

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 16 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-7264               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-13303              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: John David Erickson and Carolyn J. Erickson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brent T. Alumbaugh and Steve Glatts  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1445 River Road Buhl ID 83316  
Mailing address City State ZIP  
928-293-1855 brentalumbaugh@yahoo.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
  - o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.
- SUPPORT DATA**  
**IN FILE # 47-7264**
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 5/7/18  
Signature of new owner/claimant

Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 5/7/18  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by [Signature] Date 5-16-2018 Receipt No. 5036748 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
1502 Locust Street North, Bldg. 300  
Twin Falls, ID 83301

**TWIN FALLS COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - TWIN F/  
02:12:05 PM 05-11-2018  
**2018007305**  
NO. PAGES 4 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: SW  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **679141-TF (1b)**

Date: **May 01, 2018**

For Value Received, **J. David Erickson and Carolyn J. Erickson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brent T. Alumbaugh, a single man and Steve Glatts, a single man**, hereinafter called the Grantee, whose current address is **1445 River Road, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

**PARCEL 1**

**BEING A PORTION OF BLOCK 4 AS SHOWN ON THAT CERTAIN MAP ENTITLED "CLEAR LAKES ESTATES", RECORDED OCTOBER 16, 1970 AS INSTRUMENT NO. 000-613261 IN THE OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT A 1917 GLO BRASS CAP AT THE SOUTH QUARTER CORNER SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED MAY 12, 2006 AS INSTRUMENT NO. 2006011465 IN SAID OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY, SAID CORNER LIES SOUTH 88°45'05" EAST 2310.95 FEET FROM THE MEANDER CORNER AS SHOWN ON SAID RECORD OF SURVEY;**  
**THENCE NORTH 65°09'12" EAST 15.24 FEET TO THE LOCATION OF THE SOUTH QUARTER CORNER OF SAID SECTION 1 AS SHOWN ON SAID MAP ENTITLED "CLEAR LAKES ESTATES";**  
**THENCE NORTH 88°55'00" WEST 1274.97 FEET TO A POINT ON THE BOUNDARY OF SAID BLOCK 4 AND BEING THE REAL POINT OF BEGINNING;**  
**THENCE NORTH 88°55'00" WEST 541.64 FEET ALONG SAID BOUNDARY;**  
**THENCE CONTINUING ALONG SAID BOUNDARY NORTH 32°26'02" WEST 110.43 FEET;**  
**THENCE CONTINUING ALONG SAID BOUNDARY NORTH 57°39'13" EAST 200.00 FEET;**  
**THENCE CONTINUING ALONG SAID BOUNDARY NORTH 32°26'02" WEST 50.00 FEET;**  
**THENCE CONTINUING ALONG SAID BOUNDARY NORTH 57°39'13" EAST 125.76 FEET;**  
**THENCE CONTINUING ALONG SAID BOUNDARY ALONG THE ARC OF A NON-TANGENT 788.51 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 18°31'49", AN ARC DISTANCE OF 255.02 FEET AND A CHORD DISTANCE OF 253.91 FEET THAT BEARS NORTH 66°51'11" EAST;**  
**THENCE CONTINUING ALONG SAID BOUNDARY NORTH 76°09'29" EAST 140.32 FEET;**  
**THENCE CONTINUING ALONG SAID BOUNDARY ALONG THE ARC OF A NON-TANGENT 788.51 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 16°01'40", AN ARC DISTANCE OF 220.58 FEET AND A CHORD DISTANCE OF 219.86 FEET THAT BEARS NORTH 84°16'31" EAST;**  
**THENCE CONTINUING ALONG SAID BOUNDARY SOUTH 88°05'09" EAST 17.35 FEET TO THE**

**NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED OCTOBER 3, 1997 AS INSTRUMENT NO. 1997016395 IN SAID OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY;  
THENCE SOUTH 00°00'00" EAST 76.50 FEET ALONG THE EAST BOUNDARY OF SAID PARCEL OF LAND;  
THENCE LEAVING SAID EAST BOUNDARY SOUTH 73°49'36" WEST 132.34 FEET;  
THENCE SOUTH 69°59'53" WEST 142.29 FEET;  
THENCE SOUTH 36°57'02" WEST 43.20 FEET;  
THENCE SOUTH 00°00'00" EAST 76.87 FEET;  
THENCE NORTH 90°00'00" EAST 33.34 FEET;  
THENCE SOUTH 00°00'00" EAST 201.24 FEET TO SAID REAL POINT OF BEGINNING.**

**PARCEL 2**

**BEING A PORTION OF BLOCK 4 AS SHOWN ON THAT CERTAIN MAP ENTITLED "CLEAR LAKES ESTATES", RECORDED OCTOBER 16, 1970 AS INSTRUMENT NO. 000-613261 IN THE OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT A 1917 GLO BRASS CAP AT THE SOUTH QUARTER CORNER SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED MAY 12, 2006 AS INSTRUMENT NO. 2006011465 IN SAID OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY, SAID CORNER LIES SOUTH 88°45'05" EAST 2310.95 FEET FROM THE MEANDER CORNER AS SHOWN ON SAID RECORD OF SURVEY;  
THENCE NORTH 65°09'12" EAST 15.24 FEET TO THE LOCATION OF THE SOUTH QUARTER CORNER OF SAID SECTION 1 AS SHOWN ON SAID MAP ENTITLED "CLEAR LAKES ESTATES";  
THENCE NORTH 88°55'00" WEST 1274.97 FEET TO A POINT ON THE BOUNDARY OF SAID BLOCK 4 AND BEING THE REAL POINT OF BEGINNING;  
THENCE LEAVING SAID BOUNDARY NORTH 00°00'00" WEST 201.24 FEET;  
THENCE SOUTH 90°00'00" WEST 33.34 FEET;  
THENCE NORTH 00°00'00" WEST 76.87 FEET;  
THENCE NORTH 36°57'02" EAST 43.20 FEET;  
THENCE NORTH 69°59'53" EAST 142.29 FEET;  
THENCE NORTH 73°49'36" EAST 132.34 FEET TO A POINT ON THE EAST BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED OCTOBER 3, 1997 AS INSTRUMENT NO. 1997016395 IN SAID OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY;  
THENCE SOUTH 00°00'00" EAST 402.96 FEET ALONG SAID EAST BOUNDARY TO A POINT ON SAID BOUNDARY OF BLOCK 4;  
THENCE ALONG SAID BOUNDARY OF BLOCK 4, NORTH 88°55'00" WEST 253.49 FEET TO SAID REAL POINT OF BEGINNING.**

**PARCEL 3**

**TOGETHER THEREWITH A TWENTY-FIVE (25.00) FOOT ACCESS EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT SAID 1917 GLO BRASS CAP AT THE SOUTH QUARTER CORNER SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY;  
THENCE NORTH 65°09'12" EAST 15.24 FEET TO THE LOCATION OF THE SOUTH QUARTER**

