing 20.00 acres, more or less.

Beginning at the West Quarter corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian and running thence North 5° 04' 00" West, 1706.12 feet to the South right-of-way line of Paris Canyon road; thence North 85° 36' 43" East along said South line, 586.80 feet; thence South 0° 14' 52" West, 1741.03 feet to the East - West centerline of said Section 17; thence South 89° 33' 06" west along said centerline, 426.89 feet to the point of beginning, containing 20.02 acres, more or less.

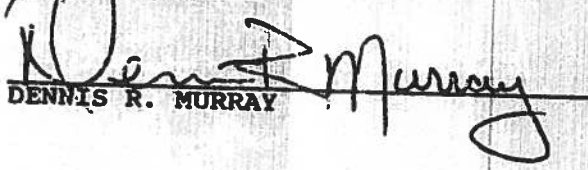
ALL GAS, OIL, AND MINERAL RIGHTS APPURTENANT TO THE ABOVE-DESCRIBED EXCEPTED PARCELS WERE PREVIOUSLY, EXPRESSLY RESERVED BY GRANTOR. BY THIS INSTRUMENT, GRANTOR INTENDS TO TRANSFER AND CONVEY SUCH GAS, OIL, MINERAL RIGHTS TO GRANTEE.

152100

Grantor does hereby covenant, that they are the owner in fee simple of said premises, that they are free from all encumbrances (excepting other easements of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records) and that they will warrant and defend the same from all lawful claims.

DATED this 17 day of May, 1991

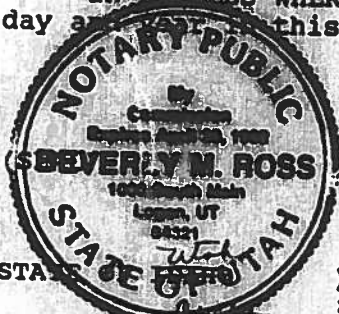

REX T. FUHRMAN


DENNIS R. MURRAY

STATE OF ^{Utah} IDAHO)
County of ^{CACHE} Bannock) : ss

On this 17 day of May, 1991, before me, the undersigned Notary Public, in and for said State and County, personally appeared REX T. FUHRIMAN, known or identified to me to be the attorney-in-fact for the above referenced parties, whose name is subscribed to the foregoing instrument and acknowledged to me that he is the authorized and instructed to execute the same on behalf of said parties.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.



Beverly M. Ross
NOTARY PUBLIC FOR ~~IDAHO~~ ^{Utah}
Residing at: Logan, UT
Commission expires: 4-20-92

STATE OF ^{Utah} IDAHO)
County of ^{CACHE} Bannock) : ss

On this 17 day of May, 1991, before me, the undersigned Notary Public, in and for said State and County, personally appeared DENNIS R. MURRAY, known or identified to me to be the attorney-in-fact for the above referenced parties, whose name is subscribed to the foregoing instrument and acknowledged to me that he is the authorized and instructed to execute the same on behalf of said parties.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.

(SEAL)



Beverly M. Ross
NOTARY PUBLIC FOR ~~IDAHO~~ ^{Utah}
Residing at: Logan, UT
Commission expires: 4-20-92

BEAR LAKE COUNTY RECORDER
JOHN P. EGBRN
91 MAY 20 AM 11 43
FEE
15.00

152480

WARRANTY DEED

For Value Received,

J.M.R. RANCH PARTNERSHIP,
Of PO BOX 542, LOGAN, County of CACHE, State of UT., 84321,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

WARD BROTHERS DAIRY,
Of 110 EAST 1ST SOUTH, BLOOMINGTON, County of BEAR LAKE, State of ID., 83223,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 30 DAY OF DECEMBER, 1993.

J.M.R. RANCH PARTNERSHIP

BY: *[Signature]*

BY: *[Signature]*

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 30th day of December, 1993, before me a Notary Public in and for the State, personally appeared

JERALD W. GREAVES and REX T. FUHRMAN

known to me to be the General Partners in the Partnership of J.M.R. RANCH PARTNERSHIP, a Utah Partnership, and the General Partners who subscribed said partnership name to the foregoing instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at: OVERTON, IDAHO
My Commission Expires: 12/01/94

93 DEC 30 AM 11 54
DEPUTY *[Signature]*
FEE \$12.00

BEAR LAKE COUNTY RECORDS

158144

MAIL TAX NOTICE TO: **WARD BROTHERS DAIRY**
110 EAST 1ST SOUTH, BLOOMINGTON, ID 83223

EXHIBIT A

PARCEL 14 OF THE PARIS CANYON RANCHETTES, and further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 2663.28 feet and North 0°00'00" West, 161.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence along center of a canal, the following 2 courses: 1) South 65°20'00" East, 87.57 feet; 2) South 79°50'00" East, 204.02 feet; thence leaving said center of a canal South 0°00'00" East, 972.19 feet; thence South 61°57'53" West, 933.10 feet to the Southeast Corner of Lot 3, said Section 18; thence North 0°16'05" East along the East line of said Lot 3, 916.22 feet; thence North 43°34'05" East, 782.88 feet to the point of beginning.

TOGETHER with and subject to a 50 foot ingress-egress easement whose centerline is described as follows:

Beginning at the Southeast Corner of Lot 3, Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 61°57'53" East, 1002.33 feet; thence North 85°00'00" East, 920.00 feet; thence South 83°00'00" East, 1045.00 feet; thence South 70°02'00" East, 1201.72 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, said point being the point of termination.

ALSO: PARCEL 15 OF THE PARIS CANYON RANCHETTES, and further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 2943.68 feet and North 0°00'00" West, 87.12 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence along said center of a canal, the following 6 courses: 1) South 79°50'00" East, 51.98 feet; 2) South 74°15'00" East, 133.00 feet; 3) South 75°30'00" East, 160.00 feet; 4) South 82°15'00" East, 264.00 feet; 5) South 88°00'00" East, 317.00 feet; 6) North 84°10'00" East, 170.85 feet; thence leaving said center of a canal South 0°00'00" East, 757.16 feet; thence North 83°00'00" West, 105.62 feet; thence South 85°00'00" West, 920.00 feet; thence South 61°57'53" West, 69.23 feet; thence North 0°00'00" West, 972.19 feet to the point of beginning.

TOGETHER with and subject to a 50 foot ingress-egress easement whose centerline is described as follows:

Beginning at the Southeast Corner of Lot 3, Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 61°57'53" East, 1002.33 feet; thence North 85°00'00" East, 920.00 feet; thence South 83°00'00" East, 1045.00 feet; thence South 70°02'00" East, 1201.72 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, said point being the point of termination.

ALSO: PARCEL 16, PARIS CANYON RANCHETTES, and further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 4026.13 feet and South 0°00'00" West, 33.68 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian,

Beginning at a point in the center of a canal, the following 5 courses: 1) North 84°00'00" East, 97.15 feet; 2) North 73°20'00" East, 100.00 feet; 3) North 79°00'00" East, 329.00 feet; 4) North 66°07'00" East, 225.00 feet; 5) North 56°35'00" East, 31.98 feet; thence leaving said center of a canal South 0°00'00" East, 1141.61; thence North 70°02'00" West, 7.51 feet; thence North 83°00'00" West, 939.38 feet; thence North 00°00'00" West, 757.16 feet to the point of beginning.

TOGETHER with and subject to a 50 foot ingress-egress easement whose centerline is described as follows:

Beginning at the Southeast Corner of Lot 3, Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 61°57'53" East, 1002.33 feet; thence North 85°00'00" East, 920.00 feet; thence South 83°00'00" East, 1045.00 feet; thence South 70°02'00" East, 1201.72 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, said point being the point of termination.

ALSO: PARCEL 17, PARIS CANYON RANCHETTES, and further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 4965.57 feet and North 0°00'00" West, 228.38 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence along said center of a canal, the following 3 courses: 1) North 56°35'00" East, 131.02 feet; 2) North 69°55'00" East, 235.00 feet; 3) North 71°00'00" East, 310.47 feet; thence leaving said center of a canal South 0°00'00" East, 1622.12 feet; thence North 70°02'00" West, 663.52 feet; thence North 0°00'00" West, 1141.61 to the point of beginning.

TOGETHER with and subject to a 50 foot ingress-egress easement whose centerline is described as follows:

Beginning at the Southeast Corner of Lot 3, Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 61°57'53" East, 1002.33 feet; thence North 85°00'00" East, 920.00 feet; thence South 83°00'00" East, 1045.00 feet; thence South 70°02'00" East, 1201.72 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, said point being the point of termination.

ALSO: PARCEL 18, PARIS CANYON RANCHETTES, and further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 5589.21 feet and North 0°00'00" West, 478.77 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 71°00'00" East along said center of a canal, 477.09 feet; thence leaving said center of a canal, South 5°13'00" East (South 5°04'00" East, by record), 633.82 feet to the East Quarter Corner of said Section 18; thence South 0°25'44" West along the East line of said Section 18, 1327.76 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18; thence North 70°02'00" West, 530.70 feet; thence North 0°00'00" West, 1622.12 feet to the point of beginning.

