

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

MAY 21 2018

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10826	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-2432	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dean Compton
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cardene Enterprises
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

604 Anderson Dr. Brigham City Utah 84302
Mailing address City State ZIP

Telephone _____ Email anvil08@comcast.net

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-21-1955

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2432

8. Signature: Dean O. Compton managing partner 5-17-18
Signature of new owner/claimant Title, if applicable Date

Signature: Stuart D. Compton Partner 5-17-18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 5-21-2018 Receipt No. SO36754 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS & COMMERCIAL CODE
PO BOX 146705
SALT LAKE CITY UT 84114-6705

FIRST CLASS
US POSTAGE
PAID
SLC UT
PERMIT NO. 4621

Annual Report/Renewal Notice

PRESORTED AUTO

Entity Type: LLC - Domestic
Entity Number: 7582666-0160
Renewal ID #: 4945550
Renew Before: 1/31/2015
Renewal Fee: \$15.00

CARDENE ENTERPRISES, L.L.C.
BRIAN COMPTON
604 ANDERSON DR
Brigham City UT 84302

0270
Partnership
Renewed
22 Nov 14
Access ID 4649823
paid to 2020

2014

JXU-SP1 84302



Annual Report/Renewal Notice

Utah Department of Commerce
Division of Corporations & Commercial Code

Please visit: www.corporations.utah.gov

to renew your business entity and make changes to your registered information online by using the Entity Number and Renewal ID printed on the front of this notice. After the website www.corporations.utah.gov has loaded, select the option Renew a Business under Online Services on the left hand side of the page. Please take a moment to read the additional instructions provided then click the Renew Your Business Online button. This will redirect you to the business renewal website where you will enter your Entity Number and Renewal ID to renew and make any changes to the registered information of your business entity. Please print the confirmation page for your records after you have completed the renewal.

- Pursuant to Utah Law, all renewals must be filed within the legally prescribed time. Failure to do so may result in the expiration or cancellation of your business entity.

CARDENE ENTERPRISES
C/O BRIAN COMPTON
604 ANDERSON DRIVE
BRIGHAM CITY, UT 84302

LEGAL: SW1/4
S33 T12 R28

CARDENE ENTERPRISES
C/O BRIAN COMPTON
604 ANDERSON DRIVE
BRIGHAM CITY, UT

84302

3715-
12528553 4800

Brigham City, Utah 84302

SW 1/4 23-12-28

113860 Dean Compton etux to Cardene Family Partnership 1-26-79

114373 Cardene Family Partship to Dean Compton 2-15-79

119899 Dissolution of Partnership 8-29-79

162500 Lis Pendens-Harris Oneida Investment Co vs. Dean Compton & Carol Compton 7-26-84

164666 WD Dean Compton etux to Harris Oneida Investment Co. 8-27-84

169288 WD Harris Oneida Investment Co to Harris-Oneida Inv. Co/dba Double H Farms, Inc 4-11-85

185956 Mineral Rights Harris oneida Investment Co to Summit Industries 10/20/86

186299 Lis Pendens-Dean Compton etux vs Harris Oneida Invest. etal 2-24-87

185956 QC Harris Oneida Investment Co. dba Double H Farms, Inc to Summit Industries 10/20/86 rec'd 2/09/87

A-02 AIR

O V E R

191897 Lis Pendens, Norwest Agricultural Credit Inc vs Harris-Oneida Investment Company etal 10-31-87

192438 QC Dean Compton etux to Cardene Enterprises 12-3-87

194416 WD Cardene Enterprises to Dean Compton etux 3-28-88

196959 Sheriff Deed, Dean Compton etux vs Harris-Oneida etal 8-5-88

198570 Sheriff Cert. of Sale, Norwest Agricultural Credit Inc vs Harris Oneida, Compton etal 10-27-88

205014 Sheriff Deed-Norwest Agricultural Credit Inc vs Harris-Oneida, Compton, etal 11-28-89

205816 Corrected Sheriff's Deed Norwest Agricultural Credit Inc vs Harris-Oneida Investment Co etal 1/18/90

208896 Grant Deed - Norwest Agricultural Credit Inc to Cardene Enterprises - Dean Compton, Carol B Compton, Luann Compton Phippen, Brian O Compton, Steven D Compton, Kelley E Compton & Michael J Compton, General Partners 7-16-90 (Rec 8-8-90)

223313 QC Laurie Jeanet S McMullin formerly Laurie Jeanet S. Compton a widow of Michael J Compton aka Michael John Compton 1/26/93

208496

GRANT DEED

For value received NORWEST AGRICULTURAL CREDIT, INC., a Minnesota Corporation, as grantor, hereby grants and conveys to CARDENE ENTERPRISES, a general partnership, consisting of Dean Compton, Carol B. Compton, Luann Compton Phippen, Brian O. Compton, Steven D. Compton, Kelley E. Compton, and Michael J. Compton, as general partners, as grantees, whose address is:

Cardene enterprises
C/O Dean Compton, Managing Partner
260 West 6 North
Brigham City, UT 84302

the following described real property in the State of Idaho, County of Cassia, State of Idaho:

See the attached Exhibit "A".

Together with any and all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof. This conveyance is subject to real property taxes and water assessments for 1987, 1988 and 1989 and subsequent years, subject to any adverse claim based on that assertion that the location of Meadow Creek Wash as moved, subject to agreement dated September 8, 1965 and recorded November 23, 1965 as Instrument No. 26940 on Film No. 38, records of Cassia County, Idaho, subject to agreement for electrical services dated August 19, 1988 and recorded September 28, 1988 as Instrument No. 198059 on Film No. 201, records of Cassia County, Idaho, and also subject to all building and zoning laws, all easements, rights of way, covenants, materials

lease and restrictions of record. This conveyance is also subject to any statutory rights to redeem the land or a portion thereof within the period provided by law, pursuant to any Sheriff's Certificate of Sale on real estate and personal property in execution.

Executed on the 16th day of July, 1990.

NORWEST AGRICULTURAL CREDIT

Seal

BY: [Signature]
Its: Vice President

STATE OF South Dakota)
County of Minnehaha) ss.

On this 16th day of July, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Nandy Hurd, known to me to be the Vice President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristi Merrill
Notary Public
Residing at: Minnehaha County, SD
My commission expires:

KRISTI MERRILL
Notary Public, South Dakota
My Commission expires May 14, 1992

EXHIBIT "A"

200096
CASSIA COUNTY ABSTRACT
AUG 9 9 10 11
FEE 900
CASSIA COUNTY ABSTRACT
218

The land is described as follows:

PARCEL #1:
TOWNSHIP 13 SOUTH, RANGE 28 EAST, BOISE MERIDIAN

Section 21: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and the North 20 rods of the S $\frac{1}{4}$.

Section 22: That part of the N $\frac{1}{4}$ lying South and West of the County Road. LESS that portion of Section 22 of Twp. 13 S., Rge. 28, E.B.M., that has been deeded to the State of Idaho for highway purposes, as granted by Deed recorded as Instrument No. 33139, records of Cassia County, Idaho.

ALSO LESS all minerals in or under said land, including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

PARCEL #2:

TOWNSHIP 12 SOUTH, RANGE 28 EAST, BOISE MERIDIAN

Section 33: SW $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 28 EAST, BOISE MERIDIAN

Section 4: W $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$.

Section 5: ALL, EXCEPT that part of the NW $\frac{1}{4}$ lying North and East of U. S. Highway.

Section 9: W $\frac{1}{4}$ NE $\frac{1}{4}$, and Tax No. 2391, being part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows: Beginning at the Southeast corner, thence West 20 rods; thence North 30 rods; thence East 20 rods; thence South 30 rods to the Point of Beginning.

Section 15: N $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ all lying South and West of Interstate Highway 80 N and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Beginning at the Northeast corner of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$, thence South 70 rods or to Meadow Creek Wash, thence Northwesterly along the Northeast side of said Wash approximately 95 rods to the North boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, thence East 64 rods to the Point of Beginning. ALSO That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of Meadow Creek Wash.

Section 16: S $\frac{1}{4}$

LESS those portions of Sections 4, 5, 9 and 15 of Twp. 13 S., Rge. 28, E.B.M. that have been deeded to the State of Idaho for highway purposes, as granted by Deeds recorded as Instrument Nos. 34597, 34598 and 36119, records of Cassia County, Idaho.

ALSO LESS all minerals in or under said land, including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

ALL IN CASSIA COUNTY, STATE OF IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 21, 2018

CARDENE ENTERPRISES
604 ANDERSON DR
BRIGHAM CITY UT 84302-1623

Re: Change in Ownership for Water Right No(s): 43-2432 and 43-10826

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist I

Enclosure(s)