

RECEIVED

JUN 13 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 16 2018

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~63-33383~~	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-32919	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-32919 63-34555	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Multiple, see attached proof report
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John J Sepulveda
New owner(s) as listed on the conveyance document
Name connector ☐ and ☐ or ☐ and/or
9179 Chaparral Ranch Dr Nampa ID 83686
Mailing address City State ZIP
208-869-7106 akt501@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-6-18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

SUPPORT DATA

INFILE # 63-32919

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 4/3/18
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by RN Date 4/16/18 Receipt No. W046232 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by _____ Processed by di Date 6-15-18



Pioneer Title Co.
GOING BEYOND

1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 641772 AP/JT

2018-005632

RECORDED

02/09/2018 01:10 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 LBERG

\$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received

Randy S. Sapp and Sylvia I. Sapp, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

John J Sepulveda, and unmarried man

hereinafter referred to as Grantee, whose current address is **PO Box 1566**

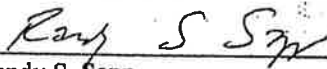
Eagle, ID 83616

The following described premises, to-wit:

Lot 8, Block 2, Chaparral Ranch Subdivision, according to the plat thereof, filed in Book 30 of Plats at page(s) 46, and amended by an Affidavit recorded September 29, 2003 as Instrument No. 200360267, records of Canyon County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 6, 2018


Randy S. Sapp


Sylvia I. Sapp



PioneerTitleCo.
GOING BEYOND

1872 South Eagle Road
Meridian, ID 83642

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Dated: February 6, 2018

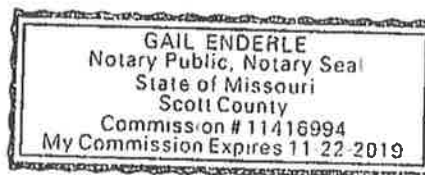

Randy S. Sapp


Sylvia I. Sapp

State of MO, County of Cape Girardeau

This record was acknowledged before me on Feb 8 2018 by Randy S. Sapp and Sylvia I. Sapp

Gail Enderle
Signature of notary public
Commission Expires: 11/22/19



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/3/2018

Water Right 63-32919

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	ROBERT J MEYERS 3921 N 3300 E TWIN FALLS, ID 83301 (208) 735-5321
Current Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	KATHI L MEYERS 3921 N 3300 E TWIN FALLS, ID 83301 (208) 735-5321

Priority Date: 3/22/1967

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.460 CFS	489.4 AF
	<u>Total Diversion</u>		1.460 CFS	489.4 AF

Source and Point(s) of Diversion

GROUND WATER	NWSW	Sec. 11, Twp 02N, Rge 03W, CANYON County
GROUND WATER	SESW	Sec. 14, Twp 02N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14									35.5	32.6	39.0	1.7					108.8

POU Total Acres: 108.8

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/3/2018

6. jhersley 11/19/2014 update volume
See memo in file and letter from John Marshall Law, PLLC.

Dates and Other Information

Decreed Date: 3/19/2009

State or Federal: S

Owner Name Connector: And/Or

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/16/2018

Water Right 63-33383

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	WILLIAM A PARSONS PARSONS SMITH STONE LOVELAND & SHIRLEY LLP 137 W 13TH ST PO BOX 910 BURLEY, ID 83318 (208) 878-8382
Current Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-5217
Current Owner	ROBERT J MEYERS 3921 N 3300 E TWIN FALLS, ID 83301 (208) 735-5321
Current Owner	THE ESTATE OF GOLDA D MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 463-8163
Current Owner	KATHI L MEYERS 3921 N 3300 E TWIN FALLS, ID 83301 (208) 735-5321
Current Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	EDWARD RAY MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Current Owner	SUSAN MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Current Owner	HERBERT R MONTIERTH JR

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/16/2018

6312 S ZITHER AVE
BOISE, ID 83709
(208) 407-2243

Original Owner BRYCE MILLAR
RT 7 BOX 7380
NAMPA, ID 83651

Priority Date: 4/13/1967

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From

03/15

To

11/15

Diversion Rate

1.380 CFS

Volume

Total Diversion

1.380 CFS

Source and Point(s) of Diversion

GROUND WATER

NESE

Sec. 15, Twp 02N, Rge 03W, CANYON County

GROUND WATER

SWSE

Sec. 15, Twp 02N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14										32.6	40.0						72.6

POU Total Acres: 72.6

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. Right 63-32919 overlaps the place of use for this right.

Comments:

1. jhersley 6/4/2010 split right
This water right is the result of split from 63-32921 due to change in ownership.

2. jhersley 6/4/2010 POD

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/16/2018

Updated Shape

- | | | | |
|---|----------|------------|-------------------|
| 3. | jhersley | 6/4/2010 | POU |
| Updated Shape | | | |
| 4. | scurtis | 7/17/2014 | Updated Shape |
| Updated POUShape | | | |
| 5. | rsommer | 9/22/2014 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79304 | | | |
| 6. | jhersley | 11/19/2014 | update volume |
| See memo in file and letter from John Marshall Law, PLLC. | | | |

Dates and Other Information

Decreed Date: 3/19/2009
State or Federal: S
Owner Name Connector: And/Or
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



No. 113,091

H. 1003

THE UNITED STATES OF AMERICA

To all to Whom these Presents Shall Come--Greeting:

WHEREAS, A Certificate of the Register of the Land Office at Boise, Idaho
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Henry G. DeLish
has been established and duly consummated, in conformity to law, for the South half of the southeast
quarter and the southeast quarter of the southeast quarter of Section fourteen
and the northwest quarter of the southeast quarter of Section twenty three in
Township two north of Range three west of the Boise Meridian, Idaho,
Containing one hundred sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant.....the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof unto the said claimant.....and to the heirs and assigns of the said claimant.....forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States; reserving, also, to the United States all coal in the lands so granted, and to it, or persons authorized by it, the right to prospect for, mine, and remove coal from the same upon compliance with the conditions of and subject to the limitations of the Act of March 3, 1890, 55 Stat., 844.



IN TESTIMONY WHEREOF, I, Woodrow Wilson
President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-second day of
December in the year of our Lord one thousand nine hundred and fourteen
and of the Independence of the United States the one hundred and forty-sixth

By the President: Woodrow Wilson

By M. R. P. Ray Secretary.

L. B. Pomeroy
Recorder of the General Land Office.

RECORDED: Patent Number 504543

STATE OF IDAHO, } ss.

County of Canyon, } ss.

of H. G. DeLish

this 26 day of April 1914

I hereby certify that this instrument was filed for record at the request
at 7:30 minutes past 2 o'clock P. M.,

L. B. Pomeroy
Ex-Officio Recorder.

Fees, \$ 1.00

COMPARED

By E. B. Pomeroy
Deputy.

QUIT CLAIM DEED

The Grantors Henry C. Tobeck and Carrie Tobeck, his wife, of Clayton, County of Stevens, State of Washington for and in consideration of one thousand five hundred and NO/100 ----- Dollars, in hand paid, conveys and quit claims to Marion L. Eaton all interest in the following described real estate, situated in the County of Canyon State of IDAHO; and each of the grantors hereby relinquish and waive all rights under and by virtue of the homestead exemption laws of said state:

The South One Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest One Quarter (SW $\frac{1}{4}$) of the Southeast One Quarter (SE $\frac{1}{4}$) of Section Fourteen (14) and the Northwest One Quarter (NW $\frac{1}{4}$) of the Northeast One Quarter (NE $\frac{1}{4}$) of Section Twenty-three (23) Township Two (2) North, Range Three (3) West of the Boise Meridian, Canyon County, State of Idaho, containing 160 acres of land according to the official plat of the Survey of the said land returned to the General Land Office by the Surveyor - General.

Subject to ----

Dated this 14th day of August, 1926.

Henry C. Tobeck (Seal)

Carrie Tobeck (Seal)

(Seal)

(Seal)

STATE OF WASHINGTON, } ss.
County of Stevens

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 14th day of August 1926, personally appeared before me Henry C. Tobeck and Carrie Tobeck, his wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes herein mentioned.

Given under my hand and official seal the day and year last above written.

Ralph R. Weeks

Notary Public for State of Washington,
Residing at Spokane, Washington

(Seal)

STATE OF IDAHO } ss.
County of Canyon

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County, on the 6 day of Apr., A. D. 1927 at 2:20 o'clock P.M., at the request of Canyon Abstract and Title Co.

Fees \$1.00

COMPARED

Myrtle Bernard County Auditor.

(SEAL)

STATE OF IDAHO
COUNTY OF CANYON

38.

J. P. Pope, Notary Public for Idaho
Residing at Boise Idaho.

I hereby certify that this instrument was filed for record at request of
Service Abstract & Title Co. at 44 minutes past 1 o'clock P. M., this 6 day of April
A. D. 1927

Fees, \$1.60.

COMPARED

Myrtle Bernard, Ex-Officio Recorder.
By Mary Skelton, Deputy.

INSTRUMENT NO. 155679.

THIS INDENTURE, Made this sixteenth (16) day of March in the year of Our Lord One Thousand
nine hundred and twenty seven (1927)

Between Marion L. Eaton (a bachelor) the party of the first part and Samuel Danbar the
party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
Ten and 00/100 - - - DOLLARS lawful money of the United States of America, to him in hand
paid by the said party of the second part, the receipt whereof is hereby acknowledged, does
hereby Grant, Bargain, Sell and Convey unto the said part-- of the second part his heirs,
and assigns forever, all that tract or parcel of land, lying and being in the county of
CANYON and State of IDAHO and described as follows, to-wit:

The south one half ($S\frac{1}{2}$) of the Southwest quarter ($SW\frac{1}{4}$) and the Southwest quarter of the
Southeast quarter ($SW\frac{1}{4}$ of $SE\frac{1}{4}$) of section fourteen (14) and the Northwest quarter of the
North East quarter (NW of $NE\frac{1}{4}$) of Section twenty three (23) Township Two (2) North Range
three (3) West of the Boise Meridian, Canyon County Idaho containing One hundred and sixty
acres more or less according to the government survey thereof.

TO HAVE AND TO HOLD THE SAME, Together with all the hereditaments and appurtenan-
ces thereunto belonging or in any wise appertaining, to the said party of the second part,
his heirs and assigns forever. And the said Marion L. Eaton (a bachelor) party of the first
part, for his heirs, executors and administrators does covenant with the said party of the
second part, his heirs and assigns, that he is well seized in fee of the lands and premises
aforesaid, and has good right to sell and convey the same in manner and form aforesaid, that

the same are free from all incumbrances except about \$30.00 unpaid taxes and the above bargained and granted lands and premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all persons lawfully claiming, or to claim, the whole or any part thereof, the said party of the first part will warrant and defend.

IN TESTIMONY WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Elizabeth Gissel
Mrs. Ida White

Marion L. Eaton (SEAL)

(SEAL)

STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS.

I, Florence E. White, a Notary Public in and for said county and state, do hereby certify that on this 16th day of March A. D. 1927, personally appeared before me Marion L. Eaton (a bachelor) to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

Florence E. White, Notary Public.
Residing at Spokane, Wash.

(SEAL)
STATE OF IDAHO }
COUNTY OF CANYON } SS.

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County, on the 6 day of Apr A. D. 1927 at 2 o'clock and 21 minutes P. M. at the request of Canyon Abstract and Title Co.

31.20.

COMPARED

Myrtle Bernard, County Auditor

INSTRUMENT NO. 155686.

WARRANTY DEED.