TOGETHER WITH and subject to a 50 foot right-of-way easement whose centerline is described as follows:
Beginning at the Southeast Corner of Lot 3, Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 61°57'53" East, 1002.33 feet; thence North 85°00'00" East, 920.00 feet; thence South 83°00'00" East, 1045.00 feet; thence South 70°02'00" East, 1201.72 feet to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, said point being the point of termination.

ALSO: TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 18: Lot 4; SE1/4SW1/4; S1/2SE1/4.

EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.

ALSO: Beginning at the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 18, and running thence North 70°02'00" West 1201.72 feet; thence North 83°00'00" West 1045.00 feet; thence South 85°00'00" West 920.00 feet; thence South 61°57'53" West 1002.33 feet to the Southeast Corner of Lot 3 said Section 18; thence East 3960 feet, more or less to the Point of Beginning.

Section 19: Lots 1 and 2; NE1/4NW1/4; N1/2NE1/4; SE1/4NW1/4; SW1/4NE1/4.

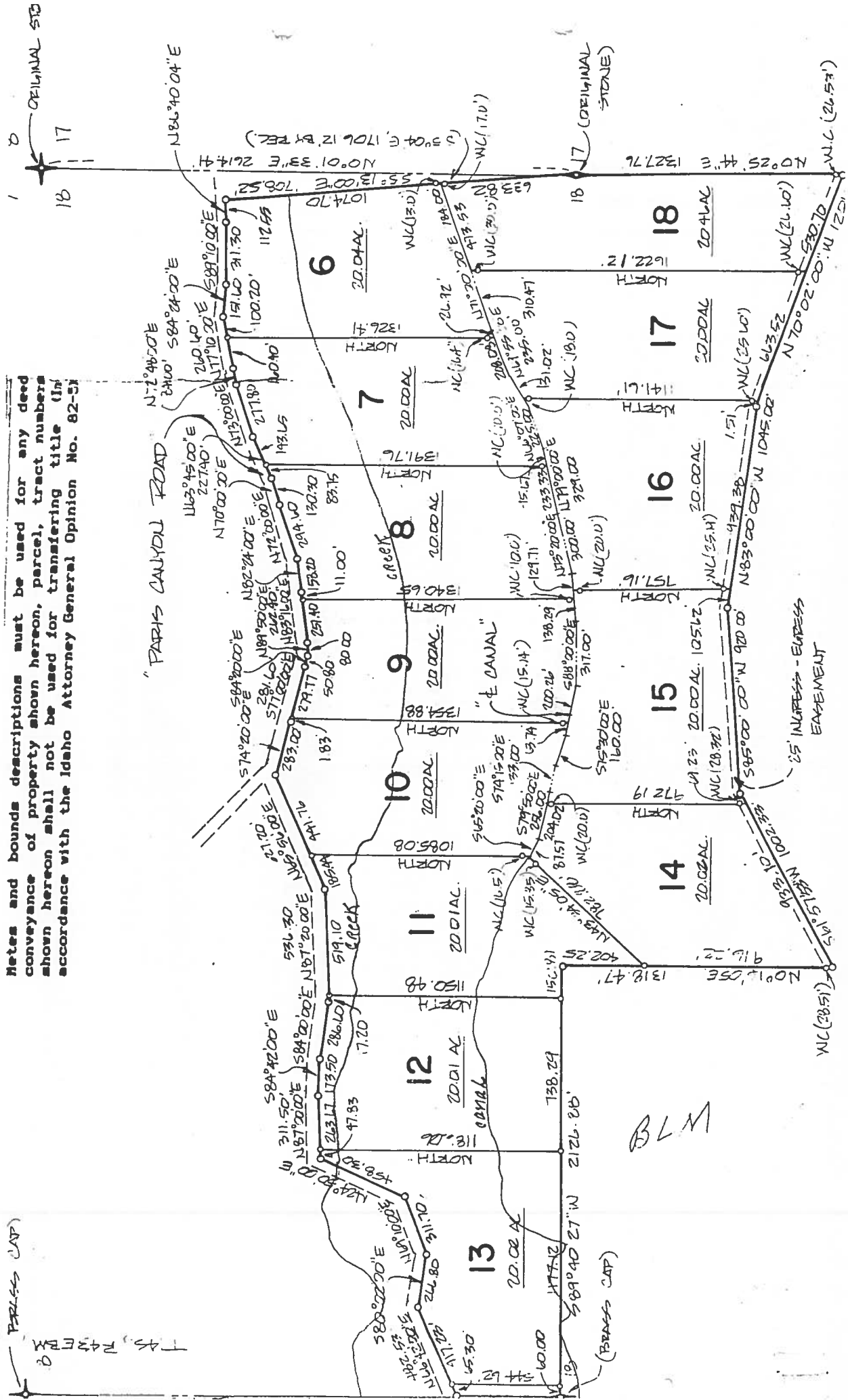
EXCEPT THEREFROM the following described Tract:
Beginning at the Southwest Corner of the NW1/4 of said Section 19 and running thence North 2640 feet to the Corners of Sections 18, 19, 13, and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the Corners of said Section 18, 19, 13, 24; thence Southeasterly to a point 1884 feet East of the point of beginning; thence West 1884 feet, to the Point of Beginning.

TOGETHER WITH one-half (1/2) of all Oil, Gas, and other Mineral Rights appertaining thereto

Meters and bounds descriptions must be used for any deed conveyance of property shown hereon, parcel, tract numbers shown hereon shall not be used for transferring title in accordance with the Idaho Attorney General Opinion No. 82-51

BRASS CAP

ORIGINAL STB



WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
JMR RANCH PARTNERSHIP, A General Partnership consisting of partners
JERRY DOWNS, JERALD W. GREAVES, REX T. FUHRIMAN, MERRILL DOWNS and
DENNIS MURRAY

the grantors, do hereby grant, bargain, sell and convey unto
JOHN W. ROWLEY and LINDA ROWLEY, husband and wife, as Joint Tenants
With Full Rights of Survivorship (not as Tenants in Common);
7322 South 5490 West, West Jordan, Utah 84084
the grantees, the following described premises, in Bear Lake County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances excepting easements of record, mineral leases of record, conflicts
in boundary lines, shortage in area, and any facts which a correct survey and inspection
of the premises would disclose and which are not shown by the public records.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 14 August 1991

J.M.R. Ranch Partnership

Rex T. Fuhriman
Gerald W. Greaves

STATE OF IDAHO, COUNTY OF Bear Lake
On this 14 day of August, 1991,
before me, a notary public in and for said State, personally
appeared
REX T. FUHRIMAN and GERALD W.
GREAVES, partners of J.M.R.
RANCH PARTNERSHIP

known to me to be the persons whose names are
subscribed to the foregoing instrument, and acknowledged to
me that they executed the same
on behalf of said partnership.

[Signature] Notary Public
Residing at Ovid, Idaho
Comm. Expires 12/1/94

91 AUG 27 PM 12 01
Clerk of Court
DEPUTY FEE

BEAR LAKE COUNTY CLERK

153005

INSTRUMENT NO

153005

EXHIBIT "A"

PARCEL 10, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 2663.28 feet, and North 0°00'00" West, 161.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1085.08 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following three courses: (1) North 65°56'00" East, 441.76 feet; (2) South 74°20'00" East, 283.00 feet; (3) South 77°00'00" East, 1.83 feet; thence leaving said South line, South 0°00'00" East, 1354.88 feet to the center of a canal; thence along said center of a canal, the following five courses: (1) North 82°15'00" West, 63.74 feet; (2) North 75°30'00" West, 160.00 feet; (3) North 74°15'00" West, 133.00 feet; (4) North 79°50'00" West, 256.00 feet; (5) North 65°20'00" West, 87.57 feet to the Point of Beginning.

ALSO: PARCEL 11, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point which lies North 89°40'27" East along the East-West centerline of the Section, 1975.41 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1150.48 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following two courses: (1) North 87°20'00" East, 519.10 feet; (2) North 65°56'00" East, 185.44 feet; thence leaving said South line, South 0°00'00" East, 1085.08 feet to the center of a canal; thence South 43°34'05" West, 782.88 feet to the East line of Lot 3, said Section 18; thence North 0°16'05" East along said East line, 402.25 feet to the Northeast Corner of said Lot 3; thence South 89°40'27" West along the East-West centerline of said Section 18, 150.81 feet to the Point of Beginning.

TOGETHER WITH all water and water rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

[Handwritten signature]
J. W. E.

