



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 17, 2018

**CYNTHIA C JESINGER
PO BOX 111
SUN VALLEY ID 83353**

**RE: LEASE APPLICATIONS TO THE WATER SUPPLY BANK.
WATER RIGHT NO(S). 37-21259, 37-21261 & 37-21263**

I have enclosed three blank lease applications for you to fill in your information, sign and return at your leisure with the proper fee. Each water right requires its own application, and fee of \$250. In regard to the fee, it will max at \$500 total since they are stacked. I have also included several items which will be of help for you to complete the applications, including a copy of the first page of your current lease contract.

Please begin with the first application and fill in the first page and check all boxes as applicable, less the Department Use Only portion. 1A does not apply, so I did not include the attachment. Item 1B does, and it is included with the first application packet. You will only need one W-9. Item 2 will only apply if you are not depositing the entirety of the three water rights. I have included one with each application. Item 3 is a map of the location, which I have provided for you. Please include this with the first application, and write the other two water right numbers next to the first before returning. All items must have a response.

Page 3 of the application is general information. All three of your water rights are similar, and so the only changes within each application will be the water right number and associated. Please fill in all areas, including C by listing the stacked rights. Page 4 requests the years to be filled in, and is based on the calendar year with a max of 5 years, or for example 2018-2022 would be 5 years. Please be sure to sign each application and print your name.

I have also included for your records a detail printout of your water right 37-21259, showing: source, purpose of use, diversion rates, point(s) of diversion, limits, as well as place(s) of use. If you will be only leasing a portion of each of the three rights and require to fill out Attachment 2 for each application. There is a table for the place of use under the legal description, similar to the one found on Attachment 2.

Please reach out to myself or Remington if you have any questions, 208-287-4936.

Sincerely,

Mary Condon
Water Supply Bank Specialist

Enclosures