

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 11 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “Split?” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-17067	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bingham Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): F & C Trucking, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|--------------|------------|--------------|
| <u>P.O. Box 119</u> | <u>Paul</u> | <u>ID.</u> | <u>83347</u> |
| Mailing address | City | State | ZIP |
| <u>Telephone</u> | <u>Email</u> | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 9, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by BM Date 5-11-2018 Receipt No. 8036739 Receipt Amt. \$25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BM Date 5-18-2018



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 545224

MINIDOKA COUNTY, RUPERT, IDAHO
05-09-2018 03:16:58 PM No. of Pages: 4
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Order Number: 18311944

WARRANTY DEED

For Value Received,

Bingham Ranch, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, F & C Trucking, LLC, an Idaho limited liability company, whose current address is P. O. Box 119, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: Part of the E $\frac{1}{2}$, more particularly described as follows:

Beginning at the Southeast corner of Section 10, said corner marked by a 5/8 inch rebar; Thence North 00°00'50" East along the east line of Section 10 for a distance of 0.32 feet to the Point of Beginning;
Thence North 63°06'49" West for a distance of 30.26 feet to a 1/2 inch rebar;
Thence North 63°06'49" West for a distance of 1150.61 feet to a 1/2 inch rebar;
Thence North 89°41'17" West for a distance of 996.10 feet to a 1/2 inch rebar;
Thence North 27°08'45" West for a distance of 962.07 feet to a 1/2 inch rebar;
Thence North 00°58'57" West for a distance of 2707.98 feet to a 1/2 inch rebar;
Thence North 52°13'01" West for a distance of 285.71 feet to a 1/2 inch rebar;
Thence North 03°12'04" East for a distance of 427.97 feet to a 1/2 inch rebar;
Thence North 03°12'04" East for a distance of 26.05 feet to the centerline of a road;
Thence South 89°55'16" East along said centerline for a distance of 1194.55 feet;
Thence South 88°40'17" East along said centerline for a distance of 501.20 feet;
Thence South 87°19'00" East along said centerline for a distance of 635.22 feet;
Thence South 88°04'20" East along said centerline for a distance of 406.36 feet to the east line of Section 10;
Thence South 00°00'50" West along said line for a distance of 2039.05 feet to a 5/8 inch rebar at the East 1/4 corner of Section 10;
Thence South 00°00'50" West along said line for a distance of 2635.74 feet to the Point of Beginning.

SAVE AND EXCEPT the following described tracts:



Order Number: 18311944

WARRANTY DEED

For Value Received,

Bingham Ranch, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, F & C Trucking, LLC, an Idaho limited liability company, whose current address is P. O. Box 119, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

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TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: Part of the E $\frac{1}{2}$, more particularly described as follows:

Beginning at the Southeast corner of Section 10, said corner marked by a 5/8 inch rebar; Thence North 00°00'50" East along the east line of Section 10 for a distance of 0.32 feet to the Point of Beginning;
Thence North 63°06'49" West for a distance of 30.26 feet to a ½ inch rebar;
Thence North 63°06'49" West for a distance of 1150.61 feet to a ½ inch rebar;
Thence North 89°41'17" West for a distance of 996.10 feet to a ½ inch rebar;
Thence North 27°08'45" West for a distance of 962.07 feet to a ½ inch rebar;
Thence North 00°58'57" West for a distance of 2707.98 feet to a ½ inch rebar;
Thence North 52°13'01" West for a distance of 285.71 feet to a ½ inch rebar;
Thence North 03°12'04" East for a distance of 427.97 feet to a ½ inch rebar;
Thence North 03°12'04" East for a distance of 26.05 feet to the centerline of a road;
Thence South 89°55'16" East along said centerline for a distance of 1194.55 feet;
Thence South 88°40'17" East along said centerline for a distance of 501.20 feet;
Thence South 87°19'00" East along said centerline for a distance of 635.22 feet;
Thence South 88°04'20" East along said centerline for a distance of 406.36 feet to the east line of Section 10;
Thence South 00°00'50" West along said line for a distance of 2039.05 feet to a 5/8 inch rebar at the East ¼ corner of Section 10;
Thence South 00°00'50" West along said line for a distance of 2635.74 feet to the Point of Beginning.