INDEXED

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

JMR RANCH PARTNERSHIP

the grantors, do hereby grant, bargain, sell and convey unto
KENNETH A. NICHOLS and MARSHA L. NICHOLS, husband and wife
8559 South 1575 East, Sandy, Utah 84092

the grantees, the following described premises, in Bear Lake County Idaho, to wit:
Parcel #13, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point which lies North 89°40'27" East along the East-West Centerline of the Section, 60.00 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian and running thence North 0°02'46" West parallel to and 60 feet East of the West line of said Section 18, 544.62 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following five (5) courses: North 66°42'00" East, 417.23 feet; thence South 80°02'00" East, 266.80 feet; thence North 69°10'00" East, 311.70 feet; thence North 24°50'00" East, 458.30 feet; thence North 87°00'00" East, 47.83 feet; thence leaving said South line, South 0°00'00" East, 1186.06 feet to said East-West Centerline of said Section 18; thence South 89°40'27" West along said Centerline, 1177.12 feet to the Point of Beginning.

EXEPT THEREFROM any Oil, Gas and Mineral Rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 02 November 1992

JMR RANCH PARTNERSHIP
[Signature]
REK T. FUHRIMAN
[Signature]
DENNIS R. MURRAY

STATE OF IDAHO, COUNTY OF
On this day of , 19 ,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same

Notary Public
Residing at
Comm. Expires

92 NOV 5 PM 12 01
[Signature]
FEE

RECORDING

155430

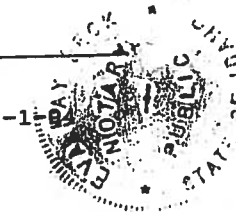
INSTRUMENT No

155430

STATE OF IDAHO)
) ss.
 COUNTY OF BEAR LAKE)

On this 02nd day of November, in the year 1992, before me a Notary Public, personally appeared REX T. FUHRIMAN, known or identified to me to be the General Partner in the Partnership of JMR RANCH PARTNERSHIP, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

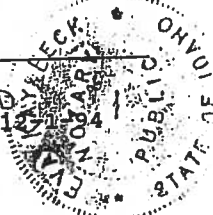
Ken Beck
 Notary Public
 Residing at Ovid, ID
 Commission Expires: 12-1-94



STATE OF IDAHO)
) ss.
 COUNTY OF BEAR LAKE)

On this 02nd day of November, in the year 1992, before me a Notary Public, personally appeared DENNIS R. MURRAY, known or identified to me to be the General Partner in the Partnership of JMR RANCH PARTNERSHIP, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Ken Beck
 Notary Public
 Residing at Ovid, ID
 Commission Expires: 12-1-94



WARRANTY DEED

INDEXED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

JMR RANCH PARTNERSHIP

the grantors, do hereby grant, bargain, sell and convey unto

WILLIAM E. DAVIDSON and MARCELLA L. DAVIDSON, husband & wife,
as Joint Tenants With Full Rights of Survivorship (Not as Tenants
in Common); 6160 South 570 East, Murray, Utah 84107
the grantee s, the following described premises, in Bear Lake County Idaho, to wit:

PARCEL #12, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point which lies North 89°40'27" East along the East-West centerline of the Section, 1237.12 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1186.06 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 87°00'00" East, 263.67 feet; 2) South 84°42'00" East, 173.50 feet; 3) South 84°00'00" East, 286.60 feet; 4) North 87°20'00" East, 17.20 feet; thence leaving said South line, South 0°00'00" East, 1150.48 feet to the East-West Centerline of said Section 18; thence South 89°40'27" West along said centerline, 738.29 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS AND MINERAL RIGHTS.

TOGETHER WITH Any and All Water Rights appurtenant to and used on Subject property, Parcel No. 12 according to the Decree issued in Fifth Judicial District of the State of Idaho 7-23-92, case #958.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 31 December 1992

JMR RANCH PARTNERSHIP

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared _____

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Notary Public

Residing at _____
Comm. Expires _____

93 JUN 6 PM 11 21
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DEPUTY COUNTY RECORDER

155807

STATE OF IDAHO)
) ss.
COUNTY OF BEAR LAKE)

On this 04th day of January, in the year 1993, before me a
Notary Public, personally appeared JERALD W. GREAVES and
REX T. FUHRMAN known or identified to me to be the
General Partner(s) in the Partnership of JMR RANCH PARTNERSHIP,
and the partner(s) who subscribed said partnership name to the
foregoing instrument, and acknowledged to me that he executed the
same in said partnership name.

Kay Bick
Notary Public
Residing at: Ovid
Commission Expires: 12-1-94



WARRANTY DEED

INDEXED

For Value Received,

WILLIAM E. DAVIDSON AND MARCELLA L. DAVIDSON, husband and wife
Of 6160 SOUTH 570 EAST, MURRAY, County of SALT LAKE, State of UTAH, 84107,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

ROBERT D. LAMOREAUX AND PAMELA M. LAMOREAUX, husband and wife, as Joint Tenants
with Full Rights of Survivorship (and not as Tenants in Common)
Of 137 WEST BURTON LANE, KAYSVILLE, County of DAVIS, State of UTAH, 84037,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

PARCEL #12, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point which lies North 89°40'27" East along the East-West centerline of the Section, 1237.12 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1186.06 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 87°00'00" East, 263.67 feet; 2) South 84°42'00" East, 173.50 feet; 3) South 84°00'00" East, 286.60 feet; 4) North 87°20'00" East, 17.20 feet; thence leaving said South line, South 0°00'00" East, 1150.48 feet to the East-West Centerline of said Section 18; thence South 89°40'27" West along said centerline, 738.29 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS AND MINERAL RIGHTS.

TOGETHER WITH Any and All Water Rights appurtenant to and used on Subject property, Parcel #12, according to the Decree issued in Fifth Judicial District of the State of Idaho 7-23-92, case #958.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 5th DAY OF DECEMBER, 1994.

William E. Davidson
WILLIAM E. DAVIDSON

Marcella L. Davidson
MARCELLA L. DAVIDSON

STATE OF UTAH, COUNTY OF

On this 6th day of December, 1994, before me a Notary Public in and for the State, personally appeared

WILLIAM E. DAVIDSON AND MARCELLA L. DAVIDSON,

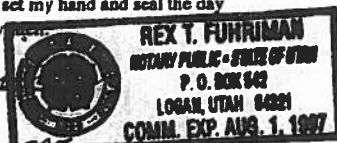
known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires: Aug. 1, 1997



SH DEC 9 PM 3 42
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MAIL TAX NOTICE TO:

ROBERT D. LAMOREAUX AND PAMELA M. LAMOREAUX
137 WEST BURTON LANE, KAYSVILLE, UT 84037

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

J.M.R. RANCH PARTNERSHIP

the grantors do hereby grant, bargain, sell and convey unto

WARD BROTHERS DAIRY

110 East 1st South, Bloomington, ID 83223

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 18: Beginning at the West Quarter Corner of said Section 18, and running thence North 0°02'46" West along the Section line 519.13 feet to a fence on the South line of the Paris Canyon Road; thence along said fenceline North 66°42'00" East 65.30 feet; thence South 544.62 feet; thence South 89°40'27" West 60 feet, to the Place of Beginning.

SAVE AND EXCEPT all oil, gas, and mineral rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 30 December 1993

J.M.R. RANCH PARTNERSHIP

BY: *[Signature]*

BY: *[Signature]*

STATE OF IDAHO, COUNTY OF

On this 30th day of December 1993, before me, a notary public in and for said State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public

Residing at
Comm. Expires

93 DEC 30 AM 11 52
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DEPUTY COUNTY RECORDER

INSTRUMENT NO

158143

158143

STATE OF IDAHO)
) ss.
COUNTY OF BEAR LAKE)

On this 30th day of December, in the year 1993, before me a Notary Public, personally appeared JERALD W. GREAVES and REX T. FUHRMAN known or identified to me to be General Partners in the Partnership of J.M.R. RANCH PARTNERSHIP, a Utah Partnership, and the General Partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Y. B. B.
Notary Public
Residing at: Ovid, Idaho
Commission Expires: 12-31-94



WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
JMR RANCH PARTNERSHIP, a General Partnership consisting of partners
JERRY DOWNS, JERALD W. GREAVES, REX T. FUHRIMAN, MERRILL DOWNS and
DENNIS MURRAY

the grantors, do hereby grant, bargain, sell and convey unto
MARIAN W. KEMBLOWSKI and EMILY J. KEMBLOWSKI, husband and wife, as
Joint Tenants With Full Rights of Survivorship (Not as Tenants in
Common); 4150 Hollow Road, Nibley, Utah 84321
the grantee s, the following described premises, in Bear Lake County Idaho, to wit:

PARCEL 9, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point in the center of a canal which lies North
89°40'27" East along the East-West centerline of the section,
3340.92 feet and South 0°00'00" West, 9.08 feet from the West
Quarter Corner of Section 18, Township 14 South, Range 43 East of
the Boise Meridian, and running thence North 0°00'00" West,
1354.88 feet to a fence on the South line of the Paris Canyon
Road; thence along said fence on the South line of the Paris
Canyon Road, the following four (4) courses: 1.) South 77°00'00"
East, 279.77 feet; 2.) South 84°20'00" East, 50.80 feet; 3.)
North 89°50'00" East, 80.00 feet; 4.) North 83°16'00" East,
251.40 feet; thence leaving said South line, South 0°00'00" East,
1340.65 feet to said center of a canal; thence along said center
of a canal, the following three (3) courses: 1.) South 84°10'00"
West, 138.29 feet; 2.) North 88°00'00" West, 317.00 feet; 3.)
North 82°15'00" West, 200.26 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS, AND MINERAL RIGHTS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 28 October 1991

J.M.R. Ranch Partnership

[Signature: Rex T. Fuhriman]
[Signature: Jerald W. Greaves]

STATE OF IDAHO, COUNTY OF Bear Lake
On this 28th day of October, 1991,
before me, a notary public in and for said State, personally
appeared

REX T. FUHRIMAN, general partner
& JERALD W. GREAVES, general
partner

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Ovid
Comm. Expires 12-1-94

Notary Public
, Idaho

191 OCT 28 AM 11 52
DEPUTY FEE
#3.00

BEAR LAKE COUNTY RECORDS
JAN 9, 1992

153293

WARRANTY DEED

For Value Received,

MARIAN W. KEMBLOWSKI AND EMILY J. KEMBLOWSKI, HUSBAND AND WIFE.,
OF 4150 HOLLOW ROAD, NIBLEY, County of , State of UT., 84321,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

AMY ALLEN AND RAYMOND L. ALLEN, AS TRUSTEES OF THE AMY ALLEN TRUST,
dated 28 January 1994; Of 3005 OLD HIGHWAY ROAD, MORGAN, County of , State of UT., 84050,
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

PARCEL 9, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 3340.92 feet and South 0°00'00" West, 9.08 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1354.88 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four (4) courses: 1.) South 77°00'00" East, 279.77 feet; 2.) South 84°20'00" East, 50.80 feet; 3.) North 89°50'00" East, 80.00 feet; 4.) North 83°16'00" East, 251.40 feet; thence leaving said South line, South 0°00'00" East, 1340.65 feet to said center of a canal; thence along said center of a canal, the following three (3) courses: 1.) South 84°10'00" West, 138.29 feet; 2.) North 88°00'00" West, 317.00 feet; 3.) North 82°15'00" West, 200.26 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS, AND MINERAL RIGHTS

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 03 DAY OF JUNE, 1994.

Marian W. Kemplowski

Emily J. Kemplowski
EMILY J. KEMBLOWSKI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 03th day of June, 1994, before me a Notary Public in and for the State, personally appeared

MARIAN W. KEMBLOWSKI AND EMILY J. KEMBLOWSKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: OVID, ID
My Commission Expires: 12/01/94



MAIL TAX NOTICE TO: **AMY ALLEN AND RAYMOND L. ALLEN**
3005 OLD HIGHWAY ROAD, MORGAN, UT 84050

DEPUTY
FEE
94 JUN 3 AM 10 59
\$3.00

DEED LINE COUNTY RECORDER

159227

File #20160110
Tax I.D. #4593 05

Instrument # 221959
BEAR LAKE COUNTY
4-28-2016 08:45:50 AM No. of Pages: 1
Recorded for : FIRST IDAHO TITLE CO
CINDY GARNER Fee: 10.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: WARRANTY DEED

WARRANTY DEED

For Value Received,

AMY ALLEN and RAYMOND L. ALLEN, as Trustees of THE AMY ALLEN TRUST, dated January 28, 1994 and amended and restated July 10, 2012
of 3005 OLD HIGHWAY ROAD, MORGAN, County of MORGAN, State of UT. 84050,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

KM RANCH, LLC, a Utah Limited Liability Company
of PO BOX 62, PARIS, County of BEAR LAKE, State of ID. 83261,

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

PARCEL 9, PARIS CANYON RANCHETTES, described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West centerline of the section, 3340.92 feet and South 0°00'00" West, 9.08 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1354.88 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four (4) courses: 1.) South 77°00'00" East, 279.77 feet; 2.) South 84°20'00" East, 50.80 feet; 3.) North 89°50'00" East, 80.00 feet; 4.) North 83°16'00" East, 251.40 feet; thence leaving said South line, South 0°00'00" East, 1340.65 feet to said center of a canal; thence along said center of a canal, the following three (3) courses: 1.) South 84°10'00" West, 138.29 feet; 2.) North 88°00'00" West, 317.00 feet; 3.) North 82°15'00" West, 200.26 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS AND MINERAL RIGHTS.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS APRIL 27, 2016

THE AMY ALLEN TRUST, dated January 28, 1994
and amended and restated July 10, 2012

Amy Allen, Trustee
By: AMY ALLEN, Trustee

Raymond L. Allen, Trustee
By: RAYMOND L. ALLEN, Trustee

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 27th day of April, 2016, before me a Notary Public in and for the State, personally appeared

AMY ALLEN and RAYMOND L. ALLEN

known or identified to me to be the persons whose names are subscribed to the within instrument as trustee of the THE AMY ALLEN TRUST, dated January 28, 1994 and amended and restated July 10, 2012, and acknowledged to me that they executed the same as such trustee.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: Ovid, Id
My Commission Expires: 6/27/2019



MAIL TAX NOTICE TO: KM RANCH, LLC
PO BOX 62, PARIS, ID. 83261

CORRECTED

WARRANTY DEED

For Value Received

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

JMR RANCH PARTNERSHIP

the grantors, do hereby grant, bargain, sell and convey unto
 WILLIAM E. DAVIDSON and JEANINE DAVIDSON, husband and wife,
 as Joint Tenants With Full Rights of Survivorship (Not as
 Tenants in Common); 6160 South 570 East, Murray, UT 84107
 the grantee, the following described premises, in Bear Lake County Idaho, to wit:

PARCEL #8, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North
 89°40'27" East along the East-West Centerline of the Section,
 3993.74 feet and South 0°00'00" West, 36.80 feet from the West
 Quarter Corner of Section 18, Township 14 South, Range 43 East of
 the Boise Meridian, and running thence North 0°00'00" West,
 1340.65 feet to a fence on the South line of the Paris Canyon
 Road; thence along said fence on the South line of the Paris
 Canyon Road, the following five courses:
 1) North 83°16'00" East, 11.00 feet; 2) North 82°24'00" East,
 158.20 feet; 3) North 72°00'00" East, 294.60 feet; 4) North
 70°00'00" East, 130.30 feet; 5) North 63°45'00" East, 83.75
 feet; thence leaving said South line, South 0°00'00" East,
 1391.76 feet to said center of a canal; thence along said center
 of a canal, the following three courses: 1) South 79°00'00"
 West, 233.33 feet; 2) South 73°20'00" West, 300.00 feet; 3)
 South 84°10'00" West, 129.71 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS AND MINERAL RIGHTS.

TOGETHER WITH Any and All Water Rights appurtenant to and used on
 Subject property, Parcel #8, according to the Decree issued in the
 Fifth Judicial District of the State of Idaho 7-23-32, Case #958.

Re-recorded to correct acknowledgment, and legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
 their heirs and assigns forever. And the said Grantors do hereby covenant to and
 with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
 from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: 31 December 1992

JMR RANCH PARTNERSHIP

by:

by:

STATE OF IDAHO, COUNTY OF Bear Lake
 On this 04th day of January, 1993
 before me, a notary public in and for said State, personally
 appeared

known to me to be the person whose name
 subscribed to the within instrument, and acknowledged to
 me that executed the same

Notary Public
 Residing at
 Comm. Expires

INDEXED

93 JAN 6 PM 11 23
 Deputy
 FEE \$6.00

DEPT. OF COUNTY RECORDS

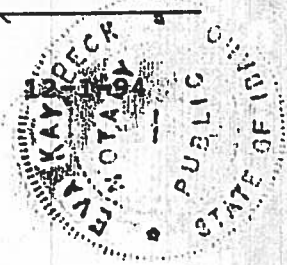
155809

INSTRUMENT No

STATE OF IDAHO)
) ss.
COUNTY OF BEAR LAKE)

On this 04th day of January, in the year 1993, before me a Notary Public, personally appeared JERALD W. GREAVES and REX T. FUHRIMAN known or identified to me to be the General Partner(s) in the Partnership of JMR RANCH PARTNERSHIP, and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Kay Beck
Notary Public
Residing at: Ovid
Commission Expires: 12-31-94



'93 FEB 8 PM 1 44
Cindy Stefan
DEPUTY FEE \$6.00

BEAR LAKE COUNTY RECORDER
J. P. EBOH

155996

WARRANTY DEED

For Value Received,

WILLIAM E. DAVIDSON AND JEANINE DAVIDSON, HUSBAND AND WIFE,
Of 6160 SOUTH 570 EAST, MURRAY, County of SALT LAKE, State of UT., 84107,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

JOHN G. CARTER,
Of 250 SOUTH MAIN, MENDON, County of CACHE, State of UT., 84325,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

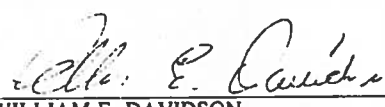
See Attached Exhibit "A"

SUBJECT to that certain Deed of Trust securing an indebtedness of \$20,222.00 plus interest, dated 31 December 1992 and recorded 06 January 1993 as Microfilm Instrument #155810; corrected and re-recorded 08 February 1993 as Microfilm Instrument #155997, records of Bear Lake County, Idaho.

