

RECEIVED
JUN 13 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region
Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7318	Yes ☐	Yes ☐	31-12195	Yes ☐	Yes ☐
31-11436	Yes ☐	Yes ☐	31-12196	Yes ☐	Yes ☐
31-12192	Yes ☐	Yes ☐	31-12197	Yes ☐	Yes ☐
31-12193	Yes ☐	Yes ☐	31-12198	Yes ☐	Yes ☐
31-12194	Yes ☐	Yes ☐	31-12199	Yes ☐	Yes ☐

2. Previous Owner's Name: Reese Sanders
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sanders Family LLLP
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 205 Hamer ID 83425
Mailing address City State ZIP
- 208-662-5437 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-7318

8. Signature: David Sander David Sander 6-13-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 6/13/18 Receipt No. ED44102 Receipt Amt. 750.00 - transfer

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 re ☐ No ☐

Name on W-9 _____ Approved by BT Processed by BT Date 6/14/2018

Correction
Special Warranty Deed

1 Date

May 3, 2016

2 Background

Sanders Family Partnership was a general partnership prior to converting to a limited partnership by the filing of a Certificate of Limited Partnership for Sanders Family LLLP on August 13, 2012. This deed is being recorded to confirm that the property listed on Exhibit A is owned by Sanders Family LLLP.

3 Parties

Grantor:

David B. Sanders, a single person, and Sanders Family LLLP, an Idaho limited liability limited partnership, formerly known as Sanders Family Partnership.

Current address:

PO Box 205, Hamer, ID 83425.

Grantee:

Sanders Family LLLP, an Idaho limited liability limited partnership.

Current Address:

c/o David Sanders, Trustee, PO Box 205, Hamer, ID 83425.

4 Property

Idaho County: Jefferson

Transferred Interest: Grantor's entire interest in fee simple.

Description:

See attached Exhibit A.

Together with:

All improvements and appurtenances.

Subject to:

This deed is being re-recorded to correct the legal description in Instrument No. 423076 recorded in Jefferson County, Idaho on

Instrument # 423076 May, 16, 2016

RIGBY, JEFFERSON, IDAHO

5-16-2016 04:10:00 PM No. of Pages: 4

Recorded for : BEARD ST CLAIR

COLLEEN C. POOLE

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

County Recorder Use Only

Rights of way for roads and ditches now existing on the property plus all easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

Taxes and assessments for the current year and all subsequent years.

All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.

Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.

5 Consideration

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

6 Grant

Grantor, for the consideration listed above hereby grants, bargains, sells, conveys and confirms to Grantee, its heirs, successors and assigns, the transferred interest in the property described in this deed.

7 Warranties

Grantor, for himself, his heirs, successors and assigns, covenants with Grantee, its heirs, successors and assigns as follows:

Grantor is currently the owner of the property as described in this deed.

Grantor has good right to convey the property described in this deed to Grantee.

Instrument # 424275

RIGBY, JEFFERSON, IDAHO

7-18-2016 02:30:00 PM No. of Pages: 4

Recorded for : BEARD ST CLAIR GAFFNEY

COLLEEN C. POOLE

Fee: 19.00

Ex-Officio Recorder Deputy

Index to: RE-RECORDED DEED

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.

Grantor and his heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its heirs, successors and assigns against the lawful claims of all persons.

The warranty in this deed is limited to the coverage the Grantor has under any policy of title insurance or damages of \$10.00 (whichever is greater).

8 Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

David B. Sanders

David B. Sanders

STATE OF IDAHO)
) ss.
County of Bonneville)

On ^{May} April 3, 2016, before me, Katie Beukers, an Idaho Notary Public, personally appeared David B. Sanders, known or identified to me, to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

Katie Beukers

Notary Public for Idaho
Residing at: Idaho Falls, ID
My commission expires: 08-30-2019



Sander Family LLLP

David B. Sanders

David B. Sanders, General Partner

STATE OF IDAHO)
) ss.
County of Bonneville)

On May 3, 2016, before me, Katie Beukers, an Idaho Notary Public, personally appeared David B. Sanders, known to me to be the authorized general partner of Sanders Family LLLP, an Idaho limited partnership and the person who subscribed the name of said limited partnership to the foregoing instrument, and acknowledged to me that said limited partnership executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Katie Beukers

Notary Public for Idaho
Residing at: Idaho Falls, ID
My commission expires: 08-30-2019

(SEAL)

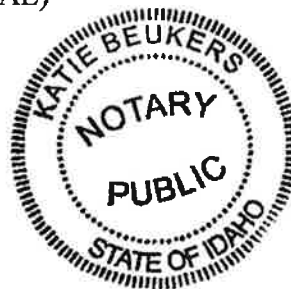


Exhibit A

Real property in the County of Jefferson, State of Idaho, described as follows:

Parcel 1:

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho. Section 14:
S1/2NW1/4

Parcel 2:

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.
Section 15: NE1/4; N1/2NE1/4SE1/4

Except: Beginning at the NE corner of the NE1/4NE1/4 of said Section 15, and running thence West 288 feet; thence South 750 feet; thence East 288 feet; thence North 750 feet to the point of beginning.

Also Except: Beginning at the NE corner of Section 15, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, thence S. 90°00'00" W. Along the North line of Section 15 for a distance 1198.84 feet to the True Point of Beginning; thence S. 00°00'00" W. 300.00 feet; thence S. 90°00'00" W. 300.00 feet; thence N. 00°00'00" E. 300.00 feet to the North line of Section 15; thence N.90°00'00" E. 300.00 feet to the True Point of Beginning.

Section 15: W1/2SE1/4, lying North and East of the Railroad right-of-way

Except: The West 180 feet that parallels the North and East right-of-way of the Railroad

Also Except: Beginning at the SE corner of the SW1/4SE1/4 of said Section 15; thence North 330 feet; thence West 330 feet; thence South 330 feet; thence East 330 feet to the point of beginning.

Also Except: Beginning at a point that is East 258.3 feet; thence N. 32°05' W. 213.97 feet; thence N. 83°21' E. 110.74 feet from the S1/4 corner of said Section 15; and running thence N 83°21' E. 198.85 feet; thence N. 32°05' W. 874.74 feet; thence S. 00°29'30" E. 342.80 feet; thence S. 32°05' E. 497.34 feet to the point of beginning.

Also Except: Beginning at a point that is East along the Section line 376.3 feet more or less from the S1/4 corner of said Section 15, which point is on the East right-of-way line of the Union Pacific Railroad; thence North 210 feet; thence East 180 feet; thence South 210 feet; thence West 180 feet to the point of beginning.

Also Except: Beginning at a point that is North 330 feet from the SE Corner of the SW1/4SE1/4 of said Section 15 and running thence North 120 feet; thence West 240 feet; thence South 120 feet; thence East 240 feet to the point of beginning.

Also Except: Beginning at a point which lies North 438.42 feet and West 86.20 feet from the SE corner of the SW1/4SE1/4 of Section 15, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, and running thence West 240.00 feet; thence North 185.00 feet; thence East 240.00 feet; thence South 185.00 feet to the point of beginning.

Also Except: South 200 feet of W1/2SE1/4

Parcel 3:

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.
Section 22: S1/2SW1/4

Also: Beginning at a point 1663 feet, more or less, East of the NW corner of the SW1/4SW1/4 of said Section 22, said point being on the West Boundary Line of the Interstate 15, where it intersects the South line of the NE1/4SW1/4; thence Northwesterly along the West Boundary Line of Interstate 15, 306 feet, more or less, thence Southwesterly to a point that is 518 feet West of the point of beginning; thence East along the South line of the NE1/4SW1/4 of said Section 22, 518 feet, more or less to the point of beginning.

Parcel 4:

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.
Section 27: N1/2NW1/4 lying West of U.S. Interstate Highway 15 and SE1/4NW1/4 lying West of U.S. Interstate Highway 15

Parcel 5:

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.
Section 15: South 200 feet of the W1/2SE1/4

Except: Beginning at the SE corner of the SW1/4SE1/4 of said Section 15; thence North 330 feet; thence West 330 feet; thence South 330 feet; thence East 330 feet to the point of beginning.

Also Except: Beginning at a point that is East along the Section line 376.3 feet more or less from the S1/4 corner of said Section 15, which point is on the East right-of-way line of the Union Pacific Railroad, thence North 210 feet; thence East 180 feet; thence South 210 feet; thence West 180 feet to the point of beginning.

Also Except: A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 15, more particularly Described as Follows:
Beginning at the Southeast corner of Section 15, Township 7 North, Range 36 East, B.M.
Thence S89°34'56"W along the South line of Section 15 for a Distance of 1813.68 feet to the True Point of Beginning.
Thence S89°34'56"W along said South line for a distance of 180.00 feet;
Thence N24°09'31"W for a distance of 141.26 feet;
Thence N84°00'00"E for a distance of 238.00 feet;
Thence S00°25'03"E for a distance of 152.46 feet to the True Point of Beginning, containing 0.68 Acres more or less.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

June 15, 2018

SANDERS FAMIY LLLP
PO BOX 205
HAMER ID 83425

Re: Change in Ownership for Water Right No(s): 31-7318, 31-11436, 31-12192, 31-12193, 31-12194, 31-12195, 31-12196, 31-12197, 31-12198 & 31-12199

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 110
Jefferson Clark Ground Water District