THIS INDENTURE, Made this 26th day of February in the year of our Lord one thousand nine hundred and twenty seven between George A. Snell, a bachelor, of Caldwell, County of Canyon, State of Idaho, the party of the first part, and Alice M. Gibson, of Caldwell, County of Canyon, State of Idaho, the party of the second

THIS INDENTURE, Made the 4th day of January, A. D. 1932, between
 Lela D. Painter, Tax Collector of Canyon County, State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part,

WITNESSETH, WHEREAS, The County Treasurer and Ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1928, carry over and enter delinquent taxes and penalties thereon, in the proper column provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid; which delinquency entry, under the provisions of Section 8241 of the Compiled Statutes of Idaho operated as a tax sale of said property to said tax collector as grantee in trust for the County,

WHEREAS, as shown by said delinquency entry, said property was duly and regularly assessed in the name of R. C. Toback for taxes levied for the year 1927, which taxes were and are a lien upon said property and were and are now unpaid and delinquent,

WHEREAS, the amount of the said delinquent taxes, being the taxes of all taxing units for said year which the said County is authorized to collect upon said property, together with penalties and interest, is the sum of Six and 41/100 6.41 Dollars,

WHEREAS, the said delinquency entry stated all matters and things required by law to be stated therein, law; the taxes so levied on said property were subject to taxes for the said year and was assessed and equalized, as required by included in said delinquency entry were levied and the penalties added according to law; the taxes on any personal property scribed; the taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed by law, and said taxes have not been paid and the property has not been redeemed therefrom,

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of the said property, for what year taxed and assessed, and that the time of redemption thereon would expire on the 2nd day of January, A. D. 1932, and did serve the same on the persons in actual possession and occupancy of such property and also the persons in whose names the same stands upon the records in the Recorder's office of said County, by personal service, where such persons could be found in the State, and where said persons or any of them could not be found, by posting a true copy of said notice upon said land, by publication as required by law, and by mailing to the record owner of said property as required by law; and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit:

WHEREAS, the said Tax Collector has made an affidavit of service of said notice, as required by law, which was delivered to the County Auditor of Canyon County, Idaho, and by such officer entered on the records of his office.

WHEREAS, said property has never been redeemed and the time for redemption has expired.

NOW, THEREFORE, the Tax Collector, pursuant to law and in consideration of the premises and of the sum of Six and 41/100 Dollars to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said County of Canyon, State of Idaho, and to its successors and assigns forever, all and singular, the following described property situated in said Canyon County, State of Idaho, to-wit:

South half of the Southwest quarter, and the Southwest quarter of the Southeast quarter in Section 14, Township 2 North, Range 3 West Boise Meridian

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, possession and claim, as well in law as in equity, of the said Tax Collector of the said County as a taxing unit and Collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon in and to the above described property and every part and parcel thereof, except as provided in Section 8241 of the Compiled Statutes of Idaho as amended, reserving therefrom any and all right, title and interest in and to any and all subsequent tax sales, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof.

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part and its successors and assigns forever.

IN WITNESS WHEREOF, Lela D. Painter, Tax Collector of Canyon County, Idaho, has hereunto set her hand and affixed the seal of her office at Caldwell, in said County of Canyon, State of Idaho, the day and year first above written.

(SEAL) Lela D. Painter
 County Treasurer and Ex-Officio Tax Collector of Canyon County, State of Idaho.

STATE OF IDAHO,
 COUNTY OF CANYON

On this 3rd day of February, A. D. 1932, before me, Donald Anderson, a Probate Judge, in and for said County of Canyon, in the State of Idaho, personally appeared Lela D. Painter, Ex-Officio Tax Collector of said Canyon County, and who executed the within instrument as such officer, and who executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

(SEAL) Donald Anderson
 STATE OF IDAHO,
 COUNTY OF CANYON

I hereby certify that this instrument was filed for record at the office of Lela D. Painter, Tax Collector of Canyon County, Idaho, and duly recorded in Book 2 of said County.

Done at Caldwell, Idaho, this 3rd day of February, 1932.

THIS INDENTURE, Made this 21st day of June, in the year of our Lord one thousand nine hundred and thirty-seven, between the COUNTY OF CANYON, State of Idaho, by and through its Board of County Commissioners, the party of the first part, and Lake Sheep Company of Emmett, County of Goshute, State of Idaho, the party of the second part.

WITNESSETH, That WHEREAS, the said party of the first part has acquired title to the hereinafter described real estate, and that the same has been heretofore duly and regularly declared unnecessary for County use, and an order of the Board of County Commissioners having been duly and regularly made and entered, authorizing the sale of said property; and that thereafter, notice of the sale of said property having been duly and regularly given, and the said party of the second part being the highest bidder therefor at such sale;

NOW, THEREFORE, The said party of the first part, for and in consideration of the sum of Five Hundred Twenty-seven and 50/100 (\$527.50) Dollars, in lawful money of the United States of America, to it in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, to his heirs and assigns forever, all of the following real estate situated in the County of Canyon, State of Idaho, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7); The North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the North East Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10); The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11); The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14); The North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14); The South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14); The North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) (less SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Seventeen (17); Lot Four (4) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Nineteen (19); The East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20), all in Township Two (2) North, Range Three (3), West of the Boise Meridian.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said party of the first part.

TO HAVE AND TO HOLD, ALL and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused the due execution and attestation hereof, the day and year first above written.

COUNTY OF CANYON, State of Idaho.
By Its Board of County Commissioners.

(COMMISSIONERS SEAL)

Attest:
J C Smith

By T M DeCoursey

Clerk.

Chairman.

STATE OF IDAHO,)
COUNTY OF CANYON) ss.

On this 21st day of June, in the year 1937, before me, B. R. Riordan,

Probate Judge in and for County of Canyon, State of Idaho, personally appeared T. M. DeCoursey known to me to be the Chairman of the Board of County Commissioners of Canyon County, Idaho, who came to me and acknowledged to me that the County of Canyon, State of Idaho, executed the within instrument, and acknowledged to me that the County of Canyon, State of Idaho, executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(PROBATE COURT SEAL)

B. R. Riordan
Probate Judge
Canyon County, Idaho.

STATE OF IDAHO,)
COUNTY OF CANYON) ss.

I hereby certify that this instrument was filed for record at the registered office of the County Clerk of Canyon County, Idaho, at 10 minutes past 5 o'clock P.M. this day of June, 1937, in my office, and duly recorded in book 120 of said County.

J. C. Smith, Ex-Officio Recorder.

Fees, \$1.00

COMPALED

By Maria K. Eustace, Deputy.

INSTRUMENT NO. 230126

This Indenture, Made this 20th day of November in the year of our Lord one thousand nine hundred and thirty seven between LAKE SHEEP COMPANY a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Emmett in the County of Gem, party of the first part, and HIGHLAND LIVESTOCK AND LAND COMPANY, LIMITED of Emmett County of Gem, State of Idaho, party of the second part,

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten and no/100 - - - - -DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in .County of Canyon, State of Idaho, to-wit:

- In Section 7, SE $\frac{1}{4}$ of SE $\frac{1}{4}$.
" 8. NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$
" 10. SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$.
" 11. SW $\frac{1}{4}$ of SW $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$.
" 14. S $\frac{1}{2}$
" 17. NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (less SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$)
" 19. Lot 4, SE $\frac{1}{4}$ of SW $\frac{1}{4}$
" 20. E $\frac{1}{2}$ of NE $\frac{1}{4}$.

ALL IN TOWNSHIP TWO NORTH RANGE THREE WEST OF BOISE MERIDIAN
Containing approximately 985.81 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

Myrn H. Little
Agnes Little

(CORPORATE SEAL)

STATE OF IDAHO.

County of Gem

LAKE SHEEP COMPANY
By Andrew Little
Its Vice President
Attest Jessie Little Naylor
Its Secretary

On this 20th day of November in the year 1937, before me Robert E. Smith

a Notary Public in and for said State, personally appeared Andrew Little and Jessie Little Naylor known to me to be the Vice President and Secretary respectively of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

STATE OF IDAHO
County of Canyon

} ss.

Robert M. Naylor
Notary Public for the State of Idaho,
Residing at Emmett, Idaho.
Comm exp 7-6-40

I hereby certify that this instrument was filed for record at request of Andrew Little at 53 minutes past 9 o'clock A.M., this 23 day of Nov. A.D. 1937

Fees, \$1.00✓

J. C. Smith, Ex-Officio Recorder.

By Marie K. Eustace, Deputy.

COMPARED

INSTRUMENT NO. 230246

QUIT-CLAIM DEED.

THIS INDENTURE, made this 26th day of November, A.D. 1937 by and between CANYON ABSTRACT & TITLE COMPANY, Ltd. a Corporation organized under the laws of the State of Idaho, (Formerly) known and operating as CANYON ABSTRACT & TRUST COMPANY, Ltd. of Caldwell, Canyon County, Idaho, the party of the first part, and George Albertson, of Caldwell, County of Canyon, State of Idaho the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One and no/100 - - - - - Dollars, lawful money of the United States of America, to it in hand paid by the part y of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all that certain tract of land, situate and lying in Canyon County, Idaho, and described as follows to wit:

INSTRUMENT NO 231921

QUITCLAIM DEED

THIS INDENTURE, Made and entered into this 28th day of January, 1938, by and between The Highland Live Stock and Land Company, Limited, a corporation, of Emmett, County of Gem, State of Idaho, the party of the first part, and Robert A. Davis, Jr., and Stanley I. Robinson, a single man, both of Nampa, County of Canyon, State of Idaho, the parties of the second part, WITNESSETH:

That the said party of the first part for and in consideration of the sum of One Thousand One Hundred Thirty-seven and 50/100 Dollars (\$1,137.50) in lawful money of the United States of America, to it in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim and grant unto the said parties of the second part, and to their heirs and assigns, all the oil, gas, and minerals located and being in, upon, or under, the following described lands situate and being in the County of Canyon, State of Idaho, more particularly described as follows, to wit:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-two (22); The Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-three (23); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-three (23); the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-three (23); The South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-three (23); The Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-four (24); The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24); The East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-four (24); The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-four (24); The Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-six (26); all in Township Two (2), North, Range Three (3), West of the Boise Meridian;

The West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Seven (7); the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty (20); The South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty (20); The West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-eight (28); The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-nine (29); The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), all in Township One (1) North, Range Two (2) West of the Boise Meridian;

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Five (5); Lots Twelve (12), Thirteen (13) and Fourteen (14) of Section Six (6); The North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Eleven (11), all in Township One (1) North, Range Three (3), West of the Boise Meridian;

The South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), The Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

The Northeast Quarter (NE $\frac{1}{4}$) of Section Fifteen (15), in Township Two (2) North Range Three (3) West of the Boise Meridian;

The North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-one (31); The West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-three (33); The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-three (33); The West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-three (33); The Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-four (34); The East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-five (35); The South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-five (35), all in Township Two (2) North, Range Three (3), West of the Boise Meridian;

The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-four (24); The Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-five (25); The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-five (25), all in Township Two (2) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), Township Three (3) North, Range Three (3), West of the Boise Meridian.

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Five (5), in Township Three (3) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24); The Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-six (26); The Northwest Quarter

(NW¼) of the Northeast Quarter (NE¼) and the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) of Section Twenty-six (26); The Southeast Quarter (SE¼) of the Northwest Quarter (NW¼), and the South Half (S½) of the Northeast Quarter (NE¼) and the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section Twenty-nine (29); Lot One (1) and the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) of Section Thirty (30); The West Half (W½) of the Southeast Quarter (SE¼) of Section Thirty (30); The Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of Section Thirty-two (32), all in Township Two (2) North, Range Three (3), West of the Boise Meridian;

The Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section Seven (7); The North Half (N½) of the Southwest Quarter (SW¼) of Section Eight (8); The Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section Eight (8); The Southeast Quarter (SE¼) of the Northwest Quarter (NW¼), and the South Half (S½) of the Northeast Quarter (NE¼) and the Northwest Quarter (NW¼) of the Southeast Quarter (SE¼) of Section Ten (10); The East Half (E½) of the Southwest Quarter (SW¼) and the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section Eleven (11); The Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section Fourteen (14); The North Half (N½) of the Southeast Quarter (SE¼) of the North Half (N½) of the Southwest Quarter (SW¼) of Section Fourteen (14); The South Half (S½) of the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section Fourteen (14); The Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Fourteen (14); The North Half (N½) of the Northwest Quarter (NW¼) (less SE¼ of NW¼ of NW¼) of Section Seventeen (17); Lot Four (4) and the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Nineteen (19); The East Half (E½) of the Northwest Quarter (NW¼) of Section Twenty (20), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

including all the rights privileges and franchises thereto incident or appurtenant or therewith usually had and enjoyed, and the right to enter, develop, mine and remove the same, and generally the right to do any matter of thing in, about or upon the said lands necessary or requisite to discover, develop, mine, extract, store, preserve, conserve, and remove the same, and to lay pipe lines to transport the same or to convey the same and to maintain such pipe lines upon the said lands; including also all gas, oil and other minerals discovered or found upon the said lands, and the rents, issues and profits of the same, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the party of the first part, its successors and assigns, in and to the same and every part thereof, reserving, however, unto the said first party, its successors and assigns, the right to the use of the said lands and the surface rights thereof for grazing purposes in any manner compatible with the use of said lands by the second parties for the purposes aforesaid and so as not to interfere with the second parties in any way in the conduct of their operations contemplated and provided hereunder and incidental to or in connection therewith, but nevertheless expressly reserving unto the said party of the first part, its successors and assigns, all right, title and interest of whatsoever kind, nature, or character, in and to said lands, save and except such rights as are herein expressly conveyed.