Grantor: WILLIAM E. DAVIDSON and JEANINE DAVIDSON, h/w
Trustee: FIRST IDAHO TITLE COMPANY
Beneficiary: JMR RANCH PARTNERSHIP

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23rd DAY OF NOVEMBER, 1994.


WILLIAM E. DAVIDSON


JEANINE DAVIDSON

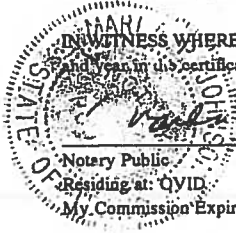
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 23rd day of November, 1994, before me a Notary Public in and for the State, personally appeared

WILLIAM E. DAVIDSON AND JEANINE DAVIDSON, HUSBAND AND WIFE.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public
Residing at: QVID
My Commission Expires: 07/07/98

94 NOV 23 PM 2 42
Colson Records \$7.00
DEPT
FEE

160434

MAIL TAX NOTICE TO: JOHN G. CARTER
250 SOUTH MAIN, MENDON, UT 84325

160434

EXHIBIT A

PARCEL #8, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 3993.74 feet and South 0°00'00" West, 36.80 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1340.65 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following five courses: 1) North 83°16'00" East, 11.00 feet; 2) North 82°24'00" East, 158.20 feet; 3) North 72°00'00" East, 294.60 feet; 4) North 70°00'00" East, 130.30 feet; 5) North 63°45'00" East, 83.75 feet; thence leaving said South line, South 0°00'00" East, 1391.76 feet to said center of a canal; thence along said center of a canal, the following three courses: 1) South 72°00'00" West, 233.33 feet; 2) South 73°20'00" West, 300.00 feet; 3) South 84°10'00" West, 129.71 feet to the point of beginning.

EXCEPT THEREFROM ANY OIL, GAS AND MINERAL RIGHTS.

WARRANTY DEED

For Value Received,

JMR RANCH PARTNERSHIP, ,
Of 276 E. ST 9TH WEST, LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTOR(S),

do hereby grant, bargain, sell, and convey unto

WILLOW CREEK DEVELOPMENT, L.C., ,
Of 250 SOUTH MAIN, MENDON, County of CACHE, State of UTAH, 84325.

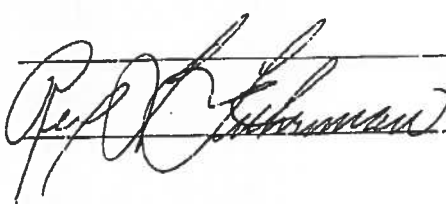
THE GRANTEE(S),

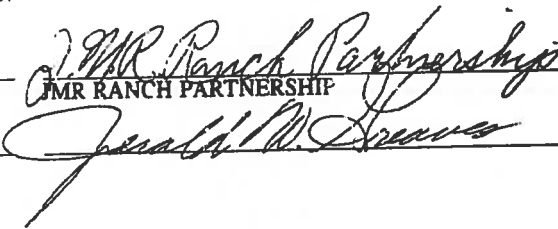
For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 10 DAY OF SEPTEMBER, 1993.



JMR RANCH PARTNERSHIP


JMR RANCH PARTNERSHIP

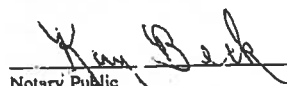
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 10th day of September, 1993, before me a Notary Public in and for the State, personally appeared

JERALD W. GREAVES, General partner, and
REX T. FUHRMAN, General Partner,

known to me to be two of the partners in the partnership of JMR RANCH PARTNERSHIP, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name

IN WITNESS WHEREOF, I hereunto set my hand and seal this day and year in the certificate first above written.



Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/94

MAIL TAX NOTICE TO:

WILLOW CREEK DEVELOPMENT, L.C.
250 SOUTH MAIN, MENDON, UT 84325

1993 SEP 10 AM 8 42
Candy S. Hays
DEPUTY
FEE

157339

EXHIBIT A

PARCEL #6, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 5270.37 feet and North 0°00'00" West, 370.26 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West 1326.41 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 77°10'00" East, 100.20 feet; 2) South 84°24'00" East, 151.60 feet; 3) South 89°10'00" East, 311.30 feet; 4) North 86°40'04" East, 112.55 feet; thence leaving said South line, South 5°13'00" East (South 5°04' East by record), 1074.70 feet to said center of a canal; thence along said center of a canal, the following two courses: 1) South 71°00'00" West, 787.56 feet; 2) South 69°55'00" West, 26.92 feet to the point of beginning.

ALSO: PARCEL #7, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 4639.23 feet and North 0°00'00" West, 103.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1391.76 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 63°45'00" East, 143.65 feet; 2) North 72°24'00" East, 277.80 feet; 3) North 82°00'00" East, 84.00 feet; 4) North 77°10'00" East, 160.40 feet; thence leaving said South line, South 0°00'00" East, 1326.41 feet to said center of a canal; thence along said center of a canal, the following four courses: 1) South 69°55'00" West, 208.08 feet; 2) South 56°35'00" West, 163.00 feet; 3) South 66°07'00" West, 225.00 feet; 4) South 79°00'00" West, 95.67 feet to a point of beginning.

TOGETHER WITH all water and water rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

When recorded mail to:

JOHN CARTER
250 SOUTH MAIN
MENDON, UT 84325-0280

INDEXED

Warranty Deed

WILLOW CREEK DEVELOPMENT, L.C.

hereby Convey and Warrant to

JOHN CARTER

for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

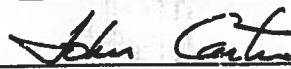
Parcel #6, Paris Canyon Ranchettes, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 5270.37 feet and North 0°00'00" West, 370.26 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1326.41 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 77°10'00" East, 100.20 feet; 2) South 84°24'00" East, 151.60 feet; 3) South 89°10'00" East, 311.30 feet; 4) North 86°40'04" East, 112.55 feet; thence leaving said South line, South 5°13'00" East (South 5°04' East by record), 1074.70 feet to said center of a canal; thence along said center of a canal, the following two courses: 1) South 71°00'00" West, 787.56 feet; 2) South 69°55'00" West, 26.92 feet to a point of beginning.

Together with all water and water rights appurtenant thereto or used in connection therewith, subject to the terms of the agreement of dissolution.

To have and to hold the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

WITNESS, the hand of said grantor, this 14 day of ^{February} ~~January~~, 1997.


John Carter/Secretary/Member

97 MAR 3 PM 1 51
D. J. S. & Co.
REPUTED
PFE

BEAR LAKE COUNTY RECORDER
JOHN T. STONER

166200

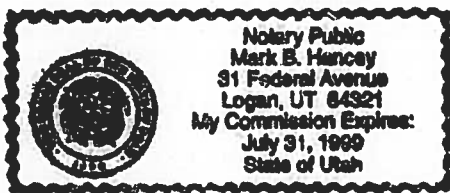
166200

Tony Hardman 2-14-97
Tony Hardman/Operating Manager/Member

Joanne Hardman
Joanne Hardman/Member

STATE OF UTAH)
:SS.
County of Cache)

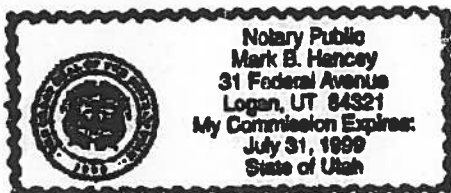
On the 14 day of ^{Feb} ~~January~~, 1997, personally appeared before me, John Carter, the signer of the within instrument, who duly acknowledged that they executed the same.



