

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 82376

RECEIVED

APR 30 2013

Department of Water Resources  
Eastern Region

## MINIMUM REQUIREMENTS CHECKLIST

### TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Val E Schwendiman and David V Schwendiman

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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APR 30 2018

Department of Water Resources  
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) Val E Schwendiman and David V Schwendiman Phone (208) 458-4261  
Mailing address 9633 E Hwy 33, <sup>Newdale</sup> ~~Teton~~, ID 83436 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc Phone 208-524-2353  
Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Val E. Schwendiman  
Signature of Applicant or Authorized Representative

Val E. Schwendiman  
Print Name and Title if applicable

4-19-18  
Date

David V. Schwendiman  
Signature of Applicant or Authorized Representative

David V. Schwendiman  
Print Name and Title if applicable

4-19-18  
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
See attached narrative for description of proposal.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 22-7287      | 0.21                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-12656     | 0.02                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13466     | 0.04                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13467     | 0.03                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13468     | 0.02                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13469     | 0.05                  | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13470     | 0.001                 | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13471     | 0.002                 | Irrigation    | 4/01 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 22-13472     | 0.08                  | Irrigation    | 4/01 to 10/31 | Ground Water       |

Total authorized under rights 0.44 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.44 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County  | Source       | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------|--------------|---------------------|
|       |     |   | NE | NE | 19  | 6N  | 42E | MADISON | GROUND WATER |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |
|       |     |   |    |    |     |     |     |         |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Acre Totals |
|----------------------------------|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|
|                                  |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |             |
| 6N                               | 42E | 20  | 33.6 | 31.2 | 36.8 | 32.4 | 36.1 | 39.1 | 38.5 | 39.2 | 39.3 | 37.8 | 33.1 | 35.7 | 34.7 | 38.8 | 33.9 | 35.7 | 575.9       |
|                                  |     | 21  |      |      |      |      |      | 0.5  | 0.4  |      |      | 1.1  | 1.2  |      |      |      |      |      | 3.2         |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
|                                  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
| Total Acres (for irrigation use) |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 579.1       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Existing well to existing pivot irrigation system. Well is already equipped to measure diversion.

- b. Who owns the property at the point(s) of diversion? David Val Schwendiman  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Verbal agreements. Applicants are father and son and operate Schwendiman Farms together.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
The acres proposed to be transferred have already been retired from irrigation.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
At proposed POU/POD, Permit 22-13293 is appurtenant. At existing POU, rights 22-7210, 22-7271, 22-7313A, 22-7313B, and Permit 22-7703 are overlapping. Permits 22-7703, 22-7704, 22-13292 overlap some existing PODs. Canyon Creek Canal Co. overlaps, but no shares are appurtenant to the transferred acres.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-7287

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DAVID V SCHWENDIMAN                                                                                   |
| Current Owner     | MELANIE SCHWENDIMAN<br>12241 E 3749 N<br>NEWDALE, ID 83436<br>2084584224                              |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del><br>NEWDALE, ID 83436<br>2084584261           |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Original Owner    | PAULA N SENSENBACK<br>RT 4 BOX 264<br>BLACKFOOT, ID 83221                                             |
| Original Owner    | JERRY L NEDROW<br>4930 S 55TH W<br>IDAHO FALLS, ID 83402<br>2085294235                                |
| Original Owner    | DE LYNN P NEDROW                                                                                      |
| Original Owner    | PAUL E NEDROW<br>PO BOX 565<br>REXBURG, ID 83440<br>2083569373                                        |

Priority Date: 01/16/1979

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

**82376**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 5.12 CFS              | 2100 AFA      |
| Total Diversion       |             |           | 5.12 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SESWW|Sec. 23|Township 07N|Range 42E|MADISON County

IRRIGATION Use:

Acre Limit: 600

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 07N             | 42E          | 21             |            | NENE         | 7            |            | SENE         | 32           |            |              |              |            |              |              |
|                 |              |                |            | NESE         | 38           |            |              |              |            |              |              |            |              |              |
|                 |              | 22             |            | NENE         | 14           |            | NWNE         | 14           |            | SWNE         | 39.2         |            | SENE         | 39.2         |
|                 |              |                |            | NENW         | 31           |            | NWNW         | 31           |            | SWNW         | 40           |            | SENE         | 40           |
|                 |              |                |            | NESW         | 17           |            | NWSW         | 36           |            |              |              |            |              |              |
|                 |              |                |            | NESE         | 39           |            | NWSE         | 39           |            |              |              |            |              |              |
|                 |              | 23             |            | NWNW         | 2.8          |            | SWNW         | 29           |            | SENE         | 3.1          |            |              |              |
|                 |              |                |            | NESW         | 24           |            | NWSW         | 39.2         |            | SWSW         | 40           |            | SENE         | 38           |
|                 |              |                |            | SWSE         | 12           |            |              |              |            |              |              |            |              |              |

Total Acres: 644.5

Conditions of Approval:

1. Totalizing measuring devices shall be maintained at the point of diversion.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E51 Right Nos. 22-7287 and 22-12656 are limited to a total combined diversion rate of 5.12 cfs.
4. U42 Place of use does not include federal public lands unless authorized in writing by the managing federal agency.
5. E56 The rights listed below are limited to the irrigation of a combined total of 644.5 acres in a single irrigation season. Combined Right Nos.: 22-7287 and 22-12656.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. E55 Right Nos. 22-7210, 22-7271, 22-7287, 22-7313A, 22-7313B, and 22-12656 are limited to the irrigation of a combined total of 3933.5 acres in a single irrigation season.
8. F05 Right Nos. 22-7287 and 22-12656 are also diverted through point of diversion described above.

9. E60 Use of this right with Rights Nos. 22-7210, 22-7271, 22-7287, 22-7313A, 22-7313B, and 22-12656 is limited to a total combined diversion rate of 33.22 cfs and to a total combined annual diversion volume of 13,767.25 AF.
10. K06 This right is limited to the irrigation of 600 acres within the place of use described above in a single irrigation season.
11. K01 Right No. 22-12656 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

## Dates:

Licensed Date:

Decreed Date: 03/01/2012

Permit Proof Due Date: 2/1/1984

Permit Proof Made Date: 6/22/1981

Permit Approved Date: 2/23/1979

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 01/16/1979

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 100

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 644.5

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-12656

| <u>Owner Type</u> | <u>Name and Address</u>                    |
|-------------------|--------------------------------------------|
| Current Owner     | DAVID V SCHWENDIMAN                        |
| Current Owner     | MELANIE SCHWENDIMAN                        |
|                   | <del>12241 E 3749 N</del> 15000 E. 2552 N. |
|                   | NEWDALE, ID 83436                          |
|                   | <del>2084584224</del>                      |
|                   | 208-313-7515                               |

Priority Date: 01/17/1979

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.38 CFS              | 73.3 AFA      |
| Total Diversion       |             |           | 0.38 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SESWSW|Sec. 23|Township 07N|Range 42E|MADISON County

IRRIGATION Use:

Acre Limit: 44.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

823764

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 07N      | 42E   | 21      |     | NENE  | 7     |     | SENE  | 32    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 38    |     |       |       |     |       |       |     |       |       |
|          |       | 22      |     | NENE  | 14    |     | NWNE  | 14    |     | SWNE  | 39.2  |     | SENE  | 39.2  |
|          |       |         |     | NENW  | 31    |     | NWNW  | 31    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 17    |     | NWSW  | 36    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     |       |       |     |       |       |
|          |       | 23      |     | NWNW  | 2.8   |     | SWNW  | 29    |     | SENE  | 3.1   |     |       |       |
|          |       |         |     | NESW  | 24    |     | NWSW  | 39.2  |     | SWSW  | 40    |     | SENE  | 38    |
|          |       |         |     | SWSE  | 12    |     |       |       |     |       |       |     |       |       |

Total Acres: 644.5

#### Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Totalizing measuring devices shall be maintained at the point of diversion.
3. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
4. F05 Right Nos. 22-7287 and 22-12656 are also diverted through point of diversion described above.
5. K09 This right is for an enlargement of 44.5 acres within the place of use described for this right.
6. E51 Right Nos. 22-7287 and 22-12656 are limited to a total combined diversion rate of 5.12 cfs.
7. E55 Right Nos. 22-7210, 22-7271, 22-7287, 22-7313A, 22-7313B, and 22-12656 are limited to the irrigation of a combined total of 3933.5 acres in a single irrigation season.
8. E60 Use of this right with Right Nos. 22-7210, 22-7271, 22-7287, 22-7313A, 22-7313B, and 22-12656 is limited to a total combined diversion rate of 33.22 cfs and to a total combined annual diversion volume of 13,767.25 AF.
9. K02 This right is based upon an enlargement of Right No. 22-7287 pursuant to Section 42-1426, Idaho Code.
10. U42 Place of use does not include federal public lands unless authorized in writing by the managing federal agency.
11. E56 The rights listed below are limited to the irrigation of a combined total of 644.5 acres in a single irrigation season. Combined Right Nos.: 22-7287 and 22-12656.

#### Dates:

Licensed Date:

Decreed Date: 03/01/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

823761

## Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 100

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 644.5

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

823761

**8237 6**

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13466

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del> NEWDALE, ID 83436<br>2084584261              |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 02/25/1961

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 3.7 CFS               | 1570.5 AFA    |
| Total Diversion       |             |           | 3.7 CFS               |               |

Location of Point(s) of Diversion:

**82376<sup>1</sup>**

GROUND WATER | SENE | Sec. 01 | Township 06N | Range 41E | MADISON County

|              |         |         |              |           |                |
|--------------|---------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt | Sec. 01 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | NWSW    | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE    | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE    | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 665

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 665.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

**82376**

- Department specification, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

823761

**8 2 3 7 6**

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13467

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del><br>PETON, ID 83436<br>2084584261             |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 08/19/1965

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 2.57 CFS              | 1090.9 AFA    |
| Total Diversion       |             |           | 2.57 CFS              |               |

Location of Point(s) of Diversion:

**82376**

GROUND WATER | SENE | Sec. 01 | Township 06N | Range 41E | MADISON County

|              |           |         |              |           |                |
|--------------|-----------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt 4 | Sec. 01 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | NWSW      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE      | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 441

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 441.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

**82376**

- Department specification. Or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

823761

## DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 22-13467

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per  $\frac{1}{4}$   $\frac{1}{4}$  tract.)

[illegible]

|                                  |      |
|----------------------------------|------|
| Total Acres (for irrigation use) | 24.8 |
|----------------------------------|------|

**Acre Limit: 5.3**

**8 2 3 7 6**

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13468

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>Newdale</del><br>NEWTON, ID 83436<br>2084584261            |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 04/25/1966

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.47 CFS              | 595 AFA       |
| Total Diversion       |             |           | 1.47 CFS              |               |

Location of Point(s) of Diversion:

**82376**

GROUND WATER|SENE |Sec. 01|Township 06N|Range 41E|MADISON County

|              |           |         |              |           |                |
|--------------|-----------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt 4 | Sec. 01 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | NWSW      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE      | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:  
Acre Limit: 170

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESE  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESE  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESE  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESE  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 170.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

82376

- Department specification. Or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

82376

**82376**

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13469

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del><br>TETON, ID 83436<br>2084584261             |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 12/03/1968  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 4.15 CFS              | 1761.5 AFA    |
| Total Diversion       |             |           | 4.15 CFS              |               |

Location of Point(s) of Diversion:

**82376**

|              |      |         |              |           |                |
|--------------|------|---------|--------------|-----------|----------------|
| GROUND WATER | SENE | Sec. 01 | Township 06N | Range 41E | MADISON County |
|--------------|------|---------|--------------|-----------|----------------|

|              |         |         |              |           |                |
|--------------|---------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt | Sec. 01 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | NWSW    | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE    | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE    | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 680

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 680.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

**82376**

- Department specificatic or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

82376

82376

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13470

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del><br>TETON, ID 83436<br>2084584261             |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 11/26/1971

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.1 CFS               | 42.4 AFA      |
| Total Diversion       |             |           | 0.1 CFS               |               |

Location of Point(s) of Diversion:

**82376**

GROUND WATER|SENE |Sec. 01|Township 06N|Range 41E|MADISON County

|              |          |         |              |           |                |
|--------------|----------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt. | Sec. 01 | Township 06N | Range 41E | MALDON County  |
| GROUND WATER | NWSW     | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE     | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE     | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 20

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 20.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

- Department specification. or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

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IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13471

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><del>NEWDALE</del><br>TETON, ID 83436<br>2084584261             |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 10/29/1975

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.15 CFS              | 63 AFA        |
| Total Diversion       |             |           | 0.15 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER | SENE | Sec. 01 | Township 06N | Range 41E | MADISON County

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|              |           |         |              |           |                |
|--------------|-----------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt 4 | Sec. 01 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | NWSW      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE      | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE      | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 18

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 18.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

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- Department specification or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/1/2018

WATER RIGHT NO. 22-13472

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Current Owner     | DIANE P SCHWENDIMAN<br>9633 E HWY 33<br>NEWDALE, ID 83436<br>2084584261                               |
| Current Owner     | VAL E SCHWENDIMAN<br>9633 E HWY 33<br><i>Newdale</i><br>TETON, ID 83436<br>2084584261                 |
| Attorney          | JERRY R RIGBY<br>RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250<br>REXBURG, ID 83440<br>2083563633 |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2 E<br>REXBURG, ID 83440                                                |

Priority Date: 05/06/1977

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 7 CFS                 | 2971.3 AFA    |
| Total Diversion       |             |           | 7 CFS                 |               |

Location of Point(s) of Diversion:

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GROUND WATER|SENE |Sec. 01|Township 06N|Range 41E|MADISON County

|              |          |         |              |           |                |
|--------------|----------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW Lt. | Sec. 01 | Township 06N | Range 41E | MALDON County  |
| GROUND WATER | NWSW     | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SWSE     | Sec. 12 | Township 06N | Range 41E | MADISON County |
| GROUND WATER | SESE     | Sec. 14 | Township 06N | Range 41E | MADISON County |

IRRIGATION Use:

Acre Limit: 1485

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 41E   | 1       |     | SWNE  | 39    |     | SENE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 38    | 4   | NWNW  | 38    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 32    |     | NWSE  | 39    |     | SWSE  | 11    |     |       |       |
|          |       | 2       | 1   | NENE  | 39    | 2   | NWNE  | 33    |     | SWNE  | 39    |     | SENE  | 38    |
|          |       |         | 3   | NENW  | 15    |     | SENE  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESW  | 16    |     | SESW  | 16    |     |       |       |     |       |       |
|          |       |         |     | NESE  | 39    |     | NWSE  | 39    |     | SWSE  | 39    |     | SESE  | 39    |
|          |       | 11      |     | NENE  | 40    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40    |
|          |       |         |     | NENW  | 16    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 40    |     | SESE  | 40    |     |       |       |     |       |       |
|          |       | 12      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 39    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 40    |     | SWSE  | 40    |     |       |       |     |       |       |
|          |       | 13      |     | NENE  | 39    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |
| 07N      |       | 36      |     | NESW  | 4.7   |     | NWSW  | 8.3   |     | SWSW  | 38    |     | SESW  | 27    |

Total Acres: 2053

Conditions of Approval:

- 186 Diversion of water from the additional well authorized under Transfer 77844 located in SWSE, Sec. 12, T06N, R41E shall not exceed a total combined maximum diversion rate of 7.0 cfs.
- X27 This right is limited to the irrigation of 1485.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471 and 22-13472 when combined shall not exceed a total annual maximum diversion volume of 7185.5 af at the field headgate, and the irrigation of 2053.0 acres.
- 214 Prior to the diversion and use of water under Transfer approval 77844, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with

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- Department specification or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## Dates:

Licensed Date:

Decreed Date: 07/31/2012

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 100

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 2053

Combined Volume Limit: 7185.5

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

82376

82376

82376

## Narrative in Support of Application for Transfer

This transfer proposes to update acres associated with several farms operated by Schwendiman Farms, operated jointly by Val E Schwendiman and David V Schwendiman. Acres previously irrigated by Water Rights 22-7287, 22-12656, 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471, and 22-13471 have been retired from irrigation and those portions of these water rights have been utilized on a neighboring farm, described as the proposed place of use on this application.

At the proposed place of use, Permit 22-13293 is also appurtenant, allowing for the irrigation of 528 acres. Applicant intends to irrigate a total of 579.1 acres within Section 20, T6N R42E, requiring a transfer of 51.1 acres of the described water rights. The transferred acres will share the point of diversion with Permit 22-13293.

### Water Rights 22-7287 and 22-12656

Rights 22-7287 and 22-12656 are ground water rights that have always been diverted through the point of diversion in SWSW Section 23, T7N R42E. They are limited to the irrigation of 644.5 acres in Sections 21, 22, and 23 of T7N, R42E, when combined. Right 22-12656 is an enlargement of 22-7287. There are several associated water rights that have an overlapping permissible place of use: ground water rights 22-7210, 22-7313A, 22-7313B and Teton River water right 22-7271. The water rights are described more fully in Table 1.

**Table 1.**

| Owner                       | WR#      | Source      | cfs  | afa     | Acre Limit | Total POU | Combined Ac | Combined cfs | Combined afa |
|-----------------------------|----------|-------------|------|---------|------------|-----------|-------------|--------------|--------------|
| Val E Schwendiman Farms Inc | 22-7210  | GW          | 15.5 | 5656.9  | 2560       | 3934.2    | 3933.5      | 33.22        | 13767.25     |
|                             | 22-7271  | Teton River | 18   | 3784.5  | 2600       | 3887.8    |             |              |              |
|                             | 22-7313A | GW          | 5.37 | 1970.82 | 719        | 3934.2    |             |              |              |
|                             | 22-7313B | GW          | 3.63 | 1313.88 | 2560       | 3934.2    |             |              |              |
| David and Val Schwendiman   | 22-12656 | GW          | 0.38 | 73.3    | 44.5       | 644.5     |             |              |              |
|                             | 22-7287  | GW          | 5.12 | 2100    | 600        | 644.5     |             |              |              |

Historical use of all of these water rights indicates that rights 22-7287 and 22-12656 have been used independently of the other water rights, which are all diverted through a pump on the Teton River. A common mainline can deliver water to all acres, if desired. However, rights 22-7287 and 22-12656 do not receive water from rights 22-7210, 22-7271, 22-7313A or 22-7313B as a common practice. All water delivered to the described place of use of 22-7287 and 22-12656 is received from the well in SWSW Section 23, T7N R42E. No water is received from a surface water source.

This transfer proposes to relocate 26.3 acres of rights 22-7287 and 22-12656.

Water Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471, 22-13471

These seven ground water rights pertain to a permissible place of use of 2053 acres. They have a combined acre and volume limitation, but no diversion rate limit. Associated rights may include Permit 22-7703, which appears to overlap the entire place of use. Additionally, Canyon Creek Canal Company overlaps the place of use. Applicant own shares in Canyon Creek Canal Company, but they are not used on this property. They are used mainly on property north of Highway 33 on which no other water rights exist.

It is proposed to transfer 24.8 acres under these rights to the new place of use.

Proposed POU

At the proposed place of use, the field lines do not always correspond to county parcel lines shown in GIS. Along the north and south edges of Section 20, the field boundaries appear to extend beyond the represented parcel lines, into property owned by the Department of Lands. Without a formal survey it is unclear if this discrepancy is due to digital mapping errors or physical boundaries displaced. Thus, to represent the actual 579.1 acres irrigated without infringing on apparent property boundaries, acres were slightly increased in some quarter-quarters, represented in the shapefile as slightly longer pivots. All acres proposed to be irrigated are within the property boundaries of Val Schwendiman and David Schwendiman.

## Eastern Snake Plain Aquifer Modeling Analysis

The Applicant proposes to transfer 51.1 acres from two different groups of water rights to an existing well in NENE Section 19, T6N R42E. The points of diversion included in this modeling analysis are illustrated in Figure 1 and identified to be located in the following grid cells:

|             |          |
|-------------|----------|
| TO Well     | R64 C194 |
| FROM Well 1 | R62 C199 |
| FROM Well 2 | R62 C194 |

The TO Well location was determined using an existing well that serves the irrigation system in Section 20, T6N R42E.

The FROM Well 1 location was determined using the existing point of diversion for Water Rights 22-7287 and 22-12656.

The FROM Well 2 location was determined using a weighted centroid of the existing wells for Water Rights 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471, and 22-13472. The Point of Diversion in SWSE Section 12, T6N T41E was added to the water rights in a previous transfer, but has not been drilled; it was not included in the calculation of the centroid.

### Irrigation Requirement

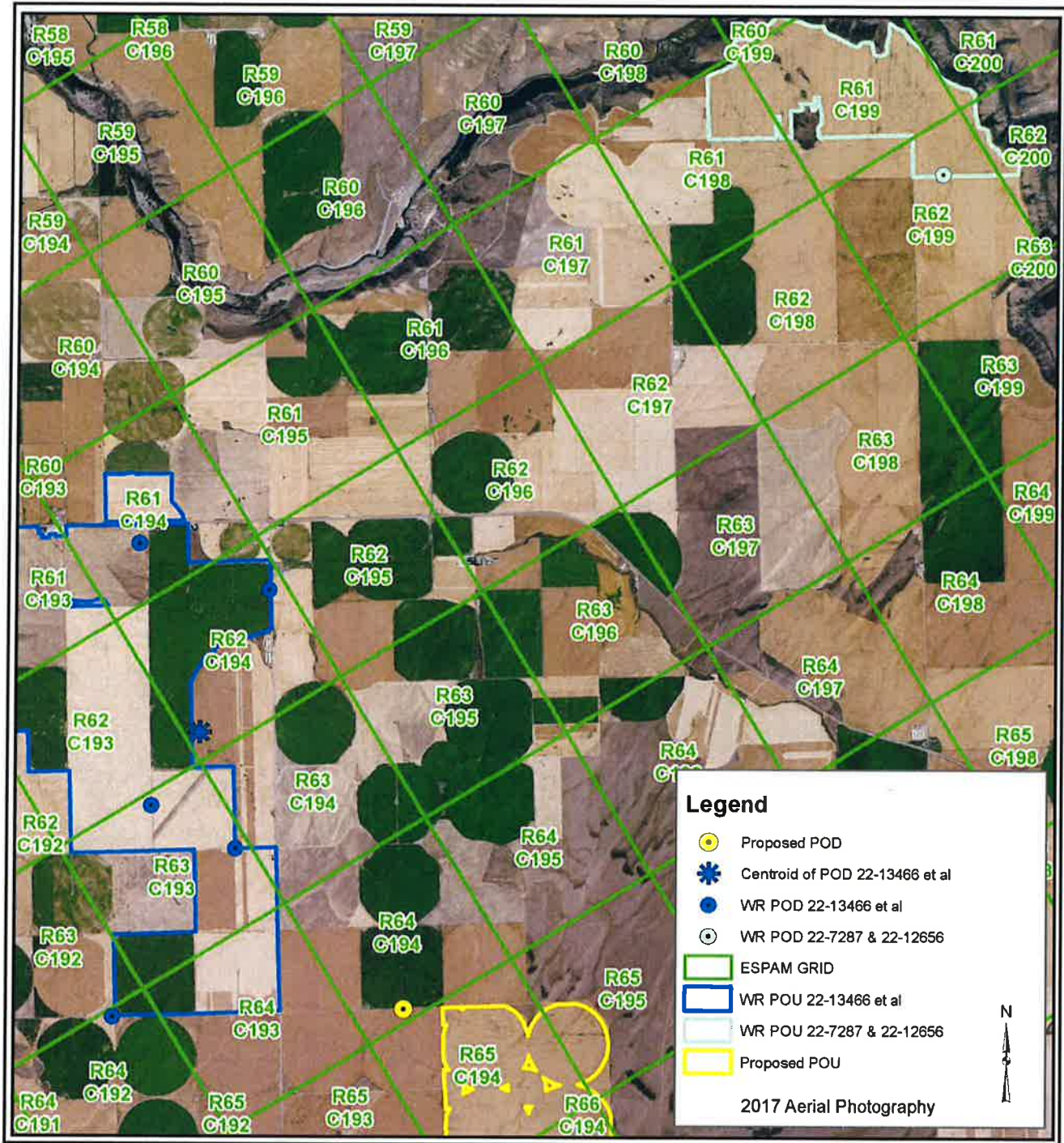
The properties from which water rights are proposed to be transferred are located between two weather stations: Rexburg AgriMet (4975 ft elevation) and Tetonia Experiment Station (6170 ft elevation). The FROM locations average an elevation of 5500 feet, with an almost equal difference in elevation from the two weather stations. Therefore, an average irrigation requirement was calculated using data from both stations.

Crops irrigated on these properties include both Spring Grain and Potatoes. Since both crops are equally rotated, an average of Spring Grain and Potatoes was also calculated. Table 1 includes data used from each station and for each crop to determine the final irrigation requirement of 445 mm/yr, or 1.46 ft/yr, used for the simulation.

**Table 1. Irrigation Requirements at Nearby Stations**

| ET Idaho Station    | Elevation | Spring Grain |       | Potatoes |       | Station Average |       |
|---------------------|-----------|--------------|-------|----------|-------|-----------------|-------|
|                     |           | mm/yr        | ft/yr | mm/yr    | ft/yr | mm/yr           | ft/yr |
| Rexburg - Agrimet   | 4875      | 517          | 1.70  | 440      | 1.44  | 478.5           | 1.57  |
| Tetonia Exp Station | 6170      | 501          | 1.64  | 322      | 1.06  | 411.5           | 1.35  |
| Average             | 5523      | 509          | 1.67  | 381      | 1.25  | 445             | 1.46  |

Figure 1. TO and FROM Points of Diversion on ESPAM Grid.



### Acres and Volumes to Transfer

Of the 51.1 acres proposed to be transferred, 26.3 acres are proposed to be transferred from FROM Well 1, and 24.8 acres are proposed to be transferred from FROM Well 2. Tables 2 and 3 display the data inputs for the analysis by trimester and cumulative acre-feet, proportionately calculated for each water right. Total volume modeled at the TO Well location is 24.9 af/trimester, using the irrigation requirement determined in the previous section ( $51.1 \text{ ac} \times 1.46 \text{ ft/yr} / 3 \text{ trimesters} = 24.9 \text{ af/tri}$ ). Figure 2 on the following page is an excerpt of the Data Entry from the ESPAM 2.1 simulation.

**Table 2. Calculations and Model Inputs for FROM Well 1**

| Water Right Elements |      |      |            |           | Modeling Inputs |         |       |                   |               |
|----------------------|------|------|------------|-----------|-----------------|---------|-------|-------------------|---------------|
| WR#                  | cfs  | afa  | Acre Limit | Total POU | Time Step       | % Total | ac    | CUMULATIVE CU AFA | CUM CU AF/Tri |
| 22-12656             | 0.38 | 73.3 | 44.5       | 644.5     | SPR 1961        | 7%      | 1.82  | 2.65              | 0.9           |
| 22-7287              | 5.12 | 2100 | 600        | 644.5     | SUM 1965        | 93%     | 24.48 | 38.40             | 12.8          |

**Table 3. Calculations and Model Inputs for FROM Well 2**

| Water Right Elements |      |        |            |           | Modeling Inputs |         |       |                   |               |
|----------------------|------|--------|------------|-----------|-----------------|---------|-------|-------------------|---------------|
| WR#                  | cfs  | afa    | Acre Limit | Total POU | Time Step       | % Total | ac    | CUMULATIVE CU AFA | CUM CU AF/Tri |
| 22-13466             | 3.7  | 1570.5 | 665        | 2053      | SPR 1961        | 32%     | 8.03  | 11.73             | 3.9           |
| 22-13467             | 2.57 | 1090.9 | 441        | 2053      | SUM 1965        | 21%     | 5.33  | 19.51             | 6.5           |
| 22-13468             | 1.47 | 595    | 170        | 2053      | SPR 1966        | 8%      | 2.05  | 22.50             | 7.5           |
| 22-13469             | 4.15 | 1761.5 | 680        | 2053      | WIN 1968        | 33%     | 8.21  | 34.50             | 11.5          |
| 22-13470             | 0.1  | 42.4   | 20         | 2053      | WIN 1971        | 1%      | 0.24  | 34.85             | 11.6          |
| 22-13471             | 0.15 | 63     | 18         | 2053      | SUM 1975        | 1%      | 0.22  | 35.17             | 11.7          |
| 22-13472             | 7    | 2971.3 | 1485       | 2053      | SPR 1977        | 72%     | 17.94 | 36.21             | 12.1          |

### Results

Using the data input as previous described, results of the ESPAM 2.1 simulation yielded *de minimus* affects and the proposed transfer requires no mitigation. Figures 3 and 4 show the effects of the proposed transfer.

Figure 2. Data Entry

## ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE      IDAHO DEPARTMENT OF AGRICULTURE

**Cells this color are set up for user entries**

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1961      TRANSFER NO.:  
SEASON: SPRING      TRANSFER NAME: Schwendiman S2

UPDATE DATES

RUN MODEL

GET OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 64        | 62           | 62           | 0            |
| COLUMN | 194       | 199          | 194          | 0            |

| TRIMESTER OF ACTIVITY | TO WELL                       | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |
|-----------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
|                       | Projected Use<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |
| SPR 1961              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SUM 1961              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| WIN 1961              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SPR 1962              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SUM 1962              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| WIN 1962              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SPR 1963              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SUM 1963              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| WIN 1963              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SPR 1964              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SUM 1964              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| WIN 1964              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SPR 1965              | 0                             | 1                             | 1                                | 4                             | 4                                | 0                             | 0                                |
| SUM 1965              | 0                             | 13                            | 13                               | 7                             | 7                                | 0                             | 0                                |
| WIN 1965              | 0                             | 13                            | 13                               | 7                             | 7                                | 0                             | 0                                |
| SPR 1966              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| SUM 1966              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| WIN 1966              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| SPR 1967              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| SUM 1967              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| WIN 1967              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| SPR 1968              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| SUM 1968              | 0                             | 13                            | 13                               | 8                             | 8                                | 0                             | 0                                |
| WIN 1968              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SPR 1969              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SUM 1969              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| WIN 1969              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SPR 1970              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SUM 1970              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| WIN 1970              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SPR 1971              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SPR 2017              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SUM 2017              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| WIN 2017              | 0                             | 13                            | 13                               | 12                            | 12                               | 0                             | 0                                |
| SPR 2018              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| SUM 2018              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| WIN 2018              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| SPR 2019              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| SUM 2019              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| WIN 2019              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |
| SPR 2020              | 25                            | 0                             | 13                               | 0                             | 12                               | 0                             | 0                                |

Figure 3. Net Transfer Graphs

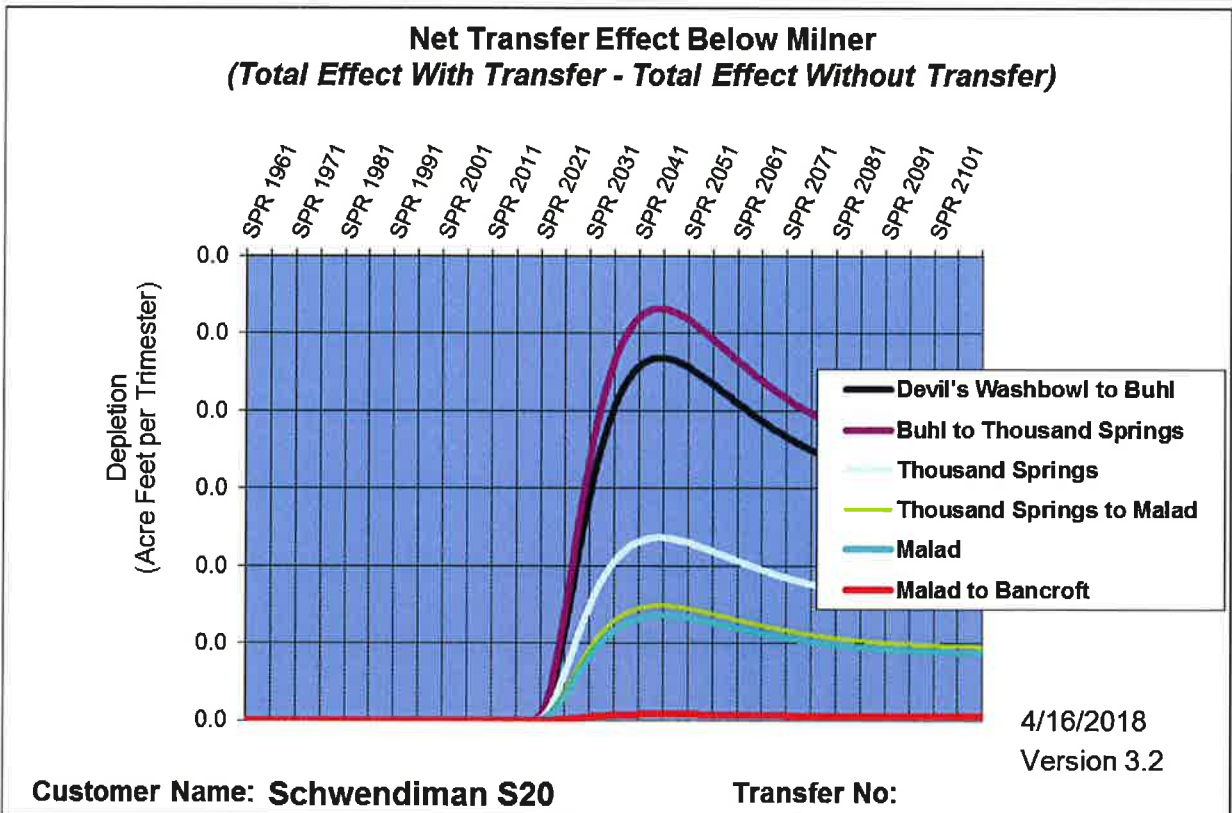
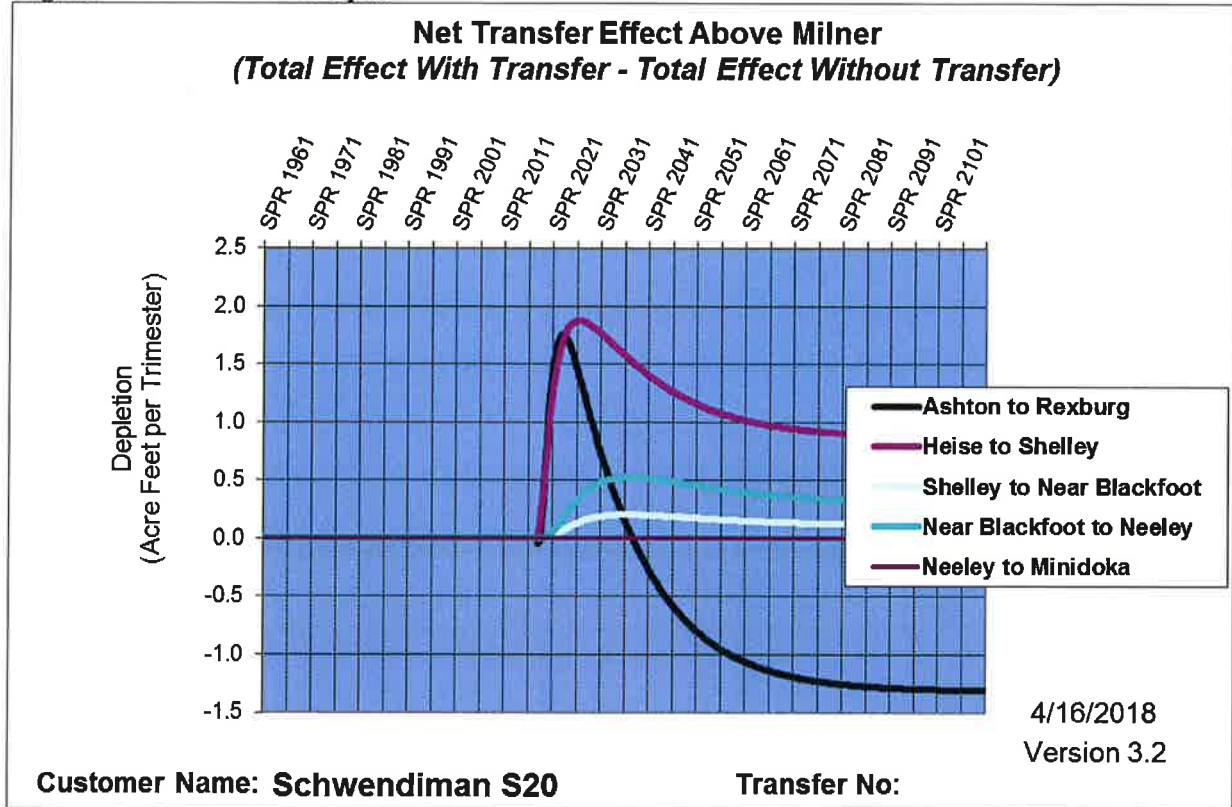


Figure 4. Calculated Effects

|          | Net Transfer Effect (AF/four months) |                     |                         |                        |                       |                   |                 |              |                  |                |                      |
|----------|--------------------------------------|---------------------|-------------------------|------------------------|-----------------------|-------------------|-----------------|--------------|------------------|----------------|----------------------|
|          | Ashton to<br>Rexburg                 | Heise to<br>Shelley | Shelley to<br>Nr Bickft | Nr Bickft to<br>Neeley | Neeley to<br>Minidoka | Dev. Wbl.<br>Buhl | Buhl to<br>Kspr | Kspr<br>Kspr | Kspr to<br>Malad | Malad<br>Malad | Malad to<br>Bancroft |
| SPR 1961 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 1961 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 1961 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 1962 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 1962 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 1962 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2018 | 0.0                                  | 0.0                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2018 | 0.0                                  | 0.1                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2018 | 0.1                                  | 0.2                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2019 | 0.3                                  | 0.4                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2019 | 0.6                                  | 0.6                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2019 | 0.8                                  | 0.7                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2020 | 1.0                                  | 0.9                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2020 | 1.2                                  | 1.1                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2020 | 1.4                                  | 1.2                 | 0.0                     | 0.0                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2021 | 1.5                                  | 1.3                 | 0.0                     | 0.1                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2021 | 1.6                                  | 1.4                 | 0.0                     | 0.1                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2021 | 1.7                                  | 1.5                 | 0.0                     | 0.1                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2022 | 1.7                                  | 1.6                 | 0.0                     | 0.1                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2022 | 1.7                                  | 1.6                 | 0.1                     | 0.1                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2022 | 1.8                                  | 1.7                 | 0.1                     | 0.2                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2023 | 1.8                                  | 1.7                 | 0.1                     | 0.2                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2023 | 1.7                                  | 1.8                 | 0.1                     | 0.2                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2023 | 1.7                                  | 1.8                 | 0.1                     | 0.2                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2024 | 1.7                                  | 1.8                 | 0.1                     | 0.2                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2024 | 1.7                                  | 1.8                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2024 | 1.6                                  | 1.8                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2025 | 1.6                                  | 1.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2025 | 1.5                                  | 1.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2025 | 1.5                                  | 1.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2026 | 1.4                                  | 1.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2026 | 1.4                                  | 1.9                 | 0.1                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2026 | 1.3                                  | 1.9                 | 0.1                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2027 | 1.3                                  | 1.9                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2027 | 1.2                                  | 1.9                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2027 | 1.2                                  | 1.9                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2028 | 1.1                                  | 1.9                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2028 | 1.1                                  | 1.8                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2028 | 1.0                                  | 1.8                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2029 | 1.0                                  | 1.8                 | 0.2                     | 0.4                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2029 | 1.0                                  | 1.8                 | 0.2                     | 0.5                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2029 | 0.9                                  | 1.8                 | 0.2                     | 0.5                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2030 | 0.9                                  | 1.8                 | 0.2                     | 0.5                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2030 | 0.8                                  | 1.8                 | 0.2                     | 0.5                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2030 | 0.8                                  | 1.8                 | 0.2                     | 0.5                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2109 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2109 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2109 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SPR 2110 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| SUM 2110 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |
| WIN 2110 | -1.3                                 | 0.9                 | 0.1                     | 0.3                    | 0.0                   | 0.0               | 0.0             | 0.0          | 0.0              | 0.0            | 0.0                  |

April 26, 2018

Rocky Mountain Environmental Associates, Inc.  
Attn: Kristin Moore  
482 Constitution Way, Suite 303  
Idaho Falls, ID 83402

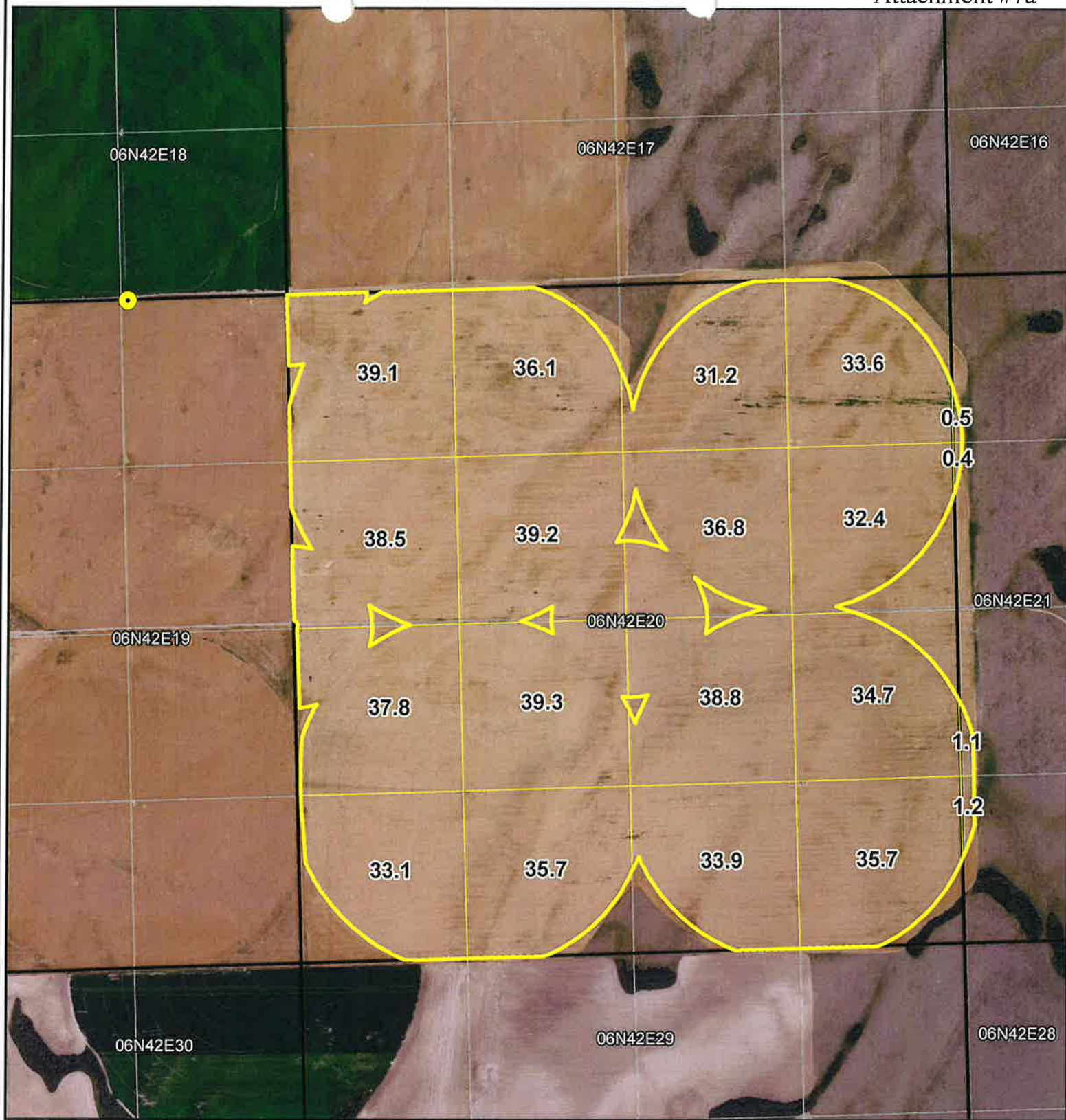
Kristin,

Idaho AgCredit, FLCA has reviewed water rights 22-13466 thru 22-13472 owned by Val and Diane Schwendiman. Idaho AgCredit, FLCA has a security interest in these water rights, and it has come to our attention that Val Schwendiman has requested to transfer a portion of these water rights to other ground. Upon our review of these water rights and the requested transfer, Idaho AgCredit, FLCA approves of the action requested. Should you have any questions regarding this matter feel free to contact me.

Thank You,  
Idaho AgCredit, FLCA



Nick Bazil  
Loan Officer



0 0.25 0.5 1 Miles

2017 Aerial Photography

### Legend

- Proposed POD
- POU - by QQ
- Proposed POU
- Twp & Rng
- Section
- QQ

82376



## Application for Transfer

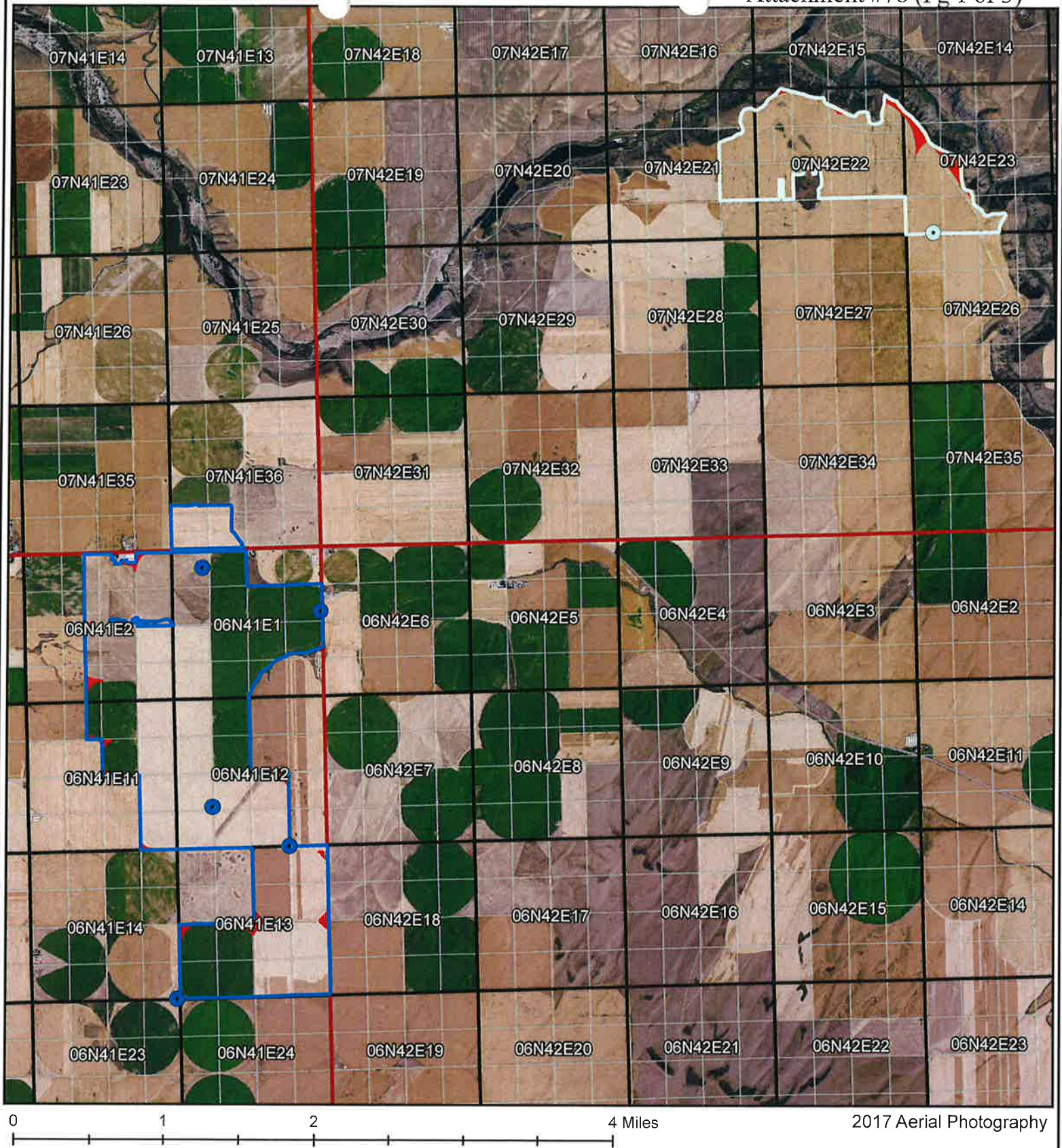
Schwendiman

RMEA #15-0068

by: KM

Date: 4/16/2018





### Legend

- WR POD 22-13466 et al
- WR POD 22-7287 & 22-12656
- WR POU 22-13466 et al
- WR POU 22-7287 & 22-12656
- Transfer Acres
- Twp & Rng
- Section
- QQ



82376

## Application for Transfer Existing Place of Use *Schwendiman*

RMEA #15-0068

by: KM

Date: 4/16/2018





Legend

- WR POD 22-13466 et al
- WR POU 22-13466 et al
- Transfer Acres
- Twp & Rng
- Section
- QQ

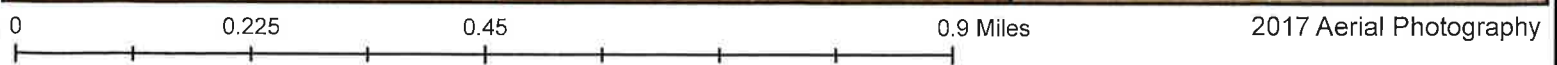
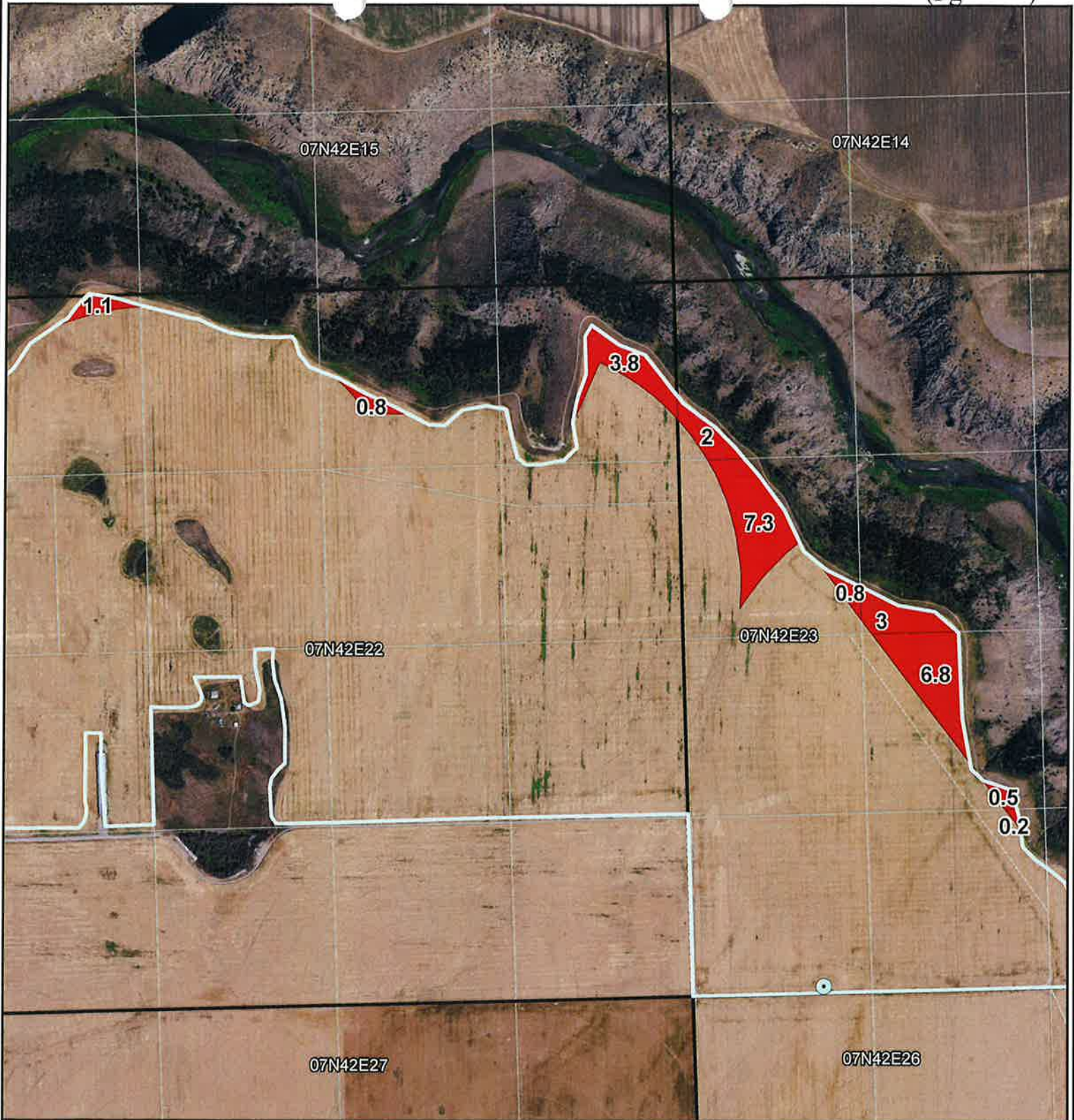
82376



Application for Transfer  
Existing Place of Use  
*Schwendiman*

RMEA #15-0068  
by: KM  
Date: 4/16/2018





**Legend**

- WR POD 22-7287 & 22-12656
- Section
- WR POU 22-7287 & 22-12656
- QQ
- Transfer Acres
- Twp & Rng

**82376**



**Application for Transfer  
Existing Place of Use  
*Schwendiman***

RMEA #15-0068

by: KM

Date: 4/16/2018

