

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

FEB 23 2018

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-751 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>13-751</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>13-751 13-8019</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DC Morehead
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Douglas E. and Sherie Ann Flagg
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2253 Lago Liberty Road Grace ID 83241
Mailing address City State ZIP
(435) 864-7353 dougflagg58@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Douglas E. Flagg 2/23/2018
Signature of new owner/claimant Title, if applicable Date

Signature: Sherie Ann Flagg 2/23/2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/23/2018 Receipt No. E04747 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/14/2018

SUPPORT DATA

IN FILE # 13-751

Denise Horsley

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Racine, Olson, Nye, Budge & Bailey, CHTD.

c/o Heidi Buck Morrison

P.O. Box 1391

Pocatello, ID 83204

(Space Above For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED, **CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA**, whose address is 512 E. Township Line Rd., 5 Valley Square, Suite 200, Blue Bell, PA 19422 (Grantor), does hereby grant, warrant, and convey unto **DOUGLAS E. FLAGG and SHERIE **A. FLAGG**, whose address is 2520 South, West 500, Delta, UT 84624 (Grantee), the following described premises, located in Caribou County, State of Idaho, to wit:

****aka Sherie Ann Flagg**

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning

Section 21: Beginning at the northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the

E-RECORDED

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ID: 198774
County: Caribou County Idaho
Date: 3-30-2017 Time: 4:35:40pm

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Racine, Olson, Nye, Budge & Bailey, CHTD.
c/o Heidi Buck Morrison
P.O. Box 1391
Pocatello, ID 83204

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Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning

Section 21: Beginning at the northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the

NW_{1/4} SW_{1/4} of Section 21, aforesaid, more particularly described as follows:
Beginning at the Southeast corner of the NE_{1/4} SE_{1/4} of said Section 20, and running
thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE_{1/4} SE_{1/4} of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW_{1/4} NE_{1/4} of said section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N_{1/2} NE_{1/4} of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

Tract III

Township 11 South, Range 41 East of the Boise Meridian:

Section 21 : A tract of land in the SW_{1/4} of Section 21, more particularly described as follows:
Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South 1°10'00" East 893.30 feet along the existing fence line from the Northwest Corner of the SW_{1/4} of said Section 21, and running
thence East 597.33 feet to the existing fence on the Westerly right of way line of Lago Liberty Road;
thence South 28°29'40" West 84.14 feet along said right of way fence line;
thence South 33°40'00" West 141.08 feet along said right of way fence line;

thence South 36°44'10" West 86.66 feet along said right of way fence line;
thence South 39°20'40" West 150.02 feet along said right of way fence line;
thence South 49° 54'30" West 77.73 feet along said fence line along said right of way of Lago Liberty Road, to a point on the South line of the N_{1/2} SW_{1/4} of said Section 21;
thence West 253.63 feet along the 1/16th line to the East line of a lane;
thence North 16°17'00" West 39.33 feet along the existing fence line on the Easterly line of said lane to the North line of said lane;
thence North 1°10'00" West 389.21 feet along the existing fence line, to the Point of Beginning.

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW ¹/₄, described as follows:
Beginning at a point on the East line of an existing lane which is East 816.10 feet along the Quarter Section line fence and South 1°10' East 1282.51 feet along the existing fence line and South 16°17' East 39.33 feet from the Northwest Corner of the SW¹/₄ of Section 21, and running thence East 253.63 feet along the 1/16th line to the Westerly fence line on the right of way of Lago Liberty road;
thence South 49°54'30" West 320.27 feet along said right of way fence line of Lago Liberty road;
thence North 1°10' West 190.05 feet along the existing fence line on the East side of a lane;
thence North 16°17' West 16.93 feet along the existing fence line on the Easterly line of said lane,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept. of Water Resources: No. 13-7713, 13-7715, 13-7717.

ALSO TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way, water rights, and irrigation entity stock in anywise appertaining to the real property herein described.

SUBJECT TO all matters of record in the records of Caribou County, Idaho, matters that a correct survey would disclose, easements or claims of easement not shown by the public records, and taxes and assessments for the current year not yet due and payable.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, that Grantor will warrant and defend the same from all lawful claims.

DATED: ~~February~~ MARCH 27, 2017

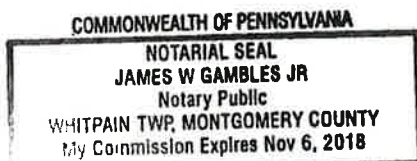
Donna Ianuzzi as TPA
CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA

Scott Brinkmeyer

STATE OF PA)
County of Montgomery : ss.)

On this 27th day of March, 2017, before me, a Notary Public in and for said State, personally appeared Donna Ianuzzi, known or identified to me to be the person whose name is subscribed to the within Instrument as Vice President and authorized signer of the CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.

James W. Gambles Jr.
NOTARY PUBLIC FOR Cons. Plan
Residing at: _____
Commission expires: 11/6/2018



E-RECORDED

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ID:

County:

Date:

198775

Caribou County Idaho

3-30-2017 Time: 14:35:40 pm

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Racine, Olson, Nye, Budge & Bailey, CHTD.
c/o Heidi Buck Morrison
P.O. Box 1391
Pocatello, ID 83204

(Space Above For Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, **CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA**, whose address is 512 E. Township Line Rd., 5 Valley Square, Suite 200, Blue Bell, PA 19422 (Grantor), does hereby quitclaim unto **DOUGLAS E. FLAGG and SHERIE A. FLAGG,**** whose address is 2520 South, West 500, Delta, UT 84624 (Grantee), any and all interest in the water rights registered with the State of Idaho, Dept. of Water Resources: No. 13-743, 13-744, 13-751, and 13-753.

****aka Sherie Ann Flagg**

TOGETHER WITH one water hook-up in Trout Creek Culinary Water, Inc.

DATED: MARCH 27, 2017

Donna Ianuzzi
CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA

Scott Brinkmeyer

STATE OF PA)
County of Montgomery) : ss.

On this 27th day of March, 2017, before me, a Notary Public in and for said State, personally appeared Donna Ianuzzi, known or identified to me to be the person whose name is subscribed to the within Instrument as Vice President and authorized signer of the CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
JAMES W GAMBLES JR
Notary Public
WHITPAIN TWP, MONTGOMERY COUNTY
My Commission Expires Nov 6, 2018

James W. Gambles Jr.
NOTARY PUBLIC FOR Cama Plgm
Residing at:
Commission expires: 11/6/2018

TO: State of Idaho
Department of Water Resources

Statement concerning shares of the following water rights: 13-743 and 13-744.

