

RECEIVED

MAR 23 2018

Department of Water Resources
Eastern Region

192646 1735528

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

)
)SS.

)
County of Franklin

Jennifer Birch
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
03/07/2018 03/14/2018

Jennifer Birch

STATE OF UTAH
County of Cache)

On this 19th day of March in the year of 2018 before me a Notary Public, personally appeared. Jennifer Birch, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019

PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8014

SAM ALLAN JENNIE ALLAN 3203 EAST RIVERDALE ROAD
PRESTON, ID 83263

Point of Diversion

NESWNE S29 T14S R40E FRANKLIN County Source
GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 1/19/2018

Place Of Use: DOMESTIC

T14S R40E S29 SWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before March 26, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published March 7 and 14, 2018

Ref. No. 1735528



NOTARY PUBLIC
LAURIE JACKSON
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH