

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 08 2018

Notice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-11346 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-11347 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: TORGESSEN RANCH, INC.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): TUCKER TORGESEN FARMS, INC.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 4416 Covecrest Drive SALT LAKE CITY Ut 84124
Mailing address City State ZIP
- (801) 518-7071 SUSAN SMITH 21 @ gmail.com
Telephone Email
- SEE ADDITIONAL 2 OWNERS ON REVERSE SIDE →
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-30-2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Tucker Torgesen Farms, Inc. by Susan Torgesen Smith, Pres. 6-5-2018
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6-8-2018 Receipt No. E044089 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

TORGESEN MURDOCK RANCH, INC.
7385 Crestview Road
Pocatello, ID 83201

208-221 6601

torgesenmurdock@yahoo.com

Money-Pit Ranch, Inc.
3564 Sunnit Drive
Pocatello, ID 83201

~~208-406-3524~~

208-221-0255

torchr83@gmail.com

This Deed is re-recorded to correct
the legal description

CT
5-19-12

Instrument # 188462

CARIBOU COUNTY

12-30-2011

04:31:28 No. of Pages: 31

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 100.00

Ex-Officio Recorder Deputy

Index to: CORP. WARRANTY DEED

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, (including stock of grantee corporation, and for the purpose of funding grantee corporation with assets), Torgesen Ranch, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Tucker Torgesen Farms, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantee, whose current address is 4416 Covecrest Drive, Salt Lake City, UT 84124, the real estate more particularly described in Exhibit "A," attached hereto and made a part thereof.

Subject to:

- (a) Rights reserved in Federal patents;
- (b) Building and use restrictions;
- (c) Building and zoning ordinances of any governmental unit; and
- (d) Easements, rights-of-way and other encumbrances of record as disclosed in Preliminary Title Commitment of Caribou Land Title, Inc., effective December 15, 2011, File Number 18305.

TO HAVE AND TO HOLD the said premises, with their appurtenances (including water rights) unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances (save and except those referenced above); and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Instrument # 189668

CARIBOU COUNTY

5-21-2012

10:32:03 No. of Pages: 26

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 85.00

Ex-Officio Recorder Deputy

Index to: CORP. WARRANTY DEED

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and attested by its Secretary this 30th day of December, 2011.

TORGESEN RANCH, INC.

By: Christopher A. Torgesen
Christopher A. Torgesen, President

Attest:

Susan Torgesen Smith
Susan Torgesen Smith, Secretary

STATE OF IDAHO)
) ss.
County of Caribou)

On this 30th day of December, 2011, before me, the undersigned Notary Public in and for said State, personally appeared **CHRISTOPHER TORGESEN** and **SUSAN TORGESEN SMITH**, known or identified to me to be the President and Secretary, respectively, of **TORGESEN RANCH, INC.**, the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at 2279232.1
My Commission Expires 8/15/15

(Henry Range)

An undivided 1/3rd interest in and to the following described property:

Township 5 South, Range 43 East of the Boise Meridian:

Section 30: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO described as A parcel of land located in Section 30, Township 5 South, Range 43 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Southwest corner of said Section 30, from which the West quarter corner of Section 30 bears North 00° 10' 32" East 2653.47 feet;

Thence North 00° 10' 32" East 2653.47 feet along the west line of said Section 30 to said West quarter corner;

Thence North 89° 18' 54" East 1313.65 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set on the Southeast corner of the Southwest quarter of the Northwest quarter;

Thence North 00° 09' 44" East 1327.71 feet to a 5/8" rebar with cap set on the Northeast corner of said Southwest quarter of the Northwest quarter;

Thence North 89° 09' 51" East 1342.95 feet to a 5/8" rebar with cap set on the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 30;

Thence South 00° 04' 13" West 1331.22 feet to the center of said Section 30;

Thence South 00° 04' 13" West 1362.76 feet to a 5/8" rebar with cap set on the Northwest corner of the South half of the Southeast quarter;

Thence North 89° 23' 21" East 2689.33 feet along the north line of said South half to a 5/8" rebar with cap set on the Northeast corner of said South half;

Thence South 00° 03' 25" West 1366.24 feet along the east line of said Section 30 to the Southeast corner of said Section 30;

Thence South 89° 27' 48" West 2689.61 feet along the south line of said Section 30 to the South quarter corner;

Thence North 89° 08' 01" West 2663.57 feet along said south line to the True Point of Beginning.