**CORNER OF SAID SECTION 1 AS SHOWN ON SAID MAP ENTITLED "CLEAR LAKES ESTATES";  
THENCE NORTH 88°55'00" WEST 1021.48 FEET TO A POINT ON THE BOUNDARY OF SAID  
BLOCK 4, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL OF LAND (**  
**INSTRUMENT NO. 1997016395);**  
**THENCE NORTH 00°00'00" WEST 479.46 FEET ALONG THE EAST BOUNDARY OF SAID**  
**PARCEL OF LAND TO THE NORTHEAST CORNER THEROF AND BEING THE REAL POINT OF**  
**BEGINNING;**  
**THENCE SOUTH 48°16'15" WEST 170.32 FEET;**  
**THENCE SOUTH 69°59'53" WEST 142.29 FEET;**  
**THENCE SOUTH 36°57'02" WEST 43.20 FEET;**  
**THENCE SOUTH 00°00'00" EAST 76.87 FEET;**  
**THENCE SOUTH 90°00'00" WEST 25.00 FEET;**  
**THENCE NORTH 00°00'00" WEST 85.22 FEET;**  
**THENCE NORTH 36°57'02" EAST 58.97 FEET;**  
**THENCE NORTH 69°59'53" EAST 144.91 FEET;**  
**THENCE NORTH 48°16'15" EAST 139.15 FEET TO A POINT ON THE BOUNDARY OF SAID**  
**BLOCK 4;**  
**THENCE ALONG THE ARC OF A NON-TANGENT 788.51 FOOT RADIUS CURVE TO THE RIGHT,**  
**THROUGH A CENTRAL ANGLE OF 01°22'45" AN ARC DISTANCE OF 18.98 FEET AND A CHORD**  
**DISTANCE OF 18.98 FEET THAT BEARS SOUTH 88°24'01" EAST ALONG SAID BOUNDARY;**  
**THENCE CONTINUING ALONG SAID BOUNDARY SOUTH 88°05'09" EAST 17.35 FEET TO SAID**  
**REAL POINT OF BEGINNING.**  
**ALSO TOGETHER THEREWITH A FIFTEEN (15.00) FOOT UTILITY EASEMENT, THE**  
**CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT SAID 1917 GLO BRASS CAP AT THE SOUTH QUARTER CORNER SECTION 1,**  
**TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY;**  
**THENCE NORTH 65°09'12" EAST 15.24 FEET TO THE LOCATION OF THE SOUTH QUARTER**  
**CORNER OF SAID SECTION 1 AS SHOWN ON SAID MAP ENTITLED "CLEAR LAKES ESTATES";**  
**THENCE NORTH 88°55'00" WEST 1021.48 FEET TO A POINT ON THE BOUNDARY OF SAID**  
**BLOCK 4, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL OF LAND**  
**(INSTRUMENT NO. 19970163950;**  
**THENCE NORTH 00°00'00" WEST 479.46 FEET ALONG THE EAST BOUNDARY OF SAID**  
**PARCEL OF LAND TO THE NORTHEAST CORNER THEREOF, SAID CORNER ALSO BEING A**  
**POINT ON THE BOUNDARY OF SAID BLOCK 4;**  
**THENCE NORTH 88°05'09" WEST 17.35 FEET ALONG SAID BOUNDARY;**  
**THENCE CONTINUING ALONG SAID BOUNDARY ALONG THE ARC OF A NON-TANGENT 788.51**  
**FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 16°01'40", AN ARC**  
**DISTANCE OF 220.58 FEET AND A CHORD DISTANCE OF 219.86 FEET THAT BEARS SOUTH**  
**84°16'31" WEST;**  
**THENCE CONTINUING ALONG SAID BOUNDARY SOUTH 76°09'29" WEST 23.84 FEET AND**  
**BEING THE REAL POINT OF BEGINNING;**  
**THENCE LEAVING SAID BOUNDARY SOUTH 18°09'01" EAST 126.37 FEET TO THE POINT OF**  
**TERMINUS OF SAID EASEMENT.**

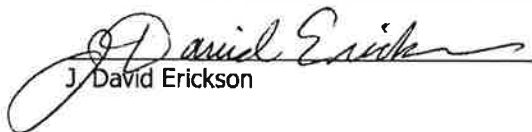
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

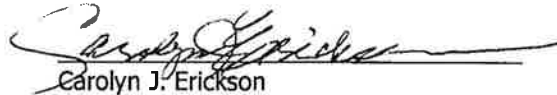
Date: **05/01/2018**

Warranty Deed  
- continued

File No.: **679141-TF (lb)**

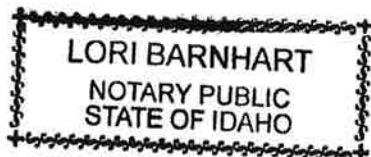
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

  
J. David Erickson

  
Carolyn J. Erickson

STATE OF Idaho )  
SS.  
COUNTY OF Twin Falls )

On this 8<sup>th</sup> day of May, 2018, before me, a Notary Public in and for said State, personally appeared **J. David Erickson and Carolyn J. Erickson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Twin Falls, ID  
My Commission Expires: 11-06-2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

May 18, 2018

BRENT T ALUMBAUGH  
STEVE GLATTS  
1445 RIVER RD  
BUHL ID 83316-5201

Re: Change in Ownership for Water Right No(s): 47-7264 and 47-13303

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

c: First American Title Co. (679141-TF)

RECEIVED

MAY 16 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION



**First American Title Company**  
**1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301**  
**Phone (208)734-2905 Fax (208)734-2945**

IDWR  
650 Addison Ave W, Ste 500  
Twin Falls, ID 83301

May 11, 2018  
File No.: 679141-TF (lb)

Attn:

Re: **Water Transfer**

Property: **1445 River Road Buhl, ID 83316**

Buyer: **Brent T. Alumbaugh and Steve Glatts**

Seller: **J. David Erickson and Carolyn J. Erickson**

Sincerely,

Jeannie Harrison, Assistant for  
Lori Barnhart, Escrow Officer

ja/ja