

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

RECEIVED

MAR 26 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-13808 43-407       | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 43-419                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-13809 43-2215      | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 43-10291              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-13810 43-4110      | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 43-10292              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-13811 43-13029     | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 43-7112               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-10290              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Clark & Sara Jane Ward, Vaudis J. Ward  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wynn R. & Jeannine Dewsnap Trustees of the Wynn Dewsnap Family Revocable Trust  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
  - ☐ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-407

8. Signature: Wynn R. Dewsnap Title, if applicable \_\_\_\_\_ Date 3-19-18  
Signature of new owner/claimant
- Signature: Jeannine Dewsnap Title, if applicable \_\_\_\_\_ Date 3-19-18  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by DM Date 3-26-2018 Receipt No. 5036657 Receipt Amt. \$1650-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

MAR 26 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-13382              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Clark & Sara Jane Ward, Jay & Sharon Black, Ronald C. & Venna C. Ward, Kenneth S. Black  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): add to current owners: Wynn R. & Jeannine Dewosney, Trustees of the Wynn Dewosney Family Revocable Trust  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_
- Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Wynn R. Dewosney Title, if applicable \_\_\_\_\_ Date 3-19-18  
 Signature: Jeannine Dewosney Title, if applicable \_\_\_\_\_ Date 3-19-18

## For IDWR Office Use Only:

Received by DM Date 3-26-2018 Receipt No. SO36657 Receipt Amt. \$1650-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

AFTER RECORDING MAIL TO:

The Wynn Dewsnup Family Revocable Trust  
P.O. Box 168  
Almo, ID 83312

ELECTRONICALLY RECORDED  
DO NOT REMOVE THE COUNTY  
STAMPED FIRST PAGE AS IT IS  
NOW INCORPORATED AS PART  
OF THE ORIGINAL DOCUMENT

CASSIA COUNTY  
RECORDED FOR:  
FIRST AMERICAN TITLE - BURLEY  
03:50:51 PM 03-20-2018  
**2018-001130**  
NO. PAGES: 3 FEE: \$15.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

## QUITCLAIM DEED

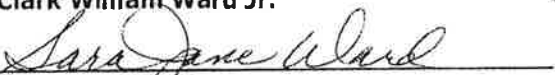
File No.: **604469BU (tm)**

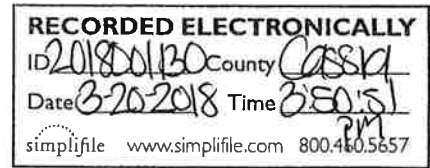
Date: **March 16, 2018**

For no consideration **Clark William Ward Jr. and Sara Jane Ward, husband and wife**, hereinafter called the grantor, hereby releases, remises, and forever quit claim unto **Wynn R. Dewsnup and Jeannine Dewsnup, trustees of the Wynn Dewsnup Family Revocable Trust**, whose address is **P.O. Box 168, Almo, ID 83312**, herein after called the Grantee, the following described Idaho Department of Water Water Right Numbers, to-wit:

To have and to hold the said water rights unto said Grantees, and the grantee's successors and assigns forever.

Dated: March 19, 2018

  
Clark William Ward Jr.  
  
Sara Jane Ward



AFTER RECORDING MAIL TO:

The Wynn Dewsnap Family Revocable Trust  
P.O. Box 168  
Almo, ID 83312

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## QUITCLAIM DEED

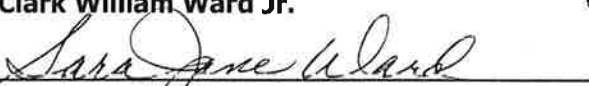
File No.: **604469BU (tm)**

Date: **March 16, 2018**

For no consideration **Clark William Ward Jr. and Sara Jane Ward, husband and wife**, hereinafter called the grantor, hereby releases, remises, and forever quit claim unto **Wynn R. Dewsnap and Jeannine Dewsnap, trustees of the Wynn Dewsnap Family Revocable Trust**, whose address is **P.O. Box 168, Almo, ID 83312**, herein after called the Grantee, the following described Idaho Department of Water Water Right Numbers, to-wit:

To have and to hold the said water rights unto said Grantees, and the grantee's successors and assigns forever.

Dated: March 19, 2018

  
Clark William Ward Jr.  
  
Sara Jane Ward

APN:

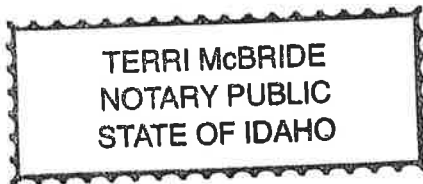
Quitclaim Deed - continued

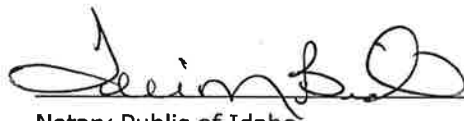
File No.: **604469BU (tm)**

Date: **03/16/2018**

STATE OF Idaho )  
SS.  
COUNTY OF Minidoka )

On this 20<sup>th</sup> day of March, 2018, before me, a Notary Public in and for said State, personally appeared **Clark William Ward Jr. and Sara Jane Ward**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



  
Notary Public of Idaho  
Residing at: Superior  
Commission Expires: 2-5-20

43-7112 ,

43-10290 in their entirety ,

43-407 ,

43-10291 ,

43-419 ,

43-10292 ,

43-2215 ,

43-4110 ,

43-13029 ,

Appurtenant to property described in Warranty Deed between Clark William Ward Jr. and Sara Jane Ward as sellers to Wynn R. Dewsnup and Jeannine Dewsnup, Trustees of the Wynn Dewsnup Family Revocable Trust recorded as Instrument No. 2018-001127 records of Cassia County, Idaho