According to the Record of Survey prepared by A.A. Hudson & Associates, dated May 26, 2009, and recorded in the Office of the County Recorder of Caribou County, Idaho, under Instrument No. 183133.

This Deed is re-recorded to correct
the legal description.

✓ 5-17-12

Instrument # 182459
CARIBOU COUNTY
12-30-2011 04:20:23 No. of Pages: 36
Recorded for: CARIBOU TITLE
VEDA MASCARENAS
Ex-Officio Recorder Deputy *S. Rawes*
Index to: CORP. WARRANTY DEED

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, (including stock of grantee corporation, and for the purpose of funding grantee corporation with assets), Torgesen Ranch, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Torgesen Murdock Ranch, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantee, whose current address is 7385 Crestview Rd., Pocatello, Idaho 83201, the real estate more particularly described in Exhibit "A," attached hereto and made a part thereof.

Subject to:

- (a) Rights reserved in Federal patents;
- (b) Building and use restrictions;
- (c) Building and zoning ordinances of any governmental unit; and
- (d) Easements, rights-of-way and other encumbrances of record as disclosed in Preliminary Title Commitment of Caribou Land Title, Inc., effective December 15th 2011, File Number 18303.

TO HAVE AND TO HOLD the said premises, with their appurtenances (including water rights) unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances (save and except those referenced above); and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Instrument # 182670
CARIBOU COUNTY
5-21-2012 18:43:18 No. of Pages: 29
Recorded for: CARIBOU TITLE
VEDA MASCARENAS
Ex-Officio Recorder Deputy *S. Rawes*
Index to: CORP. WARRANTY DEED

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and attested by its Secretary this 30th day of December, 2011.

TORGESSEN RANCH, INC.

By: Christopher A. Torgesen
Christopher A. Torgesen, President

Attest:

Susan Torgesen Smith
Susan Torgesen Smith, Secretary

STATE OF IDAHO)
) ss.
County of Caribou)

On this 30th day of December, 2011, before me, the undersigned Notary Public in and for said State, personally appeared CHRISTOPHER TORGESEN and SUSAN TORGESEN SMITH, known or identified to me to be the President and Secretary, respectively, of TORGESSEN RANCH, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kena Ann Moore
NOTARY PUBLIC FOR IDAHO
Residing at 2014 Opus 218 83276
My Commission Expires 8/15/15

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

(Henry Range)

An undivided 1/3rd interest in and to the following described property:

Township 5 South, Range 43 East of the Boise Meridian:

Section 30: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO described as A parcel of land located in Section 30, Township 5 South, Range 43 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Southwest corner of said Section 30, from which the West quarter corner of Section 30 bears North 00° 10' 32" East 2653.47 feet;

Thence North 00° 10' 32" East 2653.47 feet along the west line of said Section 30 to said West quarter corner;

Thence North 89° 18' 54" East 1313.65 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set on the Southeast corner of the Southwest quarter of the Northwest quarter;

Thence North 00° 09' 44" East 1327.71 feet to a 5/8" rebar with cap set on the Northeast corner of said Southwest quarter of the Northwest quarter;

Thence North 89° 09' 51" East 1342.95 feet to a 5/8" rebar with cap set on the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 30;

Thence South 00° 04' 13" West 1331.22 feet to the center of said Section 30;

Thence South 00° 04' 13" West 1362.76 feet to a 5/8" rebar with cap set on the Northwest corner of the South half of the Southeast quarter;

Thence North 89° 23' 21" East 2689.33 feet along the north line of said South half to a 5/8" rebar with cap set on the Northeast corner of said South half;

Thence South 00° 03' 25" West 1366.24 feet along the east line of said Section 30 to the Southeast corner of said Section 30;

Thence South 89° 27' 48" West 2689.61 feet along the south line of said Section 30 to the South quarter corner;

Thence North 89° 08' 01" West 2663.57 feet along said south line to the True Point of Beginning.