Boyd and Jane Ruud and Douglas and Sherie Ann Flagg are the current owners of properties making up the 106.25 acres that originally belonged to A.A. Ruud in the Lago area of Caribou County. The property is located in the SENE and NESE of section 20 and the west 26.25 acres of the NWSW of section 21, T115S, R41E.

It has been agreed the amount of water that each owner is entitled to is based on the percentage of acres owned as follows:

NAME	ACRES	%	13-743	13-744
Boyd & Jane Ruud	7.4	6.94	.104	.035
Douglas & Sherie Ann Flagg	98.85	93.06	1.396	.465
Totals	106.25	100	1.5	.5

Boyd & Jane Ruud

Boyd & Jane Ruud 6-27-2017
Signature/Date

Mary Jane Ruud 6-27-2017
Signature/Date

Douglas & Sherie Ann Flagg

Douglas Flagg June 19, 2017
Signature/Date

Sherie Ann Flagg June 19, 2017
Signature/Date

Instrument # 198775

CARIBOU COUNTY, IDAHO

03-30-2017 14:36:40 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE CO, INC - SODA

Denise Horsley Fee: \$10.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Racine, Olson, Nye, Budge & Bailey, CHTD.c/o Heidi Buck MorrisonP.O. Box 1391Pocatello, ID 83204

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TOGETHER WITH one water hook-up in Trout Creek Culinary Water, Inc.

DATED: ~~February~~ ^{MARCH} 27, 2017
CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA

STATE OF PA)
County of Montgomery) ss.

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COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

JAMES W GAMBLES JR

Notary Public

WHITPAIN TWP, MONTGOMERY COUNTY

My Commission Expires Nov 6, 2018

NOTARY PUBLIC FOR Cama Plann
Residing at: _____
Commission expires: 11/6/2018

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

(208) 547-4321 Office

(208) 547-2241 Fax

NOTICE

This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this purpose, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

In addition, no liability is assumed herein with respect to the identity of any party named or referred to herein or in the deeds described below or with respect to the validity, legal effect or priority of any matter shown herein.

Caribou Land Title, Inc., herein called the Company hereby assures Scott Brinkmeyer that, according to the Company's property records relative to the following described real property (but without examination of those Company's records maintained and indexed by name only)

Caribou County, Idaho:

SEE ATTACHED EXHIBIT "A"

Since the recording of the Patent from the United States of America to Eli Morgan, recorded December 5, 1898, the Patent from the United States of America to James Fowler, recorded May 1, 1899, and the Patent from the United States of America to Andrew A. Rund, recorded December 9, 1901, the following are the recorded deeds that describe the real property, which copies of deeds are attached to and made a part of this report.

1. Instrument No. 1410277
Grantor: Eli Morgan
Grantee: William H. Merchant
Dated: October 10, 1898
Recorded: December 5, 1898
Affects the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B M
2. Instrument No. 1310264 (C.1328)
Grantor: Andrew A. Rund and Olive Rund, husband and wife
Grantee: Thomas Hillyard
Dated: December 6, 1901
Recorded: December 9, 1901
Affects a tract in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B M

3. Instrument No. 5733

Grantor: James Fowler and Ann M. Fowler, husband and wife

Grantee: Thomas Hillyard and D.C. Morehead of the firm of Hillyard and Morehead

Dated: December 7, 1901

Recorded: November 28, 1905

Affects a tract in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B.M.

4. Instrument No. 8591

Grantor: Thomas Hillyard and Mary Ann Hillyard, husband and wife

Grantee: Daniel C. Morehead

Dated: October 12, 1904

Recorded: February 25, 1907

Affects a tract in the N $\frac{1}{2}$ SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, T 11 S, R 41 E B.M.

5. Instrument No. 67759

Grantor: Daniel C. Morehead and Elizabeth A. Morehead, husband and wife

Grantee: Alfred P. Hansen

Dated: February 13, 1919

Recorded: March 19, 1919

Affects same property as above (item #4)

6. Instrument No. 100352

Grantor: William H. Meacham and Almira Meacham, husband and wife

Grantee: Thomas L. Redford

Dated: October 2, 1915

Recorded: May 22, 1923

Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B.M.

7. Instrument No. 116250

Grantor: T.L. Redford and Gwen H. Redford, husband and wife

Grantee: Thatcher Bros. Banking Co.

Dated: April 24, 1925

Recorded: May 25, 1925

Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B.M.

8. Instrument No. 171844

Grantor: Thatcher Brothers Banking Co.

Grantee: Glenn A. Rood, C. Norman Rood and Andrew O. Rood

Dated: December 14, 1933

Recorded: June 25, 1934

Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B.M.

-
9. Instrument No. 215380
Grantor: Andrew C. Roud, a bachelor
Grantee: Glenn A. Roud and C. Norman Roud
Dated: June 2, 1941
Recorded: June 6, 1941
Affects the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B.M.
10. Instrument No. 226434
Grantor: C. Norman Roud, a bachelor
Grantee: Glenn A. Roud and Lorraine Roud, husband and wife
Dated: April 17, 1943
Recorded: June 10, 1943
Affects the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
11. Instrument No. 250893
Grantor: The Heirs of Andrew A. Roud & Olive C. Roud, husband & wife
Grantee: C. Norman Roud
Dated: November 29, 1946
Recorded: January 23, 1947
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
12. Instrument No. 250900
Grantor: Olive C. Roud, widow of Andrew A. Roud, aka, Andrew A. Roud, deceased
Grantee: C. Norman Roud
Dated: December 16, 1941
Recorded: January 23, 1947
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B.M.
13. Instrument No. 43544
Grantor: C. Norman Roud, a bachelor
Grantee: Boyd A. Roud
Dated: December 1, 1955
Recorded: November 3, 1959
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 22 S, R 41 E.B.M.
14. Instrument No. 47826
Grantor: Alfred D. Hansen and Katherine D. Hansen, husband and wife
Grantee: William P. Hansen and Carol M. Hansen, husband and wife
Dated: December 2, 1961
Recorded: April 2, 1962
Affects a tract in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
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15. Instrument No: 56243
Grantor: Glen A. Ruud and Lenore Ruud, husband and wife
Grantee: Alan K. Ruud and Dorothy B. Ruud, husband and wife
Dated: December 21, 1965
Recorded: January 3, 1966
Affects the NW¼NE¼ of Section 20, T 11 S, R 41 E B M.
16. Instrument No: 78105
Grantor: Dorothy B. Ruud
Grantee: Alan K. Ruud
Dated: October 5, 1970
Recorded: December 15, 1970
Affects the NW¼NE¼ of Section 20, T 11 S, R 41, E B M.
17. Instrument No: 82651
Grantor: Robert P. Quinlan Trust A for benefit of Thomas Robert Quinlan
Grantee: Boyd A. Ruud
Dated: April 18, 1975
Recorded: April 24, 1975
Affects the SE¼NE¼ of Section 20, T 11 S, R 41 E B M.
18. Instrument No: 118859
Grantor: Alan K. Ruud and Ellen Ruud, husband and wife
Grantee: Boyd A. Ruud and Jane M. Ruud, husband and wife
Dated: December 9, 1983
Recorded: December 16, 1983
Affects a tract in the NW¼NE¼ of Section 20, T 11 S, R 41 E B M.
19. Instrument No: 126195
Grantor: Boyd A. Ruud and Jane M. Ruud, aka, Mary J. Ruud, husband and wife
Grantee: The Federal Land Bank of Spokane
Dated: August 7, 1985
Recorded: November 4, 1985
Affects the SE¼NE¼, NE¼SE¼, tract in the NE¼NE¼ and tract in the NW¼NE¼ of Section 20, and tract in the NW¼SW¼ of Section 21, T 11 S, R 41 E B M.
20. Instrument No: 152871
Grantor: William P. Hansen
Grantee: W.P. Hansen Investments, L.C.
Dated: July 11, 1996
Recorded: September 3, 1996
Affects a tract in the NW¼S¼ of Section 21, T 11 S, R 42 E B M.
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21. Instrument No: 160687
Grantor: AgAmerica, FCB (formerly Federal Land Bank of Spokane)
Grantee: Northwest Farm Credit Services, ACA
Dated: November 8, 1999
Recorded: January 21, 2000
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and tract in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B M.
22. Instrument No: 161291
Grantor: Northwest Farm Credit Services, ACA
Grantee: Northwest Farm Credit Services, FICA
Dated: April 24, 2000
Recorded: May 1, 2000
Affects same property as above (item #21)
23. Instrument No: 176253
Grantor: William R. Hall and Traci L., husband and wife
Grantee: Jon C. Hall and Patricia L., husband and wife
Dated: August 3, 2006
Recorded: August 8, 2006
Affects same property as above (item #21)
24. Instrument No: 176404
Grantor: Northwest Farm Credit Services, FICA
Grantee: William R. Hall and Traci L., husband and wife
Dated: April 24, 2008
Recorded: September 5, 2006
Affects same property as above (item #21)
25. Instrument No: 178877
Grantor: Jon C. Hall and Patricia L., husband and wife
Grantee: Ross B. Elliott and Kathleen, husband and wife, and Max B. Elliott and Margaret Elliott, husband and wife
Dated: August 16, 2007
Recorded: August 20, 2007
Affects same property as above (item #21)
26. Instrument No: 179076
Grantor: William P. Hansen Investments I, C.
Grantee: William P. Hansen Revocable Trust dated July 5, 2007
Dated: August 22, 2007
Recorded: September 6, 2007
Affects a tract in the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 21, T 11 S, R 42 E B M
-

-
26. Instrument No. 179017
Grantor: William P. Hansen
Grantee: The William P. Hansen Revocable Trust dated July 5, 2007
Dated: August 22, 2007
Recorded: September 6, 2007
Affects same property as above (item #25)
27. Instrument No. 180045
Grantor: The William P. Hansen Revocable Trust dated July 5, 2007
Grantee: Max B. Elliott, a married man, Ross B. Elliott, a married man, and Randy B. Elliott, a single man
Dated: February 15, 2008
Recorded: February 19, 2008
Affects a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
28. Instrument No. 180046
Grantor: The William P. Hansen Revocable Trust dated July 5, 2007
Grantee: Max B. Elliott, a married man, Ross B. Elliott, a married man, and Randy B. Elliott, a single man
Dated: February 15, 2008
Recorded: February 19, 2008
Affects a tract in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
29. Instrument No. 182691
Grantor: Ross B. Elliott and Kathleen Elliott, husband and wife, and Max B. Elliott individually and as surviving spouse of Margaret B. Elliott, deceased
Grantee: Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a single man
Dated: February 25, 2009
Recorded: March 9, 2009
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, a tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
30. Instrument No. 190734
Grantor: Julia Elliott, spouse of Randy B. Elliott
Grantee: Randy B. Elliott, a married man
Dated: December 12, 2012
Recorded: December 14, 2012
Affects SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B.M.
-

311 Instrument No: 199733

Grantor: Ross B. Tibbott and Kathleen Tibbott, husband and wife, Max B. Tibbott, a single man and Randy B. Tibbott, a married man
Grantee: MARIA SEMRA, LLC, d/b/a Scott Brookmeyer IRA
Dated: December 12, 2012
Received: December 14, 2012
Affects same property as above (Item #30)

"THANK YOU" for the privilege of serving you. Please refer back to designate CARIBOU LAND TITLE, INC. as your next title or escrow transaction.

If you have any questions or if we may be of further assistance, please do not hesitate to contact this office.

Sincerely,


Maria Semra
CARIBOU LAND TITLE, INC.

ENC

In witness whereof, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

Walter C. Miller,

Notary Public.

Recorded at the request of F. H. Miller Feb 19th 1937 at 89 Min spent 3 O'clock P. M.

W. C. Miller,

Deputy.

Yes 80 also.

F. H. Miller,

Recorder.

Instrument No 2212

quittance. Yes.

Thomas Hilgard and Mary Ann Hilgard his wife grantors of Smithfield County of Iowa State of Iowa, hereby quitclaim to Daniel C. Morehead trustee of Iowa Lumber Company, Limited for the sum of two dollars, the following described tract of land in Linn County, Iowa, to wit: Beginning Fifty two and one half (52 1/2) rods. Thence the south West corner of the South West quarter of Section Twenty one (21) thence running South eighty (80) rods, thence East one hundred and seven and 1/2 (107 1/2) rods thence North eighty (80) rods, thence West one hundred and seven and 1/2 (107 1/2) rods to the place of beginning. Containing Fifty three and three fourths (53 3/4) Acres. All in Section twenty one (21) Township eleven (11) North of range forty one (41) East of Tenth Meridian, also twenty one (21) Acres of water. Iowa Trust Co. Also Beginning fifty rods. 150 rods East of the North West corner of the South West quarter of the South West quarter of Section Twenty one (21) Township eleven (11) North of range forty one (41) East of Tenth Meridian, thence North seven and one half (7 1/2) rods thence following the County road in a South West direction, twenty two (22) rods thence North fourteen (14) rods to place of beginning containing seven eighths (7/8) of an acre more or less. All of the lands in this grant, made 13 day of October 1934 signed in the presence of

George F. Smith

Notary Public

Thomas Hilgard

Mary Ann Hilgard

State of Iowa

County of Linn

We take this day of October, A. D. 1934 personally appeared before me, Thomas Hilgard and Mary Ann Hilgard his wife, the signers of this instrument who duly acknowledged before that they executed the same.

George F. Smith

Notary Public

Recorded at the request of F. H. Miller recorded 1937 at 89 Min spent 3 O'clock P. M.

W. C. Miller,

Deputy.

Yes 80 also.

F. H. Miller,

Recorder.

Instrument No 2213

quit.

This instrument and the title, of Mortgage 1934 by and between the National Investment Company, Limited, a corporation organized and existing under the laws of the State of Iowa, with the principal place of business at Des Moines, Linn County, Iowa, the party of the first part and Daniel C. Morehead, Trustee of Iowa Lumber Company, Limited, the party of the second part. Pursuant to that whereof a portion of the first part as a corporation, duly incorporated and existing under the laws of the State of Iowa and in pursuance of the Statutes in such laws made and provided, has acquired and is the owner of certain real estate hereinafter described and agrees to the loan of \$100,000.00 of said corporation, as hereinafter, duly made and the following recited. Received by the Board of Directors of the National Investment Company Limited, a corporation, that it is for the best interests of said corporation to sell and convey by warranty, and the property hereinafter described for the sum of \$100,000.00 and fifty dollars, lawful money of the United States; and money to be paid to the Treasurer of said corporation and paid to D. C. Morehead, Vice President in the absence of the President, and to M. H. Edwards, Secretary of said National Investment Company Limited, as hereby authorized and directed in money, execute and deliver for and on behalf of said National Investment Company Limited and as it, act and deed is that Daniel C. Morehead and M. H. Edwards of the County of Linn State of Iowa be and they do hereby certify that the Official Map and survey of said National Investment Company is filed in the Office of County Recorder of said Linn County, with a copy of said map, and to affix to said mortgage the corporate seal and seal of said corporation.

For Therefore in pursuance of said resolution aforesaid, and in consideration of the sum of Two hundred and fifty dollars, lawful money of the United States paid by the party of the second part to the party of the first part, the receipt whereof is hereby acknowledged the said party of the first part sold by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to their heirs and assigns forever, the following described real estate, to-wit: All of the aforesaid (1934) in Block numbered three (3) in Marine's Addition of the Village of Des Moines, in Linn County, State of Iowa, as the same appears from the official plat and survey of said townsite of record in the Office of the County Recorder of the said Linn County. Together with all and singular the tenements, improvements and appurtenances thereto in anywise appertaining and the rents issues and profits thereof; to have and to hold all and singular the said premises, together with the appurtenances and appurtenances thereto incident, unto the said party of the second part, and to their heirs and assigns forever. And the said party of the first part, its successors and assigns, the said premises in the past and present possession of the said party of the second part their heirs and assigns, against said party of the first part its successors and assigns and against all and every person or persons whatsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. In witness whereof the said party of the first part, by resolution of its Board of Directors has caused these presents to be subscribed by its Vice President and Secretary and its corporate seal and seal to be hereunto affixed this day and year first above written.

By D. C. Morehead,

Secretary

(Daniel C. Morehead)

DEED RECORD

Instrument No. 27752

Wife Subscribers. Made the Thirteenth day of February in the year of our Lord One Thousand Nine Hundred and nineteen between Daniel C. Morehead and Elizabeth A. Morehead, his wife, of the first part, and Alfred P. Hansen of the second part, and the said part of the first part, and the said part of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of

Six Thousand Five Hundred (\$6500.00)

US DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said part of the second part and to his heirs and assigns forever: All that certain lot #1, piece #1 or parcel #1 of land, tracts, lying and being in the County of Benneek, and State of Idaho, bounded and more particularly described as follows, to-wit:

The south half of the south east quarter of section twenty one and the north half of the north east quarter of section twenty eight and the north east quarter of the south west quarter of section twenty one in township eleven south of range forty one east of the Boise Meridian, containing two hundred acres.

Also beginning fifty two and one half rods east from the north west corner of the south east quarter of section twenty one thence south eighty rods; thence east twenty seven and one half rods; thence north eighty rods; thence east twenty seven and one half rods to the place of beginning, containing fifty three and three fourths acres in section twenty one, township eleven south range forty one east B. M.

Also beginning fifty six rods east from the north west corner of the south east quarter of the south west quarter of section twenty one Township eleven south range forty one east B. M., thence running east seventeen rods; thence following the County road in a south west direction twenty two rods; thence north fourteen rods to the place of beginning containing seven eighths of an acre more or less.

Together with twenty one inches of water from Grant Creek.

This deed is given and accepted by the parties hereto subject to a mortgage for \$1000.00 to be assumed by the party of the second part.

\$6.50 l. s. s. Attached and duly recorded.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, of man made appurtenances, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, to and singular, the said parties, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part of the second part. This deed is given and accepted by the parties hereto subject to a mortgage for \$1000.00 to be assumed by the party of the second part.

In Witness Whereof, The said part of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Daniel Morehead (Seal)

Wm. H. Henderson

Elizabeth Morehead (Seal)

G. H. Henderson

(Seal)

State of Idaho.

County of Benneek ss. On the thirteenth day of February in the year 1919 before me, Wm. H. Henderson a Notary Public in and for said County, personally appeared Daniel C. Morehead and Elizabeth A. Morehead, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wm. H. Henderson
Notary Public, Thibault, Idaho.

My commission expires Dec. 27, 1919

(SEAL)

Recorded at the request of Alfred P. Hansen, Grange, Ida., at 10:07 A. M. March 19, 1919

By William Spangberg, Deputy. Fee \$ 1.00 G. H. Fomeroy

Recorded

STATE OF IDAHO, COUNTY OF CARIBOU: ss

INSTRUMENT NO.

47826

I hereby certify that this instrument was filed for record at the request of *Alfred P. Hansen and Katherine D. Hansen* at 2:25 o'clock P.M., this 2 day of *October*, 1962, in my office, and duly recorded in Book *100* of Deeds, at page *4*

Per: *Alfred P. Hansen*
Katherine D. Hansen

Ex Officio
Recorder

Deputy

WARRANTY DEED

For Value Received, Alfred P. Hansen and Katherine D. Hansen,

husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

William P. Hansen and Carol M. Hansen, husband and wife,

grantees, the following described premises in Caribou County, State of Idaho, to-wit:
Township 11 South, Range 41 East of the Boise Meridian:

Section 20: *SE1/4, SW1/4.*

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1037 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1446 feet; thence North 24°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°49' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 1/2 rods; thence North 20 rods; thence East along the latitudinal center line 267 1/2 rods, more or less, to the point of beginning.

Subject to a right of way for a buried pipeline near the North line of the *NE1/4* of Section 21, aforesaid, in favor of Clarence E. Hansen.

90 inches of May 1, 1884 water and 20 inches of May 1, 1901 water go with this place.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except a mortgage to the Federal Land Bank of Spokane, on which there now remains due a balance of \$17,059.54, of which sum the Grantees assume and agree to pay one-half;

And that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 1961.

Alfred P. Hansen
Katherine D. Hansen

STATE OF IDAHO
County of Caribou

On this 31st day of March, 1962, before me, Leonard C. Engstrom, a Notary Public in and for said State personally appeared Alfred P. Hansen and Katherine D. Hansen, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

My witness, my hand and seal this 31st day of March, 1962.

Test above written.

STATE OF IDAHO

126135

County of Caribou

Date Nov 4 1985

Time 4:40 PM

Attention Recorder

Recorder's Office of Caribou

By STB

Per LM CTC

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE
FLR Loan No. 195313-0

THIS DEED, made this 7th day of August, 1985, between Boyd A. Rund and Jane M. Rund, same person as Mary J. Rund, husband and wife, the Grantors, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the covenants hereinafter contained and other good and valuable consideration, do by these presents convey and warrant, unto the Grantee, and to its successors and assigns, forever, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Caribou, State of Idaho, and subject to easements for roads, utilities and irrigation ditches as same exist or appear of record, and all water and water rights used upon or appurtenant to said property and/or shares of stock, or water in any ditch or irrigation company which, in any manner, entitles Grantee to water, including 35 shares of the Lago Sprinkler Irrigation, Inc.

Together with any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security of any kind. Tract II of said property was not included under the mortgage described below, but is being conveyed to the Grantee in consideration of Grantee's allowing the Grantors to retain the homestead excepted from the property secured thereby.

The acceptance of this conveyance by Grantee is conditioned upon there being no other liens against the property, except for real property taxes owing.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

By acceptance of this deed, Grantee covenants and agrees that it shall forever forbear taking any action whatsoever to collect against Grantors on the promissory note which the following described mortgage was given to secure: Mortgage by Boyd A. Rund and Jane M. Rund, same person as Mary J. Rund, to The Federal Land Bank of Spokane, dated March 28, 1983, recorded April 4, 1983, under Recorder's Instrument No. 115928, Microfilm Records of Caribou County, Idaho.

The true and actual consideration paid for this transfer is Grantee's covenant to forbear taking any action to collect against Grantors on the above referenced promissory note.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Possession of the property is surrendered and delivered to Grantee.

Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantors and Grantee with respect to said property.

Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Boyd A. Ruud
Boyd A. Ruud
Jane M. Ruud
Jane M. Ruud

STATE OF IDAHO)
) SS.
County of Caribou)

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared BOYD A. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

A. Bruce Larson
Notary Public for the State of Idaho.
Residing at: Boada Spring
My commission expires: April 1986

STATE OF IDAHO)
) SS.
County of Caribou)

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared JANE M. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

A. Bruce Larson
Notary Public for the State of Idaho.
Residing at: Boada Spring
My commission expires: April 1986

Tract 1:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: BEGINN^g, NE¹/₄SE¹/₄, ALSO, Beginning at the Southeast corner of the NE¹/₄NE¹/₄ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the now existing wash or ditch) to
the South line of the NE¹/₄NE¹/₄ of said Section 20, at a
point 1947 feet West of the Southeast corner of the
NE¹/₄NE¹/₄ of said Section 20;
thence East 1947 feet, more or less,
to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW¹/₄ of said Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the point of beginning,
SUBJECT to a right of way easement retained over
the South 30 feet of the West 866.25 feet of
the NW¹/₄SW¹/₄ of Section 21, aforesaid.

EXCEPT THEREFROM, a tract of land in the NE¹/₄SE¹/₄ of Section 20 and the NW¹/₄SW¹/₄ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE¹/₄SE¹/₄ of said Section 20, and running
thence East 515 feet; thence North 600 feet;
thence West 380 feet;
thence Southeasterly 690 feet, to a point 185 feet West of
the Southeast corner of the NE¹/₄SE¹/₄ of said Section 20;
thence East 185 feet, to the point of beginning.

Tract 11:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW¹/₄NE¹/₄ of said Section 20, and running
thence North 957 feet;
thence North 65°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°49' East 254 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the now existing wash or ditch),
to the South line of the NW¹/₄NE¹/₄ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the point of beginning.

When Recorded Mail To:
WILLIAM P. HANSEN
2112 1/2 Ave Liberty Road
Boise, ID 83641

WARRANTY DEED

WILLIAM P. HANSEN, grantor of Grace, Madison County, Idaho, hereby WARRANT AND CONVEY all of the interest he has in the above described land to the grantee of 2132 1/2 Ave Liberty Road, Grace, Idaho 83241, ID the sum of \$10.00 and agree to make a consolidation, in the following described tract of land, Madison County, State of Idaho.

See Exhibit 'A' attached hereto and incorporated herein.
The Grantee has full power to sell, mortgage, or otherwise hypothecate the property described.

WITNESS the hand of said grantor, this
11th day of May, 1996.

WILLIAM P. HANSEN

STATE OF IDAHO
COUNTY OF

On the 11th day of May, 1996, before me, WILLIAM P. HANSEN, the recorder of said County, who duly acknowledged to me that the foregoing instrument was the act and deed of the grantor.



EXHIBIT 21

PARCEL NO. 11

Township 11 South, Range 41 East of the Boise Meridian

Beginning at the Southeast corner of the S21 of Section 21, and running thence North and South to the center line of the South 1/4 of the corner, thence West 1335.5 feet, thence Southwesterly 363 feet to a point which is 231 feet South of South 1/4th line, thence South 33 feet, thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which point is 600 feet West of the Southeast corner of said Section 20, then a line along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 12

Township 11 South, Range 41 East of the Boise Meridian

Sections 20 and 21 are located in S25M of said Section 21, and in the SE25M of Section 20, and are particularly described as follows:

Beginning at the Southeast corner of the S21 of Section 21, and running thence North along the center line of the South 1/4 of the corner, thence West 1335.5 feet, thence Southwesterly 363 feet to a point which is 231 feet South of South 1/4th line, thence South 33 feet, thence Southwesterly 1904 feet to a point on South boundary line of Section 20, then a line along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 13

Township 11 South, Range 41 East of the Boise Meridian

Section 11

Section 12

EXHIBIT 21

thence West 12 rods; to the point of beginning.

3. Beginning at the point of beginning, running North 89° 15' East along the railroad, the center line of which is described as follows: Beginning at the Northeast corner of the SW 1/4 Sec. 12, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southwest corner of the NE 1/4 Sec. 12, and running thence North 89° 15' East along the railroad, the center line of said Section 12, a distance of 341 feet to the center line of a county road; thence South 60° 20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW 1/4 Sec. 12, and running thence North 89° 15' West 208 feet; thence North 58° 25' West 362 feet; thence South 44° 43' West 364 feet, more or less, to an intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 248 feet, more or less, to the point of beginning.

Section 20:

Section 21:

Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the Southeastly place line of the Ant Canyon Road; thence North 70° 09' West along said line 1,446 feet; thence North 84° 21' West 131 feet; thence South 75° 23' West 542 feet; thence South 80° 43' West 137 feet; thence South 82° 09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 167 rods; thence North 80 rods; thence East along the latitudinal center line 567 rods, more or less, to the point of beginning.

PARCEL NO. 14:

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE 1/4 Sec. 10.

Section 11: NE 1/4 Sec. 11.

Section 12: SW 1/4 Sec. 12.

[illegible]

170015

ALFRED HENNING

출판-부서: 10002

5. **STAFF:** 1000

THE UNIVERSITY OF CHICAGO

ISSN 0950-0804

0987 **0007-1169** **ENG** **2006**

QUIT CLAIM DEED

WILLIAM P. HANSEN INVESTMENTS, L.P., Grantor of Grace, Carthon County, State of Idaho, hereby GUTS CLAIMS to WILLIAM P. HANSEN, on his Succession, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantor, for the sum of Ten Dollars (\$10.00), and with regard and valuable consideration, the following described tracts of land in Carthon County, State of Idaho:

[illegible]

DATED this 22 day of August, 2017

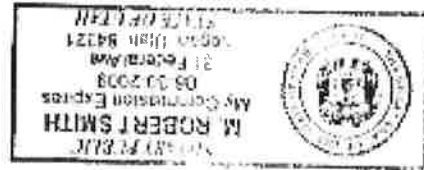
WILLIAM F. HANSEN INVESTMENTS, L.L.C.

H. H. G. Hansen
WILLIAM F. HANSEN, Manager, Membership

STATE OF UTAH)
County of Cache) ss.

(On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN on behalf of WILLIAM HANSEN INVESTMENTS, L.C., the signor of the within instrument, who duly acknowledged to me that he executed the same.

NOTARIAL PUBLIC



M. M.

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number R1.41850.138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, R1.41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section; thence West along the South one-sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 share of the water stock of East Chance Canal Co., Ltd., 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niver Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning.
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 85°12' West along the center line of a county road, 189 feet; thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
 1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
 2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods; thence West 12 rods; to the point of beginning.
 3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21 Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 $\frac{1}{3}$ rods, thence North 80 rods; thence East along the latitudinal center line 267 $\frac{1}{3}$ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$,

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 9: (Caribou County Parcel ID Number R1.40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 659.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number R1.39830, 40 acres)

Twp 11- 8 Rng 40 EDM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number R1.4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21; thence North 27°36' West 188.84 feet along said County Road, thence East 70 feet to the Easterly side of said Lago-Liberty Road, thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$

WITH RECORD FEE RETURN TO:
SMITH LAW OFFICES P.C.
2700 N. OREGON AVE.
PO BOX 1080000
DENVER CO 80240

MAIL TAX NOTICE TO:
WILLIAM P. HANSEN, TRUSTEE
2700 N. OREGON AVE.
PO BOX 1080000

Instrument # 179017

CARIBOU COUNTY

2007-08-06

10:24:11 No. of Pages: 5

Recorded for: SMITH LAW OFFICES

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: CLERK AND CLERK

Fee: \$5.00

D. Hulsberg

QUIT CLAIM DEED

WILLIAM P. HANSEN, Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Caribou County, State of Idaho:

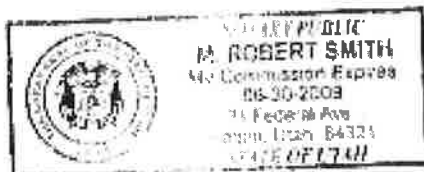
See Legal Descriptions attached as Exhibit "A"

DATED this 22 day of August, 2007

William P. Hansen
WILLIAM P. HANSEN

STATE OF UTAH)
) ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.



M. R. Smith
NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North, along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S½SW¼ of said Section 21, and in the SE¼SE¼ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section; thence West along the South one-sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW1/4NE1/4, SE1/4NW1/4, N1/4NE1/4SW1/4, W1/4SE1/4.

Section 12: N1/4 SW1/4, EXCEPT THEREFROM, E1/4 N1/4NE1/4SW1/4.

Together with: 139 share of the water stock of East Chance Canal Co. Ltd., 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4 (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S1/2 NE1/4, SE1/4NW1/4, NE1/4SW1/4 and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE1/4NW1/4, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW1/4SW1/4, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
 1. Beginning at the Northwest corner of the SE1/4NW1/4 and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
 2. Beginning at the Southwest Corner of the SW1/4NE1/4 and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
 3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW1/4NE1/4, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet, thence North 68°25' West 362 feet; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21 Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 $\frac{1}{2}$ rods; thence North 80 rods; thence East along the latitudinal center line 267 $\frac{1}{2}$ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number R141790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number R139810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$,

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E11S421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number R139910, 120 acres)

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 669.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39839, 40 acres)

Twp 11- 8 Rng 40 EDM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21; thence North 27°36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12: (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Instrument # 180046

CARBON COUNTY

2008-02-18

11:19:09 No. of Pages: 2

Recorded for: CARBON TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Fee: \$1.00

Index to: WARRANTY DEED

WARRANTY DEED

For Value Received

THE WILLIAM P. HANSEN REVOCABLE TRUST, dated July 5, 2007, the grantor of Grace, Idaho, does hereby grant, bargain, sell and convey unto

MAX B. ELLIOTT, a married man, ROSS B. ELLIOTT, a married man, and RANDY B. ELLIOTT, a single man, of 953 South 250 East, Farmington, Utah 84025,

the grantees, the following described premises, to-wit:

Carbon County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW ¼ of Section 21, described as follows:
Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South 1°10'00" East 893.30 feet along the existing fence line from the Northwest corner of the SW ¼ of Section 21, and running
thence East 597.33 feet to the existing fence on the Western right of way line of Lago Liberty road;
thence South 28°29'48" West 84.14 feet along said right of way fence line;
thence South 33°40'00" West 141.08 feet along said right of way fence line;
thence South 36°44'10" West 86.66 feet along said right of way fence line;
thence South 39°20'40" West 150.02 feet along said right of way fence line;
thence South 49°54'30" West 77.73 feet along said fence line along said right of way of Lago Liberty road, to a point on the South line of the N ½ SW ¼ of Section 21;
thence West 253.63 feet along the 1/16th line to the East line of a lane;
thence North 16°17'00" West 39.33 feet along the existing fence line on the Eastern line of said lane to the North line of said lane;
thence North 1°10'00" West 389.21 feet along the existing fence line, to the Point of Beginning.

TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

THE WILLIAM P. HANSEN REVOCABLE
TRUST, dated July 5, 2007

By: William P. Hansen
WILLIAM P. HANSEN, Trustee

STATE OF IDAHO)
ss.
County of Caribou)

On this 15th day of February, 2008, before me the undersigned, a Notary Public
in and for said County and State, personally appeared William P. Hansen, known or
identified to me to be the person whose name is subscribed to the within instrument as
trustee of The William P. Hansen Revocable Trust, dated July 5, 2007, and
acknowledged to me that he executed the same as such trustee.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
Notary Public for the State of Idaho
Residing at: Soda Springs, Idaho
My commission expires: 7/6/09

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Instrument # 120046

CARBON COUNTY

2008-02-19

11 14 18 No. of Pages: 2

Recorded for: CARBON TITLE

VEDA MASCARENAS

Fee: \$ 00

Ex-Officio Recorder Deputy I. Stephens
Index to QUIT-CLAIM DEED

THE WILLIAM P. HANSEN REVOCABLE TRUST, dated July 5, 2007, of Grace,
ID, 83241, does hereby convey, release, remise and forever quit claim unto

MAX B. ELLIOTT, a married man, ROSS B. ELLIOTT, a married man, and
RANDY B. ELLIOTT, a single man, 953 South 250 East, Farmington, UT 84025

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATIONS, the following described premises, to-wit:

Carbon County, Idaho;

Township 11 South, Range 41 East of the Boise Meridian;

Section 21: A tract of land in the SW¼, described as follows:

Beginning at a point on the East line of an existing lane which is East
816.10 feet along the Quarter Section line fence and South 1°10' East
1282.51 feet along the existing fence line and South 16°17' East 39.33 feet
from the Northwest Corner of the SW¼ of Section 21, and running
thence East 253.63 feet along the 1/16th line to the Westerly fence line on
the right of way of Lago Liberty road;
thence South 49°54'30" West 320.27 feet along said right of way fence
line of Lago Liberty road;
thence North 1°10' West 190.05 feet along the existing fence line on the
East side of a lane;
thence North 16°17' West 16.93 feet along the existing fence line on the
Easterly line of said lane,
to the Point of Beginning.

together with their appurtenances.

DATED: February 14, 2008.

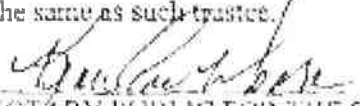
THE WILLIAM P. HANSEN
REVOCABLE TRUST, dated July 5, 2007

By: William P. Hansen
WILLIAM P. HANSEN, Trustee

STATE OF IDAHO)
) ss.
County of Caribou)

On this 15th day of February, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **William P. Hansen**, known or identified to me to be the person who name is subscribed to the within instrument as trustee of The William P. Hansen Revocable Trust, dated July 5, 2007, and acknowledged to me that he executed the same as such trustee.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO


NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 11/8/09

THIS INSTRUMENT FILED FOR RECORD BY
CARIBOU LAND TITLE INC. AS AN
ASSIGNMENT ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON THE TITLE.

Instrument # 182691

CARIBOU COUNTY

3-8-2009 04:00:09 No. of Pages: 3

Recorded for: CARIBOU TITLE

VEDA MASCARENHAS

Ex-Officio Recorder Deputy *S. Rogers* Fee: \$8.00

Index to: DUTCLAND 0660

QUIT-CLAIM DEED

FOR VALUE RECEIVED.

ROSS B. ELLIOTT AND KATHLEEN ELLIOTT, husband and wife, and MAX B. ELLIOTT, individually and as surviving spouse of Margaret Elliott, Deceased,

of Farmington, Utah, do hereby convey, release, remise and forever quit claim unto

ROSS B. ELLIOTT AND KATHLEEN ELLIOTT, husband and wife, and MAX B. ELLIOTT, a single man, and RANDY B. ELLIOTT, a single man,

of 1180 North, Fairway Drive, Preston, Idaho 83263, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Parcel 1:

Beginning at the Southwest corner of Lot 2, Block 28, City of Soda Springs, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 328, and running
thence East 140 feet; thence North 50 feet;
thence West 140 feet; thence South 50 feet,
to the Point of Beginning.

Parcel 2:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1180 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 452 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1180 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

Section 21: Beginning at the Northwest corner of the SWW of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning.