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318

**CASSIA COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - BURLEY  
04:15:35 PM 05-12-2017  
**2017-001867**  
NO. PAGES: 3 FEE: \$16.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

Parcel Nos. 3-6

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **633336RU (jac)**

Date: **April 28, 2017**

For Value Received, **Clark William Ward, Jr., also known as Clark Ward, Jr. and Sara Jane Ward, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wynn R. Dewsnap and Jeannine Dewsnap, Trustees of The Wynn Dewsnap Family Revocable Trust, dated September 2, 1999**, hereinafter called the Grantee, whose current address is **Farm Land, ID**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

**PARCEL NO. 1:**

**TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 30: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$**

**PARCEL NO. 2:**

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 25: NE $\frac{1}{4}$ SE $\frac{1}{4}$**

**PARCEL NO. 3:**

**TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$**

**PARCEL NO. 4:**

**TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 21: W $\frac{1}{2}$**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

*pieces sold  
LAST year  
water not  
transferred yet*  
Z

Date: 04/28/2017

Warranty Deed  
- continued

File No.: 633336RU (jac)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/28/2017

Warranty Deed  
- continued

File No.: 633336RU (jac)

Clark William Ward JR.  
Clark William Ward JR.

Sara Jane Ward  
Sara Jane Ward

STATE OF Idaho )  
COUNTY OF Minidoka )  
SS.

On this 28th day of April, 2017, before me, a Notary Public in and for said State, personally appeared **Clark William Ward, JR. and Sara Jane Ward**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Jennifer Cutler  
Notary Public for the State of Idaho  
Residing at: Resident: Export, ID  
My Commission Expires: Notary Expires: 02.27.2018

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318

**ELECTRONICALLY RECORDED  
DO NOT REMOVE THE COUNTY  
STAMPED FIRST PAGE AS IT IS  
NOW INCORPORATED AS PART  
OF THE ORIGINAL DOCUMENT**

**CASSIA COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - BURLEY  
03:31:41 PM 03-20-2018  
**2018-001127**  
NO. PAGES: 4 FEE: \$15.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

### **WARRANTY DEED**

File No.: **604469BU (tm)**

Date: **March 17, 2018**

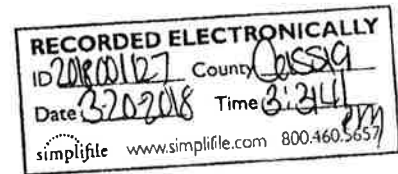
For Value Received, **Clark William Ward, Jr., AKA Clark Ward Jr., and Sara Jane Ward, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wynn R. Dewsnap and Jeannine Dewsnap, Trustees of The Wynn Dewsnap Family Revocable Trust, dated September 2, 1999**, hereinafter called the Grantee, whose current address is **P.O. Box 168, Almo, ID 83312**, the following described premises, situated in **Cassia County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318



Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **604469BU (tm)**

Date: **March 17, 2018**

For Value Received, **Clark William Ward, Jr., AKA Clark Ward Jr., and Sara Jane Ward, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wynn R. Dewsnap and Jeannine Dewsnap, Trustees of The Wynn Dewsnap Family Revocable Trust, dated September 2, 1999**, hereinafter called the Grantee, whose current address is **P.O. Box 168, Almo, ID 83312**, the following described premises, situated in **Cassia County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/09/2017

Warranty Deed  
- continued

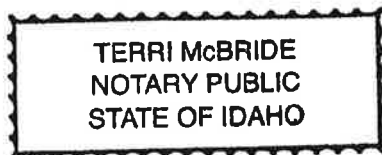
File No.: 604469BU (tm)

  
Clark Ward Jr.

  
Sara Jane Ward

STATE OF Idaho )  
COUNTY OF Minidoka )  
SS.

On this 20<sup>th</sup> day of March, 2018, before me, a Notary Public in and for said State, personally appeared **Clark William Ward, Jr., AKA Clark Ward, Jr. and Sara Jane Ward**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Rupert, ID  
My Commission Expires: 2-5-20

## EXHIBIT A

### PARCEL NO. 1:

**TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 21: SE $\frac{1}{4}$  and W $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$**

### PARCEL NO. 2:

**TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 7: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$**

**SAVE AND EXCEPT, the following described tract:**

Beginning at the West quarter corner of Section 7, said corner marked by a U.S. B.L.M. aluminum pipe with cap which shall be the Point of Beginning;  
Thence North 89°22'11" East along the north line of the SW $\frac{1}{4}$  for a distance of 2672.62 feet to a U.S. B.L.M. aluminum pipe with cap at the Center  $\frac{1}{4}$  Corner of Section 7;  
Thence South 00°10'05" West along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  for a distance of 1319.88 feet to a 5/8 inch rebar at the Southeast Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence South 89°20'50" West along the south line of the N $\frac{1}{2}$ SW $\frac{1}{4}$  for a distance of 139.00 feet to a  $\frac{1}{2}$  inch rebar;  
Thence along a non-tangent curve to the left for a distance of 2848.39 feet to a  $\frac{1}{2}$  inch rebar on the south line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ , said curve having a radius of 1371.53 feet, a delta angle of 118°59'29", and a long chord bearing of South 89°20'50" West for a distance of 2363.40 feet;  
Thence South 89°20'50" West along the south line of the N $\frac{1}{2}$ SW $\frac{1}{4}$  for a distance of 133.27 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 89°20'50" West for a distance of 25.00 feet to a 5/8 inch rebar at the Southwest Corner of Gov't Lot 3;  
Thence North 00°21'03" West along the west line of Section 7 for a distance of 1320.81 feet to the Point of Beginning.

