

IDAHO DEPARTMENT OF WATER RESOURCES

6/14/2018

Proof Report

Water Right 25-14456

After Split

Owner Type **Name and Address**
 Current Owner TERRY H REED
 5001 E 100 N
 RIGBY, ID 83442
 (208) 538-7239

Current Owner SANDRA F REED
 5001 E 100 N
 RIGBY, ID 83442

Priority Date: 6/2/1931**Basis:** Decreed**Status:** Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.100 CFS	16.1 AF
STOCKWATER	01/01	12/31	0.030 CFS	1.4 AF
DOMESTIC	01/01	12/31	0.040 CFS	0.6 AF
<u>Total Diversion</u>			0.100 CFS	18.1 AF

Source and Point(s) of Diversion

GROUND WATER

L1(SWSW)

Sec. 25, Twp 04N, Rge 40E, JEFFERSON County

Place Of Use

STOCKWATER within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											X L1						

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											4.6 L1						4.6

POU Total Acres: 4.6

DOMESTIC within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											X L1						

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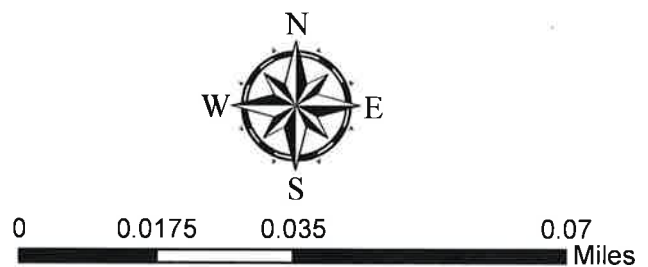
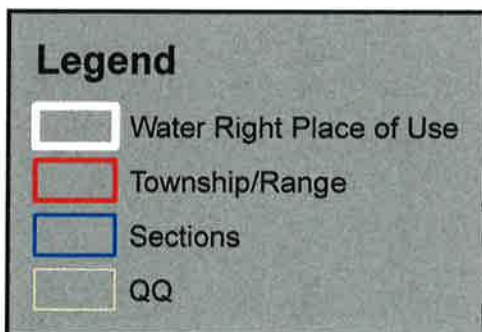
Conditions of Approval:

1. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. 214 Prior to the diversion and use of water under Transfer approval 81835, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. E11 Use of this right is combined with water from Mattson-Craig Canal and Palisades Water Users Association.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Comments:

12. Ownership Change 6/8/2018 Split Right
water right 25-14456 was split into 25-14456, 25-14464 and 25-14465. and 25-14466.

25-14456 Post-Split Place of Use



Pre-Split

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Priority Date: 6/2/1931

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.120 CFS	19.3 AF
STOCKWATER	01/01	12/31	0.030 CFS	1.4 AF
DOMESTIC	01/01	12/31	0.040 CFS	0.6 AF
<u>Total Diversion</u>			0.120 CFS	21.3 AF

Source and Point(s) of Diversion

GROUND WATER	L1(SWSW)	Sec. 25, Twp 04N, Rge 40E, JEFFERSON County
GROUND WATER	L1(SWSW)	Sec. 25, Twp 04N, Rge 40E, JEFFERSON County

Place Of Use

STOCKWATER within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											X L1						

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											5.0 L1						5.0
04N	40E	26																0.5 L1	0.5

Right Acre Limit: 5.5

POU Total Acres: 5.5

DOMESTIC within JEFFERSON County

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6/8/2018

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	25											X L1						

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Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

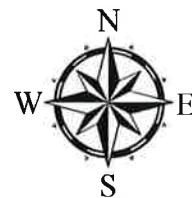
25-14456 Pre-Split Place of Use



USDA FSA, ISU GIS TR&C

Legend

-  Water Right Place of Use
-  Township/Range
-  Sections
-  QQ



0 0.0325 0.065 0.13 Miles