TO HAVE AND TO HOLD, all and singular the said oil, gas and mineral rights as aforesaid, and all rights and privileges in connection therewith as aforesaid, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said party of the first part, duly authorized thereunto by resolution of its Board of Directors, has set hereto its corporate name and caused its corporate seal to be affixed by its proper officers thereunto duly authorized so to do, the day and year first above written.

(CORPORATE SEAL)

THE HIGHLAND LIVE STOCK AND LAND COMPANY, LIMITED, a corporation
By Andrew Little
President

Attest:

Agnes Little
Secretary.



STATE OF IDAHO, } ss.
COUNTY OF GEM. }

On this 23th day of January, 1932, before me, Robert M. Naylor, a Notary Public in and for said State, personally appeared Andrew Little and Agnes Little, known to be the president and secretary respectively of the Highland Live Stock and Land Company, Limited, a corporation organized under the laws of the State of Idaho, and acknowledged to me that they executed the foregoing instrument for the purposes and consideration therein expressed.

the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Robert M. Naylor
Notary Public for Idaho,
Residing at Emmett, Idaho

STATE OF IDAHO }
County of Canyon } ss.

I hereby Certify that this instrument was filed for record at the request of R. A. Davis Jr. Feb 8, 1938 at 45 minutes past 1 o'clock P. M.

Fees \$ 3.20

COMPARED

J. C. SMITH, Ex Officio Recorder
By Margaret C. Keller, Deputy

INSTRUMENT NO 231934

GIFT DEED

THIS INDENTURE, Made the 8th day of December in the year of our Lord one thousand nine hundred thirty three between USHITARO UYEMATSU and T. UYEMATSU, husband and wife of Caldwell, Idaho, parties of the first part, and MARTHA UYEMATSU of Caldwell, Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part for and in consideration

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

My commission expires July 26 1946.

H A Tatum
Notary Public for the State of
Idaho,
Residing at Caldwell, Idaho.

STATE OF IDAHO, } ss.
County of Canyon

I hereby certify that this instrument was filed for record at request of CANYON ABST. & TITLE CO. at 4 minutes past 9 o'clock A. M., this 23 day of Dec., A. D. 1942

Minnie A. Davenport
Ex-Officio Recorder.

By H. Felton
Deputy.

Fees, \$1.60

----- COMPARED -----

INSTRUMENT NO. 275461

CORPORATION QUITCLAIM DEED

THIS INDENTURE, Made this 18th day of December in the year of our Lord one thousand nine hundred and Forty Two between Highland Livestock and Land Company a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Emmett, County of Gem State of Idaho, the party of the first part, and Rex S Jensen of Melba, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten and no/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed and does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in _____, County of Canyon, State of Idaho, bounded and particularly described as follows, to-wit:

In Section 7, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

" 20, NW $\frac{1}{4}$,
" 28, W $\frac{1}{2}$ SE $\frac{1}{4}$

All in Township 1 North Range 2 West Boise Meridian

In Section 11, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, In Township 1 North Range 3 West B M

In Section 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

8, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
10, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
11, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
14, S $\frac{1}{2}$

15, NE $\frac{1}{4}$,

17, N $\frac{1}{2}$ NW $\frac{1}{4}$ less SE $\frac{1}{4}$ NW $\frac{1}{4}$ (70 acres)

20, E $\frac{1}{2}$ NE $\frac{1}{4}$

22, W $\frac{1}{2}$ SW $\frac{1}{4}$,

23, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$,

24, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,

26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$,

29, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,

33, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,

34, SW $\frac{1}{4}$,

35, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

All in Township 2 North Range 3 West of Boise Meridian

In Section 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$ in Township 2 North Range 3 West of B M

Containing approximately 3.410 acres

TOGETHER, With all and singular the covenants, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and

U.S. REVENUE

\$3.85

reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Asst Secretary in pursuance to said resolution, the day and year first above written.

(CORPORATE SEAL)

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Highland Livestock and Land
Company

By Robert M Naylor
Its President.

Attest Jessie Little Naylor
Its Asst Secretary.

STATE OF IDAHO, }
County of Gem } ss.

On this 18th day of December in the year 1942, before me, B L Riedel a Notary Public in and for said State, personally appeared Robert M Naylor and Jessie Little Naylor known to me to be the President and Assistant Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

B L Riedel
Notary Public for the State of
Idaho,
Residing at Emmett, Idaho.

STATE OF IDAHO, }
County of Canyon } ss.

I hereby certify that this instrument was filed for record at request of Rex S Jensen at 30 minutes past 3 o'clock P. M., this 23 day of Dec., A. D. 1942

Minnie A. Davenport
Ex-Officio Recorder.

Fees, \$1.20

COMPARED

By June Hedrich
Deputy.

INSTRUMENT NO. 275483

DEED

This indenture, made this 17th day of November, 1942, between CONTINENTAL OIL COMPANY, a Delaware corporation having an office at Salt Lake City, Utah, party of the first part, and IDAHO EGG PRODUCERS, INC., an Idaho corporation having an office at Caldwell, Idaho, party of the second part;

WITNESSETH:

That said Party of the First Part, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration, the receipt of which is hereby

INSTRUMENT NO. 389312

THIS INDENTURE, Made and entered into this 20th day of May, 1962, by and between ESTRID V. ROBINSON (widow of Stanley I. Robinson, deceased), of Nampa, Idaho, party of the first part, and REX S. JENSEN, of Melba, Idaho, party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of \$2275.00, lawful money of the United States, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever quitclaim and grant unto the said party of the second part, and to his heirs, successors and assigns, an undivided one-half interest in and to all the oil, gas, and minerals located and being in, upon or under the following described lands, situate and being in the County of Canyon, State of Idaho, more particularly described as follows, to-wit:

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-two (22); the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-three (23); the East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-three (23); the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Twenty-three (23); the South Half ($S\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$), and the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-three (23); the Northwest Quarter ($NW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-four (24);

The Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty-four (24); the East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$); the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-six (26); all in Township Two (2) North, Range Three (3), West of the Boise Meridian;

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$), and the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Seven (7); the North-west Quarter ($NW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty (20); the South Half ($S\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and the North-east Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty (20); the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-eight (28); the Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty-nine (29); the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty (30), all in Township One (1) North, Range Two (2) West of the Boise Meridian;

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Five (5); Lots Twelve (12), Thirteen (13) and Fourteen (14) of Section Six (6); the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the North Half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Eleven (11), all in Township One (1) North, Range Three (3), West of the Boise Meridian;

The South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$), the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Ten (10), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

The Northeast Quarter ($NE\frac{1}{4}$) of Section Fifteen (15), in Township Two (2) North, Range Three (3) West of the Boise Meridian;

The North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-one (31); the West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-three (33); the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Thirty-three (33); the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Thirty-three (33); the Southwest Quarter ($SW\frac{1}{4}$) of Section Thirty-four (34); the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-five (35); the South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Thirty-five (35), all in Township Two (2) North, Range Three (3), West of the Boise Meridian.

The Southeast Quarter ($SE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-four (24); the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-five (25); the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Twenty-five (25),

all in Township Two (2) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), Township Three (3) North, Range Three (3), West of the Boise Meridian;

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Five (5), in Township Three (3) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24); the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-six (26); the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-six (26); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-nine (29); Lot One (1) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty (30); the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty (30); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty (30); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Two (2) North, Range Three (3), West of the Boise Meridian;

The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7); the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10); the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11); the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14); the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14); the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen

(14); the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) (also SW $\frac{1}{4}$ or NW $\frac{1}{4}$) of Section Seventeen (17); Lot Four (4) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Nineteen (19); the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

including all the rights, privileges and franchises thereto incident or appurtenant, or therewith usually had and enjoyed, and the right to enter, develop, mine and remove the same, and generally the right to do any matter or thing in, about or upon the said lands necessary or requisite to discover, develop, mine, extract, store, preserve, conserve and remove the same; and to lay pipe lines to transport the same or to convey the same, and to maintain such pipe lines upon the said lands, including also all gas, oil or other minerals discovered or found upon the said lands, and the rents, issues, and profits of the same, and all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the party of the first part in and to the property hereby conveyed, and every part thereof.

The intent of this conveyance is to grant, transfer and convey to the party of the second part an undivided one-half interest in and to all the rights of whatsoever nature granted and conveyed unto Robert A. Davis, Jr. and Stanley I. Robinson, by a deed to them from Highland Livestock and Land Company, Ltd., a corporation, dated January 28, 1938, and recorded in Book 134 of Deeds at page 106 thereof, in the office of the County Recorder of Canyon County, Idaho.

TO HAVE AND TO HOLD, All and singular the said oil, gas and mineral rights herein conveyed, and all rights and privileges in connection therewith as aforesaid, the reversion

and reversions, remainder and remainders, grants, issues and profits thereof; and the said party of the first, and her heirs, executors and administrators, do hereby covenant and agree to and with the said party of the second part, his heirs and assigns, that she has not made, done, executed, suffered or omitted any act, or acts, thing, or things, whatsoever, whereby or by means whereof the said property herein conveyed, or any part thereof, now is or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Estrid V. Robinson (SEAL)

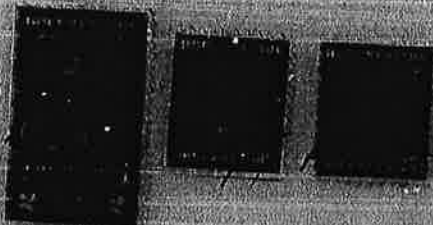
STATE OF IDAHO }
County of Canyon } ss.

On this 20th day of May, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared ESTRID V. ROBINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Betty L. Knight
Notary Public for Idaho
Residing at: Boise, Idaho



STATE OF IDAHO }
County of Canyon } ss.

I hereby certify that this instrument was filed for record at the request of Edwin Snow

May 22, 1952 at 22 minutes past 7 o'clock A. M.

Fee \$4.50

S. S. FOOTE, Ex Officio Recorder

By Lavonne Sayre Deputy

INSTRUMENT NO. 889313

THIS INDENTURE, Made and entered into this 14th day of May, 1952, by and between ROBERT A. DAVIS, Jr. and MARIE DEWEY DAVIS (formerly husband and wife, but now divorced), of Nampa, Idaho, parties of the first part, and REX S. JENSEN, of Melba, Idaho, party of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of \$2275.00, lawful money of the United States, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release and forever quitclaim and grant unto the said party of the second part, and to his heirs, successors and assigns, an undivided one-half interest in and to all the oil, gas, and minerals located and being in, upon or under the following described lands, situate and being in the County of Canyon, State of Idaho, more particularly described as follows, to-wit:

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-two (22); the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-three (23); the East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-three (23); the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Twenty-three (23); the South Half ($S\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$), and the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-three (23); the Northwest Quarter ($NW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-four (24);

The Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty-four (24); the East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$); the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-six (26); all in Township Two (2) North, Range Three (3), West of the Boise Meridian.

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$), and the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Seven (7); the Northwest Quarter ($NW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty (20); the South Half ($S\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty (20); the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-eight (28); the Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Twenty-nine (29); the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty (30), all in Township One (1) North, Range Two (2) West of the Boise Meridian;

The West Half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Five (5); Lots Twelve (12), Thirteen (13) and Fourteen (14) of Section Six (6); the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the North Half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Eleven (11), all in Township One (1) North, Range Three (3), West of the Boise Meridian;

The South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$), the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Ten (10), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

The Northeast Quarter ($NE\frac{1}{4}$) of Section Fifteen (15), in Township Two (2) North, Range Three (3) West of the Boise Meridian;

The North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-one (31); the West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-three (33); the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Thirty-three (33); the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Thirty-three (33); the Southwest Quarter ($SW\frac{1}{4}$) of Section Thirty-four (34); the East Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) and the North Half ($N\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-five (35); the South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Thirty-five (35), all in Township Two (2) North, Range Three (3), West of the Boise Meridian.

The Southeast Quarter ($SE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-four (24); the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the Southwest Quarter ($SW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Twenty-five (25); the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Twenty-five (25),

all in Township Two (2) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), Township Three (3) North, Range Three (3), West of the Boise Meridian;

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Five (5), in Township Three (3) North, Range Four (4), West of the Boise Meridian;

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24); the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-six (26); the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-six (26); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-nine (29); Lot One (1) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty (30); the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty (30); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty (30); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Two (2) North, Range Three (3), West of the Boise Meridian;

The Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7); the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eight (8); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10); the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11); the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen (14); the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14); the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Fourteen

545

(14); the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) (less SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Seven (7); Lot Four (4) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Nineteen (19); the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20), all in Township Two (2) North, Range Three (3) West of the Boise Meridian;

including all the rights, privileges and franchises thereto incident or appurtenant, or therewith usually had and enjoyed, and the right to enter, develop, mine and remove the same, and generally the right to do any matter or thing in, about or upon the said lands necessary or requisite to discover, develop, mine, extract, store, preserve, conserve and remove the same; and to lay pipe lines to transport the same or to convey the same, and to maintain such pipe lines upon the said lands, including also all gas, oil or other minerals discovered or found upon the said lands, and the rents, issues, and profits of the same, and all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the parties of the first part in and to the property hereby conveyed, and every part thereof.

The intent of this conveyance is to grant, transfer and convey to the party of the second part an undivided one-half interest in and to all the rights of whatsoever nature granted and conveyed unto Robert A. Davis, Jr. and Stanley I. Robinson, by a deed to them from Highland Livestock and Land Company, Ltd., a corporation, dated January 28, 1938, and recorded in Book 134 of Deeds at page 106 thereof, in the office of the County Recorder of Canyon County, Idaho.

TO HAVE AND TO HOLD, All and singular the said oil, gas and mineral rights herein conveyed, and all rights and

privileges in connection therewith as aforesaid, the reversion and reversions, remainder and remainders, grants, issues and profits thereof; and the said parties of the first part, and each of them for himself, and his heirs, executors and administrators, do hereby covenant and agree to and with the said party of the second part, his heirs and assigns, that they, or either of them, have not made, done, executed, suffered or omitted any act, or acts, thing, or things, whatsoever, whereby or by means whereof the said property herein conveyed, or any part thereof, now is or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Robert A. Davis, Jr. (SEAL)
Marie Denny Davis (SEAL)

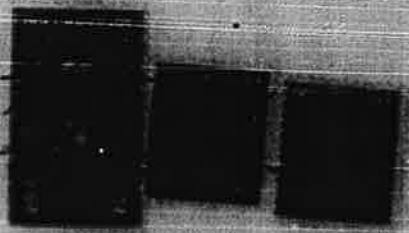
STATE OF IDAHO)
) ss.
 County of Canyon)

On this 14th day of May, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT A. DAVIS, JR., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carl D. Dunsen
 Notary Public for Idaho
 Residing at: Manusa, Idaho



STATE OF IDAHO }
County of Canyon } ss.

On this 14th day of May, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared MARIE DEWEY DAVIS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



E. S. Foote
Notary Public for Idaho
Residing at: Naupaka, Idaho

389313

Robert A. Davis
et al

to

Rex S. Jensen

W D

STATE OF IDAHO }
County of Canyon } ss.
I hereby certify that this instrument
was filed for record at the request of
Robert A. Davis
May 22, 1952
at 2:45 minutes past 9 o'clock AM
in my office and duly recorded in book
246 of Deeds
at page 342

E. S. FOOTE
By E. S. Foote
Notary Public
Fee \$4.00

Assessor:

Basil
Frank

775299

THIS INDENTURE, Made this 10 day of January
in the year of our Lord one thousand nine hundred and sixty-seven, between
REX S. JENSEN and ROXY C. JENSEN, husband and wife,
of Melba, County of Canyon, State of Idaho
the parties of the first part, and
BRYCE D. MILLAR and DONNA R. MILLAR, husband and wife,
of Nampa, County of Canyon, State of Idaho
the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
TEN AND NO/100 - - - - - DOLLARS,
lawful money of the United States of America, and other valuable consideration
to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the County of Canyon, State of Idaho, to-wit:

In Township 2 North, Range 3 West, Boise Meridian:
In Section 15, E1/2SE1/4
In Section 15, NW1/4SE1/4, NE1/4SW1/4
In Section 14, S1/2
Containing approximately 480 acres.
Together with all water, water rights, ditches and
rights of way for ditches thereunto belonging or
in any way appertaining.

775299
FILED
MAY 27 4 08 PM '76
WALTER FRY
COUNTY CLERK
RECORDED
AT THE REQUEST OF
Jensen, Rex S.
Jensen, Roxy C.
to
Miller, Bryce
Donna R.

3.00

for the tenements, hereditaments and appurtenances thereunto
the reversion and reversions, remainder and remainders, rents,
title and interest in and to the said property, as well

husband and wife,

Canyon, State of Idaho

MILLAR and DONNA R. MILLAR, husband and wife,

Campa, County of Canyon, State of Idaho

of the second part,

WITNESSETH. That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 - - - - - DOLLARS, lawful money of the United States of America, and other valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Canyon, State of Idaho, to-wit:

In Township 2 North, Range 3 West, Boise Meridian:

In Section 15, E1/2SE1/4
In Section 15, NW1/4SE1/4, NE1/4SW1/4
In Section 14, S1/2

Containing approximately 480 acres.

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in any way appertaining.

775299

FILED

MAY 27 4 08 PM '76

WALTER FRY
CANYON COUNTY RECORDER

W. Chassey

RECORDED
AT THE REQUEST OF

RECORDED MAY 27 1976

Reed
2.00

Johnson, Roy L.
to et al

Miller, Bruce B.
et al

Deed
Fred. David Bank
P.O. Box 789
Cerulea

TOGETHER. With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD. All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ray S. Jensen [Seal]
Roxy C. Jensen [Seal]
[Seal]
[Seal]

STATE OF IDAHO

COUNTY OF Canyon

On this 10th day of January in the year 1967, before me the undersigned, a Notary Public

in and for said State, personally appeared REX S. JENSEN and ROXY C. JENSEN, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Wayne P. Fuller
Notary Public for the State of Idaho,
Residing at Caldwell, Idaho.

13
OF IDAHO,
Request of _____ minutes past _____ day _____
M., this _____ day _____
to and duly recorded in Book _____
at page _____
Ex-Officio Recorder,
Deputy,
General Land Bank
Caldwell, Idaho 83605

of the first part have hereunto set their hands

STATE OF

Ray S. Jensen [Seal]
Roxy C. Jensen [Seal]
[Seal]
[Seal]

STATE OF IDAHO,

COUNTY OF Canyon

On this 10th day of January in the year 1967, before me the undersigned, a Notary Public

in and for said State, personally appeared REX S. JENSEN and ROXY C. JENSEN, husband and wife,

known to me to be the persons whose names are acknowledged to me that they executed the same, subscribed to the within instrument, and



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Wayne P. Fuller
Notary Public for the State of Idaho,
Residing at *Caldwell*, Idaho.

No. _____

WARRANTY DEED

TO _____

Dated _____ 19____

STATE OF IDAHO,

COUNTY OF _____

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____ o'clock _____ M., this _____ day of _____, A. D. 19____

in my office, and duly recorded in Book _____ of _____ at page _____

By _____ Ex-Officio Recorder,
Deputy.

Fees, \$ _____

Mail to _____ Federal Land Bank
Caldwell, Idaho 83605

9/11/53

WARRANTY DEED

THIS INDENTURE, made this 15th day of January, 1981, between REX S. JENSEN and ROXY C. JENSEN, husband and wife, of Melba, Idaho, the "Grantor", and BRYCE D. MILLAR and DONNA R. MILLAR, husband and wife, whose present address is Route 4, Nampa, Idaho, 83651, the "Grantee";

WITNESSETH, that the Grantor for valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, the property described on Exhibit A attached hereto and by this reference incorporated herein, situated in Canyon County, State of Idaho.

RESERVING, however, a nonexclusive easement over and across Parcel I identified on Exhibit A, for reasonable vehicle and utility service access from that portion of the South One-Half of the North One-Half of Section 10, T2N, R3W, B.M. not included in the property described as said Parcel I, to that road now known as Dry Lake Road.

SUBJECT, however, to the following:

(1) All rights and reservations contained in Patents from the United States of America affecting the property hereinabove described;

(2) All recorded or visible easements and rights-of-way as the same now exist over and across the property hereinabove described for roads, public highways, ditches, pipelines, pole lines and public utilities.

TOGETHER with:

(1) All buildings, improvements, water, water rights, ditches, irrigation pumps, pipelines and water works of all kinds and rights-of-way therefor appurtenant to or in anywise appertaining to said property;

(2) An undivided one-half interest in all oil, gas and mineral rights in and to the described property which are presently owned by Grantor, it being recognized that Grantor is reserving hereunder an undivided one-half interest in and to all such oil, gas and mineral rights which they presently own.

TO HAVE AND TO HOLD said premises unto the Grantee and their heirs, executors, administrators, personal representatives and assigns forever. The Grantor covenants that the Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantor is lawfully seized of said premises in fee simple; and the Grantor warrants that the title to said premises is merchantable and free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject, and those made, suffered or done by the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals the day and year herein first above written.

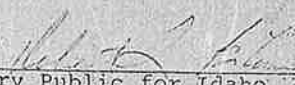
Rex S. Jensen
Rex S. Jensen

Roxy C. Jensen
Roxy C. Jensen

STATE OF IDAHO)
) ss.
County of Canyon)

On this 15th day of January, 1981, before me, a notary public in and for said State, personally appeared REX S. JENSEN and ROXY C. JENSEN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho

Residence:

EXHIBIT "A"

PARCEL I:

The South half of the North half of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, EXCEPTING therefrom the following described property: Beginning at the section corner common to Sections 2, 3, 10 and 11, Township 2 North and Range 3 West of the Boise Meridian; thence S 0°4'0" E., 1,358.47 feet along the East section line (Basis of Bearing) to the Real Point of Beginning; thence continuing S 0°4'0" E, 1,298.48 feet to the $\frac{1}{4}$ corner; thence S 0°9'27" E, 1,818.74 feet along the section line to a point N 0°9'27" W, 836.23 feet of the southeast corner of said Section 10; thence N 39°35'0" W, 421.13 feet; thence N 19°39'55" W, 722.59 feet; thence N 16°48'33" W, 201.19 feet; thence N 37°3'36" W, 599.17 feet; thence N 13°47'14" W, 527.44 feet; thence N 0°54'43" E, 492.15 feet; thence N 61°11'12" W, 315.87 feet; thence N 21°40'11" W, 304.77 feet; thence N 89°56'0" E, 1,431.45 feet to the Real Point of Beginning.

PARCEL II:

The South half of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; EXCEPT the Southeast quarter of the Southeast quarter of said Section 10.

