



RANDALL C. BUDGE
rcb@racinelaw.net

March 6, 2018

RECEIVED

MAR 08 2018

Department of Water Resources
Eastern Region

Scott Stosich
Idaho Department of Water Resources
Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Sam and Jennie Allan – Application for Permit

Dear Scott:

Enclosed is a copy of Sam and Jennie Allan's deed and current tax notice evidencing ownership of the property.

If you have any questions or if anything further is needed to enable the processing of the Application to be completed and publication commenced, kindly advise.

Sincerely,

A handwritten signature in dark ink that reads 'Randall C. Budge'.

RANDALL C. BUDGE

RCB:ts
Enclosures

267610 1-2

Recorded at the request of
Northern Title Co.
Time 4:24 Amount \$ 13.00

NTF-76444
Jennifer D. Springer-Allan
3203 East Riverdale Road
Preston, ID 83263

RECEIVED
MAR 08 2018
Department of Water Resources
Eastern Region

MAY 13 2016
SHAUNA T. GEDDES, RECORDER
By C. Carter Deputy
Franklin County, Idaho

WARRANTY DEED

Kurt Schiffman and Patty Jo Schiffman, husband and wife

Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

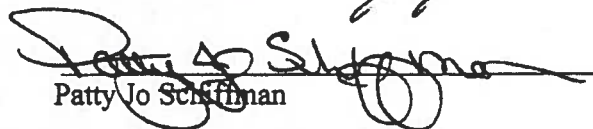
Jennifer D. Springer-Allan, a married woman and Barbara Haynes, an unmarried woman,
as joint tenants

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND
OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in
Franklin County, State of ID:

See Attached Exhibit "A"

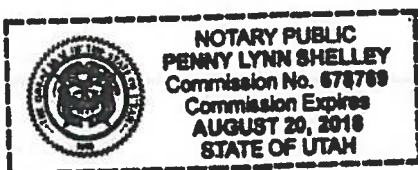
Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this May 10, 2016


Kurt Schiffman

Patty Jo Schiffman

State of Ut
County of Washington

On May 10, 2016, before me, a Notary Public in and for said county and state, personally
appeared, Kurt Schiffman and Patty Jo Schiffman, known or proved to me to be the person(s)
who executed the foregoing instrument, and acknowledged to me that he/she/they executed the
same.




Notary Public
Resides: St George, UT
Commission expires: 8/20/18

Exhibit "A"

TOWNSHIP 14 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.
SECTION 29: BEGINNING AT THE CENTER OF SAID SECTION 29; THENCE NORTH $00^{\circ}38'24''$ WEST 343.16 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 29; THENCE EAST 58.03 FEET TO A 5/8 INCH REBAR WITH CAP LABELLED "A.A. HUDSON PLS 4735" SET AT A FENCE CORNER, THE TRUE POINT OF BEGINNING; THENCE NORTH $02^{\circ}45'34''$ EAST 249.52 FEET ALONG A FENCE LINE TO A 5/8 INCH REBAR WITH CAP; THENCE NORTH $19^{\circ}43'22''$ WEST 184.34 FEET ALONG SAID FENCE LINE TO A 5/8 INCH REBAR WITH CAP; THENCE NORTH $59^{\circ}47'12''$ EAST 138.34 FEET; THENCE SOUTH $76^{\circ}54'20''$ EAST 130.03 FEET TO A 5/8 INCH REBAR WITH CAP SET ON THE WESTERLY RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE SOUTH $19^{\circ}21'50''$ WEST 34.76 FEET ALONG SAID RIGHT-OF-WAY TO THE BEGINNING OF A 820.60 FOOT RADIUS CURVE CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $28^{\circ}23'34''$, A DISTANCE OF 406.65 FEET (CHORD = SOUTH $05^{\circ}10'03''$ WEST 402.50 FEET) TO THE POINT OF TANGENCY; THENCE SOUTH $09^{\circ}01'44''$ EAST 31.53 FEET TO A 5/8 INCH REBAR SET ON A FENCELINE; THENCE NORTH $89^{\circ}17'52''$ WEST 153.19 FEET ALONG SAID FENCELINE TO THE TRUE POINT OF BEGINNING. (01358.02)

JANET KIMPTON
FRANKLIN COUNTY TAX COLLECTOR
 39 W. Oneida
 Preston, ID 83263
 208-852-1095

Tax Year:	2017	Bill Number:	101803
AIN:	01358.02	Billing Date:	03/02/2018
PIN:	RP01358.02	Balance good until:	03/02/2018
Code-Area:	012-0000	Last Payment:	12/15/2017

AUTO

 SPRINGER-ALLAN JENNIFER D
 3203 E RIVERDALE RD
 PRESTON ID 83263

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT TAX YEAR. TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

Values	Amount	Exemptions and Credits	Amount	Exemptions and Credits	Amount
Land Value	37,850	Homeowners Exemption	85,403		
Improvement Value	181,415				
				Total Taxable	133,662

[illegible]

YOU CAN NOW PAY WITH CREDIT/DEBIT CARDS FOR A 2.5% FEE OR PAY BY ELECTRONIC CHECK FOR ONLY \$1.00. JUST GO TO OUR WEBSITE AT WWW.FRANKLINCOUNTYIDAHO.ORG

FOR PROPER CREDIT RETURN THIS STUB WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE
SPRINGER-ALLAN JENNIFER D
3203 E RIVERDALE RD
PRESTON ID 83263

FOR PROPER CREDIT RETURN THIS STUB WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE
SPRINGER-ALLAN JENNIFER D
3203 E RIVERDALE RD
PRESTON ID 83263

Bill Number 2017 - 101803
PIN: RP01358.02
AIN: 01358.02
FRANKLIN COUNTY

1ST HALF

\$0.00

FULL AMOUNT

\$730.39

Bill Number 2017 - 101803
PIN: RP01358.02
AIN: 01358.02
FRANKLIN COUNTY

2ND HALF

\$730.39

FRANKLIN COUNTY

June 20, 2018

Sent to Mortgage Company

