

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 25 2018

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-22998	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-22017	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Adam Grosser and Lynn Heublein
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Trevor Robert Joseph Short and Beverly Anne Short Family Trust dated July 1, 2006
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 9676 Jamies Jewel Way Las Vegas NV 89149
Mailing address City State ZIP
- (310) 895-8625 Brevity@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/6/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-22017

8. Signature: [Signature] Trustee 5/17/18
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Trustee 5/17/18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 5/17/2018 Receipt No. S036750 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-25-2018

Instrument # 650912

HAILEY, BLAINE, IDAHO
04-06-2018 11:48:16 AM No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

**WARRANTY DEED****FOR VALUE RECEIVED**

Adam Grosser, an unmarried man and Lynn Heublein, an unmarried woman

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Trevor Robert Joseph Short and Beverly Anne Short, Trustees of the Trevor Robert Joseph Short and Beverly Anne Short Family Trust dated July 1, 2006

GRANTEE(S) whose current address is:

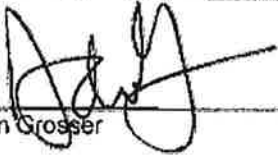
the following described premises, to-wit:

Lot 10 of RIVER GROVE RANCH AMENDED MAY, 1977, according to the official plat thereof, recorded as Instrument No. 172626, records of Blaine County, Idaho.

Together with water right numbers 37-22998 and 37-22017.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 4TH day of APRIL, 2018.

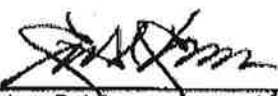

Adam Grosser

Lynn Heublein

THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT.
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

State of ID
County of BLAINE

This record was acknowledged before me on 4th day of APRIL, 2018, by Adam
Grosser.


Notary Public HAILEY, JD
My Commission Expires: 5.18.22



State of _____
County of _____

This record was acknowledged before me on _____ day of _____, _____, by Lynn
Heublein.

Notary Public _____
My Commission Expires: _____



WARRANTY DEED

FOR VALUE RECEIVED

Adam Grosser, an unmarried man and Lynn Heublein, an unmarried woman

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Trevor Robert Joseph Short and Beverly Anne Short, Trustees of the Trevor Robert Joseph Short and Beverly Anne Short Family Trust dated July 1, 2008

GRANTEE(S) whose current address is:

the following described premises, to-wit:

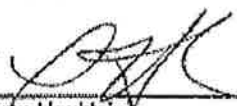
Lot 10 of RIVER GROVE RANCH AMENDED MAY, 1977, according to the official plat thereof, recorded as Instrument No. 172626, records of Blaine County, Idaho.

Together with water right numbers 37-22998 and 37-22017.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 05 day of APRIL, 2018

Adam Grosser


Lynn Heublein

State of _____
County of _____

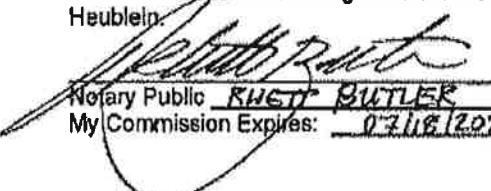
This record was acknowledged before me on _____ day of _____, _____, by Adam
Grosser.

(STAMP)

Notary Public _____
My Commission Expires: _____

State of CALIFORNIA
County of SAN MATEO

This record was acknowledged before me on 05 day of APRIL, 2018 by Lynn
Heublein.


Notary Public RHETT BUTLER
My Commission Expires: 07/18/2021



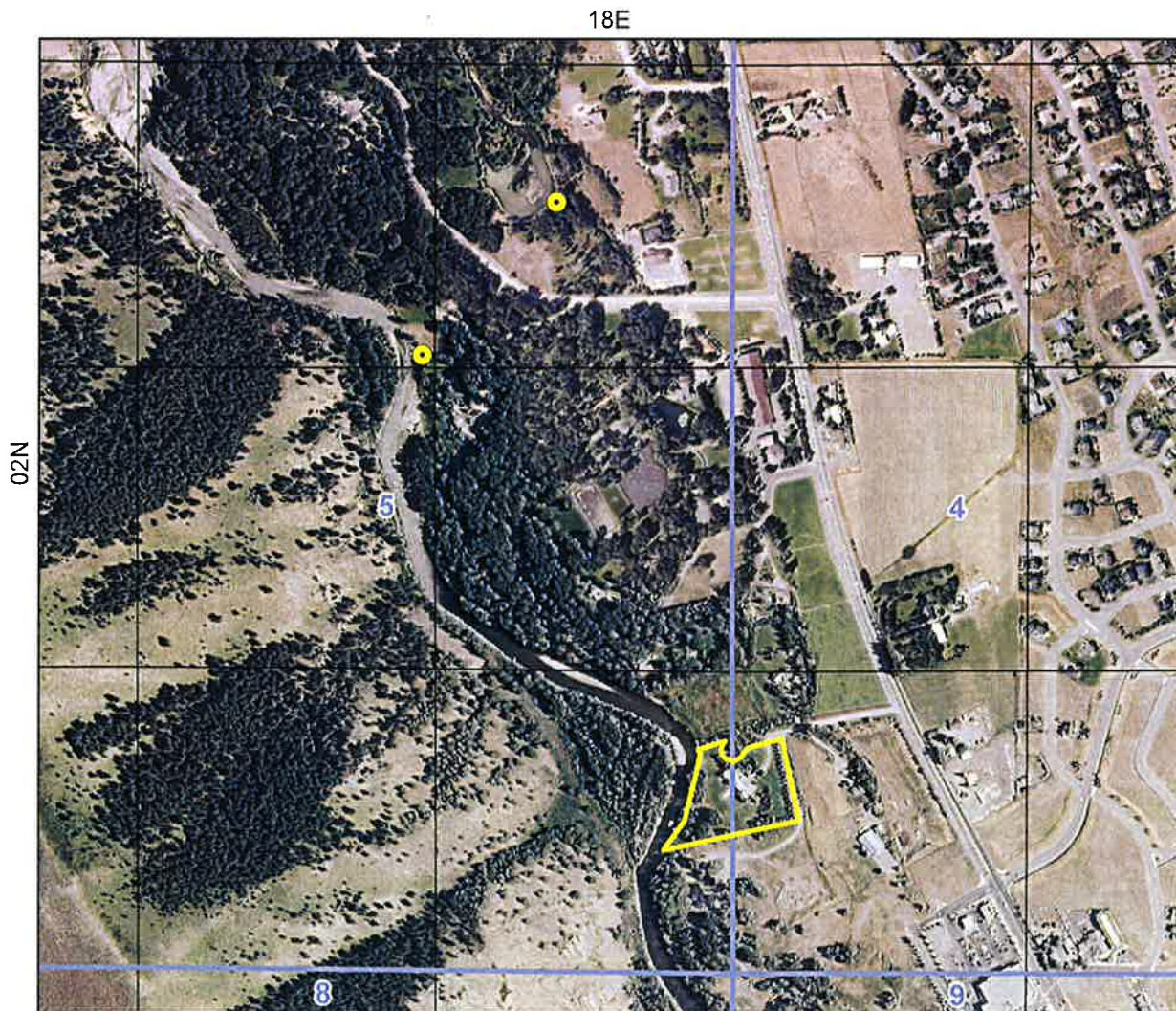
State of Idaho
Department of Water Resources

Water Right

37-22998

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

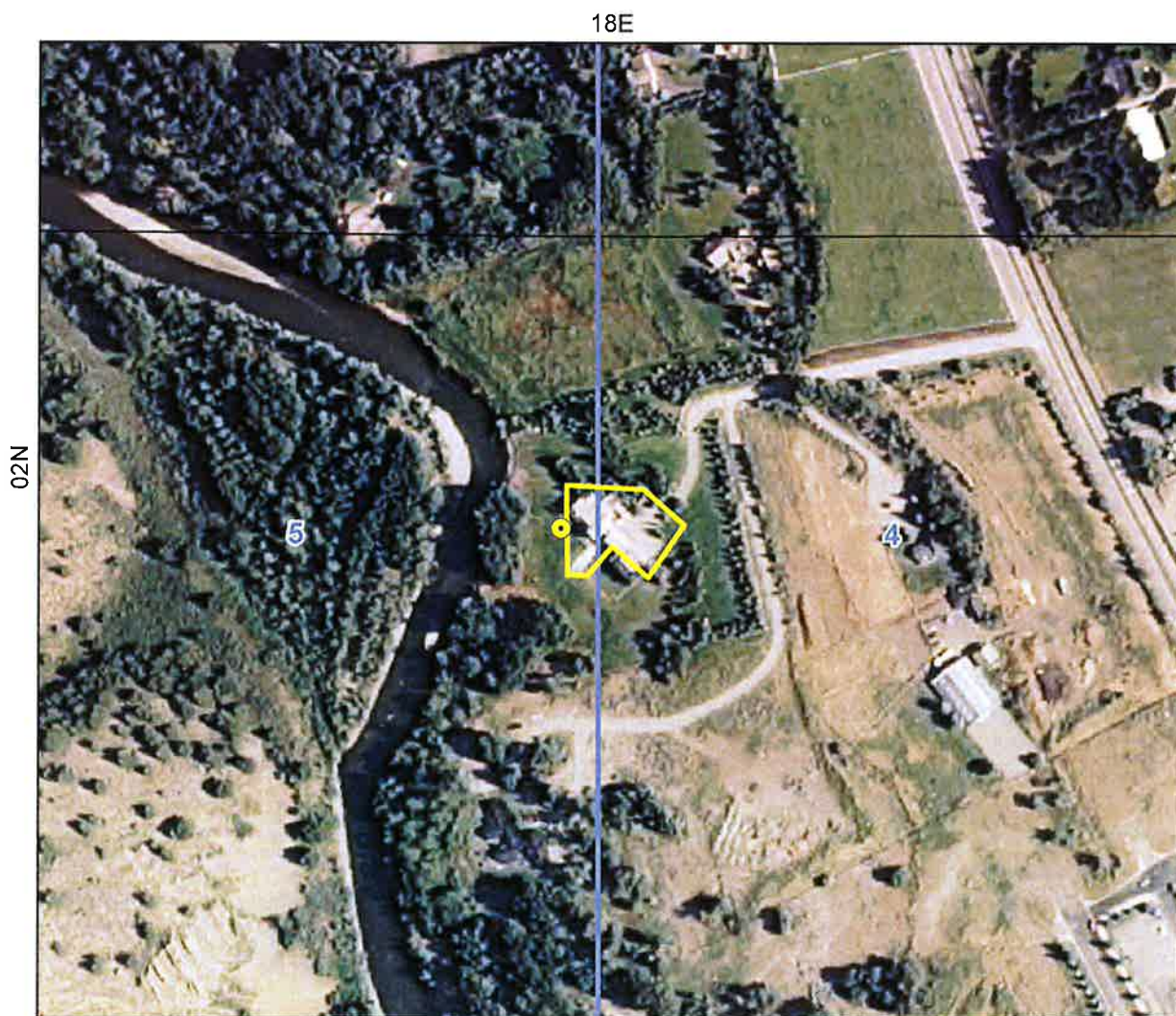


State of Idaho
Department of Water Resources

Water Right 37-22017

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

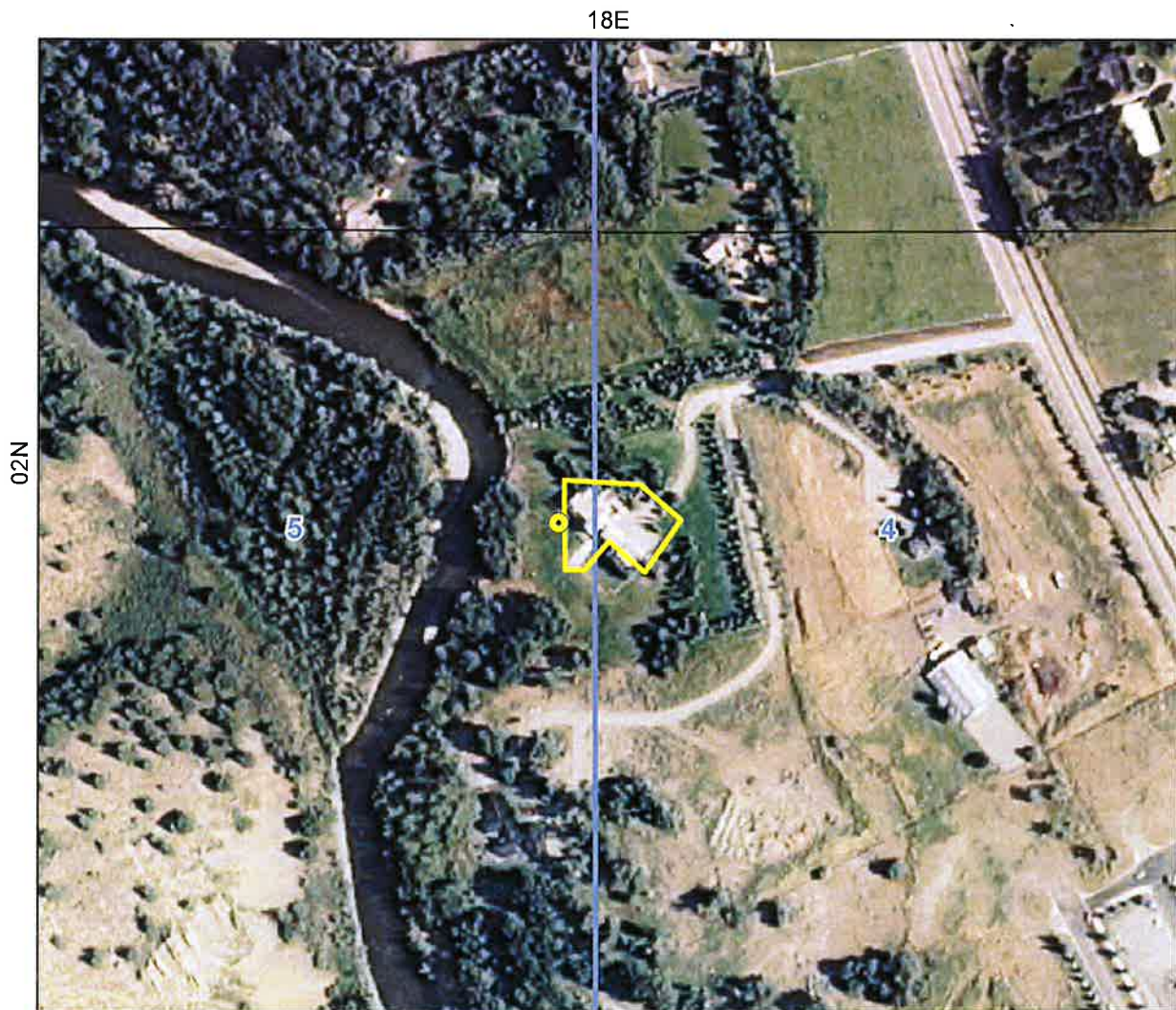
A horizontal scale bar with tick marks at 0, 0.035, 0.07, and 0.14 miles.

State of Idaho
Department of Water Resources

Water Right
37-22017

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 25, 2018

THE TREVOR ROBERT JOSEPH SHORT & BEVERLY ANNE SHORT FAMILY TRUST
C/O TREVOR ROBERT JOSEPH SHORT & BEVERLY ANNE SHORT
9676 JAMIES JEWEL WAY
LAS VEGAS NV 89749

Re: Change in Ownership for Water Right Nos: 37-22998 & 37-22017

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent Senior

Enclosures

C: James P. Speck

RECEIVED

MAY 25 2018

DEPT. OF WATER RESOURCES
SOUTHERN REGION

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
doug@speckandaanestad.com

May 23, 2018

Mr. Corey Skinner
Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

**RE: Grosser and Heublein/Trevor Robert Joseph Short and Beverley Anne Short
Family Trust - Notice of Change in Water Right Ownership
Water Right Nos. 37-22998 and 37-22017**

Dear Corey:

Enclosed for filing is an *original* and one (1) copy of a Notice of Change in Water Right Ownership for the above-referenced Water Rights. We previously paid the filing fee when we submitted the Assignment of Application for Transfer 82269 to you. If the Notice meets with your approval, please process and receipt date-stamp the copy and return it to me in the enclosed self-addressed, postage-paid envelope.

If you have questions, please contact me. Thank you for your assistance.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS/kdl

Enclosures

cc: Mr. and Mrs. Short w/ copy of form

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
doug@speckandaanestad.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

May 15, 2018

RECEIVED

MAY 17 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Mr. Corey Skinner
Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

**RE: Grosser and Heublein/Trevor Robert Joseph Short and Beverley Anne Short
Family Trust - Application for Transfer 82269
Water Right Nos. 37-22998 and 37-22017**

Dear Corey:

Enclosed you will find our check in the amount of \$50.00 payable to the Department for the change in ownership fee for the above-described Water Rights and the *original*, fully executed Assignment of Application for Transfer 82269.

If you have questions, please contact me. Thank you for your assistance.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS/kdl

Enclosures

cc: Mr. and Mrs. Short w/ copy of form

Fees received 5/17/2018.

Signed paperwork received 5/25/2018.

AM