

RECEIVED

APR 16 2018

WATER RESOURCES  
WESTERN REGION

DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) BETTE J. BARRETT Phone 208-585-6177  
Mailing address 25857 LANSING LANE City MIDDLETON  
State IDAHO ZIP 83644 Email BBinstar@msn.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

- a.  Send all correspondence for this application to the representative and not to the applicant OR  
 Send original correspondence to the applicant and copies to the representative.
- b.  The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	2W	28				NE NE	CANYON	GROUND WATER	

5. Water will be used for the following purposes:

Amount .09 for IRRIGATION purposes from 3-1 to 11-15 (both dates inclusive)  
(cfs or acre-feet per year)

Amount .02 for STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per year)

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .15 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. OUT OF WELL THROUGH PIPING ~~PIPE~~ UNDERGROUND
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required?  Yes  No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought?  Yes  No
- e. If well is already drilled, when? 1992; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

Received by [Signature] Date 4/16/18 Time 12:40 Preliminary check by P. Kelly  
 Fee \$ 100.00 Received by [Signature] Receipt No. WD46233 Date 4/16/18

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. LESS THAN 5 CATTLE OR HORSES
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - d. Domestic; show number of households 1 HOME
  - e. Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	28	3																3

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE
11. a. Who owns the property at the point of diversion? BETTE J. BARRETT  
 b. Who owns the land to be irrigated or place of use? BETTE J. BARRETT  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. IRRIGATE PROPERTY AND SUPPLY WATER FOR ANIMALS
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

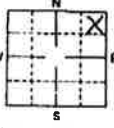
Bette J. Barrett  
 Signature of Applicant  
BETTE J. BARRETT  
 Print Name (and title, if applicable)

\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Print Name (and title, if applicable)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

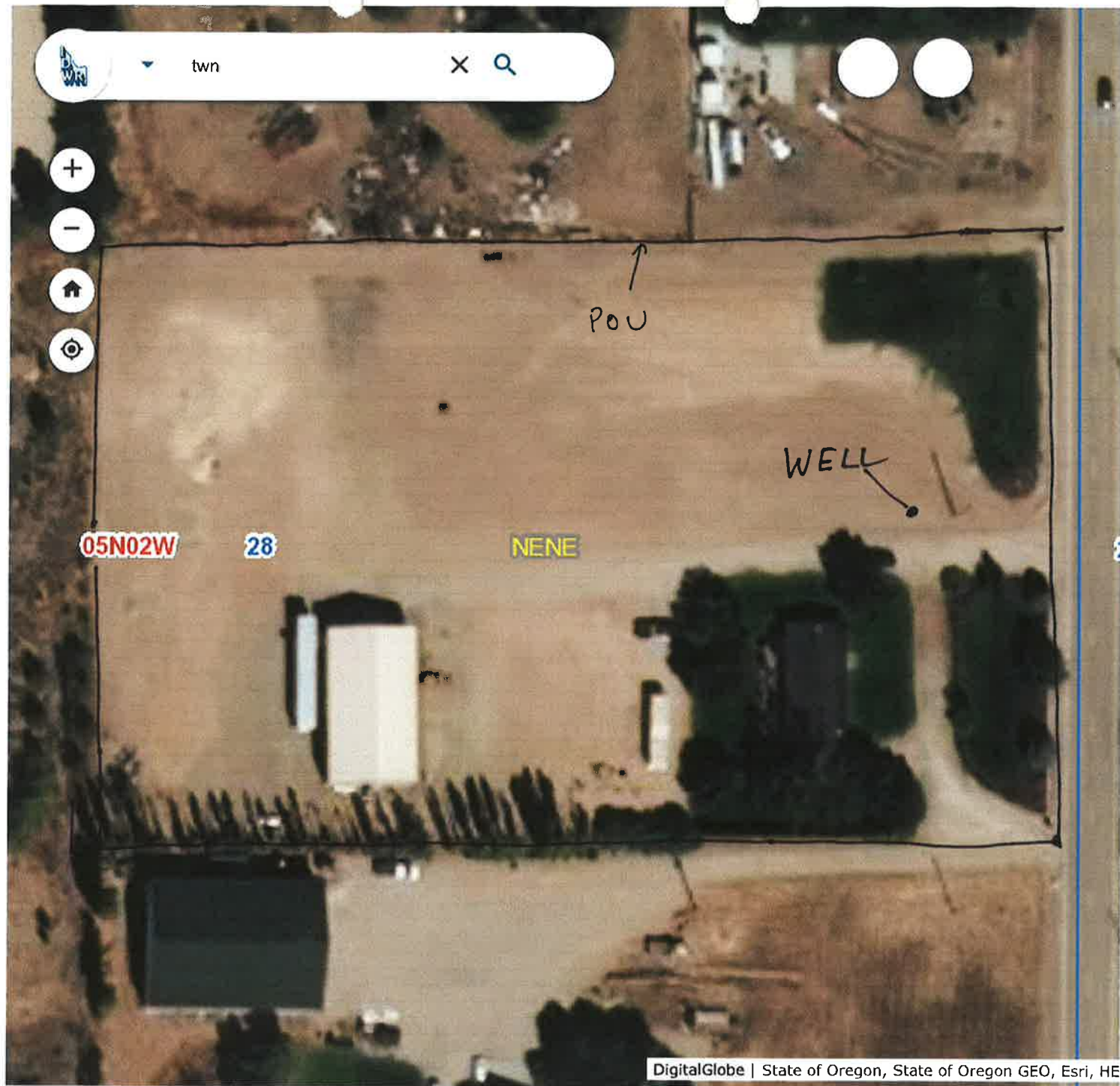
USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

<p><b>1. WELL OWNER</b>                  Name <u>Robert M. Eguisuzoa</u>                  Address <u>P.O. Box 496, Middlebury, Ia 83644</u>                  Drilling Permit No. <u>63-92-W-367-000</u>                  Water Right Permit No. _____</p>	<p><b>7. WATER LEVEL</b>                  Static water level <u>60</u> feet below land surface.                  Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____                  Artesian closed-in pressure _____ p.s.i.                  Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug                  Temperature _____ °F. Quality _____  <i>Describe artesian or temperature zones below.</i></p>																																																																																																																						
<p><b>2. NATURE OF WORK</b>  <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement  <input type="checkbox"/> Well diameter increase <input type="checkbox"/> Modification  <input type="checkbox"/> Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)</p>	<p><b>8. WELL TEST DATA</b>  <input type="checkbox"/> Pump <input type="checkbox"/> Bailor <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">45</td> <td style="text-align: center;">75</td> <td style="text-align: center;">1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	45	75	1																																																																																																																
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<p><b>3. PROPOSED USE</b>  <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitor  <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection  <input type="checkbox"/> Other _____ (specify type)</p>	<p><b>9. LITHOLOGIC LOG</b> <span style="float: right;">082312</span></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>9"</td><td>0</td><td>5</td><td>Top soil</td><td></td><td></td></tr> <tr><td>9"</td><td>5</td><td>7</td><td>Hard pan</td><td></td><td></td></tr> <tr><td>9"</td><td>7</td><td>25</td><td>Sand</td><td></td><td></td></tr> <tr><td>9"</td><td>25</td><td>30</td><td>Sandy Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>30</td><td>60</td><td>Sandy Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>60</td><td>70</td><td>Sand &amp; gravel</td><td></td><td></td></tr> <tr><td>6"</td><td>70</td><td>87</td><td>Sand &amp; gravel</td><td></td><td></td></tr> <tr><td>6"</td><td>87</td><td>92</td><td>Brown Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>92</td><td>100</td><td>Brown &amp; White Sand</td><td></td><td></td></tr> <tr><td>6"</td><td>100</td><td>115</td><td>Brown Sand</td><td></td><td></td></tr> <tr><td>6"</td><td>115</td><td>116</td><td>Brown Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>116</td><td>130</td><td>Brown Sand</td><td></td><td></td></tr> <tr><td>6"</td><td>130</td><td>132</td><td>Brown Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>132</td><td>139</td><td>Brown Sand</td><td></td><td></td></tr> <tr><td>6"</td><td>139</td><td>161</td><td>Brown Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>161</td><td>175</td><td>Brown Sand</td><td></td><td></td></tr> <tr><td>6"</td><td>175</td><td>179</td><td>Brown Clay</td><td></td><td></td></tr> <tr><td>6"</td><td>179</td><td></td><td>Brown &amp; White Sand</td><td></td><td></td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	9"	0	5	Top soil			9"	5	7	Hard pan			9"	7	25	Sand			9"	25	30	Sandy Clay			6"	30	60	Sandy Clay			6"	60	70	Sand & gravel			6"	70	87	Sand & gravel			6"	87	92	Brown Clay			6"	92	100	Brown & White Sand			6"	100	115	Brown Sand			6"	115	116	Brown Clay			6"	116	130	Brown Sand			6"	130	132	Brown Clay			6"	132	139	Brown Sand			6"	139	161	Brown Clay			6"	161	175	Brown Sand			6"	175	179	Brown Clay			6"	179		Brown & White Sand		
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<p><b>4. METHOD DRILLED</b>  <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Auger <input type="checkbox"/> Reverse rotary  <input type="checkbox"/> Cable <input type="checkbox"/> Mud <input type="checkbox"/> Other _____ (backhoe, hydraulic, etc.)</p>	<p><b>10.</b>                  Work started <u>05/28/92</u> finished <u>05/29/92</u></p>																																																																																																																						
<p><b>5. WELL CONSTRUCTION</b>                  Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____                  Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet                  _____ inches _____ inches _____ feet _____ feet                  _____ inches _____ inches _____ feet _____ feet                  Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch <input type="checkbox"/> Gun                  Size of perforation? _____ inches by _____ inches                  Number _____ From _____ To _____                  _____ perforations _____ feet _____ feet                  _____ perforations _____ feet _____ feet                  _____ perforations _____ feet _____ feet                  Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  Manufacturer _____ Type _____                  Top Packer or Headpipe _____                  Bottom of Tailpipe _____                  Diameter _____ Slot size _____ Set from _____ feet to _____ feet                  Diameter _____ Slot size _____ Set from _____ feet to _____ feet                  Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____                  Placed from _____ feet to _____ feet                  Surface seal depth <u>2'</u> Material used in seal: <input type="checkbox"/> Cement grout  <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____                  Sealing procedure used: <input type="checkbox"/> Slurry pit  <input type="checkbox"/> Temp. surface casing <input checked="" type="checkbox"/> Overbore to seal depth                  Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded  <input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata                  Describe access port _____</p>	<p><b>11. DRILLER'S CERTIFICATION</b>                  I/We certify that all minimum well construction standards were complied with at the time the rig was removed.                  Firm Name <u>SOS Well Drilling</u> Firm No. <u>212</u>                  Address <u>Meridian, Ia</u> Date <u>6/19/92</u>                  Signed by Drilling Supervisor <u>[Signature]</u>                  and _____                  (Operator) <u>[Signature]</u></p>																																																																																																																						
<p><b>6. LOCATION OF WELL</b>                  Sketch map location must agree with written location.                    Subdivision Name _____                  Lot No. _____ Block No. _____                  County <u>Canyon</u>                  Address of Well Site <u>Lansing Lane</u>                  (give at least name of road)                  NE 1/4 NW 1/4 Sec 28 T. 5 N. or S <input type="checkbox"/>                  R. 7 E. or W. <input checked="" type="checkbox"/></p>																																																																																																																							