PARCEL III:

The southeast quarter of the Southeast quarter of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

PARCEL IV:

The North half of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

PARCEL V:

The North half of Section 14, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; EXCEPT that part thereof described as follows: Commencing at the Southwest Corner of the Northwest quarter of said Section 14; thence North 470 feet along the West line of said Section 14, to the INITIAL POINT; thence East 180 feet at right angles to said West line; thence North 227

feet parallel to said West line; thence West 180 feet at right angles to a point in said West line; thence South 227 feet along said West line to the INITIAL POINT; and EXCEPT the Northeast quarter of the Northeast quarter of said Section 14.

PARCEL VI:

The Northeast quarter of the Northeast quarter of Section 14, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

PARCEL VII:

The Northwest quarter of the Northwest quarter of Section 13, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

911153

FILED

JAN 15 2 30 PM '81

BILL A. STAKER
COUNTY RECORDER

C. Hunt dep

RECORDED

AT THE OFFICE OF

CHICAGO TITLE CO.

Deed
\$100

Jensen, Ret'd

Miller, Bryce D

Deed

Counter

8816574

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

FCB Loan No. 186145-3

Bryce D. Millar and Donna R. Millar

Until a change is requested,
all tax statements shall be
sent to the following address:

Farm Credit Services
3380 Elder Street
P. O. Box 15367
Boise, Idaho 83715-4797

THIS DEED, made this 8th day of August, 1988, between
BRYCE D. MILLAR, same person as Bryce Millar, and DONNA R. MILLAR, same
person as Donna Millar, husband and wife, the Grantors, and FARM CREDIT
BANK OF SPOKANE, a corporation chartered under the laws of the United
States, (FCB) successor by merger to The Federal Land Bank of Spokane,
a corporation formerly chartered under the laws of the United States,
whose mailing address is West 601 First Avenue, TAF-C5, Spokane,
Washington 99220, the Grantee,

WITNESSETH, that for and in consideration of the covenants hereinafter
contained and other good and valuable consideration, the Grantors do by
these presents grant, convey and warrant forever unto the Grantee, and
to its successors and assigns, all the property described on Exhibit
"A" attached hereto and incorporated herein.

ALL SITUATE IN County of Canyon, State of Idaho, subject to
rights of way and easements for roads, utilities and
irrigation ditches as same exist or appear of record and
mortgage to Grantee dated January 7, 1981 and recorded
January 12, 1981.

TOGETHER WITH all water and water rights of every kind and
description and however evidenced, used upon or appurtenant
to said property, which in any manner entitle Grantors to
water, including but not limited to Permit No. 63-9654
issued by the Water Resources Department of the State of
Idaho.

TOGETHER WITH any and all tenements, hereditaments, ease-
ments, rights, privileges and appurtenances thereunto
belonging or used in connection therewith, and the rever-
sions, remainders, rents, issues and profits thereof.

TOGETHER WITH 25,080 feet of steel mainline sizes 5 inch
through 14 inch and 5,280 feet of 8 inch PVC mainline, all
of which is declared appurtenant thereto.

TO HAVE AND TO HOLD, all and singular, the said property, together
with the appurtenances, unto the said Grantee, and to its successors
and assigns forever. Grantors covenant with Grantee that the former
is now seized in fee simple of the property granted; that the latter
shall enjoy the same without any lawful disturbance; that the same is
free from all encumbrances (except those set forth above); that
Grantors and all persons acquiring any interest in the same through
or for them will, on demand, execute and deliver to Grantee at
Grantee's expense, any further assurance of the same that may be
reasonably required; and that Grantors will warrant to Grantee all of
the said property against every person lawfully claiming the same,
except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the
property above described to the Grantee and does not operate as a
recession or as a mortgage, trust conveyance, or security agreement
of any kind.

Grantee's acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true and actual consideration for this conveyance is that by acceptance of this deed, Grantee covenants and agrees that it shall not enforce any judgment against Grantors for the indebtedness evidenced by the promissory note secured by that certain mortgage executed by Bryce D. Millar and Donna R. Millar, husband and wife, Mortgagors, to The Federal Land Bank of Spokane, a corporation, Mortgagee, dated January 7, 1981, and recorded on January 12, 1981, as Instrument No. 910790, in the official records of Canyon County, Idaho and Reamortization Agreement dated March 11, 1985 and recorded on March 15, 1985 as Instrument No. 8506492, in the official records of Canyon County, Idaho. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgage, but shall preclude Grantee from obtaining a deficiency judgment against Grantors.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Grantors hereby surrender and deliver possession of the property to Grantee.

Grantors declare that this conveyance is freely and fairly made, and Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.


Bryce D. Millar
Bryce D. Millar

Donna R. Millar
Donna R. Millar

STATE OF IDAHO)

County of Ada) : SS.

On this 28th day of August, 1988, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared BRYCE D. MILLAR, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

David R. Marshall
Notary Public for the State of Idaho
Residing at Bozoi St
My commission expires 10/2/93

STATE OF IDAHO

County of Adair

: SS.

On this 8th day of August, 1988, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared DONNA R. MILLAR, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho
Residing at Forest St
My commission expires 10/8/93

219

EXHIBIT "A"

Township 2 North, Range 3 West of the Boise Meridian

Section 14:

SE1/2 EXCEPT:

A part of the SE1/4 described as: Commencing at the Northeast corner of said SE1/4 (East quarter corner), monumented with an iron pipe, 2 inches diameter; thence South 0°3' East 478.04 feet along the East boundary of said SE1/4; thence South 89°57' West 25 feet to the Point of Beginning; thence South 89°57' West 396 feet; thence South 0°3' East 220 feet parallel with the East boundary of said SE1/4; thence North 89°57' East 396 feet; thence North 0°3' West 220 feet parallel with the East boundary of said SE1/4 to the Point of Beginning.

Section 15:

SW1/4SE1/4; SE1/4SW1/4; NW1/4SW1/4; SW1/4SW1/4; NE1/4SW1/4;
NW1/4SE1/4; E1/2SE1/4.

Section 13:

NW1/4NW1/4

Section 14:

NE1/4NE1/4; NW1/4; SE1/4NE1/4; W1/2NE1/4; EXCEPT:

An easement for road purposes, 28 feet in width lying over and across a part of the NW1/4, Section 14, Township 2 North, Range 3 West of the Boise Meridian; lying 14 feet on each side of the following described center line:

Commencing at the Northeast corner of said Section 14 (section corner), monumented with a rebar, 5/8 inches diameter; thence South 60°46'51" West, 4567.79 feet to the Point of Beginning; said point bears South 57°11'06" East, 1570.76 feet from the Northwest corner of the SW1/4NW1/4 (West 1/16 corner); thence South 89°58'45" West 1320.20 feet; more or less, to the West boundary of said NW1/4, the POINT OF TERMINATION.

ALSO EXCEPTING: A part of the NW1/4, Section 14, Township 2 North, Range 3 West of the Boise Meridian, more particularly described as: COMMENCING at the Northeast corner of said Section 14 (section corner) monumented with a rebar, 5/8 inches diameter; thence South 62°48'15" West, 4482.39 feet to the Point of Beginning; said point bears South 62°05'00" East 1480.17 feet from a found 3/8 inch pipe at the Northwest corner of the SW1/4NW1/4, Section 14 (North 1/16 Corner); thence North 89°54'30" East 295.32 feet; thence South 0°05'30" East, 295.00 feet; thence South 89°54'30" West 295.32 feet; thence North 0°05'30" West, 295.00 feet to the Point of Beginning.

EXHIBIT "A"

Section 10:

S1/2NE1/4; S21/4NW1/4; NE1/4SW1/4; S1/2SW1/4; W1/2SE1/4;
 NE1/4SE1/4; S21/4SE1/4; SW1/4NW1/4; NW1/4SW1/4; EXCEPTING
 THEREFROM: That portion of the E1/2 of Section 10, Township 2
 North, Range 3 West of the Boise Meridian, described as: Beginning
 at the section corner common to Section 2, 3, 10 and 11, Township 2
 North, Range 3 West of the Boise Meridian; thence South 0°4'0" East
 1258.47 feet along the East section line (Basis of Bearing) to the
 real point of beginning; thence continuing South 0°4'0" East,
 1,298.48 feet to the quarter corner; thence South 0°9'27" East,
 1,818.74 feet along the section line to a point North 0°9'27" West,
 836.23 feet of the Southeast corner of said Section 10; thence
 North 39°35'0" West 421.13 feet; thence North 19°39'55" West 722.59
 feet; thence North 16°48'33" West, 201.19 feet; thence North
 37°3'36" West 599.17 feet; thence North 13°47'14" West 527.44 feet;
 thence North 0°54'43" East 492.15 feet; thence North 61°11'12" West
 315.87 feet; thence North 21°40'11" West, 304.77 feet; thence North
 69°56'0" East, 1,431.45 feet to the Point of Beginning.

Section 15:

NW1/4, NE1/4.

Together with all water and water rights used upon or appurtenant
 to said property, however evidenced, including but not limited to
 Permit No. 63-9654 issued by the Water Resources Department of the
 State of Idaho;

Together with any and all tenements, hereditaments and
 appurtenances thereunto belonging or used in connection therewith.

REQUEST STEWART TITLE
 TYPE Doc. 1500

REC'D REC'D
 CLAYTON S. REORDER
 BY U. C. C. C.

88 AUG 19 AM 10 11

RECORDED

8816574

PN-15618

INSTRUMENT NO. 9002195

SDM

WARRANTY DEED

GRANTOR, FARM CREDIT BANK OF SPOKANE, a corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto (1) H. R. MONTIERTH, also known as Herbert R. Montierth, and GOLDA D. MONTIERTH, also known as Darlene R. Montierth, husband and wife; EDWARD RAY MONTIERTH, also known as Ray Montierth, and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH, a single man; grantees collectively as to a one-third undivided interest; (2) WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife, grantees collectively as to a one-third undivided interest; and (3) ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife, grantees collectively as to one-third undivided interest, as tenants in common in the shares provided above, whose current address is Route 1, Kuna, Idaho 83634, as GRANTEE, and to grantee's heirs and assigns forever, all of the real estate located in Canyon County, State of Idaho, more particularly described on Exhibit A, attached hereto and incorporated herein.

Grantor does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantee, his heirs and assigns forever against the lawful claims of all persons.

Grantor warrants that it has complied with the applicable provisions of the Agricultural Credit Act of 1987.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, grantor has hereunto subscribed his name to this instrument this 2 day of February, 1990.

FARM CREDIT BANK OF SPOKANE

By:

Daniel R. Huff
Authorized Agent

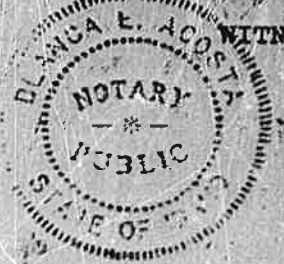
STATE OF IDAHO)

COUNTY OF Canyon)

ss.

On this 2nd day of February, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Daniel R. Huff, known or identified to me to be the authorized agent of Farm Credit Bank of Spokane, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS, my hand and Official Seal.



Blanca E. Acosta
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission expires:

8-11-93

EXHIBIT "A"

Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, Section 14:

South Half EXCEPT:

A part of the Southeast Quarter described as:

COMMENCING at the Northeast corner of said Southeast Quarter (East Quarter corner), monumented with an iron pipe, 2 inches diameter; thence

South $0^{\circ} 3'$ East 478.04 feet along the East boundary of said Southeast Quarter; thence

South $89^{\circ} 57'$ West 25 feet to the POINT OF BEGINNING; thence

South $89^{\circ} 57'$ West 396 feet; thence

South $0^{\circ} 3'$ East 220 feet parallel with the East boundary of said Southeast Quarter; thence

North $89^{\circ} 57'$ East 396 feet; thence

North $0^{\circ} 3'$ West 220 feet parallel with the East boundary of said Southeast Quarter to the POINT OF BEGINNING.

Section 15:

Southwest Quarter of the Southeast Quarter; Southeast Quarter of the Southwest Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Southwest Quarter; Northeast Quarter of the Southwest Quarter; Northwest Quarter of the Southeast Quarter; East Half of the Southeast Quarter.

Section 13:

Northwest Quarter of the Northwest Quarter.

Section 14:

Northeast Quarter of the Northeast Quarter; Northwest Quarter; Southeast Quarter of the Northeast Quarter; West Half of the Northeast Quarter;

EXCEPT:

A part of the Northwest Quarter, Section 14, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as:

COMMENCING at the Northeast corner of said Section 14 (section corner) monumented with a rebar, 5/8 inches diameter; thence

South $62^{\circ} 48' 15''$ West 4,482.39 feet to the POINT OF BEGINNING; said point bears

South $63^{\circ} 05' 00''$ East 1,480.17 feet from a found 3/8 inch pipe at the Northwest corner of the Southwest Quarter of the Northwest Quarter, Section 14 (North One-Sixteenth Corner); thence

North $89^{\circ} 54' 30''$ East 295.32 feet; thence

South $0^{\circ} 05' 30''$ East 295.00 feet; thence

South $89^{\circ} 54' 30''$ West 295.32 feet; thence

North $0^{\circ} 05' 30''$ West 295.00 feet to the POINT OF BEGINNING.

Section 10:

South Half of the Northeast Quarter; Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter; South Half of the Southwest Quarter; West Half of the Southeast Quarter; Northeast Quarter of the Southeast Quarter; Southeast Quarter of the Southeast Quarter; Southwest Quarter of the Northwest Quarter; Northwest Quarter of the Southwest Quarter;

EXCEPTING THEREFROM:

That portion of the East Half of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as:

BEGINNING at the section corner common to Section 2, 3, 10 and 11, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; thence

South $0^{\circ} 4' 0''$ East 1,358.47 feet along the East section line (Basis of Bearing) to the REAL POINT OF BEGINNING; thence continuing

South $0^{\circ} 4' 0''$ East 1,298.48 feet to the quarter corner; thence

South $0^{\circ} 9' 27''$ East 1,818.74 feet along the section line to a point

North $0^{\circ} 9' 27''$ West 836.23 feet of the Southeast corner of said Section 10; thence

North $39^{\circ} 35' 0''$ West 421.13 feet; thence

North $19^{\circ} 39' 55''$ West 722.59 feet; thence

North $16^{\circ} 48' 33''$ West 201.19 feet; thence

North $37^{\circ} 3' 36''$ West 599.17 feet; thence

North $13^{\circ} 47' 14''$ West 527.44 feet; thence

North $0^{\circ} 54' 43''$ East 492.15 feet; thence

North $61^{\circ} 11' 12''$ West 315.87 feet; thence

North $21^{\circ} 40' 11''$ West 304.77 feet; thence

North $89^{\circ} 56' 0''$ East 1,431.45 feet to the POINT OF BEGINNING.

Section 15:

Northwest Quarter; Northeast Quarter.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said property, however evidenced, including but not limited to Permit No. 63-9654 issued by the Water Resources Department of the State of Idaho

RECORDED

'90 FEB 6 PM 12 06

NEED J KERR

CANYON COUNTY RECORDER
BY *C. J. Kerr*

REQUEST - PIONEER - NADPA

Tim Deed m/12/90

9002195

QUITCLAIM DEED

For Value Received

WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife, and ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife

do hereby convey, release, remise and forever quitclaim unto

V & M TRUST

whose current address is 1528 Addison Avenue East
Twin Falls, Idaho 83301

the following described premises, to-wit:

PARCEL #1

All of right, title, and interest of the said party in Section 10; S $\frac{1}{2}$ 14; and 15; Township 2 North, Range 3 West of the Boise Meridian, Canyon County Idaho. TOGETHER with all water rights, government grain base, irrigation wells/pumps, and equipment.

PARCEL #2

The South One-Half; the South One-Half of the North One-Half and the Northwest Quarter of the Northeast Quarter, all in Section 25, Township 5 North, Range 2 West, Boise Meridian, Canyon County, State of Idaho. TOGETHER with all water rights, government grain base, irrigation wells/pumps, and equipment.

together with their appurtenances.

Dated: 12/30/92

Wilford Nolan Victor
Ruby C. Victor

REQUEST 1/4 M. MacDonald
TYPE Aud. FEE 3.00

NEO. KERR
CANYON CNT. RECORDER
BY [Signature]

94 JUN 11 PM 1 58

RECORDED

9400960

STATE OF IDAHO, COUNTY OF Twin Falls
On this 30th day of December, 1992,
before me, a notary public in and for the said State, personally appeared

WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife, and
ROBERT J. MEYERS and KATHI L. MEYERS,
husband and wife

known to me to be the person s whose names are
subscribed to the within instrument and acknowledged to
me that they executed the same.

[Signature] Notary Public
Residing at Twin Falls, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at this minutes past o'clock M.,
1992, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By _____ Deputy.
Fees \$
Mail to:

INSTRUMENT No.

1560046

Inst 9411559

QUITCLAIM DEED

GRANTOR, ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife; HERBERT R. MONTIERTH; the ESTATE OF GOLDA D. MONTIERTH; EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, husband and wife, of Kuna, County of Ada, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto W. NOLAN VICTOR and RUBY C. VICTOR, husband and wife whose current address is 1528 Addison Ave East, County of Latah, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate situated in Nampa, County of Canyon, State of Idaho, to-wit:

The NE¼ of Section 15 and the S½ of Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, excepting therefrom a tract of land commencing at the northeast corner of said southeast quarter (east quarter corner) monument with an iron pipe 2" diameter; thence south 0°3' east 478.04 feet along the east boundary of said southeast quarter; thence south 89°57' west 25 feet to the POINT OF BEGINNING; thence south 89°57' west 396 feet; thence south 0°3' east 220 feet parallel with the east boundary of said southeast quarter; thence north 89°57' east 396 feet; thence north 0°3' west 220 feet parallel with the east boundary of said southeast quarter to the POINT OF BEGINNING.

and

Lot 5 of Meyers/Montierth/Victor acreages in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho. (Parcel No. 3)

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging together with all right, title and interest including well water permits for well Nos. 8 and 9 as designated on Exhibit "A".

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 4 day of February, 1994.

Edward Ray Montierth
EDWARD RAY MONTIERTH

SUSAN L. MONTIERTH

~~_____~~
RODNEY KENT MONTIERTH

DOLLIE MONTIERTH

On this 2nd day of ~~February~~, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for Idaho
Residing at 2000 N. 1st St., Idaho
Commission expires:

STATE OF IDAHO)

County of Ada)

ss:

On this 2 day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared ROBERT J. MEYERS and KATHI L. MEYERS known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho

Residing at Tree Hill, Idaho
Commission expires _____



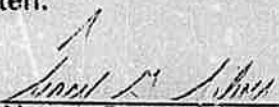
STATE OF IDAHO)

County of Ada)

ss:

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho

Residing at Brandt Hill, Idaho
Commission expires _____



STATE OF IDAHO)

County of Ada)

ss: *March 11*

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same as personal representative of the Estate of Golda D. Montierth.

IT, WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires _____

STATE OF IDAHO)

County of Ada)

ss. *March 11*

On this 21st day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires: _____

QUITCLAIM DEED - 4
a/28.2

REQUEST
TYPE Quitclaim FEE 12.00

CANYON CNTL RECORDER
BY *[Signature]*

94 APR 20 AM 9 13

RECORDED

9411559

200038799

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

REQUEST ALLIANCE NAME
TYPE 1/2 FEE 3/4

ORDER NO. 24348/CN 100

RECORDED

WARRANTY DEED

FOR VALUE RECEIVED ROBERT J. MEYERS & KATHI L. MEYERS, husband & wife AND WILFORD NOLAN VICTOR, also known of record as W. NOLAN VICTOR & RUBY C. VICTOR, HUSBAND & WIFE GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto V & M TRUST

GRANTEE(S), whose current address is: 420 Sherry Rd Nampa ID 83686 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

The Southwest Quarter of Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 01, 2000

Robert J. Meyers
ROBERT J. MEYERS
Wilford Nolan Victor
WILFORD NOLAN VICTOR

Kathi L. Meyers
KATHI L. MEYERS
Ruby C. Victor
RUBY C. VICTOR

STATE OF IDAHO)
COUNTY OF TWIN FALLS)

On this 1st day of November, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT J. MEYERS, KATHI L. MEYERS, WILFORD NOLAN VICTOR & RUBY C. VICTOR.

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

BONNY J. MOORE
NOTARY PUBLIC
STATE OF IDAHO
Residing at: *Jerome, ID*

My Commission Expires: 8-28-04

200638800

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 00024348 KE/CH

WARRANTY DEED

FOR VALUE RECEIVED KENDAL F. EGBERT, TRUSTEE OF THE V & M TRUST

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto SOUTHSIDE,
INC., an Idaho corporationGRANTEE(S), whose current address is: 420 BERRY RD, NAMPA, ID 83686
the following described real property in CANYON County, State of Idaho, more particularly
described as follows, to wit:The Southwest Quarter of Section 14, Township 2 North, Range
3 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: October 31, 2000

V & M TRUST
by: Kendal F. Egbert, Trustee

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 1 day of November, in the year 2000,
before me a Notary Public, personally appeared Kendal F.
Egbert, known or identified to me to be the person whose
name is subscribed to the within instrument as the trustee of
V & M Trust, and acknowledged to me that he executed the
same as such trustee.

Notary Public

My commission expires on: 4/22/2003Residing at: Twin Falls

REQUEST ALLIANCE NAMPA
TYPE WARRANTY DEED
CANYON CNTY RECORDER
BY Jodi Hales

NOV 03 PM 4 27

RECORDED

200038800

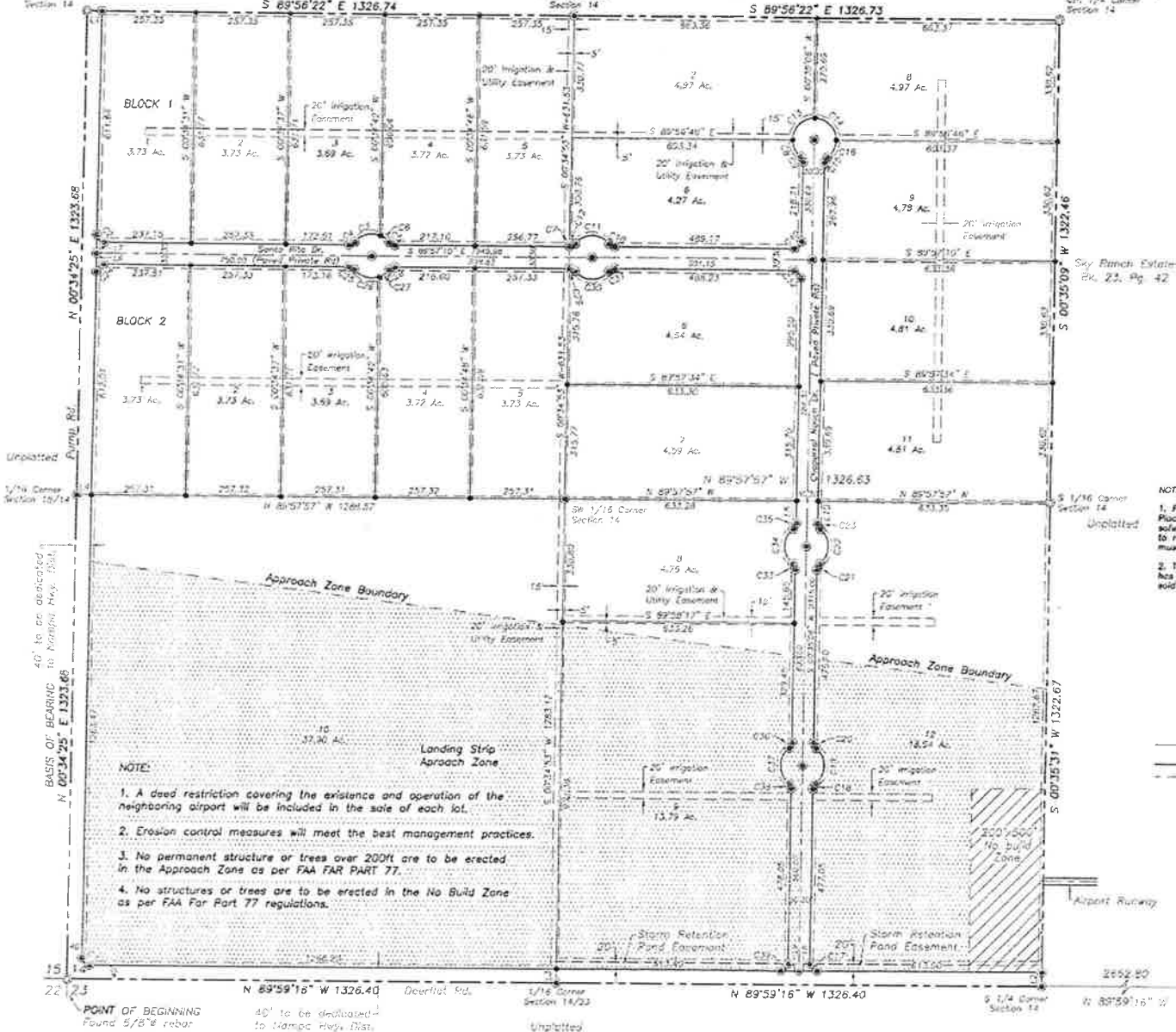
NOTE:

1. This Development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or any appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or any appurtenance to it."