Mark B. Hancey
Notary Public
Residing at: Cache UT
Commission Expires: 7-31-97

STATE OF UTAH)
:SS.
County of Cache)

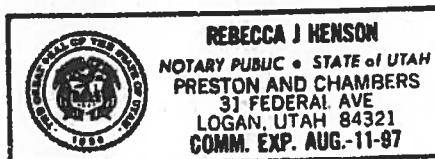
On the 14 day of ^{Feb} ~~January~~, 1997, personally appeared before me, Tony Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



Mark B. Hancey
Notary Public
Residing at: Cache UT
Commission Expires: 7-31-97

STATE OF UTAH)
:SS.
County of Cache)

On the 18 day of ^{Feb} ~~January~~, 1997, personally appeared before me, Joanne Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



Rebecca J. Henson
Notary Public
Residing at: Cache
Commission Expires: 8-11-97

When recorded Mail to:

TONY HARDMAN
141 SOUTH 600 WEST
MENDON, UT 84325

INDEXED

Warranty Deed

97 MAR 3 PM 1 55
Cindy Spiga
DEPUTY
FEE \$16.00

BEAR LAKE COUNTY RECORDS
JAN 14 1997

166201

WILLOW CREEK DEVELOPMENT, L.C.

hereby Convey and Warrant to

TONY and JOANNE HARDMAN, as joint tenants, with full rights of survivorship and not as tenants in common

for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

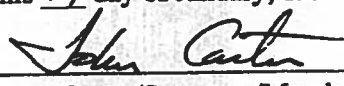
Parcel #7, Paris Canyon Ranchettes, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 4339.23 feet and North 0°00'00" West, 103.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1391.76 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 63°45'00" East, 143.65 feet; 2) North 72°24'00" East, 277.80 feet; 3) North 82°00'00" East, 84.00 feet; 4) North 77°10'00" East, 160.40 feet; thence leaving said South line, South 0°00'00" East, 1326.41 feet to said center of a canal; thence along said center of a canal, the following four courses: 1) South 69°55'00" West, 208.08 feet; 2) South 56°35'00" West, 163.00 feet; 3) South 66°07'00" West, 225.00 feet; 4) South 79°00'00" West, 95.67 feet to a point of beginning.

Together with all water and water rights appurtenant thereto or used in connection therewith, subject to the terms of the agreement of dissolution.

To have and to hold the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

WITNESS, the hand of said grantor, this ^{February} 14 day of January, 1997.


John Carter/Secretary/Member

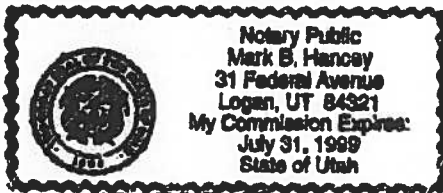
166201

Tony Hardman 2-14-97
Tony Hardman/Operating Manager/Member

Joanne Hardman
Joanne Hardman/Member

STATE OF UTAH)
:SS.
County of Cache)

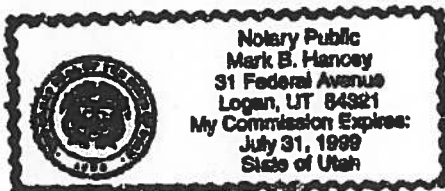
On the 14 day of ^{Feb} January, 1997, personally appeared before me, John Carter, the signer of the within instrument, who duly acknowledged that they executed the same.



STATE OF UTAH)
:SS.
County of Cache)

Mark B. Hancey
Notary Public
Residing at: Cache UT
Commission Expires: 7-31-97

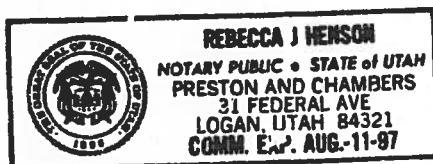
On the 14 day of ^{Feb} January, 1997, personally appeared before me, Tony Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



STATE OF UTAH)
:SS.
County of Cache)

Mark B. Hancey
Notary Public
Residing at: Cache UT
Commission Expires: 7-31-97

On the 18 day of ^{Feb.} January, 1997, personally appeared before me, Joanne Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



Rebecca J. Henson
Notary Public
Residing at: Cache
Commission Expires: 8-11-97

CORRECTED WARRANTY DEED

INDEXED

For Value Received,

JMR RANCH PARTNERSHIP,
Of P.O. BOX 343, LOGAN, County of CACHE, State of UT., 84321,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

JOHN G. CARTER, A SINGLE MAN.,
Of 250 SOUTH MAIN, BOX 280, MENDON, County of CACHE, State of UT., 84325,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

Beginning at the Southeast Corner of Section 7, Township 14 South, Range 43 East of the Boise Meridian and running thence South 89°37'23" West, 270.00 feet, thence South 0°01'47" West, 882.15 feet to a fenceline on the North side of the Paris Canyon Road; thence Westerly along said North fenceline, 1900 feet, more or less, to a point lying North, 52.25 feet of the North property corner between Parcels 8 and 9 as shown on the Record of Survey plat of the Paris Canyon Ranchettes, recorded in the Bear Lake County Recorder's Office, dated 4/26/93; thence North, 2461.53 feet; thence East, 2102.42 feet to the East line of said Section 7; thence South 0°03'01" West along said East line, 1189.35 feet to the Point of Beginning.

SAVE AND EXCEPT ALL OIL, GAS AND MINERAL RIGHTS.

This deed is given to correct the legal description on that certain Warranty Deed recorded 11 April 1995 as Microfilm Instrument No. 161312, records of Bear Lake County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16th DAY OF JUNE, 1995.

JMR RANCH PARTNERSHIP

BY: JERALD W. GREAVES, Partner,

BY: REX T. FUHRIMAN, Partner

STATE OF UTAH, COUNTY OF CACHE

On this 21 day of June, 1995, before me a Notary Public in and for the State, personally appeared

JERALD W. GREAVES and REX T. FUHRIMAN,

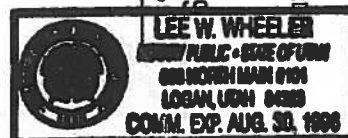
known or identified to me to be the partners in the partnership of JMR RANCH PARTNERSHIP and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at: LOGAN, UT

My Commission Expires: 8-30-96



BEAR LAKE COUNTY RECORD
JOAN P. EDOHN
95 JUN 27 AM 9 09
DEPUTY
FEE
161850

MAIL TAX NOTICE TO: **JOHN G. CARTER**
250 SOUTH MAIN, BOX 280, MENDON, UT 84325

WARRANTY DEED

For Value Received,

J M R RANCH PARTNERSHIP, a General Partnership,
of PO BOX 542, LOGAN, State of UTAH 84321,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

JOHN G. CARTER, a Single Man
of 250 SOUTH MAIN, BOX 280, MENDON, State of UTAH 84325,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

A parcel of ground located in the South One-half of Section 7, and the North One-Half of Section 18, Township 14 South, Range 43 East of the Boise Meridian, in Idaho, and further described as follows, to-wit:

Commencing at a point 30 feet South of the Northeast Corner of Government Lot 3, Section 7, and running thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence South 1275.18 feet, more or less, to the Northerly right of way line of the Paris Canyon Road; thence in a Northwesterly direction along said right of way to the Paris Canyon Ice Caves Road; thence continuing in a Northwesterly direction along the said Paris Canyon Ice Caves Road, to a point where said road intersects the West line of said Section 7, which point is approximately at the Southwest Corner of said Lot 3; thence North 1320 feet, more or less to the Northwest Corner of said Lot 3; thence East 2120.25 feet, more or less, to the Northeast Corner of aforesaid Government Lot 3; thence South 30 feet, more or less, to the Point of Beginning.

EXCEPT THEREFROM, All Oil, Gas, Geothermal, and Mineral Rights.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS July 6, 2000.

J M R RANCH PARTNERSHIP

by: JERALD W. GREAVES

by: REX T. FUHRIMAN

STATE OF IDAHO

COUNTY OF BEAR LAKE

On this 6th day of July, 2000, before me a Notary Public, personally appeared JERAL W. GREAVES & REX T. FUHRIMAN, known or identified to me to be the partner(s) in the partnership of J M R RANCH PARTNERSHIP and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that t(he)y executed the same in said partnership name.

Notary Public
Residing at Ovid, Idaho
Commission Expires: 12/01/2000



2000 JUL 11 AM 10 17
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAH P. EBORN

176047

MAIL TAX NOTICE TO: **JOHN G. CARTER**
250 SOUTH MAIN, BOX 280, MENDON, UT. 84325

SALE OF MINERAL RIGHTS

This agreement entered into this 30 day of June 2004, by and between JMR Ranch Partnership, a General Partnership, Grantor and John G. Carter, a single man, Grantee.

Whereas, Grantee has purchased from Grantor certain real estate located in Bear Lake County, Idaho of 800 acres, more or less; and

Whereas, the deeds for the properties purchased reserved to Grantor the oil, gas and mineral rights associated with said real estate; and

Whereas, Grantee desires to purchase all of the associated oil, gas and mineral rights and the parties have agreed on a price to be paid.

Therefore, the parties in consideration of the price set forth herein and other good and valuable consideration do hereby agree as follows:

1. Grantor hereby certifies that it owns all of the oil, gas, geothermal, mineral, coal, surface and sub-surface rights appertaining to the following described properties and agrees to convey them to Grantee:

See Attached Exhibit A

NOTE: Grantor and Grantee acknowledge and agree that they own only 1/2 of the Oil, Gas, and Mineral Rights on the Following described property:

T14S, R43E: Section 6: N1/2SE1/4; SW1/4SE1/4; SE1/4NW1/4; SW1/4NE1/4; E1/2SW1/4.