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 1303.53 feet; Thence North 85°09'06" West for a distance of 605.76 feet to the Point of Beginning;
Thence South 00°00'50" West for a distance of 258.38 feet to a ½ inch rebar;
Thence North 89°59'10" West for a distance of 544.50 feet to a ½ inch rebar;
Thence North 00°00'50" East for a distance of 400.00 feet to a ½ inch rebar;
Thence South 89°59'10" East for a distance of 544.50 feet to a ½ inch rebar;
Thence South 00°00'50" West for a distance of 141.62 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 627.02 feet; Thence North 88°04'20" West for a distance of 407.56 feet; Thence North 87°19'00" West for a distance of 635.06 feet; Thence North 88°40'17" West for a distance of 500.52 feet; Thence North 89°55'16" West for a distance of 168.15 feet; Thence South 00°00'50" West for a distance of 515.89 feet to the Point of Beginning;
Thence South 89°59'09" East for a distance of 185.00 feet to a ½ inch rebar set;
Thence South 00°00'50" West for a distance of 544.50 feet to a ½ inch rebar set;
Thence North 89°59'10" West for a distance of 400.00 feet to a ½ inch rebar set;
Thence North 00°00'50" East for a distance of 544.50 feet to a ½ inch rebar set;
Thence South 89°59'09" East for a distance of 215.00 feet to the Point of Beginning.

Tract No. 3:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 597.00 feet to the centerline of a road, which shall be the Point of Beginning;
Thence South 00°00'50" West along the east line of Section 10 for a distance of 483.86 feet;
Thence North 89°59'10" West for a distance of 25.00 feet to a ½ inch rebar;
Thence North 89°59'10" West for a distance of 895.32 feet to a ½ inch rebar;
Thence North 00°00'50" East for a distance of 475.93 feet to a ½ inch rebar;
Thence North 00°00'50" East for a distance of 45.47 feet to the centerline of a road;
Thence South 87°19'00" East along said centerline for a distance of 514.75 feet;
Thence South 88°04'20" East along said centerline for a distance of 406.36 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 11: Part of the SW¼, more particularly described as follows:

Beginning at the Southwest Corner of Section 11, said corner marked by a 5/8 inch rebar; Thence North 89°57'32" East along the south line of Section 11 for a distance of 543.15 feet to the Point of Beginning;
Thence North 89°40'01" East for a distance of 2089.67 feet to the east line of the SW¼;
Thence South 00°02'32" West along said line for a distance of 10.64 feet to a 5/8 inch rebar at the S¼ corner of Section 11;
Thence South 89°57'32" West along the south line of Section 11 for a distance of 2089.63 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 11: Part of the SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest Corner of Section 11, said corner marked by a 5/8 inch rebar; Thence North 89°57'32" East along the south line of Section 11 for a distance of 2632.78 feet to a 5/8 inch rebar at the S $\frac{1}{4}$ corner of Section 11 which shall be the Point of Beginning;
Thence North 00°02'32" East along the west line of the SE $\frac{1}{4}$ for a distance of 10.64 feet;
Thence North 89°40'01" East for a distance of 770.15 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°59'34" East for a distance of 14.75 feet to the south line of Section 11;
Thence South 89°58'19" West along said line for a distance of 770.40 feet to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of the NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest Corner of Section 14, said corner marked by a 5/8 inch rebar; Thence South 00°16'10" West along the west line of Section 14 for a distance of 2.77 feet to the Point of Beginning;
Thence North 89°40'01" East for a distance of 40.57 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°40'01" East for a distance of 502.60 feet to the north line of Section 14;
Thence North 89°57'32" East along said line for a distance of 2089.63 feet to a 5/8 inch rebar at the N $\frac{1}{4}$ corner of Section 14;
Thence South 00°10'42" West along the east line of the NW $\frac{1}{4}$ for a distance of 2637.07 feet to a 5/8 inch rebar at the Center $\frac{1}{4}$ corner of Section 14;
Thence South 89°49'19" West along the south line of the NW $\frac{1}{4}$ of Section 14 for a distance of 889.13 feet;
Thence North 00°39'00" East for a distance of 13.97 feet to a $\frac{1}{2}$ inch rebar;
Thence North 00°39'00" East for a distance of 686.70 feet to a $\frac{1}{2}$ inch rebar;
Thence North 24°58'05" West for a distance of 339.66 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°17'06" West for a distance of 195.63 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°09'10" West for a distance of 58.69 feet to a $\frac{1}{2}$ inch rebar;
Thence South 12°11'53" West for a distance of 144.80 feet to a $\frac{1}{2}$ inch rebar;
Thence South 87°25'33" West for a distance of 215.99 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°24'16" East for a distance of 22.96 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°03'17" West for a distance of 49.46 feet to a $\frac{1}{2}$ inch rebar;
Thence South 02°51'36" East for a distance of 197.96 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°21'30" West for a distance of 1217.27 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°21'30" West for a distance of 43.12 feet to the west line of Section 14;
Thence North 00°16'10" East along said line for a distance of 1841.63 feet to the Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest Corner of Section 14, said corner marked by a 5/8 inch rebar; thence North 89°57'32" East along the north line of Section 14 for a distance of 2632.78 feet to a 5/8 inch rebar at the N $\frac{1}{4}$ corner of Section 14 which shall be the Point of Beginning;
Thence North 89°58'19" East along the north line of Section 14 for a distance of 770.40 feet;
Thence South 00°59'34" East for a distance of 270.21 feet to a $\frac{1}{2}$ inch rebar;
Thence South 25°15'53" East for a distance of 1161.57 feet to a $\frac{1}{2}$ inch rebar;

Thence South 01°05'53" East for a distance of 1313.00 feet to a ½ inch rebar on the south line of the NE¼ of Section 14;
Thence South 89°49'20" West along said line for a distance of 1304.21 feet to a 5/8 inch rebar at the Center ¼ corner of Section 14;
Thence North 00°10'42" East along the west line of the NE¼ for a distance of 2637.07 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 9th, 2018

Bingham Ranch, LLC, an Idaho limited liability company

By: Stanley Bingham
Stanley Bingham, Manager

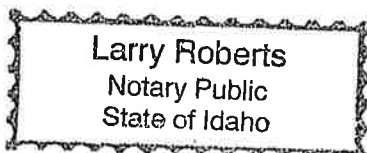
State of Idaho, County of Cassia, ss.

On this 9th day of May 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Stanley Bingham, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry Roberts

Notary Public for Idaho
Residing In: Twin Falls, ID
My Commission Expires: 6-30-21





ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 545223

MINIDOKA COUNTY, RUPERT, IDAHO
06-09-2018 03:16:58 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Order Number: 18311944

WARRANTY DEED

For Value Received,

Bingham Ranch, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, F & C Trucking, LLC, an Idaho limited liability company, whose current address is P. O. Box 119, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: Part of the NE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 1303.53 feet; Thence North 85°09'06" West for a distance of 605.76 feet to the Point of Beginning;
Thence South 00°00'50" West for a distance of 258.38 feet to a 1/2 inch rebar;
Thence North 89°59'10" West for a distance of 544.50 feet to a 1/2 inch rebar;
Thence North 00°00'50" East for a distance of 400.00 feet to a 1/2 inch rebar;
Thence South 89°59'10" East for a distance of 544.50 feet to a 1/2 inch rebar;
Thence South 00°00'50" West for a distance of 141.62 feet to the Point of Beginning.

EASEMENT NO. 1:
A non-exclusive perpetual access easement for the benefit of Parcel No. 1, more particularly described as follows:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: Part of the NE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 1303.53 feet to the Point of Beginning;
Thence South 00°00'50" West along said section line for a distance of 30.11 feet;



Order Number: 18311944

WARRANTY DEED

For Value Received,

Bingham Ranch, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, F & C Trucking, LLC, an Idaho limited liability company, whose current address is P. O. Box 119, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

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Thence South 00°00'50" West for a distance of 258.38 feet to a ½ inch rebar;
Thence North 89°59'10" West for a distance of 544.50 feet to a ½ inch rebar;
Thence North 00°00'50" East for a distance of 400.00 feet to a ½ inch rebar;
Thence South 89°59'10" East for a distance of 544.50 feet to a ½ inch rebar;
Thence South 00°00'50" West for a distance of 141.62 feet to the Point of Beginning.