on site collection 1/5 Blue Box  
 8-6-92

JUL 1 1992  
 Department of Water Resources  
 WASTEWATER REUSE  
 RECEIVED  
 DEC 04 1992



-116.574 43.748 Degrees

0 30 60ft





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 29, 2018

BETTE J BARRETT  
25857 LANSING LN  
MIDDLETON, ID 83644

Application for Permit No. 63-34536

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 6/7/2018 and 6/14/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely  
Administrative Assistant

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Tuesday, May 29, 2018 9:10 AM  
**To:** 'IDAHO PRESS TRIBUNE'  
**Subject:** Canyon Legal Ads  
**Attachments:** Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 6/7/2018 & 6/14/2018.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

May 29, 2018

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE:     Application for Permit No. 63-34503  
          Application for Permit No. 63-34519  
          Application for Permit No. 63-34536  
          Application for Permit No. 63-34537  
          Application for Transfer No. 81290

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/25/2018. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-34503**

DAVID TAYLOR  
21212 TUCKER RD  
GREENLEAF, ID 83626  
Point of Diversion NENE S24 T05N R04W CANYON County Source GROUND WATER  
Use: DOMESTIC 01/01 to 12/31 0.04 CFS  
Use: IRRIGATION 03/01 to 11/15 0.04 CFS  
Use: STOCKWATER 01/01 to 12/31 0.02 CFS  
Total Diversion: 0.1 CFS  
Date Filed: 2/23/2018  
Places of Use: DOMESTIC, STOCKWATER, IRRIGATION  
T05N R04W S24 NENE  
Total Acres: 2  
Water bearing zone to be appropriated is from 258 to 303 feet.

**63-34519**

DIAMOND S FARMS LLC  
23460 STAFFORD RD  
CALDWELL, ID 83607  
(2)Points of Diversion L1(NESE) S2 T04N R04W CANYON County Source UNNAMED STREAM Tributary BOISE RIVER  
(2)Points of Diversion L3(NWSW) S1 T04N R04W CANYON County Source UNNAMED STREAM Tributary BOISE RIVER  
Use: DIVERSION TO STORAGE 11/16 to 02/28 7.2 CFS  
Use: IRRIGATION 03/01 to 11/15 0.96 CFS  
Use: WILDLIFE 11/16 to 02/28 7.2 CFS  
Use: WILDLIFE STORAGE 11/16 to 02/28 1032 AF  
Total Diversion: 7.2 CFS  
Date Filed: 3/2/2018  
Places of Use: WILDLIFE STORAGE, IRRIGATION, WILDLIFE  
T04N R04W S1 L3(NWSW)  
T04N R04W S2 L1(NESE)  
Total Acres: 48

**63-34536**

BETTE J BARRETT  
25857 LANSING LN  
MIDDLETON, ID 83644  
Point of Diversion NENE S28 T05N R02W CANYON County Source GROUND WATER  
Use: DOMESTIC 01/01 to 12/31 0.04 CFS  
Use: IRRIGATION 03/01 to 11/15 0.09 CFS  
Use: STOCKWATER 01/01 to 12/31 0.02 CFS  
Total Diversion: 0.15 CFS  
Date Filed: 4/16/2018  
Places of Use: IRRIGATION, STOCKWATER, DOMESTIC  
T05N R02W S28 NENE  
Total Acres: 3  
Water bearing zone to be appropriated is from 30 to 179 ft.

**63-34537**

E4 PARTNERS LLLP  
6152 W HALF MOON LN  
EAGLE, ID 83616  
Points of Diversion SWNE SENW L3(NESW) S13 T04N R02W CANYON County Source GROUND WATER Tributary BOISE RIVER  
Use: AESTHETIC STORAGE 01/01 to 12/31 1020 AF  
Use: IRRIGATION FROM STORAGE 03/01 to 11/15 275 AF  
Use: IRRIGATION STORAGE 01/01 to 12/31 275 AF  
Total Diversion: 1300 AF  
Date Filed: 4/6/2018  
Places of Use: IRRIGATION STORAGE, AESTHETIC STORAGE  
T04N R02W S13 SWNE SENW L3(NESW) L2(NWSE)  
Place of Use: IRRIGATION FROM STORAGE  
T04N R02W S13 NE(ALL) NENW SENW L3(NESW) L2(NWSE)  
Total Acres: 86.9  
Water bearing zone to be appropriated is from 0 to 30 ft.  
This application proposes a 61 acre limit within an 87 acre permissible place of use.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 81290**

**DRY LAKE DAIRY LLC, 12492 BIGFOOT RD, NAMPA, ID 83686; has filed Application No. 81290** for changes to the following water rights within CANYON County(s): Right No(s): 63-3142, 63-7083. The applicant proposes to change the location of one of the three points of diversion authorized on each of these water rights. The proposed point of diversion is an existing well that was constructed in a different location. The project site is about 11 miles south of Nampa Idaho near the intersection of State Highway 45 and Big Foot Rd.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 6/25/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/7/2018 and 6/14/2018