**Section 17: SW $\frac{1}{4}$**

**Section 18: Lots 1, 2 and 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$**

**SAVE AND EXCEPT, the following described tract,**

**Part of the NW $\frac{1}{4}$ , more particularly described as follows:**

**Beginning at the Northeast corner of the South half of the NW $\frac{1}{4}$  of Section 18, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;**

Date: 02/09/2017

Warranty Deed  
- continued

File No.: 604469BU (tm)

Thence South 00°09'51" East along the east line of the S½NW¼ for a distance of 450.00 to a ½ inch rebar;  
Thence South 89°26'55" West for a distance of 405.01 feet to a ½ inch rebar;  
Thence along a curve to the left with a radius of 1281.25 feet, a delta angle of 12°18'05", an arc length of 275.08 feet to a ½ inch rebar, and a long chord bearing of North 50°43'59" West for a distance of 274.56 feet;  
Thence North 00°09'51" West for a distance of 274.18 feet to the north line of the S½NW¼;  
Thence North 00°09'51" West for a distance of 19.37 feet to a ½ inch rebar;  
Thence North 89°07'09" East for a distance of 617.11 feet to a ½ inch rebar on the east line of the N½NW¼;  
Thence South 00°09'51" East along said line for a distance of 22.92 feet to the Point of Beginning.

CASSIA COUNTY  
RECORDED FOR:  
FIRST AMERICAN TITLE - BURLEY  
03:49:21 PM 10-12-2016  
**2016-004290**  
NO. PAGES: 3 FEE: \$16.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED  
DO NOT REMOVE  
THE COUNTY STAMPED  
FIRST PAGE AS IT IS NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT

When recorded, please return to:

Scott A. Tschirgi, Chartered  
401 West Front Street, Suite 401  
Boise, Idaho 83702  
208-287-8200

604469

This  
Removes  
VAUDIS'S  
interest in  
all

### PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 2nd day of September, 2016, by and between The Estate of Vaudis Ward, Deceased ("Estate"), acting by and through April D. Bryngelson, f/k/a April D. Ward, the duly appointed and acting Personal Representative of the Estate (the "Grantor"), whose current address is Box 175, Rupert, Idaho 83350, and Clark William Ward, Jr. and Sara Jane Ward, husband and wife (the "Grantee"), whose current address is 2749 S. Narrows Road, Malta, Idaho 83342.

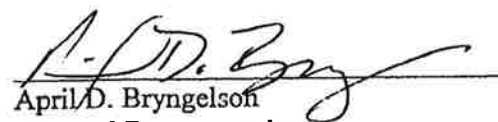
WHEREAS, April D. Bryngelson is duly qualified, appointed and acting Personal Representative of the Estate, which is filed as Probate Case No. CV-2012-006 in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Cassia.

Pursuant to the powers vested in the Grantor, under the Uniform Probate Code, particularly Idaho Code Section 15-3-715, the Grantor, as Personal Representative of the Estate, does hereby quitclaim, transfer, and convey to the Grantee all of the Grantor's right, title, and interest in and to that certain real property situated in the county of Cassia, State of Idaho, which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, including all water and water rights, ditch or irrigation company shares and rights of way adjacent thereto, all grazing rights and privileges associated therewith, all mineral rights appurtenant thereto, and all singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the real property described on Exhibit A, as well in law as in equity.

TOGETHER WITH all the singular the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantor has executed this Personal Representative's Deed the day and year first above written.

ESTATE OF VAUDIS WARD, DECEASED

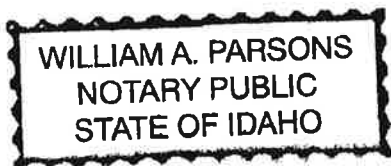
  
April D. Bryngelson  
Personal Representative

NOTARY

STATE OF IDAHO )  
 ) ss.  
County of Cassia )

On this 2 of Sept, 2016, before me, the undersigned notary public in and for said State, personally appeared April D. Bryngelson, known to me to be the person whose name is subscribed to the within and foregoing instrument, as Personal Representative of the Estate of Vaudis Ward, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



William A. Parsons  
NOTARY PUBLIC FOR IDAHO  
Residing at: Boise  
My Commission Expires: 7/24/22

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 7: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: SW $\frac{1}{4}$

Section 18: Lots 1, 2 and 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ , SAVE AND EXCEPTING the following described:

Beginning at the Northeast Corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 18, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 00°09'51" East along the east line of the S $\frac{1}{2}$ NW $\frac{1}{4}$  for a distance of 450.00 feet to a 1/2 inch rebar;

Thence South 89°26'55" West for a distance of 405.01 feet to a 1/2 inch rebar;

Thence along a non-tangent curve to the left for a distance of 275.08 feet to a 1/2 inch rebar, said curve having a radius of 1281.25 feet, a delta angle of 12°18'05", and a long chord bearing North 50°43'59" West for a distance of 274.56 feet;

Thence North 00°09'51" West for a distance of 274.18 feet to north line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Thence North 00°09'51" West for a distance of 19.37 feet to a 1/2 inch rebar;

Thence North 89°07'09" East for a distance of 617.11 feet to a 1/2 inch rebar on the east line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Thence South 00°09'51" East along said line for a distance of 22.92 feet to the Point of Beginning.

Section 30: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 25: NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 21: W $\frac{1}{2}$ ; SE $\frac{1}{4}$  and W $\frac{1}{2}$ NE $\frac{1}{4}$

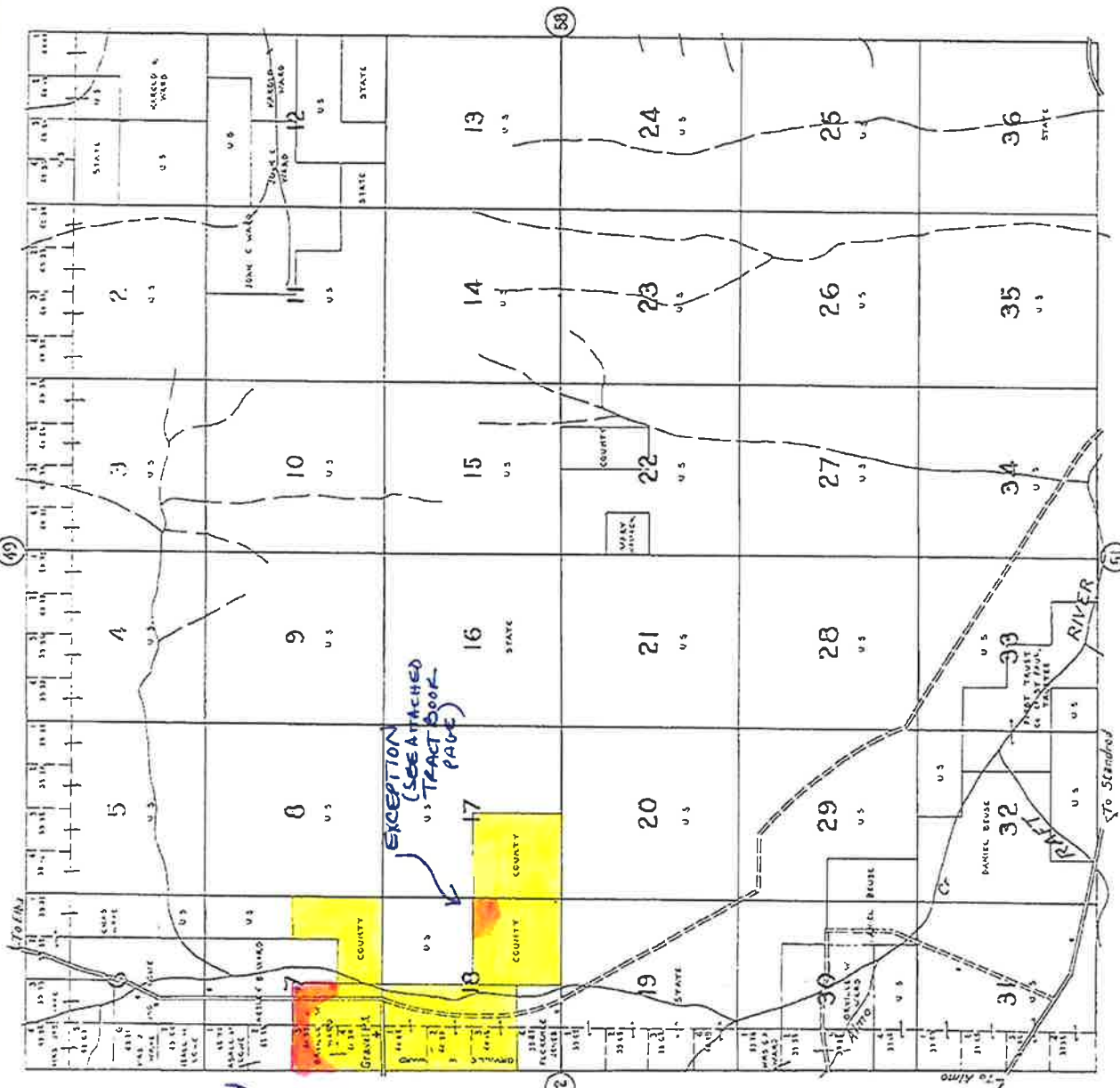
Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 15 S., RANGE 25 E. B. M.  
CABBIA COUNTY, IDAHO

FOR SALE BY  
CHAS. F. HETSKEIL  
214 N. W. OREGON STREET, PORTLAND, OREGON  
81 SOUTH 10TH ST. TACOMA WASHINGTON  
3010 THIRD AVE. SEATTLE WASHINGTON

SCALE 2 IN. = 1 MILE

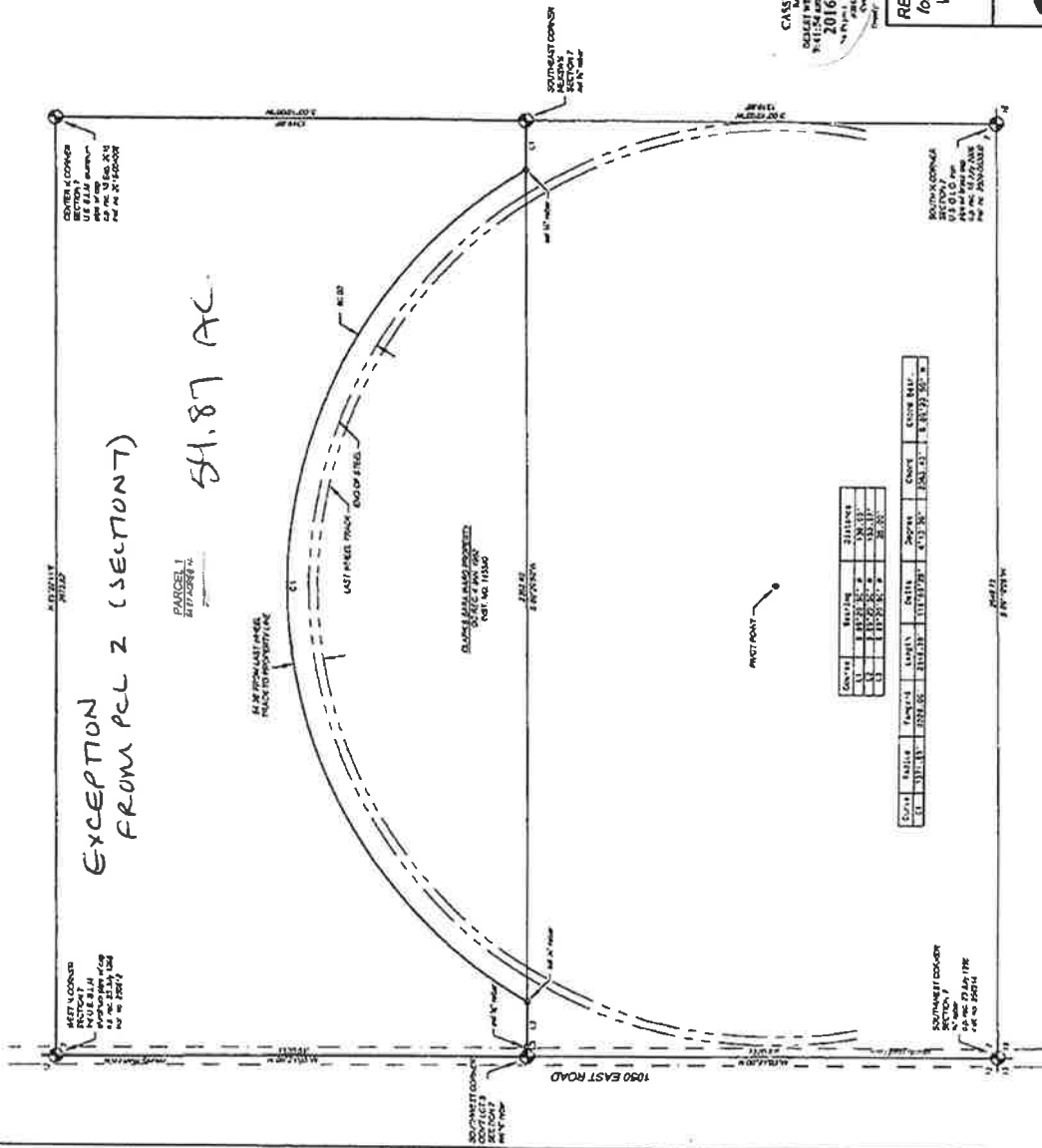
Parcel No. 2



LEGEND:  
PAVED ROADS  
STATE RDS UNPAVED  
IMPROVED ROADS  
DIRT ROADS  
INTERIOR ROADS  
RAILROADS  
TOWNSHIP  
INTERSECTION CORNERS  
6010010

EXCEPTION  
(SEE SURVEY  
NEXT  
PAGE)

EXCEPTION  
(SEE ATTACHED  
U.S. TRACT BOOK  
PAGE)



BASES OF LEARNING • ONE OBJECTIVE FROM 100 POINTS

**LEGEND**

- - FOUND OR SET IN 4" DEEPER H.I.S. NO. 1 ATTACHED AS NOTED
  - - NO MONUMENT FOUND OR SET
- OTHER SURVEY CONTROL FOUND OR SET AS NOTED

## ASSOCIATE PROFESSOR OF LAW

- Q44.8 # 1234-567  
Q45.7 # 9876-54321  
Q46.8 # 1011-222  
Q47.7 # 333-444  
Q48.8 # 555-666  
Q49.7 # 777-888  
Q50.8 # 999-000  
Q51.7 # 111-222  
Q52.8 # 333-444  
Q53.7 # 555-666  
Q54.8 # 777-888  
Q55.7 # 999-000  
Q56.8 # 111-222  
Q57.7 # 333-444  
Q58.8 # 555-666  
Q59.7 # 777-888  
Q60.8 # 999-000  
Q61.7 # 111-222  
Q62.8 # 333-444  
Q63.7 # 555-666  
Q64.8 # 777-888  
Q65.7 # 999-000  
Q66.8 # 111-222  
Q67.7 # 333-444  
Q68.8 # 555-666  
Q69.7 # 777-888  
Q70.8 # 999-000  
Q71.7 # 111-222  
Q72.8 # 333-444  
Q73.7 # 555-666  
Q74.8 # 777-888  
Q75.7 # 999-000  
Q76.8 # 111-222  
Q77.7 # 333-444  
Q78.8 # 555-666  
Q79.7 # 777-888  
Q80.8 # 999-000  
Q81.7 # 111-222  
Q82.8 # 333-444  
Q83.7 # 555-666  
Q84.8 # 777-888  
Q85.7 # 999-000  
Q86.8 # 111-222  
Q87.7 # 333-444  
Q88.8 # 555-666  
Q89.7 # 777-888  
Q90.8 # 999-000  
Q91.7 # 111-222  
Q92.8 # 333-444  
Q93.7 # 555-666  
Q94.8 # 777-888  
Q95.7 # 999-000  
Q96.8 # 111-222  
Q97.7 # 333-444  
Q98.8 # 555-666  
Q99.7 # 777-888  
Q100.8 # 999-000

### CONCLUSIONS

I THEREFORE AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND I CERTIFY THAT I DO HEREBY CERTIFY THAT THE RECORD OF SURVEY WAS BEEN PREPARED FROM A SURVEY MADE BY THE CIRCUING UNDER MY SUPERVISION AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

SECTION 7  
T. 15 S., R. 25 E., B.M.  
CLATSOP COUNTY, OREGON

CASSIA COUNTY

2016-004460

1. **INTERVIEW** (10 min)  
 2. **GROUP** (10 min)  
 3. **DEBATE** (10 min)

RECORD C

**RECORD OF SURVEY**  
*for*  
**WYNN DEWSNUP**



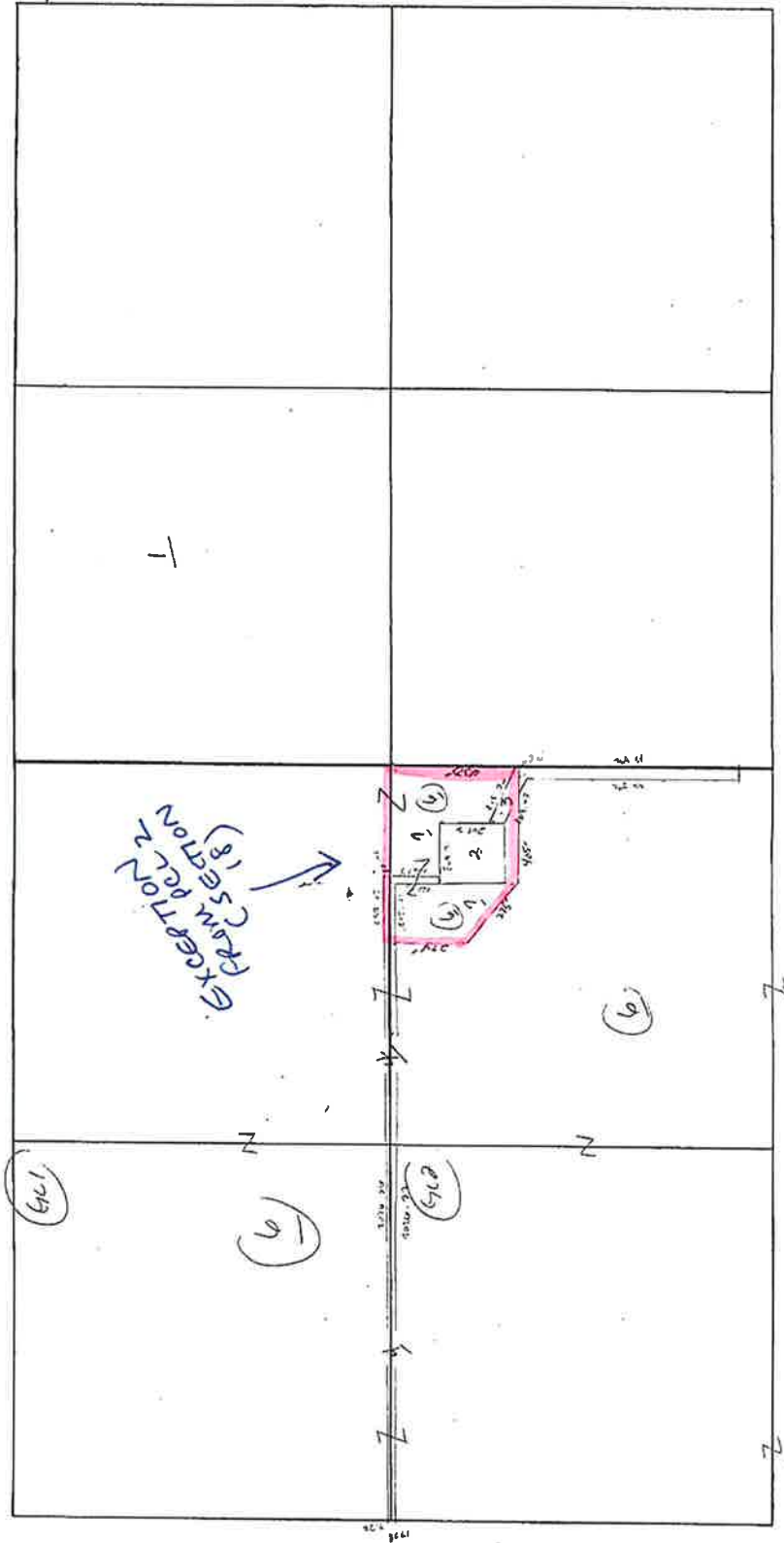
DESERT WEST LAND SURVEYS, P.C.

|                     |                    |                     |                |
|---------------------|--------------------|---------------------|----------------|
| DATE                | SEPTEMBER 26, 1971 | BY                  | JOHN W. HARRIS |
| JOB NO.             | 11778 USC1         | DATE                | SEP 26 1971    |
| POST OFFICE ADDRESS | WALTER, EDWARD     | POST OFFICE ADDRESS | 208 174 7112   |

This sketch is made solely for the purpose of assisting in localizing the premises. The compiler assumes no liability for all loss or damage which may result from reliance on this map.

CASSIA COUNTY SEC. 18 TWP. 15 S RGE. 25 EBM.

