

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

5/15/2018

**Water Right 75-14902**

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------|
| Current Owner     | TWJ PROPERTIES LLP<br>PO BOX 1005<br>SALMON, ID 83467-1005<br>(208) 756-1158                               |
| Original Owner    | DARTY CATHLENE ADAMS<br>PMB 22 2220 OTAY LAKES RD STE 502<br>CHULA VISTA, CA 91915<br>(619) 482-0432       |
| Original Owner    | JERRY GRANT ADAMS<br>PMB 22 2220 OTAY LAKES RD STE 502<br>CHULA VISTA, CA 91915<br>(619) 482-0432          |
| Original Owner    | ADAMS 2000 REVOCABLE TRUST<br>PMB 22 2220 OTAY LAKES RD STE 502<br>CHULA VISTA, CA 91915<br>(619) 482-0432 |

**Priority Date:** 11/14/1961  
**Basis:** Decreed  
**Status:** Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| LAKE CREEK    | SALMON RIVER     |

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                         | 10/31     | 0.180 CFS             | 27.9 AF       |
|                       | <b><u>Total Diversion</u></b> |           | 0.180 CFS             | 27.9 AF       |

**Source and Point(s) of Diversion**

LAKE CREEK                      L1(SENENE)                      Sec. 2, Twp 19N, Rge 21E, LEMHI County

**Place Of Use**

IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    |    | 9.3 |    |    |    |    |    |    |    |    | 9.3    |
|     |     |     |    |    |    |    |    |    |    | L4  |    |    |    |    |    |    |    |    |        |

POU Total Acres: 9.3

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately

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determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. E55 Right Nos. 75-14901 and 75-14902 are limited to the irrigation of a combined total of 9.3 acres in a single irrigation season.

**Comments:**

- |                                                                          |       |           |             |
|--------------------------------------------------------------------------|-------|-----------|-------------|
| 1.                                                                       | djudd | 5/15/2018 | Split Right |
| This right is a result of split from 75-14631 due to change in ownership |       |           |             |
| 2.                                                                       | djudd | 5/15/2018 | POD         |
| Updated Shape                                                            |       |           |             |
| 3.                                                                       | djudd | 5/15/2018 | POU         |
| Updated Shape                                                            |       |           |             |

**Dates and Other Information**

Decreed Date: 11/17/2008  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>        | <u>Volume</u> | <u>Acres</u> |
|--------------------|---------------|--------------|
| 75-14901 ,75-14902 |               | 9.3          |

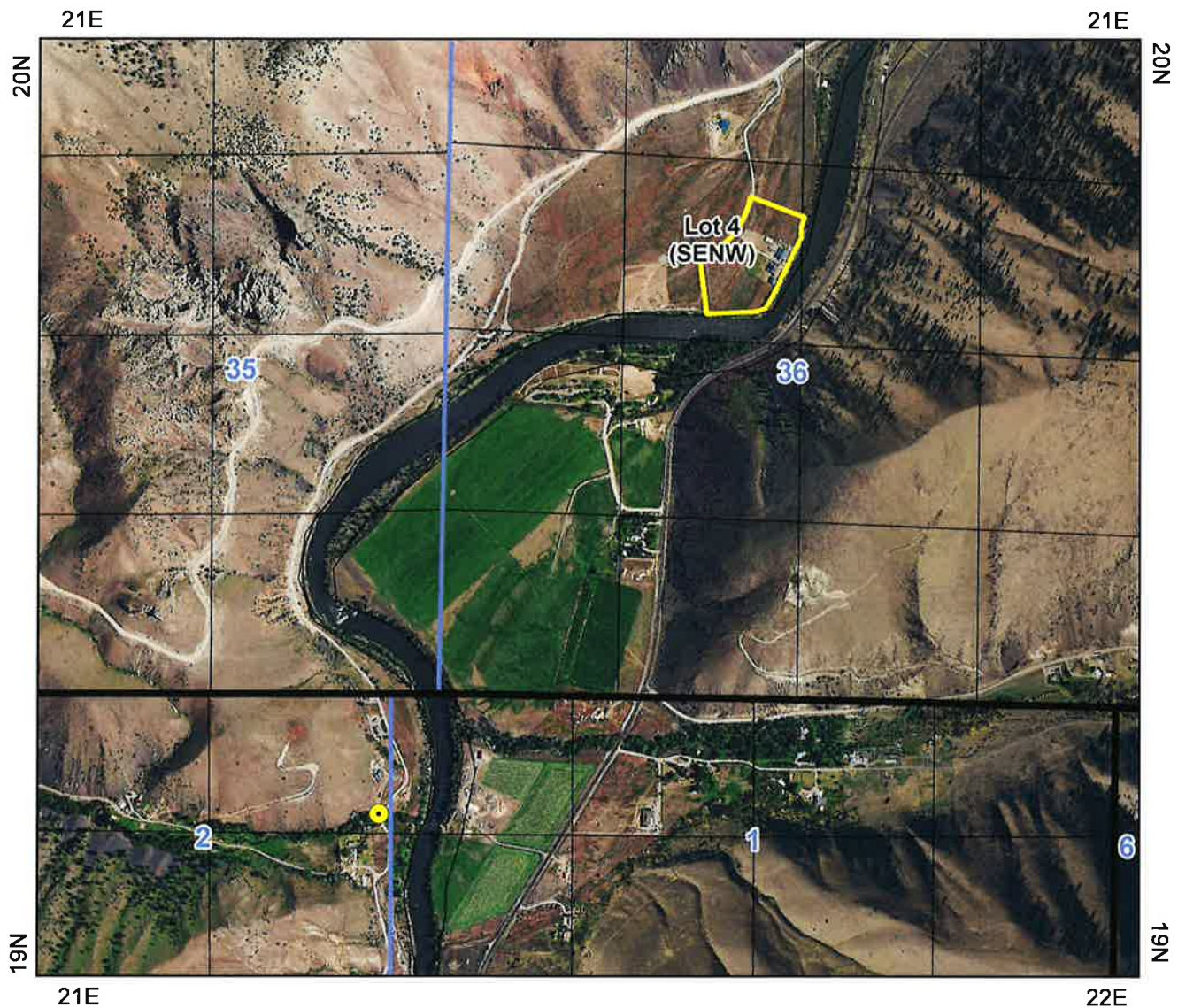
**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
75-14902



0 0.15 0.3 0.6 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