2. The agreed upon price for said conveyance is \$25,000.00 that shall be paid in cash or certified funds at closing.

3. The closing shall be on or before June 30, 2004 at First Idaho Title Company, Montpelier, Idaho.

4. Grantor agrees to pay the cost of recording fees and the Grantee agrees to pay the closing fee.

188710

BEAR LAKE COUNTY RECORDER
JOAN P. EBORE

2004 JUN 30 PM 1 46

Joan P. Ebores

DEPUTY
FEE

JMR Ranch Partnership

Jerald W. Graves
By Jerald W. Graves, Partner

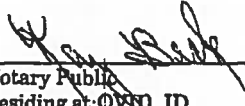
Rex T. Fuhrman
By Rex T. Fuhrman, Partner

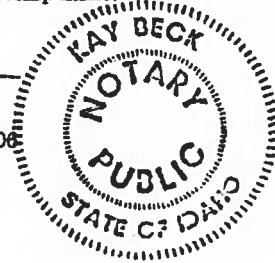
John G. Carter
John G. Carter

STATE OF IDAHO

COUNTY OF BEAR LAKE

On this 30th day of June, 2004, before me a Notary Public, personally appeared JERALD W. GREAVES and REX T. FUHRIMAN known or identified to me to be the partner(s) in the partnership of JMR RANCH PARTNERSHIP and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that t(he)y executed the same in said partnership name.


 Notary Public
 Residing at: OVID, ID.
 My Commission Expires: 12-01-06

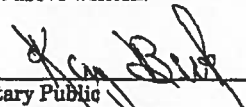


STATE OF IDAHO

COUNTY OF BEAR LAKE

On this 30th day of June, 2004, before me, the undersigned, a notary public in and for said state, personally appeared JOHN G. CARTER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


 Notary Public
 Residing at: OVID, ID.
 Commission Expires: 12-01-06

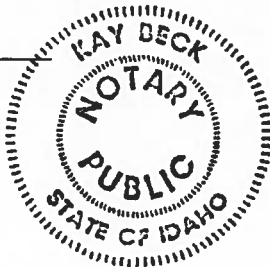


EXHIBIT A

PARCEL #4 of the SLEIGHT CANYON PARCELS, and further described as follows:

Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence South 76°05'00" East along said fenceline 447.34 feet; thence South 34°16'00" West 1642.65 feet to the point of beginning.

PARCEL #5 of the SLEIGHT CANYON PARCELS, and further described as follows:

Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 1150.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 186.44 feet; thence North 36°38'30" East 1591.61 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence South 69°05'00" East along said fenceline 505.00 feet; thence South 76°05'00" East along said fenceline 200.01 feet; thence South 27°11'00" West 734.16 feet; thence South 75°30'00" West 1000.00 feet; thence South 33°20'00" West 250.00 feet to the point of beginning.

ALSO: Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet to the TRUE POINT OF BEGINNING; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence North 76°05'00" West 61.65 feet; thence South 27°11'30" West 734.16 feet; thence South 75°30'00" West 1000 feet; thence South 33°20'00" West 250 feet; thence South 70°00' East 61.66 feet to the true point of beginning.

ALSO: Beginning at the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70° West 640 feet; thence North 40°30' West 1380 feet; thence North 70° West 1550 feet; thence North 42°24' West 1511.46 feet; thence South 55°53' East 1242 feet; thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence North 1189.35 feet; thence East 2102.42 feet; thence North 4100 feet to the true point of beginning.

ALSO: A parcel of ground located in the South One-half of Section 7, and the North One-Half of Section 18, Township 14 South, Range 43 East of the Boise Meridian, in Idaho, and further described as follows, to-wit:

Commencing at a point 30 feet South of the Northeast Corner of Government Lot 3, Section 7, and running thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence South 1275.18 feet, more or less, to the Northerly right of way line of the Paris Canyon Road; thence in a Northwesterly direction along said right of way to the Paris Canyon Ice Caves Road; thence continuing in a Northwesterly direction along the said Paris Canyon Ice Caves Road, to a point where said road intersects the West line of said Section 7, which point is approximately at the Southwest Corner of said Lot 3; thence North 1320 feet, more or less, to the Northwest Corner of said Lot 3; thence East 2120.25 feet, more or less, to the Northeast Corner of aforesaid Government Lot 3; thence South 30 feet, more or less, to the Point of Beginning.

ALSO: Beginning at the Southeast Corner of Section 7, Township 14 South, Range 43 East of the Boise Meridian, and running thence South 89°37'23" West 270.00 feet; thence South 0°01'47" West 882.15 feet to a fence line on the North side of Paris Canyon Road; thence Westerly along said North fence line 1900 feet, more or less, to a point lying North 52.25 feet of the North property corner between Parcels 8 and 9 as shown on the record of survey plat of the Paris Canyon Ranchettes, recorded in the Bear Lake County Recorder's Office dated 4/26/93; thence North 2481.53 feet; thence East 2102.42 feet to the East line of said Section 7; thence South 0°03'01" West along said East line 1189.35 feet to the point of beginning.

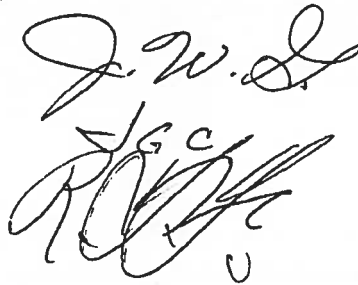
J. W. H.
J. C. H.

PARCEL #6, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 5270.37 feet and North 0°00'00" West, 370.26 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1326.41 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 77°10'00" East, 100.20 feet; 2) South 84°24'00" East, 151.60 feet; 3) South 89°10'00" East, 311.30 feet; 4) North 86°40'04" East, 112.55 feet; thence leaving said South line, South 5°13'00" East (South 5°04' East by record), 1074.70 feet to said center of a canal; thence along said center of a canal, the following two courses: 1) South 71°00'00" West, 787.56 feet; 2) South 69°55'00" West, 26.92 feet to the point of beginning.

PARCEL #8, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 3993.74 feet and South 0°00'00" West, 36.80 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1340.65 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following five courses: 1) North 83°16'00" East, 11.00 feet; 2) North 82°24'00" East, 158.20 feet; 3) North 72°00'00" East, 294.60 feet; 4) North 70°00'00" East, 130.30 feet; 5) North 63°45'00" East, 83.75 feet; thence leaving said South line, South 0°00'00" East, 1391.76 feet to said center of a canal; thence along said center of a canal, the following three courses: 1) South 79°00'00" West, 233.33 feet; 2) South 73°20'00" West, 300.00 feet; 3) South 84°10'00" West, 129.71 feet to the point of beginning.

The block contains two handwritten signatures. The top signature is 'J. W. S.' in a cursive script. Below it is a signature that appears to be 'R. C. S.' also in cursive, with a small 'u' written below the final letter.

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

J M R RANCH PARTNERSHIP, a General Partnership,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

JOHN G. CARTER, a single man,
Of 250 SOUTH MAIN, BOX 280, MENDON, State of UT, 84325

THE GRANTEE(S),

the following described premises, in **BEAR LAKE County, Idaho**, to wit:

ANY AND ALL OIL, GAS, GEOTHERMAL, MINERAL, COAL, SURFACE AND
SUB-SURFACE RIGHTS APPERTAINING TO THE FOLLOWING DESCRIBED
PROPERTIES:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED this June 30, 2004.

J M R RANCH PARTNERSHIP, A General
Partnership

BY: JERALD W. GREAVES, Partner

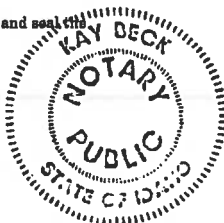
BY: REX T. FUHRIMAN, Partner

IDAHO
STATE OF ~~UTAH~~ COUNTY OF ~~CACHE~~ BEAR LAKE

On this 30th day of June, 2004, before me a Notary Public in
and for the State, personally appeared JERALD W.
GREAVES and REX T. FUHRIMAN, known or
identified to me to be the partner(s) in the partnership
of J M R RANCH PARTNERSHIP, a General
Partnership, and the partner(s) who subscribed said
partnership name to the foregoing instrument, and
acknowledged to me that t(he)y executed the same in
said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal this
day and year in the certificate first above written.

Kay Beck
Notary Public
Residing at: 1041 N. 200 E.
My Commission Expires: 12-01-06



BEAR LAKE COUNTY RECORDS
JUNE 30, 2004
DEPUTY FEE

108711

EXHIBIT A

PARCEL #4 of the SLEIGHT CANYON PARCELS, and further described as follows:

Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence South 76°05'00" East along said fenceline 447.34 feet; thence South 34°16'00" West 1642.65 feet to the point of beginning.

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ALSO: Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet to the TRUE POINT OF BEGINNING; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence North 76°05'00" West 61.65 feet; thence South 27°11'30" West 734.16 feet; thence South 75°30'00" West 1000 feet; thence South 33°20'00" West 250 feet; thence South 70°00' East 61.66 feet to the true point of beginning.