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MINIDOKA COUNTY, IDAHO

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Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 1303.53 feet to the Point of Beginning;
Thence South 00°00'50" West along said section line for a distance of 30.11 feet;

Thence North 85°09'06" West for a distance of 605.76 feet;
Thence North 00°00'50" East for a distance of 30.11 feet;
Thence South 85°09'06" East for a distance of 605.76 feet to the Point of Beginning.

PARCEL NO. 2:

**TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 10: Part of the NE¼ more particularly described as follows:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 627.02 feet; Thence North 88°04'20" West for a distance of 407.56 feet; Thence North 87°19'00" West for a distance of 635.06 feet; Thence North 88°40'17" West for a distance of 500.52 feet; Thence North 89°55'16" West for a distance of 168.15 feet; Thence South 00°00'50" West for a distance of 515.89 feet to the Point of Beginning;

Thence South 89°59'09" East for a distance of 185.00 feet to a ½ inch rebar set;
Thence South 00°00'50" West for a distance of 544.50 feet to a ½ inch rebar set;
Thence North 89°59'10" West for a distance of 400.00 feet to a ½ inch rebar set;
Thence North 00°00'50" East for a distance of 544.50 feet to a ½ inch rebar set;
Thence South 89°59'09" East for a distance of 215.00 feet to the Point of Beginning.

EASEMENT NO. 2:

A non-exclusive perpetual access easement for the benefit of Parcel No. 2, more particularly described as follows:

**TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 10: Part of the NE¼ more particularly described as follows:

Beginning at the Northeast Corner of Section 10, said corner marked by a 5/8 inch rebar; Thence South 00°00'50" West along the east line of Section 10 for a distance of 597.00 feet to the Point of Beginning;

Thence South 00°00'50" West along said section line for a distance of 30.02 feet;
Thence North 88°04'20" West for a distance of 407.56 feet;
Thence North 87°19'00" West for a distance of 635.06 feet;
Thence North 88°40'17" West for a distance of 500.52 feet;
Thence North 89°55'16" West for a distance of 168.15 feet;
Thence South 00°00'50" West for a distance of 515.89 feet;
Thence North 89°59'10" West for a distance of 30.00 feet;
Thence North 00°00'50" East for a distance of 545.93 feet;
Thence South 89°55'16" East for a distance of 198.51 feet;
Thence South 88°40'17" East for a distance of 501.20 feet;
Thence South 87°19'00" East for a distance of 635.22 feet;
Thence South 88°04'20" East for a distance of 406.36 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including

irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 9th, 2018

Bingham Ranch, LLC, an Idaho limited liability company

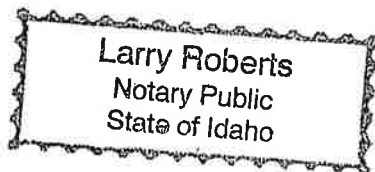
By: Stanley Bingham
Stanley Bingham, Manager

State of Idaho, County of Cassia, ss.

On this 9th day of May 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Stanley Bingham, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry Roberts
Notary Public for Idaho
Residing In: Turn Falls, ID
My Commission Expires: 6-30-21





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 18, 2018

F & C TRUCKING LLC
PO BOX 119
PAUL ID 83347-0119

Re: Change in Ownership for Water Right No(s): 36-17067

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant I

Enclosure(s)

c: TitleOne, Burley (File #18311944)



TitleOne

a title & escrow co.

RECEIVED

MAY 11 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

May 9, 2018

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 18311944
F & C Trucking, LLC/Bingham Ranch, LLC

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. Copies of two (2) recorded Warranty Deeds.
3. TitleOne Corporation's check no. 14841 payable to Idaho Dept. of Water Resources in the amount of \$25.00 for the water transfer fee.

Would you please make the necessary changes in the records to indicate the new Owner. Please return a receipted copy to this office.

Very truly yours,
TITLEONE CORPORATION

Larry Roberts
Senior Vice President

LR/nrg
Enc.
FedEx