EXCEPT THEREFROM, a tract of land in the NWSEW of Section 20, and the NWSEW of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NWSEW of said Section 20, and running
thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NWSEW of Section 20;
thence East 185 feet,
to the Point of Beginning.

Parcel 3:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

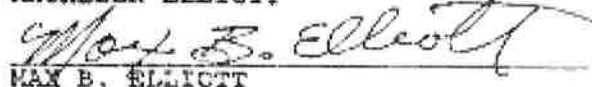
Section 20: Beginning at the Southwest corner of the NWSEW of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NWSEW of said Section 20, at a point 693 feet East of the Point of Beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

together with their appurtenances.

DATED: February 6, 2009


ROSS B. ELLIOTT

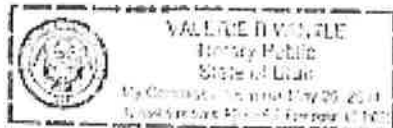

KATHLEEN ELLIOTT


MAX B. ELLIOTT

STATE OF UTAH)
 : ss.
County of Davis)

On this 24th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Max B. Elliott, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Valerie B. Henth
NOTARY PUBLIC for the State of Utah
Residing at: Farmington Utah
Commission expires: May 25, 2011

STATE OF IDAHO)
 : ss.
County of Franklin)

On this 25 day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Ross B. Elliott and Kathleen Elliott, husband and wife, known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Colleen Smith
NOTARY PUBLIC for the State of Idaho
Residing at: Preston Idaho
Commission expires: 06/10/2011

Exhibit "A"

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

- Section 20. SE¼NE¼, NE¼SE¼. ALSO Beginning at the Southeast corner of the NE¼NE¼ of said Section 20, and running
thence North 1168 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 482 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (the curve follows the now existing wash or ditch)
to the South line of the NE¼NE¼ of said Section 20, at a point 1947 feet West of the Southeast corner of the
NE¼NE¼ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning
- Section 21. Beginning at the Northwest corner of the SW¼ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
- EXCEPT THEREFROM, a tract of land in the NE¼SE¼ of Section 20 and the NW¼SW¼ of Section 21, aforesaid,
more particularly described as follows:

Beginning at the Southeast corner of the NE¼SE¼ of said Section 20, and running
thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE¼SE¼ of Section 20;
thence East 185 feet,
to the Point of Beginning

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

- Section 20: Beginning at the Southwest corner of the NW¼NE¼ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 76° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the
South line of the NW¼NE¼ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

Tract III:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW¼ of Section 21, more particularly described as follows:
Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South 1°10'00" East 893.30 feet along the existing fence line from the Northwest Corner of the SW¼ of said Section 21, and running
thence East 597.33 feet to the existing fence on the Westerly right of way line of Lago Liberty Road;
thence South 28°29'40" West 84.14 feet along said right of way fence line;
thence South 33°40'00" West 141.08 feet along said right of way fence line;
thence South 35°44'10" West 86.66 feet along said right of way fence line;
thence South 35°20'40" West 153.02 feet along said right of way fence line;
thence South 49°54'30" West 77.73 feet along said fence line along said right of way of Lago Liberty Road, to a point on the South line of the NW¼SW¼ of said Section 21;
thence West 253.63 feet along the 1/16" line to the East line of a lane;
thence North 16°17'00" West 39.33 feet along the existing fence line on the Easterly line of said lane to the North line of said lane;
thence North 1°10'00" West 309.21 feet along the existing fence line, to the Point of Beginning.
ALSO, Beginning at a point on the East line of an existing lane which is East 816.10 feet along the Quarter Section line fence and South 1°10' East 1282.51 feet along the existing fence line and South 16°17' East 39.33 feet from the Northwest corner of the SW¼ of said Section 21, and running
thence East 253.63 feet along the 1/16" line to the Westerly fence line on the right of way of Lago Liberty Road;
thence South 49°54'30" West 320.27 feet along said right of way fence line of Lago Liberty Road;
thence North 1°10' West 190.05 feet along the existing fence line on the East side of a lane;
thence North 16°17' West 16.93 feet along the existing fence line on the Easterly line of said lane, to the Point of Beginning.

WARRANTY DEED

For Value Received

Ross D. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a married man, the grantors

do hereby grant, bargain, sell and convey unto

CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, the grantee

5 Valley Square, Ste 103
of 512 Township Line Rd, Blue Bell, PA 19422, the following described premises located in Caribou County, Idaho, to-wit:

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:
Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running

w.d.elliott@brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 937 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

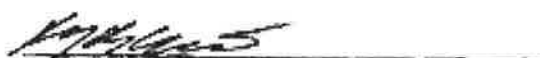
ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

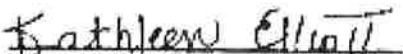
ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12, 2012


Ross B. Elliott


Randy B. Elliott


Kathleen Elliott

Max B. Elliott

wj.elliott@trinkwater

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 236 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 12, 2012

Ross B. Elliott

Randy B. Elliott

Kathleen Elliott



Max B. Elliott

w.d.elliott@brinkmeyer

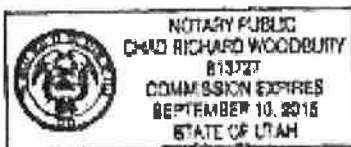
STATE OF UTAH)

: ss.

County of Wasatch)

On this 12 day of Dec, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Ross B. Elliott and Kathleen Elliott**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN ST. GEORGE UT 84730
Commission expires: 9/10/16

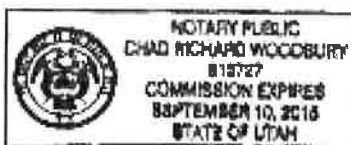
STATE OF Utah)

: ss.

County of Wasatch)

On this 12 day of Dec, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Randy B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN ST. GEORGE, UT 84730
Commission expires: 9/10/16

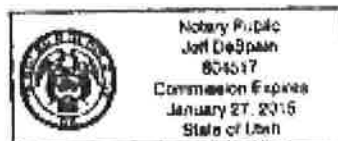
wd.elliott@brinkmeyer

STATE OF Utah)
 : ss.
County of Davis)

On this 12 day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeff DeSpain
NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Davis County
Commission expires: 1/27/2015



wd.elliott/hrinkmeyer



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 18, 2018

Douglas Flagg
Sherie Flagg
2253 Lago Liberty Rd
Grace ID 83241

RE: Change of Ownership for Water Rights 13-751 (split into 13-751 & 13-8019)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Water District 11