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ALSO: A parcel of ground located in the South One-half of Section 7, and the North One-Half of Section 18, Township 14 South, Range 43 East of the Boise Meridian, in Idaho, and further described as follows, to-wit:

Commencing at a point 30 feet South of the Northeast Corner of Government Lot 3, Section 7, and running thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence South 1275.18 feet, more or less, to the Northerly right of way line of the Paris Canyon Road; thence in a Northwesterly direction along said right of way to the Paris Canyon Ice Caves Road; thence continuing in a Northwesterly direction along the said Paris Canyon Ice Caves Road, to a point where said road intersects the West line of said Section 7, which point is approximately at the Southwest Corner of said Lot 3; thence North 1320 feet, more or less, to the Northwest Corner of said Lot 3; thence East 2120.25 feet, more or less, to the Northeast Corner of aforesaid Government Lot 3; thence South 30 feet, more or less, to the Point of Beginning.

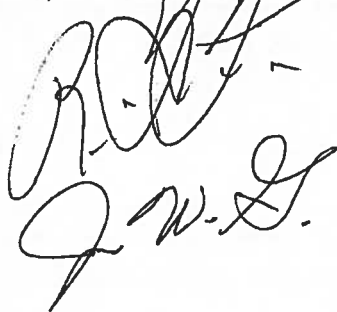
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A handwritten signature in black ink, appearing to read "J.W.L.", is written over the text of the second parcel description.

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

JOHN G. CARTER, a single man,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

**K. M. RANCH, LLC, a Utah Limited Liability Company,
Of 250 SOUTH MAIN, BOX 280, MENDON, State of UT, 84325**

THE GRANTEE(S),

the following described premises, in **Bear Lake County, Idaho**, to wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this August ⁸~~7~~, 2007.

John G. Carter
JOHN G. CARTER, a single man

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 8th day of August, 2007, before me a
Notary Public in and for the State, personally appeared

JOHN G. CARTER, a single man and

known to me to be the person(s) whose name is subscribed to
the within instrument, and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: Buhl, ID
My Commission Expires: 11-3-2012



Instrument # 199077

BEAR LAKE COUNTY
2007-08-08 08:35:20 No. of Pages: 3
Recorded for : FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: 9.00
Ex-Officio Recorder Deputy C. Freeman
Index to: QUIT CLAIM DEED

PARCEL #4 of the SLEIGHT CANYON PARCELS, and further described as follows:

Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence South 76°05'00" East along said fenceline 447.34 feet; thence South 34°16'00" West 1642.65 feet to the point of beginning.

PARCEL #5 of the SLEIGHT CANYON PARCELS, and further described as follows:

Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 1150.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 186.44 feet; thence North 36°38'30" East 1591.61 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence South 69°05'00" East along said fenceline 505.00 feet; thence South 76°05'00" East along said fenceline 200.01 feet; thence South 27°11'00" West 734.16 feet; thence South 75°30'00" West 1000.00 feet; thence South 33°20'00" West 250.00 feet to the point of beginning.

ALSO: Beginning at a point which lies North 70°00'00" West 640.00 feet and North 40°30'00" West 1380.00 feet and North 70°00'00" West 75.00 feet of the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70°00'00" West 1013.34 feet to the TRUE POINT OF BEGINNING; thence North 33°20'00" East 212.65 feet; thence North 75°30'00" East 1003.78 feet; thence North 27°11'30" East 775.22 feet to a fenceline on the Southerly side of the Sleight Canyon Road; thence North 76°05'00" West 61.65 feet; thence South 27°11'30" West 734.16 feet; thence South 75°30'00" West 1000 feet; thence South 33°20'00" West 250 feet; thence South 70°00' East 61.66 feet to the true point of beginning.

ALSO: Beginning at the Southeast Corner of Section 6, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 70° West 640 feet; thence North 40°30' West 1380 feet; thence North 70° West 1550 feet; thence North 42°24' West 1511.46 feet; thence South 55°53' East 1242 feet; thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence North 1189.35 feet; thence East 2102.42 feet; thence North 4100 feet to the true point of beginning.

ALSO: A parcel of ground located in the South One-half of Section 7, and the North One-Half of Section 18, Township 14 South, Range 43 East of the Boise Meridian, in Idaho, and further described as follows, to-wit:

Commencing at a point 30 feet South of the Northeast Corner of Government Lot 3, Section 7, and running thence South 24°20' East 2105.84 feet; thence South 53°53' East 1242 feet; thence South 1275.18 feet, more or less, to the Northerly right of way line of the Paris Canyon Road; thence in a Northwesterly direction along said right of way to the Paris Canyon Ice Caves Road; thence continuing in a Northwesterly direction along the said Paris Canyon Ice Caves Road, to a point where said road intersects the West line of said Section 7, which point is approximately at the Southwest Corner of said Lot 3; thence North 1320 feet, more or less, to the Northwest Corner of said Lot 3; thence East 2120.25 feet, more or less, to the Northeast Corner of aforesaid Government Lot 3; thence South 30 feet, more or less, to the Point of Beginning.

ALSO: Beginning at the Southeast Corner of Section 7, Township 14 South, Range 43 East of the Boise Meridian, and running thence South 89°37'23" West 270.00 feet; thence South 0°01'47" West 882.15 feet to a fenceline on the North side of Paris Canyon Road; thence Westerly along said North fenceline 1900 feet, more or less, to a point lying North 52.25 feet of the North property Corner between Parcels 8 and 9 as shown on the Record of Survey plat of the Paris Canyon Ranchettes, recorded in the Bear Lake County Recorder's Office dated 4/26/93; thence North 2461.53 feet; thence East 2102.42 feet to the East line of said Section 7; thence South 0°03'01" West along said East line 1189.35 feet to the point of beginning.

ALSO: TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

199077

Commencing at the Northeast Corner of the Northwest Quarter of Section 17, and running thence South 00°14'52" West, 339.68 feet, more or less, to the South side of Paris Canyon Road; thence running along the roadway the next 6 courses: South 74°01'40" West 184.44 feet; thence South 75°53'02" West 212.68 feet; thence South 68°04'48" West 440.20 feet; thence South 76°34'39" West 388.95 feet; thence South 72°17'57" West 474.80 feet; thence South 85°36'43" West 1019.81 feet, more or less to the Section line between Section 17 and 18; thence North 77.5 feet, more or less to the South boundary line of Parcel No. 5 of the PARIS CANYON RANCHETTES; thence North 79°57'52" East 390.84 feet; thence North 79°50'25" East 446.95 feet; thence North 00°01'47" East 697.44 feet, more or less, to the North line of said Section 17; thence South 89°55'07" East, along said Section line 1815.73 feet, more or less to the Point of Beginning.

EXCEPT THEREFROM: Commencing at the Northeast Corner of the Northwest Quarter of Section 17, Township 14 South of Range 43 East of the Boise Meridian; and running thence West 110 rods; thence South 43 rods; thence in a Northeasterly direction, that is to say North 78° East 113 rods; thence North 19 rods, more or less, to the Place of Beginning.

ALSO EXCEPT: Any part of the above described property that lies within the boundary lines of the Paris Canyon Road.

PARCEL #6: PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the section 5270.37 feet and North 0°00'00" West 370.26 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1326.41 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 77°10'00" East, 100.20 feet; 2) South 84°24'00" East, 151.60 feet; 3) South 89°10'00" East, 311.30 feet; 4) North 86°40'04" East, 112.55 feet; thence leaving said South line South 5°13'00" East (South 5°04' East by record), 1074.70 feet to said center of a canal; thence along said center of a canal, the following two courses: 1) South 71°00'00" West, 787.56 feet; 2) South 69°55'00" West, 26.92 feet to a point of beginning.

TOGETHER WITH all water and water rights appurtenant thereto or used in connection therewith, subject to the terms of the agreement of dissolution.

PARCEL #8, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 3993.74 feet and South 0°00'00" West, 36.80 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1340.65 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following five courses: 1) North 83°16'00" East, 11.00 feet; 2) North 82°24'00" East, 158.20 feet; 3) North 72°00'00" East, 294.60 feet; 4) North 70°00'00" East, 130.30 feet; 5) North 63°45'00" East, 83.75 feet; thence leaving said South line, South 0°00'00" East, 1391.76 feet to said center of a canal; thence along said center of a canal, the following three courses: 1) South 79°00'00" West, 233.33 feet; 2) South 73°20'00" West, 300.00 feet; 3) South 84°10'00" West, 129.71 feet to the point of beginning.

TOGETHER WITH ANY AND ALL OIL, GAS AND MINERAL RIGHTS APPERTAINING TO THE ABOVE DESCRIBED PROPERTY.

ALSO TOGETHER WITH a Grassland Reserve Program Conservation Easement dated 21 August 2006 and recorded 25 September 2006 as Microfilm Instrument No. 195999.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 4, 2018

KM Ranch LLC
PO Box 363
Paris ID 83261

RE: Change of Ownership for Water Rights Correction for 11-75 (Split into 11-75 & 11-7841)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Henry Fuchs
Water District 11E