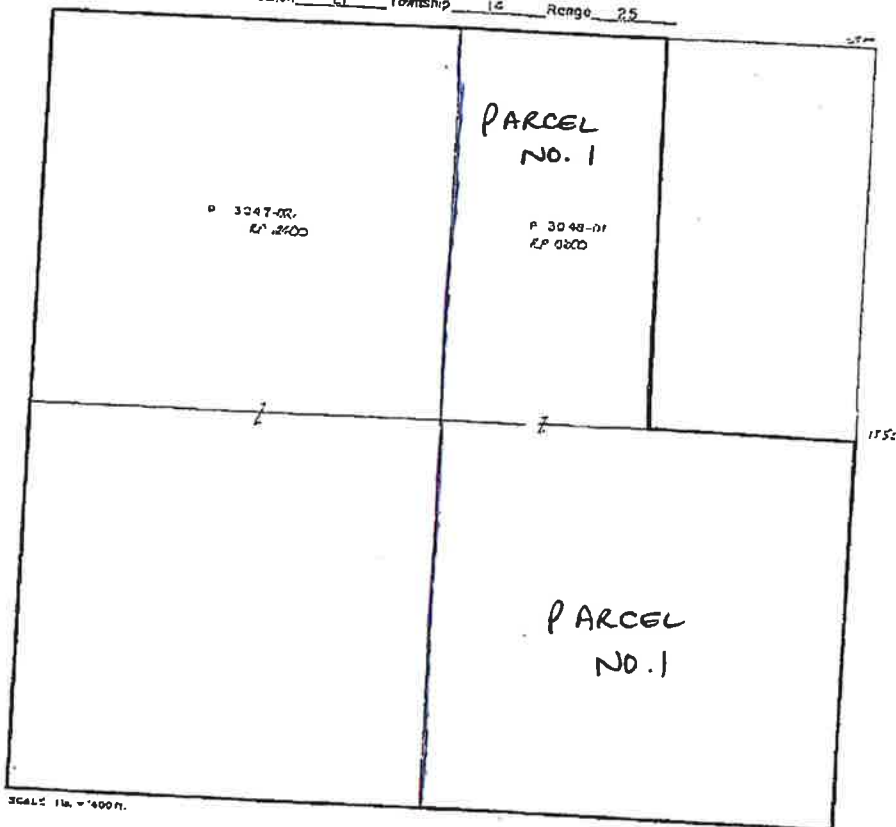
N<sup>2</sup>



Assessor's Maps

145.25521

Section 21 Township 15 Range 25

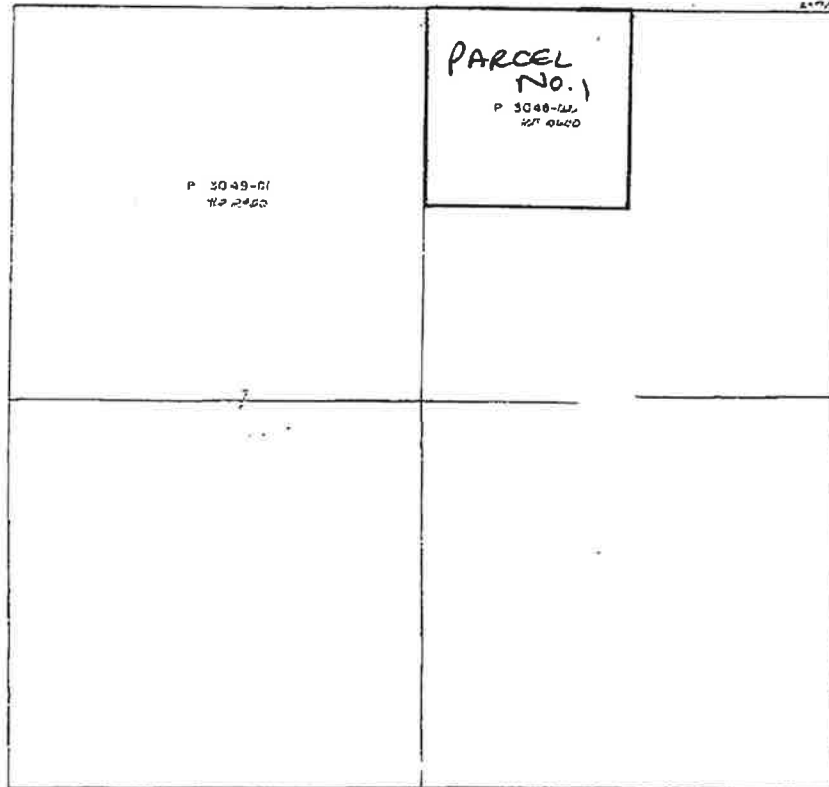


278-217 R

Assessor's Maps

14525528

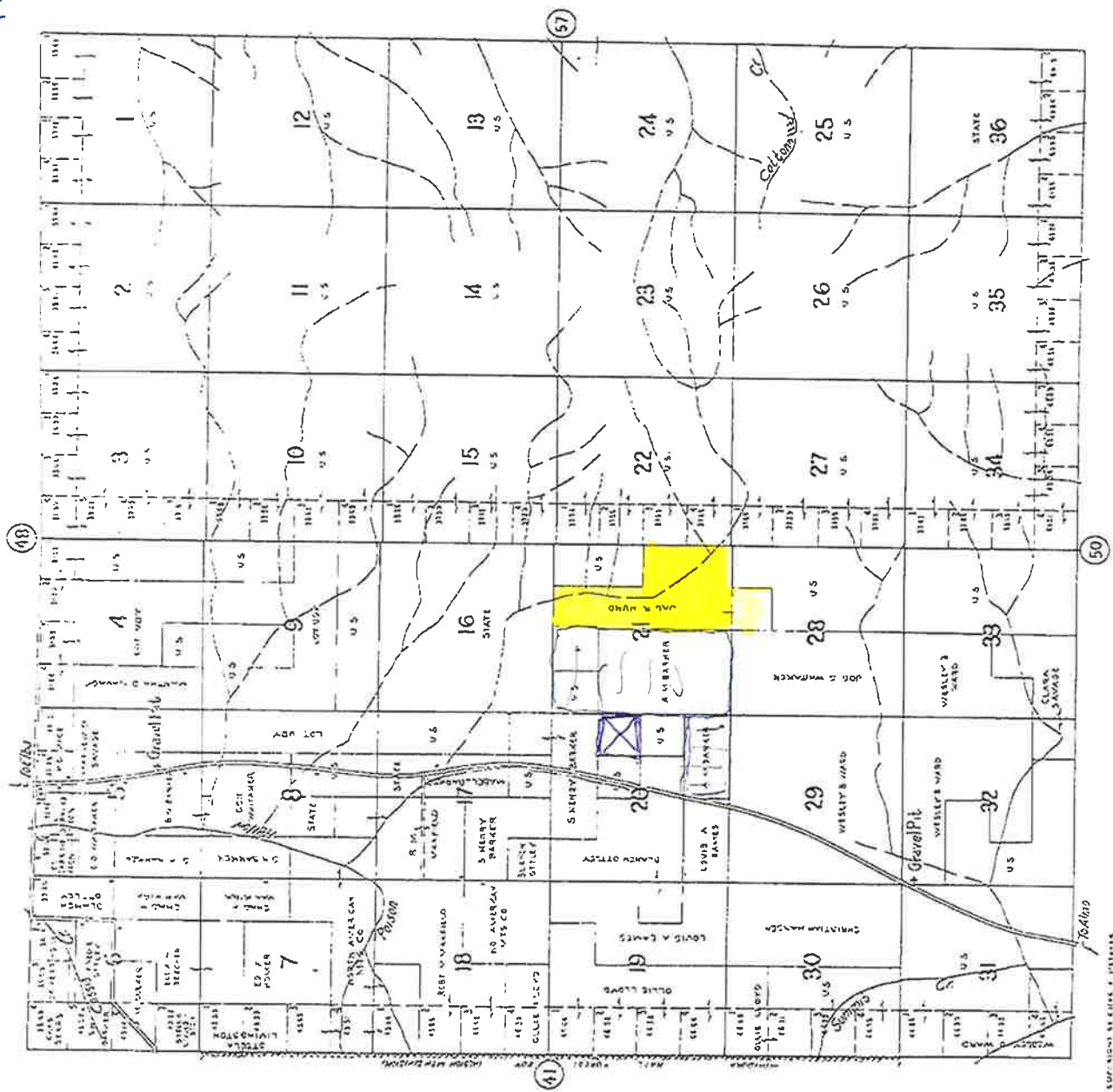
Section 28 Township 14 Range 25



SCALE 1" = 400 FT.

278 21712

PARCEL  
NO. 1



--LEGEND--  
PAVED ROADS  
STATE HWYS UNPAVED  
IMPROVED ROADS  
DIRT ROADS  
INFERIOR ROADS  
RAILROADS  
TRAILS  
INCOMPLETE (NEPS  
SCHOOLS



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

June 08, 2018

WYNN DEWSNUP FAMILY REVOCABLE TRUST  
PO BOX 168  
ALMO ID 83312-0168

Re: Change in Water Right Ownership: 43-407 (Split into 43-407 and **43-13808**),  
43-2215 (Split into 43-2215 and **43-13809**), 43-4110 (Split into 43-4110 and **43-13810**),  
43-13029 (Split into 43-13029 and **43-13811**), 43-419, 43-7112, 43-10290, 43-10291, 43-10292 &  
43-13382

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett  
Technical Records Specialist I

Enclosure(s)

c: CLARK W & SARA JANE WARD  
FIRST AMERICAN TITLE CO (File 604469BU)

## **Fawcett, Trish**

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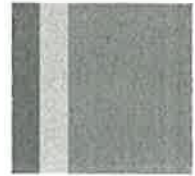
**From:** Fawcett, Trish  
**Sent:** Friday, June 08, 2018 4:16 PM  
**To:** Marston, Sascha  
**Subject:** Refund

Sascha,

Please initiate a \$100 refund from receipt S036657. The title company was unsure of what the fee would be so sent too much. Please reference the title company's file number 604469BU and send to: First American Title Co, 417 N Overland Ave, Burley ID 83318. Thank you and let me know if you have any questions.

Trish Fawcett  
Technical Records Specialist  
IDWR - Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301  
Phone (208) 736-3033  
trish.fawcett@idwr.idaho.gov

First American Title Company  
417 N. Overland Ave. Burley, ID 83318  
208-878-4772



March 21, 2018

Idaho Department of Water Resources

Trish  
650 Addison Ave. W. Ste. 500  
Twin Falls, ID 83301

RECEIVED

MAR 26 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Dear Trish,

Enclosed please find a Notice of Change for water right No. 43-13382 which is part of the Summit Creek water right, so we are just adding on the new owners to this one. Also enclosed please find a Notice of Change for the water going with the ground being transferred to Wynn and Jeannine with this closing as well as the ground that was transferred back in October of which I sent you copies of deeds the other day in my e-mail. Mrs. Ward let me know that water right 43-10293 does not go with the transaction. That is a domestic well that is appurtenant to ground she is keeping. I am sending you a copy of the recorded Quitclaim Deed for the water info along with our check in the amount of \$650.00 for transfer fees. Mr. Dewsnap is the one paying for the transfer fees, so if there is a difference please let either Wynn or I know. You should have all the info now along with the info I sent through our e-mails - but please let me know if you need anything else. Thank you so much for all your help.

Sincerely,

Terri L. McBride, VP/Manager