2. No Exotic birds are to be Allowed in the subdivision.

3. Building lot 12 of block 1 and lots 9 and 10 of block 2 are to be restricted to the location of erecting structures that would interfere with the approach and take off pattern of the airstrip and shall comply with FAA requirements.

W 1/4 Corner Section 14



NOTE:

1. A deed restriction covering the existence and operation of the neighboring airport will be included in the sale of each lot.
2. Erosion control measures will meet the best management practices.
3. No permanent structure or trees over 200ft are to be erected in the Approach Zone as per FAA FAR PART 77.
4. No structures or trees are to be erected in the No Build Zone as per FAA Far Part 77 regulations.

POINT OF BEGINNING
Found 5/8\" rebar

40' to be dedicated
to Hampa Hwy Dist.

Chaparral Ranch Subdivision

THE SW1/4 OF SECTION 14
TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO
2002

NOTE:

1. There are 4 to 5 wells on neighboring properties to the northeast. There are no wells within 150ft. of development.
2. All users of the pressurized irrigation must be notified if any septic system pipe crosses any portion of the pressurized irrigation pipe.
3. The irrigation piping or the septic effluent piping must be double sleeved for a length ten feet beyond the piping in either direction.

RECORDED

CANYON COUNTY RECORDS

CH. 1/4 Corner Section 14

NO.	RADIUS	DELTA	LENGTH	CHORD	BEARING
C1	20.00	00°14'42"	31.93	28.42	N 14°25'00" E
C2	20.00	00°14'42"	31.93	28.42	S 14°25'00" E
C3	40.00	00°14'42"	63.86	56.84	N 00°14'42" W
C4	20.00	00°14'42"	31.93	28.42	S 00°14'42" E
C5	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C6	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C7	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C8	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C9	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C10	20.00	00°14'42"	31.93	28.42	S 00°14'42" E
C11	40.00	00°14'42"	63.86	56.84	N 00°14'42" W
C12	20.00	00°14'42"	31.93	28.42	S 00°14'42" E
C13	40.00	00°14'42"	63.86	56.84	N 00°14'42" W
C14	20.00	00°14'42"	31.93	28.42	S 00°14'42" E
C15	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C16	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C17	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C18	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C19	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C20	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C21	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C22	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C23	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C24	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C25	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C26	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C27	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C28	40.00	00°14'42"	63.86	56.84	S 00°14'42" W
C29	20.00	00°14'42"	31.93	28.42	N 00°14'42" E
C30	40.00	00°14'42"	63.86	56.84	S 00°14'42" W

LINE	LENGTH	BEARING
1	40.00	S 89°56'22" E
2	40.00	S 89°56'22" E
3	40.00	S 89°56'22" E
4	40.00	S 89°56'22" E
5	40.00	S 89°56'22" E
6	40.00	S 89°56'22" E
7	40.00	S 89°56'22" E
8	40.00	S 89°56'22" E
9	40.00	S 89°56'22" E
10	40.00	S 89°56'22" E
11	40.00	S 89°56'22" E
12	40.00	S 89°56'22" E
13	40.00	S 89°56'22" E
14	40.00	S 89°56'22" E
15	40.00	S 89°56'22" E
16	40.00	S 89°56'22" E
17	40.00	S 89°56'22" E
18	40.00	S 89°56'22" E
19	40.00	S 89°56'22" E
20	40.00	S 89°56'22" E

NOTE:

1. Fire hydrants must have a minimum flow of 500 gallons per minute for a p placement of fire hydrants to be determined by the Fire Chief. Fire hydrants are safety yellow for visibility. Homes built a greater distance than 150 ft. from a 10 must county standards for surface, width, and emergency turnarounds. Homes must be a minimum 6 ft. with contributing to their backgrounds and shall be 8
2. The Highway District has no responsibility for the streets on this plat, unless has been reached and approved together with a dedication of rights-of-way on sold streets meet current District Standards for construction.

LEGEND

- 5/8" REBAR - FOUND
- 5/8" x 30" REBAR - SET
- 1/2" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- PROPERTY BOUNDARY LINE
- Utility, drainage and irrigation easement
- Unless otherwise noted within plat be:
- 10 feet along street frontage
- 10 feet on each side of back lot
- 5 feet on each side of interior lot
- If a lot line is moved the easement(s) with the lot line, provided that utilities been installed within the easement(s).

DATE OF PREPARATION
October 7, 2001

Skinner
Survey Co

2510 E. George
Caldwell, ID 83405
(208)-454-0000

Sheet 1 of 1

Br. Pg

OWNERS' CERTIFICATE

We, Southside, Inc., being first duly sworn depose and say we are the owners of CHAPARRAL RANCH SUBDIVISION more particularly described in the legal description below, state that it is our intention to include said property in this subdivision plat, and that we do for ourselves, our heirs, transferees, successors, and assigns hereby dedicate, donate, and convey to the public forever the public streets shown on this plat. The easements shown on this plat are intended for the right and purpose set forth and no structures other than those for Utility, Irrigation, or Drainage purposes are to be erected within limits of the easements. Also, we hereby certify that this subdivision is in compliance with paragraph 1, section 50-1334 of the Idaho Code.

This parcel of land consists of the SW 1/4 of Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the southwest corner of said SW 1/4;

thence North 00° 34' 25" East along the west boundary of said SW 1/4 a distance of 1323.68 feet to the southwest corner of the NW 1/4 of said SW 1/4;

thence continuing North 00° 34' 25" East along said west boundary a distance of 1323.68 feet to the northwest corner of the NW 1/4 of said SW 1/4;

thence South 89° 56' 22" East along the north boundary of said SW 1/4 a distance of 1326.74 feet to the northeast corner of the NW 1/4 of said SW 1/4;

thence continuing South 89° 56' 22" East along said north boundary a distance of 1326.73 feet to the northeast corner of the NE 1/4 of said SW 1/4, said point also being the northwest corner of Sky Ranch Estates, on file in Book 23, Page 42, Office of the Recorder, Canyon County, Idaho;

thence South 00° 35' 09" West along the east boundary of said SW 1/4 and the west boundary of said Sky Ranch Estates a distance of 1322.46 feet to the southwest corner of said Sky Ranch Estates, which is also the northeast corner of the SE 1/4 of said SW 1/4;

thence South 00° 35' 31" West along the east boundary of said SW 1/4 a distance of 1322.57 feet to the southeast corner of the SE 1/4 of said SW 1/4;

thence North 89° 59' 16" West along the south boundary of said SW 1/4 a distance of 1326.40 feet to the southwest corner of the SE 1/4 of said SW 1/4;

thence continuing North 89° 59' 16" West along said south boundary a distance of 1326.40 feet to the POINT OF BEGINNING, containing 161.60 acres, more or less.

Dave Washburn
Dove Washburn, President, Southside, Inc.

ACKNOWLEDGEMENT

Be it remembered that on this 3rd day of January, 2002, personally appeared Dove Washburn, President, Southside, Inc., who is known to me to be the owner of Chaparral Ranch Subdivision and that executed the above instrument.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

Notary Public for Idaho
Residing at Caldwell, Canyon, Idaho
Commission expires 10-03-2003



Chaparral Ranch Subdivision

CERTIFICATE OF COUNTY TREASURER

I, Tracie Lloyd, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C.50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full.

This certificate is valid for the next thirty (30) days only.

Tracie Lloyd
County Treasurer or Deputy
Third Deputy

March 6th 2002
Date

SURVEYOR'S CERTIFICATE

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat of Chaparral Ranch Subdivision as described in the owners' certificate and the attached plat, was drawn from an actual survey made by me and accurately represents the points thereon.

I further certify that I made this survey under the direction of the owner thereof and that the survey is in conformity with the State of Idaho Codes relating to plats and subdivisions.



CERTIFICATION AND APPROVAL OF COUNTY SURVEYOR

I, Dennis A. King, Canyon County Surveyor, do hereby certify that I have examined the plat of Chaparral Ranch Subdivision and it complies with the requirements of Idaho State Code.

Dennis A. King P.L.S. 944
County Surveyor
1/4/02 Date

CERTIFICATION AND APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the Canyon County Record his/her agent listing the conditions of approval.

Don Woolen 1-15-02
Southwest District Health Department Date

CERTIFICATION AND APPROVAL OF NAMPA HWY. D

Nampa Highway District has no responsibility for the streets on this plat, unless and until a petition has been received or together with a dedication of rights-of-way and evidence the meet current District Standards for Construction.

Bryce Muller 1-15-02
Chairman Date

CERTIFICATION AND APPROVAL OF CANYON COUNTY PLANNING AND ZONING COMMISSION

Accepted and approved this 13 day of March, 2002 by the Canyon County Commissioners, Canyon County, Idaho.

Chairman Mike Perry

CERTIFICATION AND APPROVAL OF CANYON COUNTY COMMISSIONERS

Accepted and approved this 13th day of MARCH, 2002 by the Canyon County Commissioners, Canyon County, Idaho.

Chad Perry Chairman
G. Noel Hales, McReeves Clerk
D.P.



Sheet 2 of 2

BK. _____, P

INSTRUMENT NO. 200600972



Pioneer Title Co.

GOING BEYOND

5680 East Franklin Road, Suite 150 / Nampa, Idaho 83687 / (208) 465-6655

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Southside, Inc., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of, grantor, does hereby Grant, Bargain, Sell and Convey unto

Brian J. Young and Deborah N. Young, husband and wife

whose address is: 9222 Welby Hills Dr., West Jordan, UT 84088, grantee, the following described real estate, to-wit:

Lot 8, Block 2, CHAPARRAL RANCH SUBDIVISION, according to the plat thereof filed in Book 30 of plats, Page 46, records of Canyon County, Idaho.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision, restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its officers on January 3, 2006.

Southside, Inc.

By: David W. Washburn

David Washburn, President

State of Idaho

SR.

County of Canyon

On this 5th day of January, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared David Washburn known and/or identified to me on the basis of satisfactory evidence, to be the President of the Corporation that executed the within instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



REQUEST
TYPE A NUMBER 320

PIONEER-CALDWELL

CANYON COUNTY RECORDER
BY: pmw

(SEAL)

JAN 05 PM 4 27

RECORDED

200600972



Pioneer Title Co.

GOING BEYOND

5680 East Franklin Road, Suite 150 / Nampa, Idaho
83687 / (208) 465-6655

RECEIVED
JUN 21 11 44 AM
BY J. L. JONES
NOTARY PUBLIC

RECEIVED
JUN 21 11 44 AM
BY J. L. JONES
NOTARY PUBLIC

200648983

200606933

WARRANTY DEED

For Value Received Brian J. Young and Deborah R. Young, husband
and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jared Lindsay and Britta Lindsay, husband & wife

hereinafter referred to as Grantee, whose current address
is 1140 Lake Lowell Ave Nampa Id 83686
the following described premises, to-wit:

Lot 8, Block 2, CHAPARRAL RANCH SUBDIVISION, Canyon County, Idaho, according to the
plat filed in Book 30 of Plats, Page 46, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
year taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: June 20, 2006

Brian J. Young
Brian J. Young

Deborah R. Young
Deborah R. Young

State of IDAHO

County of CANYON

ss.

On this 20th day of June, 2006, before me, the undersigned, a Notary Public, in and for said State, personally
appeared Brian J. Young & Deborah R. Young known to me, and/or identified to me on the basis of satisfactory
evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

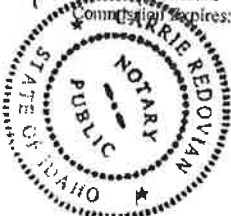
WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Melba Redovian
Notary Public

Residential: Melba

Commission Expires: 3/10/09





1872 S. Eagle Road / Meridian
Idaho 83642 / (208) 888-7230

2011049784
RECORDED
2011 Dec 16 AM 10 33
CHRIS YAMAMOTO
CANYON CNTY RECORDER
BY D. Lee
Requester Pioneer Title Canyon - Ca
Type DEED
Fee \$10.00
ELECTRONICALLY RECORDED BY SIMPLIFILE

332328 - DLS
PC201107454-CG

WARRANTY DEED

For Value Received Jared Lindsay, a married man and Britta Lindsay, an unmarried woman
who acquired title as Husband and Wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

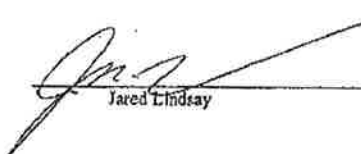
Randy S. Sapp and Sylvia I. Sapp, Husband and Wife

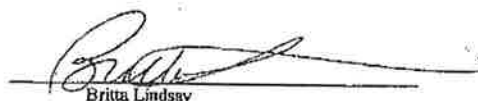
hereinafter referred to as Grantee, whose current address is 2569 S. Beartooth Way, Meridian, ID 83642
the following described premises, to-wit:

Lot 8, Block 2, CHAPARRAL RANCH SUBDIVISION, Canyon County, Idaho, according to the
plat filed in Book 30 of Plats, Page 46; Affidavit of Correction recorded September 29, 2003 as
Instrument No. 200360267, records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free
from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made,
suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications,
easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and
assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that
Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 5, 2011


Jared Lindsay


Britta Lindsay

STATE OF Idaho, County of ADA, ss.

On this 14 day of December, in the year of 2011, before me the undersigned, notary public
personally appeared Jared Lindsay and Britta Lindsay, known or identified to me to be the
person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.




Diana L. Smith
Notary Public of ID
Residing at Meridian, ID
Commission expires: April 5, 2013



1872 S. Eagle Road / Meridian, Idaho 83642 / (208) 888-7230

2011049785
RECORDED
2011 Dec 16 AM 10 33
CHRIS YAMAMOTO
CANYON CNTY RECORDER
BY D. Lee
Requestor Pioneer Title Canyon - Ca
Type DEED
Fee \$10.00
ELECTRONICALLY RECORDED BY SAMPLE

QUITCLAIM DEED

332328 DLS
PC201107454 CG

For Value Received

Randy S. Sapp and Sylvia I. Sapp, husband and wife

do hereby convey, release, remise and forever quit claim unto

R. Shane Sapp and Sylvia I. Sapp, Trustees of the Shane and Sylvia Sapp Trust, a revocable trust established March 30, 2007

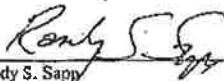
whose address is 2569 S. Benntooth Way, Meridian, ID 83642

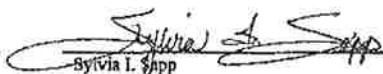
the following described premises, to-wit:

Lot 8, Block 2, CHAPARRAL RANCH SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 30 of Plats, Page 46; Affidavit of Correction recorded September 29, 2003 as Instrument No. 200360267, records of Canyon County, Idaho.

together with their appurtenances.

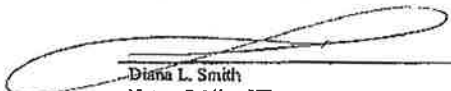
Dated: November 30, 2011

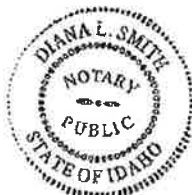

Randy S. Sapp


Sylvia I. Sapp

STATE OF IDAHO, County of ADA, ss.

On this 14 day of December, in the year of 2011, before me the undersigned, notary public personally appeared Randy S. Sapp and Sylvia I. Sapp known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Diana L. Smith
Notary Public of ID
Residing at Meridian, ID
Commission expires: April 5, 2013



2012013583

RECORDED

2012 Apr 5 PM 4 48

CHRIS YAMAMOTO

CANYON CNTY RECORDER

BY C. McLaughlin

Requester Nextida

Type DEED

Fee \$10.00

ELECTRONICALLY RECORDED BY SIMPLIFILE

ACCOMMODATION ONLY

QUITCLAIM DEED

FOR VALUE RECEIVED

R. Shane Sapp and Sylvia I. Sapp, Trustees of the Shane and Sylvia Sapp Trust, a revocable trust established March 30, 2007

do(es) hereby convey, release and forever quitclaim unto: T.K.O., Inc., an Idaho Corporation

whose current address is: 565 Washington St N, Twin Falls, ID 83301
the following described premises, to-wit:

Lot 8, Block 2, CHAPARRAL RANCH SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 30 of Plats, Page 46; Affidavit of Correction recorded September 29, 2003 as Instrument No. 200360267, records of Canyon County, Idaho.

Date: 4/4/12

R. Shane Sapp
R. Shane Sapp, Trustee

Sylvia I. Sapp
Sylvia I. Sapp, Trustee

ACKNOWLEDGEMENT - Trust STATE OF Idaho, COUNTY OF Ada, ss.

On this 4th day of April in the year of 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared R. Shane Sapp and Sylvia I. Sapp known or identified to me to be the person whose names are subscribed to the within instrument, as the Trustees of the Shane and Sylvia Sapp Trust, a revocable trust established March 30, 2007 and acknowledged to me that they executed the same as such trustee.

Signature: Cathy L. Buckner
Name: Cathy L. Buckner
Residing at: Boise, Idaho
My Commission expires: March 8, 2013



ACCOMMODATION

QUITCLAIM DEED

2012026372
RECORDED
2012 Jun 25 AM 10 30
CHRIS YAMAMOTO
CANYON CNTY RECORDER
BY C. McLaughlin
Requestor Title One Boise
Type DEED
Fee \$10.00
ELECTRONICALLY RECORDED BY SIMPLIFILE

FOR VALUE RECEIVED, TKO, INC. does hereby convey, release, remise and forever quit claim unto TKO Homes Boise, LLC whose current address is 280 Academy, Ste 110, Eagle, ID 83616

the following described premises:

Lot 1 in Block 1 of Pheasant Landing Subdivision No. 1, according to the official plat thereof, filed in Book 38 of Plats at Page 30, official records of Canyon County, Idaho

And

Lot 8, Block 2, Chaparral Ranch Subdivision, Canyon County, Idaho, according to the plat filed in Book 30 of Plats, Page 46, Affidavit of Correction recorded September 29, 2003 as Instrument No. 200360267, records of Canyon County, Idaho

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 6/22/12

TKO, INC.

By: Todd M. Ostrom

Todd M. Ostrom, President

State of Idaho)
County of Ada)

On this 22nd day of June, 2012, before me, the undersigned, a notary public in and for said state, personally appeared Todd M. Ostrom, known to me to be the President of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Edie R. O'Dell
Notary Public

Residing In: _____

Expires: _____



Residing in Nampa, Idaho
My Commission Expires 4/17/2015

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2012-044941
RECORDED
10/11/2012 08:11 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Page: 1 CMCLAUGHLIN \$10.00
TYPE: DEED
ALLIANCE TITLE - BOISE PRODUCTION
ELECTRONICALLY RECORDED

WARRANTY DEED

ATEC Order No.: 159690

OW

FOR VALUE RECEIVED

(A) T.K.O., Homes Boise, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Randy S Sapp and Sylvia I Sapp, husband and wife

whose current address is

9179 Chaparral Ranch Road
Nampa, ID 83686

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

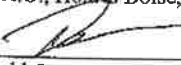
Lot 8 in Block 2 of Chaparral Ranch Subdivision, according to the official plat thereof, filed in Book 30 of Plats at Page(s) 46, and amended by Affidavit recorded September 29, 2003, as Instrument No. 200360267, records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 9, 2012

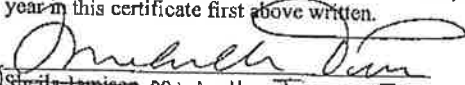
T.K.O., Homes Boise, LLC

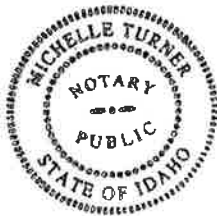

Todd Ostrom, Managing Member

State of Idaho } ss
County of Ada }

On this 10 day of October, 2012, before me, Michelle Turner, a Notary Public in and for said state, personally appeared Todd Ostrom known or identified to me to be the Managing Member in the Limited Liability Company known as T.K.O., HOMES BOISE, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Michelle Turner
Notary Public for the State of Idaho
Residing at: Boise ID
Commission Expires: 05/06/2017



Commission Expires: 05/06/2017
Residing in: Boise, Idaho



Pioneer Title Co.
GOING BEYOND

1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 641772 AP/JT

WARRANTY DEED

2018-005632

RECORDED

02/09/2018 01:10 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 LBERG \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

For Value Received

Randy S. Sapp and Sylvia I. Sapp, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

John J Sepulveda, and unmarried man

hereinafter referred to as Grantee, whose current address is PO Box 1566

Eagle, ID 83616

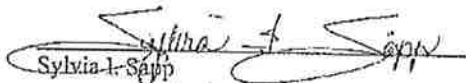
The following described premises, to-wit:

**Lot 8, Block 2, Chaparral Ranch Subdivision, according to the plat thereof, filed in Book 30 of
Plats at page(s) 46, and amended by an Affidavit recorded September 29, 2003 as Instrument
No. 200360267, records of Canyon County, Idaho.**

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 6, 2018


Randy S. Sapp


Sylvia I. Sapp

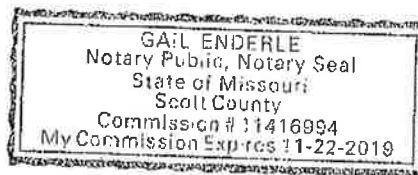
State of MO, County of Cape Girardeau

This record was acknowledged before me on Feb 8 2018 by Randy S. Sapp and Sylvia I. Sapp

Gail Enderle

Signature of notary public

Commission Expires: 11/22/19





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 18, 2018

W NOLAN VICTOR
RUBY C VICTOR
1528 ADDISON AVE E
TWIN FALLS ID 83301

Re: Change in Water Right Ownership: 63-32919 (Split into **63-32919** and 63-34555)

Dear Water Right Holders:

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning this ownership change or the enclosed information, please contact me at 208-287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 18, 2018

ROBERT J MEYERS
KATHI L MEYERS
3921 N 3300 E
TWIN FALLS ID 83301

Re: Change in Water Right Ownership: 63-32919 (Split into **63-32919** and 63-34555)

Dear Water Right Holders:

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If you have any questions concerning this ownership change or the enclosed information, please contact me at 208-287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN

Director

June 18, 2018

JOHN J SEPULVEDA
9179 CHAPARRAL RANCH DR
NAMPA ID 83686

Re: Change in Water Right Ownership: 63-32919 (Split into 63-32919 and **63-34555**)

Dear Water Right Holder:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under these rights, including adding a new point of diversion, then an Application for Transfer on your portion of these rights is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water rights, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change.

Please feel free to contact me at 208-287-4920 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures