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MAY 09 2018

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Abandonment of Water Right

Print Name of Water Right Owner(s): MICHAEL JASPER HOLLANDMailing Address: PO BOX 343CHALLIS, ID 83226Phone: (208)833-6657

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

I am the current owner of all, or X part of, the water right described in the Idaho Department of Water Resources' records as Water Right No. 72-16635.

I hereby abandon all, or X part of the water right designated above. This abandonment is intentional and voluntary. I recognize that this abandonment permanently eliminates the right to divert and use water under the water right designated above.

If this abandonment applies to a portion of the water right, please indicate which part is abandoned by describing the diversion rate, annual diversion volume or storage volume, and place of use (include acres if the use is irrigation) and by attaching a detailed map identifying the specific locations.

The portion of water right 72-16635 appurtenant to Lot 10, Mountain Vista Ranch Subdivision.

Michael Jasper Holland
Signature of Water Right Owner(s) or Authorized Representative

05-07-2018
Date

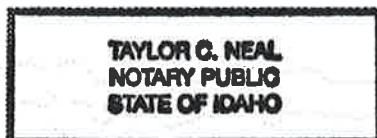
MICHAEL JASPER HOLLAND
Print Name and Title of Authorized Representative

(Complete if applicable and include your authority to act on behalf of the water right owner)

State of Idaho)
County of Custer) ss

On this 7 day of May, 2018, the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.

SEAL



Taylor C. Neal
Notary Public

My commission expires: 06/16/2022



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 17, 2018

MICHAEL JASPER HOLLAND
PO BOX 343
CHALLIS ID 83226-0343

RE: Partial Abandonment of Water Rights 72-16633 & 72-16635

Dear Water Right Holder:

The Department of Water Resources acknowledges your abandonment of the 0.0005 cfs portion of water right 72-16633 and the 0.0003 cfs portion of water right 72-16635 appurtenant to your property, Lot 10 of Mountain Vista Ranch Subdivision. The original water rights have been reduced from an authorized flow rate of 0.0442 cfs to 0.0437 cfs (72-16633) and from 0.0266 cfs to 0.0263 cfs (72-16635) in the water rights database managed by the Department.

The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water rights.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

cc: CHALLIS CREEK CATTLE CO LLC
WELLS FARGO BANK NA