

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
IN-OFFICE REVIEW/BENEFICIAL USE FIELD REPORT

**A. GENERAL INFORMATION**Permit No: 96-9656

Exam Date:

1. Does this qualify for an in-office field exam (IDAPA 035.02.r)?   x  Y       N
- a. Irrigation of 5 acres or less
  - b. Storage of up to 14.6 AF for stockwater purposes only
  - c. Any use other than irrigation or storage, if the combined diversion rate is 0.24 cfs or less
  - d. Other <     >

2. Current Owner: Name: Deanna Crispin  
Owner of Record Correct?   x  Y       N  
Address of Record Correct?   x  Y       N  
If No:

3. Fees have been paid:   NA  Y       N Receipt No: No fee necessary. GW source 0.04 cfs

**4. SOURCE****TRIBUTARY**

Ground Water

Method of Determination: Permit, Proof and ArcMap

Change in Source:       Y   x  N**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: none

| Water Right No. | Source | Purpose of Use | Basis |
|-----------------|--------|----------------|-------|
|                 |        |                |       |
|                 |        |                |       |

Comments: &lt;     &gt;

2. Other water rights with the same point of diversion: None

| Water Right No. | Source | Purpose of Use | Basis |
|-----------------|--------|----------------|-------|
|                 |        |                |       |
|                 |        |                |       |

Comments: &lt;     &gt;

**C. DIVERSION AND DELIVERY SYSTEM****1. LOCATION OF POINT(S) OF DIVERSION:**

| Source       | Govt.<br>Lot | ¼ | ¼  | ¼  | Sec | Twp. | Rge. |      | County |
|--------------|--------------|---|----|----|-----|------|------|------|--------|
| Ground water |              |   | SE | NW | 19  | 55N  | 03E  | B.M. | BONNER |
|              |              |   |    |    |     |      |      | B.M. |        |
|              |              |   |    |    |     |      |      | B.M. |        |

Method of Determination: PERMIT FILE AND COUNTY RECORDS

Change in POD?       Y   X  N Amendment Required?       Y   X  N

2. PLACE OF USE: Use: DOMESTIC

| TWP           | RGE | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|---------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|               |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 55N           | 03E | 19  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |
|               |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|               |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| Total Acres = |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 0      |

Method of Determination: PERMIT FILE &amp; ARCMAP

Change in POU?     Y     X     N Amendment Required?     Y     X     N3.      Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.     Aerial Photo Attached (required for irrigation of 10+ acres).     Photo of Diversion and System Attached

| 4. Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| 96-83-N-22                               |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

| 1.Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-------------------------|------|------|-----------|------------|------|-------------|
|                         |      |      |           |            |      |             |
|                         |      |      |           |            |      |             |

2. Measurements:      <                      >**E. FLOW CALCULATIONS**     Additional Computation Sheets Attached

Measured Method:

License recommend for 0.04 CFS

**F. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: domestic with ½ acre of irrigation

**G. PURPOSE OF USE**Irrigation     Y     N # Stock              Domestic # of Homes     1    

Other: &lt; &gt;

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Change in Purpose of Use? \_\_\_\_Y\_\_\_\_N

Method of Determination: PERMIT FILE

If Yes: From Use \_\_\_\_\_ To Use \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

**H. NARRATIVE/REMARKS/COMMENTS**

**DOMESTIC USE:** Assessor information per: ArcMap photo (2017), Bonner County confirmed dwelling on site for permit owner. Parcel RP55N03E194350A. Well permit # 96-83-N-22 attached. Drilled for Byron Countryman in 1983.

Have conditions of permit approval been met? ☒ Yes \_\_\_\_ No

**I. RECOMMENDATIONS**

**1. Recommended Amounts**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 TO 12/31       | 0.04 CFS              | 1.2 AF               |
| <u>Totals:</u>        |                      | 0.04 CFS              | 1.2 AF               |

**2. Recommended Amendments**

\_\_\_\_ Change P.D. as reflected above \_\_\_\_ Add P.D. as reflected above ☒ None

\_\_\_\_ Change P.U. as reflected above \_\_\_\_ Add P.U. as reflected above ☒ None

Other: NONE

**J. AUTHENTICATION**

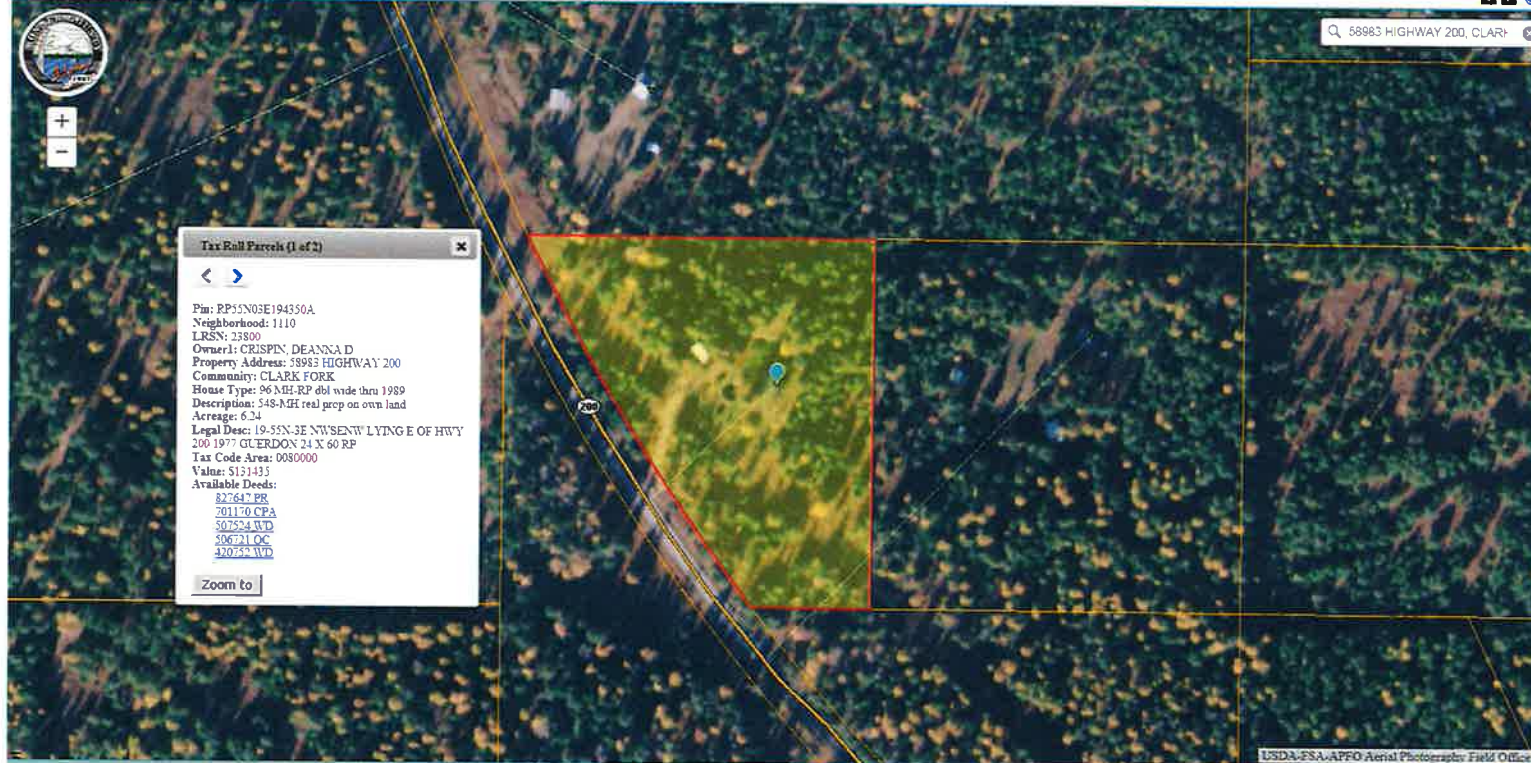
Field Examiner's Name Jean Hershey Date 6-13-18

Reviewer Daniel A. Nelson Date 6-14-18



Bonner County Map  
Public Map Viewer

Clear Graphics NAIP 2017 (1 meter) Feature Labels



**Tax Roll Parcels (1 of 2)**

Pin: PP55N03E194350A  
Neighborhood: 1110  
LRSN: 25809  
Owner1: CRISPIN, DEANNA D  
Property Address: 58983 HIGHWAY 200  
Community: CLARK FORK  
House Type: 96 MH-RP dbl wide thru 1989  
Description: 548-AH real prop on own land  
Acreage: 6.34  
Legal Desc: 19-55N-3E NW/4SW LYING E OF HWY  
200 1977 GLERDON 24 X 60 RP  
Tax Code Area: 0080000  
Value: \$131435  
Available Deeds:  
827647 PR  
2011-0 CPA  
507524 STD  
30621 OC  
42052 STD

Zoom to

Collapse Panel

Legend

Data Layers

Click to toggle the visibility of the various layers

- ☐ PUBLIC SAFETY
- ☒ ADDRESS
- ☒ TRANSPORTATION
- ☒ PARCELS
- ☐ PUBLIC SERVICES
- ☐ ADMIN BOUNDARIES
- ☐ HYDRO Pts Lines
- ☐ HYDRO Area
- ☐ FEMA Pts Lines
- ☐ FEMA Area
- ☐ NAT RESOURCES
- ☐ GEOGRAPHIC FEATURES
- ☐ ZONING LANDUSE
- ☐ TRAILS
- ☐ TRAIL AREAS
- ☐ TOWNSHIP RANGE
- ☐ ISTD
- ☐ LPO BATHYMETRY

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