

RECEIVED

MAR 26 2018

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 13 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2733B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
* Irrigation - ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
domestic - not covered	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Southside Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Neil Fullmer and Sherrie Fullmer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2214 Primrose Ln Nampa ID 83686
Mailing address City State ZIP
- 208-989-3405 jnjf3131@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/23/18
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Neil Fullmer 3/26/18
Signature of new owner/claimant Title, if applicable Date

Signature: Sherrie Fullmer 3/26/18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only

Received by (BIO)/RN Date 4/23/18 Receipt No. W046260 Receipt Amt. \$75.00
3-26-18 W046170 \$25.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by _____ Processed by gmr Date 6-15-18



Order Number: 18307630

Warranty Deed

For value received,

Joe Kenneth South, Trustee and Charlotte Anne South, Trustee of The Joe Kenneth South and Charlotte Anne South Revocable Living Trust, dated October 8, 2005

the grantor, does hereby grant, bargain, sell, and convey unto

Neil Fullmer and Sherrie Fullmer, husband and wife *df NE*

whose current address is _____

the grantee, the following described premises, in Canyon County, Idaho, to wit:

This parcel is a portion of Government Lot 2 of Section 17, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Southeast corner of said Government Lot 2, a 5/8 inch diameter rebar; thence North 89°55'58" West along the South boundary of said Government Lot 2 a distance of 191.85 feet; thence North 0°11'22" West a distance of 182.05 feet; thence North 84°31'09" West a distance of 26.28 feet; thence South 5°28'51" West a distance of 12.00 feet; thence North 84°31'09" West a distance of 10.00 feet; thence North 5°28'51" East a distance of 12.00 feet; thence North 84°31'09" West a distance of 58.00 feet; thence South 42°03'35" West a distance of 46.32 feet; thence North 89°12'00" West a distance of 213.51 feet; thence North 0°18'00" East a distance of 1100.53 feet to a point on the South boundary of Government Lot 3 of said Section 17; thence traversing said South boundary as follows:

South 70°25'27" East a distance of 155.25 feet; thence South 47°25'47" East a distance of 197.72 feet; thence South 64°15'36" East a distance of 261.65 feet to a point on the East boundary of said Government Lot 2; thence South 0°09'00" West along said East boundary a distance of 960.96 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 8, 2018

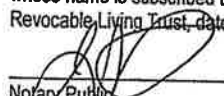
The Joe Kenneth South and Charlotte Anne South Revocable Living Trust, dated October 8, 2005

By: *Joe Kenneth South*
Joe Kenneth South, Trustee

By: *Charlotte Anne South*
Charlotte Anne South, Trustee

State of Arizona, County of Maricopa, ss.

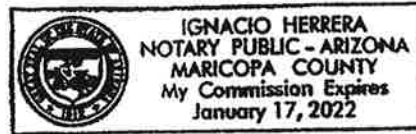
On this 21st day of March in the year of 2018, before me, the undersigned, a notary public in and for said state personally appeared Joe Kenneth South and Charlotte Anne South, known or identified to me to be the person whose name is subscribed to the within instrument, as trustees of The Joe Kenneth South and Charlotte Anne South Revocable Living Trust, dated October 8, 2005 and acknowledged to me that he/she executed the same as trustee.



Notary Public

Residing in: Peoria, AZ

My Commission Expires: 1-17-2022
(seal)



INSTRUMENT NO. 2006097648

ACCOMODATION QUITCLAIM DEED

FOR VALUE RECEIVED, Southside, Inc., an Idaho Corporation does hereby convey, release, remise and forever quit claim unto, Joe Kenneth South, Trustee and Charlotte Anne South, Trustee of the Joe Kenneth South and Charlotte Anne South Revocable Living Trust, dated October 8, 2005 whose current address is: 10505 N. 178th Ave., Wadell, AZ 85355 the following described premises:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: Nov 28, 2006

David Washburn

Southside, Inc.

State of Idaho

SS.

County of Canyon

On this 28th day of November, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared David Washburn known and/or identified to me on the basis of satisfactory evidence, to be the President of the Corporation that executed the within instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Carrie Redovian

Notary Public

Residing at:

Commission Expires:



Residing in: Melba, Idaho
Commission Expires: 3/10/09

Residing in: Melba, Idaho
Commission Expires: 3/10/09

DEC 11 12--

2006 DEC 11 PM 1 01
CANYON COUNTY RECORDER
BY: *[Signature]*

2006 DEC 11 PM 1 01

RECORDED

2006097648

X

 **Skinner Land
Survey Co. Inc.**
2512 S. Georgia Avenue
Caldwell, Idaho 83605
(208) 454-0933
Fax (208) 454-9492
surveys@skinnerlandsurvey.com

EXHIBIT "A"

Greg L. Skinner, PLS
Rodney Kahle-Clark, PE

August 30, 2006

Description for
Dave Washburn
Job No. SE2105

Parcel 2

✕ This parcel is a portion of Government Lot 2 of Section 17, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the southeast corner of said Government Lot 2, a 5/8 inch diameter rebar;

thence North 89° 55' 58" West along the south boundary of said Government Lot 2 a distance of 191.85 feet;

thence North 0° 11' 22" West a distance of 182.05 feet;

thence North 84° 31' 09" West a distance of 26.28 feet;

thence South 5° 28' 51" West a distance of 12.00 feet;

thence North 84° 31' 09" West a distance of 10.00 feet;

thence North 5° 28' 51" East a distance of 12.00 feet;

thence North 84° 31' 09" West a distance of 58.00 feet;

thence South 42° 03' 35" West a distance of 46.32 feet;

thence North 89° 12' 00" West a distance of 213.51 feet;

thence North 0° 18' 00" East a distance of 1100.53 feet to a point on the south boundary of Government Lot 3 of said Section 17;

thence traversing said south boundary as follows:

South 70° 25' 27" East a distance of 155.25 feet;

South 47° 25' 47" East a distance of 197.72 feet;



B

Washburn legal description
Parcel 2, Page 2 of 2

South $64^{\circ} 15' 36''$ East a distance of 261.65 feet to a point on the east boundary of said
Government Lot 2;

thence South $0^{\circ} 09' 00''$ West along said east boundary a distance of 960.96 feet to the
POINT OF BEGINNING,^x containing ~~12.23~~ acres, more or less.



C

State of Idaho
Department of Water Resources

Water Right
63-2733B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right
63-2733B

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0425 0.085 0.17 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

June 15, 2018

NEIL FULLMER
SHERRIE FULLMER
2214 PRIMROSE LN
NAMPA ID 83686-7982

Re: Change in Water Right Ownership: 63-2733 B (Split into 63-2733 B and **63-34556**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: SOUTHSIDE INC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 13, 2018

NEIL & SHERRIE FULLMER
2214 PRIMROSE LN
NAMPA ID 83686

RE: Notice of Ownership Change in Water Right No. 63-2733B

Dear Applicants:

The purpose of this letter is to request clarification regarding the above referenced application.

The deed that you provided does not cover the entire place of use (POU) for the domestic portion of water right 63-2733B. The irrigation POU for 63-2733B is covered on the parcel conveyed on your deed. The following items must be completed for the processing of your ownership change to continue.

If you **do** own the entirety of the water right, please complete the following:

- Submit a deed conveying 10766 Lake Shore Dr. / 17-2N-2W NW TX 07251 IN GOVT LT 2, where the domestic portion of the POU is located to you.

If you **do not** own the entirety of the water right, please complete the following:

- Submit \$75. The filing fee for a Notice of Change in Water Right Ownership is \$25.00 per undivided water right or a fee of \$100.00 per split water right. The \$25 fee already received will be applied to the balance.

A map and proof report for 63-2733B are included for reference. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones'.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures