

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4267 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

Previous Owner's Name: Clifford or Carolyn Peterson
 Name of current water right holder/claimant
 New Owner(s)/Claimant(s): Lynn H. Hill or Jessica R. Hill
 New owner(s) as listed on the conveyance document
 6 Moonshine Ln. Montpelier Name connector ☐ and ☐ or ☐ and/o
 Mailing address City ID 83254
208-240-4156 State ZIP
ljhill3119@aol.com
 Telephone Email

If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
 Date you acquired the water rights and/or claims listed above: 12-28-2016

If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit IRS Form W-9.

Signature: [Signature] Title, if applicable 5-7-18
 Signature of new owner/claimant Date
 Signature: [Signature] Title, if applicable 5-7-18
 Signature of new owner/claimant Date

FOR Office Use Only:
 Accepted by [Signature] Date 5/15/2018 Receipt No. E044012 Receipt Amt. \$25 -
 Leased to the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 W-9 received? Yes ☐ No ☐
 Approved by [Signature] Processed by [Signature] Date 5/21/2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2018

Department of Water Resources
Eastern Regional

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4267	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Clifford or Carolyn Peterson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lynn H. Hill or Jessica R. Hill
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 86 Moonshine Ln. Montpelier ID 83254
Mailing address City State ZIP
- 208-240-4156 ljhill3119@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/22/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
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 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
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☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

New owner's had to email signatures.

Received by JB Date 5/15/2018 Receipt No. E044012 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/21/2018

Instrument # 220410

BEAR LAKE COUNTY

08-05-2016 11:50:41 No. of Pages: 2

Recorded for: NORTHERN TITLE CO.

Cindy Garner Fee: \$13.00

Ex-Officio Recorder Deputy: cg

Index to: AFFIDAVIT OF DEATH

AFFIDAVIT OF DEATH

State of Idaho }
County of Bear Lake }

Clifford Kay Peterson, being first duly sworn, on his/her oath, deposes and says:

That he is a resident of the City of Montpelier, County of Bear Lake, State of Idaho and is competent to make this affidavit;

That he is the surviving spouse of Carolyn Freida Peterson, aka Carolyn T. Peterson, deceased, that affiant and Carolyn T. Peterson are named as grantees in a certain deed recorded October 10, 2008 as Instrument No. 202725, records of Bear Lake County, Idaho;

That Carolyn T. Peterson died March 14, 2011 possessed of a community property interest in the described real property:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM the following, to-wit Commencing at the Northeast Corner of said Section 28 and running thence South 4.16 chains; thence South 73°15' West 82 chains, more or less, to the West boundary line of said Section 28; thence North 20 chains, more or less, to the Northwest Corner of said Section 28; thence East 80 chains, more or less, to the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

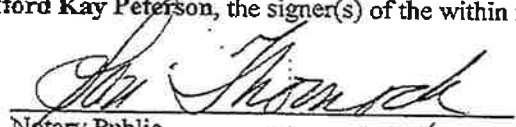
That Clifford Kay Peterson knows of her own knowledge that Carolyn T. Peterson died March 14, 2011 and is named as a deceased person in a death certificate issued by the State of Idaho, which is filed in the State of Idaho; That under provisions of the Idaho Uniform Probate Code (15-3-102), the said real property described herein has not been possessed or claimed by anyone except Clifford Kay Peterson, and by virtue of the death of the decedent being more than 3 years, that the title records of Bear Lake County Idaho, be amended to show the present vestee to be Clifford Kay Peterson.


Clifford Kay Peterson

State of Idaho }
County of Bear Lake } ss:

On July 4, 2015, personally appeared before me Clifford Kay Peterson, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.




Notary Public
Resides at: Montpelier, Idaho
My Commission Expires on: 10/24/2017

CERTIFICATION OF VITAL RECORD

220410

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS CERTIFICATE OF DEATH

Date Filed APRIL 13, 2011

State File No. 2011-03251

DECEDENT - LEGAL NAME CAROLYN FREIDA PETERSON			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 72 YEARS	DATE OF BIRTH JUNE 16, 1938
BIRTHPLACE GENEVA, IDAHO		PLACE OF RESIDENCE MONTPELIER, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) CLIFFORD KAY PETERSON	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME CHRISTIAN WILLIAM TEUSCHER			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME DOROTHEA BOEHME			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE DAVID N. MATTHEWS	
NAME AND ADDRESS OF FUNERAL FACILITY MATTHEWS MORTUARY, INC., MONTPELIER, IDAHO			
DATE OF DEATH MAR 14, 2011	TIME OF DEATH 9:45 A.M.	CITY, TOWN OR LOCATION OF DEATH MONTPELIER, IDAHO	COUNTY OF DEATH BEAR LAKE
CAUSE OF DEATH (underlying cause last) PULMONARY EMBOLISM			Approximate Interval Between Onset and Death HOURS
DUE TO (or as a consequence of) DIVERTICULITIS			1 MONTH
DUE TO (or as a consequence of) c.			
DUE TO (or as a consequence of) d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above RENAL INFARCT			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER JACK O. CLARK, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

APRIL 22, 2011

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelette
JAMES B. AYDELOTTE
STATE REGISTRAR



WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

JUANITA J. DERRICOTT, a widow

the grantor, do es hereby grant, bargain, sell and convey unto

CLIFFORD K. PETERSON and CAROLYN T. PETERSON, husband & wife
605 North 8th Street; Montpelier, Idaho 83254

the grantee s, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN;

Section 28: N1/2NE1/4; N1/2NW1/4; SE1/4NW1/4; N1/2NE1/4SW1/4;
SW1/4NW1/4;

EXCEPTING THEREFROM the following, to wit:

Commencing at the Northeast Corner of said Section 28 and
running thence South 4.16 chains; thence South 73°15' West 82
chains, more or less, to the West boundary line of said Section
28; thence North 20 chains, more or less, to the Northwest
Corner of said Section 28; thence East 80 chains, more or less,
to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee s, that s he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 08 April 1991

Juanita J. Derricott

STATE OF IDAHO, COUNTY OF BEAR LAKE
On this 08th day of April, 19 91,
before me, a notary public in and for said State, personally
appeared

JUANITA J. DERRICOTT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Ovid, Idaho
Comm. Expires 7-1-92

1991 APR 17 AM 9 37
CLIFFORD K. PETERSON
DEPUTY

BEAR LAKE COUNTY RECORDS

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WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

PHIL DERRICOTT and JUANITA DERRICOTT, husband and wife,

the grantor S. do hereby grant, bargain, sell and convey unto

CLIFFORD K. PETERSON and CAROLYN T. PETERSON, husband and wife,
1032 Monroe Street; Montpelier, Idaho 83254

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

The Northwest Quarter of the Northwest Quarter of Section 27,
Township 12 South, Range 44 East of the Boise Meridian,
lying West of the Westerly right-of-way of U. S. Highway
30 North.

ALSO: All that portion of Section 28, Township 12 South,
Range 44 East of the Boise Meridian, lying East of the
Easterly right-of-way of the Old U. S. Highway 30 North.
(Containing 26 acres, more or less.)

And all oil, gas, mineral and geothermal rights appertaining
to said property.

And 30 shares in the Montpelier Irrigation Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that t he y are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: March 16, 1988

STATE OF IDAHO, COUNTY OF Bear Lake
On this 16th day of March 1988.
before me, a notary public in and for said State, personally
appeared

PHIL DERRICOTT & JUANITA DERRICOTT,
husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that t he y executed the same.

Charles P. Johnson
Notary Public

Residing at Ovid, Idaho
Comm. Expires 7-1-92

1988 APR 19 AM 10 01
Cindy J. Allen
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EDGEM

161392

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NTBL-78823
Lynn Hill
PO Box 339
Montpelier, ID 83254

WARRANTY DEED

Clifford Kay Peterson, a single man

Grantor(s)

of Montpelier County of Bear Lake, State of Idaho

hereby *CONVEY AND WARRANT* to

**Lynn Hill and Jessica Hill, husband and wife, as community property
with right of survivorship**

Grantee(s)

of Montpelier, County of Bear Lake, State of Idaho

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Bear Lake County, State of
ID:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

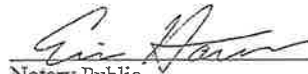
Witness, the hand(s) of said Grantor(s), this December 23, 2016.


Clifford Kay Peterson

State of ID)
County of Bear Lake)

On December 23, 2016, before me, the undersigned a Notary Public in and for said state
personally appeared Clifford Kay Peterson known to me or proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same. IN WITNESS
WHEREOF I have set my hand and official seal on the date shown above.




Notary Public
Resides At: Montpelier, ID
My Commission Expires On: 7-11-2022

"EXHIBIT A"**Purchase parcels:****PARCEL NO. 1:**

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM the following, to-wit Commencing at the Northeast Corner of said Section 28 and running thence South 4.16 chains; thence South 73°15' West 82 chains, more or less, to the West boundary line of said Section 28; thence North 20 chains, more or less, to the Northwest Corner of said Section 28; thence East 80 chains, more or less, to the Place of Beginning.

PARCEL NO. 2:

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Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.**EXCEPTING THEREFROM:**

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 44 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO and further described as follows:

Beginning at the Northeast corner of said Section 28, from which the East quarter corner of Section 28 bears South 00° 15' 53" East 2644.36 feet;

Thence South 00° 15' 53" East 299.47 feet along the east line of said Section 28;

Thence South 89° 44' 07" West 94.47 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the westerly right of way line of 8th Street, said point being at the extension of a fence line, the True Point of Beginning;

Thence South 14° 42' 30" East 258.45 feet along said right of way line to a 5/8" rebar with cap;

Thence South 00° 15' 53" East 233.71 feet along said right of way line to a 5/8" rebar with cap set on a fence line;

Thence South 77° 50' 00" West 156.47 feet along said fence line to a 5/8" rebar with cap;

Thence South 85° 38' 46" West 43.88 feet along said fence line to a 5/8" rebar with cap set at a fence corner;

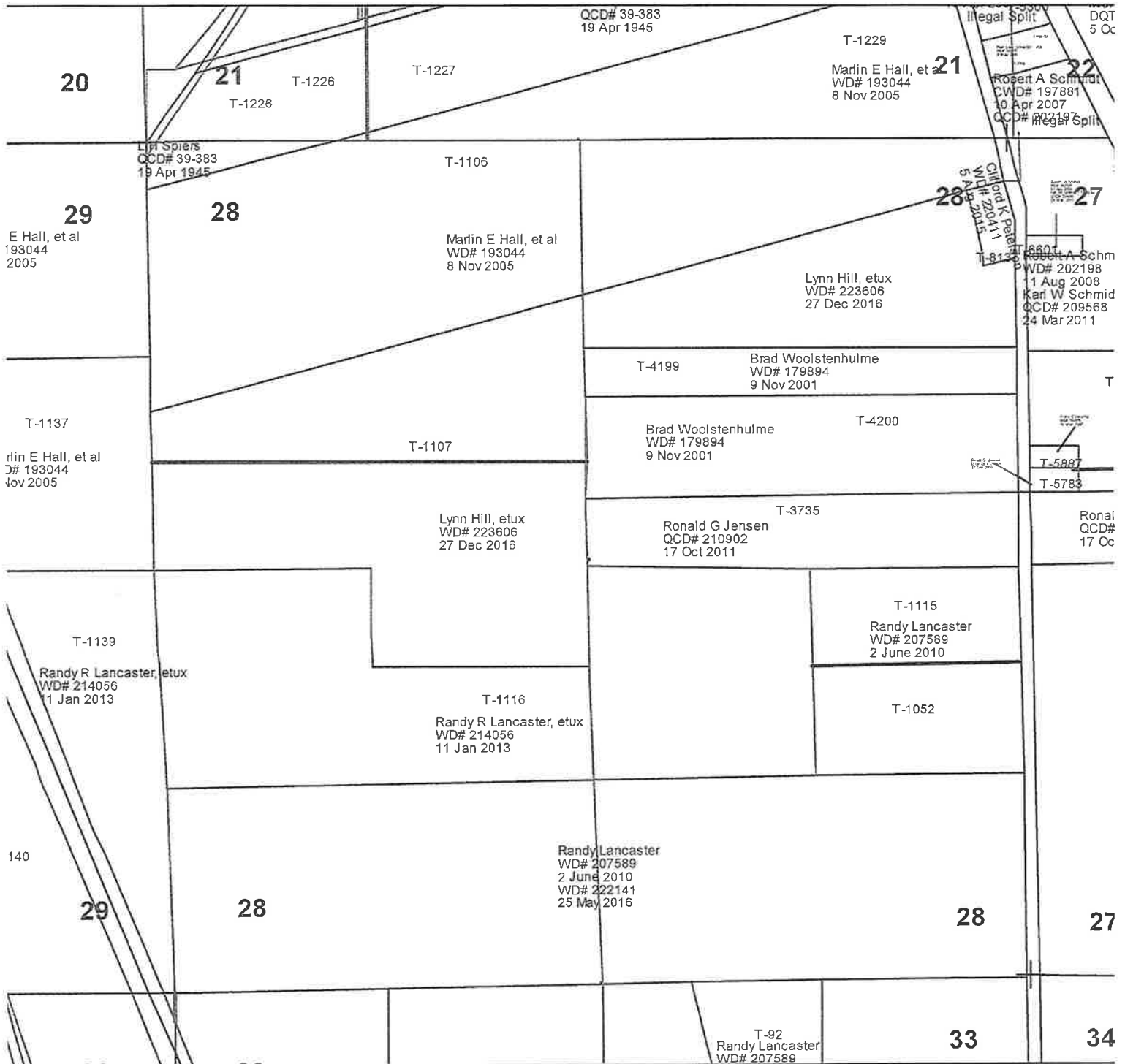
Thence North 00° 15' 53" West 24.68 feet along said fence line to a 5/8" rebar with cap;

Thence North 09° 05' 50" West 81.08 feet along said fence line to a 5/8" rebar with cap;

Thence North 13° 01' 57" West 209.22 feet along said fence line to a 5/8" rebar with cap;

Thence North 17° 01' 34" West 156.27 feet along said fence line to a 5/8" rebar with cap;

Thence North 75° 16' 32" East 243.90 feet along said fence line and its extension to the True Point of Beginning.



**WHILE THIS IS A PHOTOGRAPHIC REPRODUCTION OF THE
RECORDED PLAT OR AERIAL, NORTHERN TITLE COMPANY
ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH A RE-SURVEY**



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RECORDED PLAT OR AERIAL, NORTHERN TITLE COMPANY
ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH A RE-SURVEY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 25, 2018

LYNN HILL
JESSICA HILL
86 MOONSHINE
MONTPELIER ID 83254

Re: Change in Ownership for Water Right No(s): 11-4267

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 11