According to the Record of Survey prepared by A.A. Hudson & Associates, dated May 26, 2009, and recorded in the Office of the County Recorder of Caribou County, Idaho, under Instrument No. 183133.

This Deed is re-recorded to correct
the legal description.

✓
5-19-12

Instrument # 188461

CARIBOU COUNTY

12-30-2011

04:39:00 No. of Pages: 23

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: CORP. WARRANTY DEED

Fee: 75.00

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, (including stock of grantee corporation, and for the purpose of funding grantee corporation with assets), Torgesen Ranch, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Money-Pit Ranch, Inc., a corporation duly organized and existing under the laws of the State of Idaho, Grantee, whose current address is 3564 Summit Drive, Pocatello, Idaho 83201, the real estate more particularly described in Exhibit "A," attached hereto and made a part thereof.

Subject to:

- (a) Rights reserved in Federal patents;
- (b) Building and use restrictions;
- (c) Building and zoning ordinances of any governmental unit; and
- (d) Easements, rights-of-way and other encumbrances of record as disclosed in Preliminary Title Commitment of Caribou Land Title, Inc., effective December 15th, 2011, File Number 18301.

TO HAVE AND TO HOLD the said premises, with their appurtenances (including water rights) unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances (save and except those referenced above); and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Instrument # 189889

CARIBOU COUNTY

5-21-2012

10:38:16 No. of Pages: 26

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: CORP. WARRANTY DEED

Fee: 85.00

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and attested by its Secretary this 30th day of December, 2011.

TORGESEN RANCH, INC.

By: Christopher A. Torgesen
Christopher A. Torgesen, President

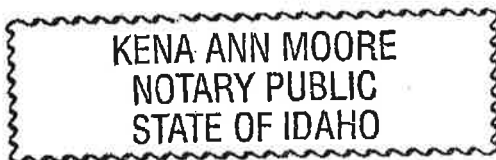
Attest:

Susan Torgesen Smith
Susan Torgesen Smith, Secretary

STATE OF IDAHO)
) ss.
County of Caribou)

On this 30th day of December, 2011, before me, the undersigned Notary Public in and for said State, personally appeared CHRISTOPHER TORGESEN and SUSAN TORGESEN SMITH, known or identified to me to be the President and Secretary, respectively, of TORGESEN RANCH, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kena Moore
NOTARY PUBLIC FOR IDAHO
Residing at Doda, Dismal, and
My Commission Expires 8/15/15

(Henry Range)

An undivided 1/3rd interest in and to the following described property:

Township 5 South, Range 43 East of the Boise Meridian:

Section 30: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO described as A parcel of land located in Section 30, Township 5 South, Range 43 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Southwest corner of said Section 30, from which the West quarter corner of Section 30 bears North 00° 10' 32" East 2653.47 feet;

Thence North 00° 10' 32" East 2653.47 feet along the west line of said Section 30 to said West quarter corner;

Thence North 89° 18' 54" East 1313.65 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set on the Southeast corner of the Southwest quarter of the Northwest quarter;

Thence North 00° 09' 44" East 1327.71 feet to a 5/8" rebar with cap set on the Northeast corner of said Southwest quarter of the Northwest quarter;

Thence North 89° 09' 51" East 1342.95 feet to a 5/8" rebar with cap set on the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 30;

Thence South 00° 04' 13" West 1331.22 feet to the center of said Section 30;

Thence South 00° 04' 13" West 1362.76 feet to a 5/8" rebar with cap set on the Northwest corner of the South half of the Southeast quarter;

Thence North 89° 23' 21" East 2689.33 feet along the north line of said South half to a 5/8" rebar with cap set on the Northeast corner of said South half;

Thence South 00° 03' 25" West 1366.24 feet along the east line of said Section 30 to the Southeast corner of said Section 30;

Thence South 89° 27' 48" West 2689.61 feet along the south line of said Section 30 to the South quarter corner;

Thence North 89° 08' 01" West 2663.57 feet along said south line to the True Point of Beginning.

According to the Record of Survey prepared by A.A. Hudson & Associates, dated May 26, 2009, and recorded in the Office of the County Recorder of Caribou County, Idaho, under Instrument No. 183133.

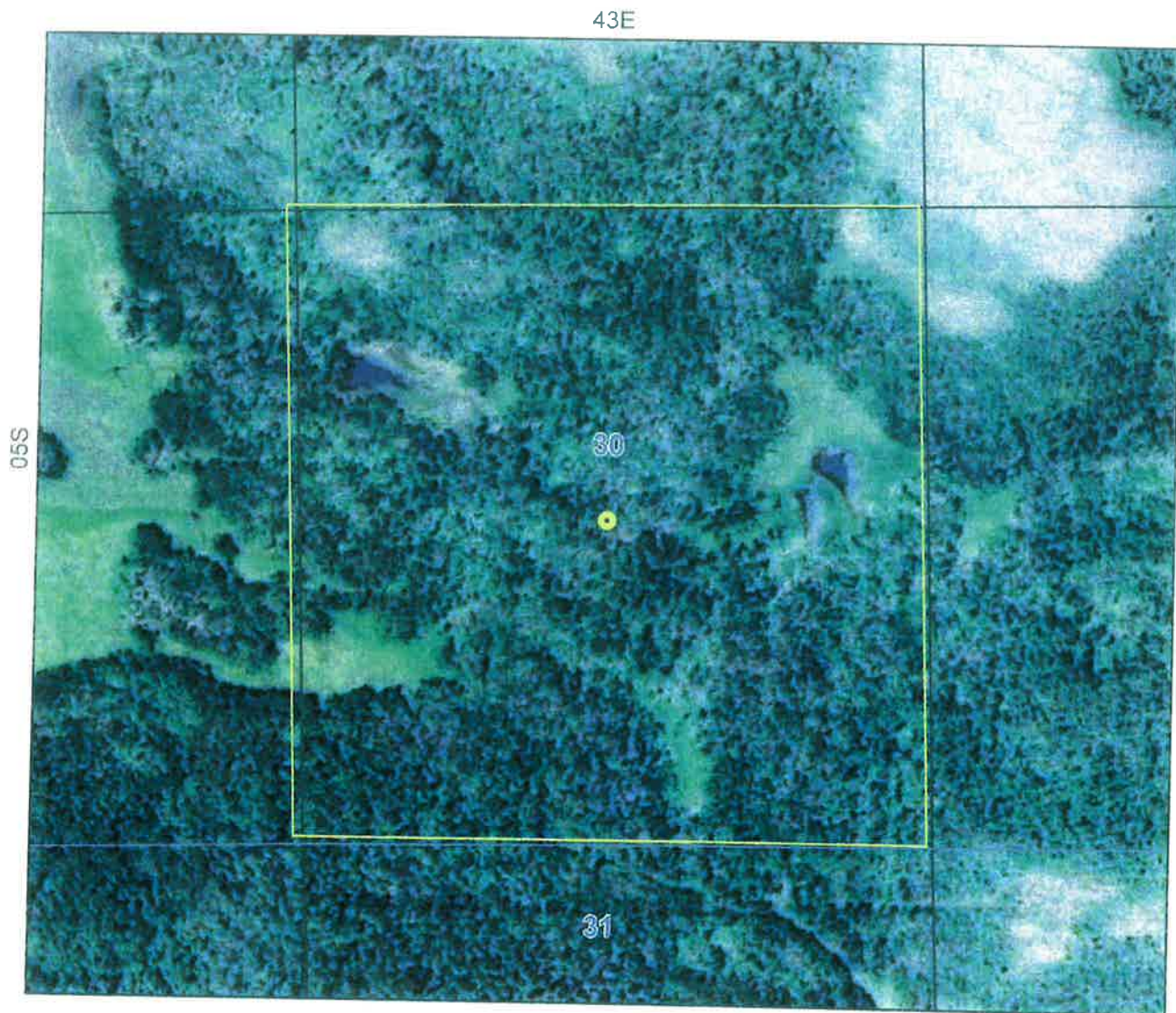
State of Idaho
Department of Water Resources

Water Right

27-11346

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles



State of Idaho
Department of Water Resources

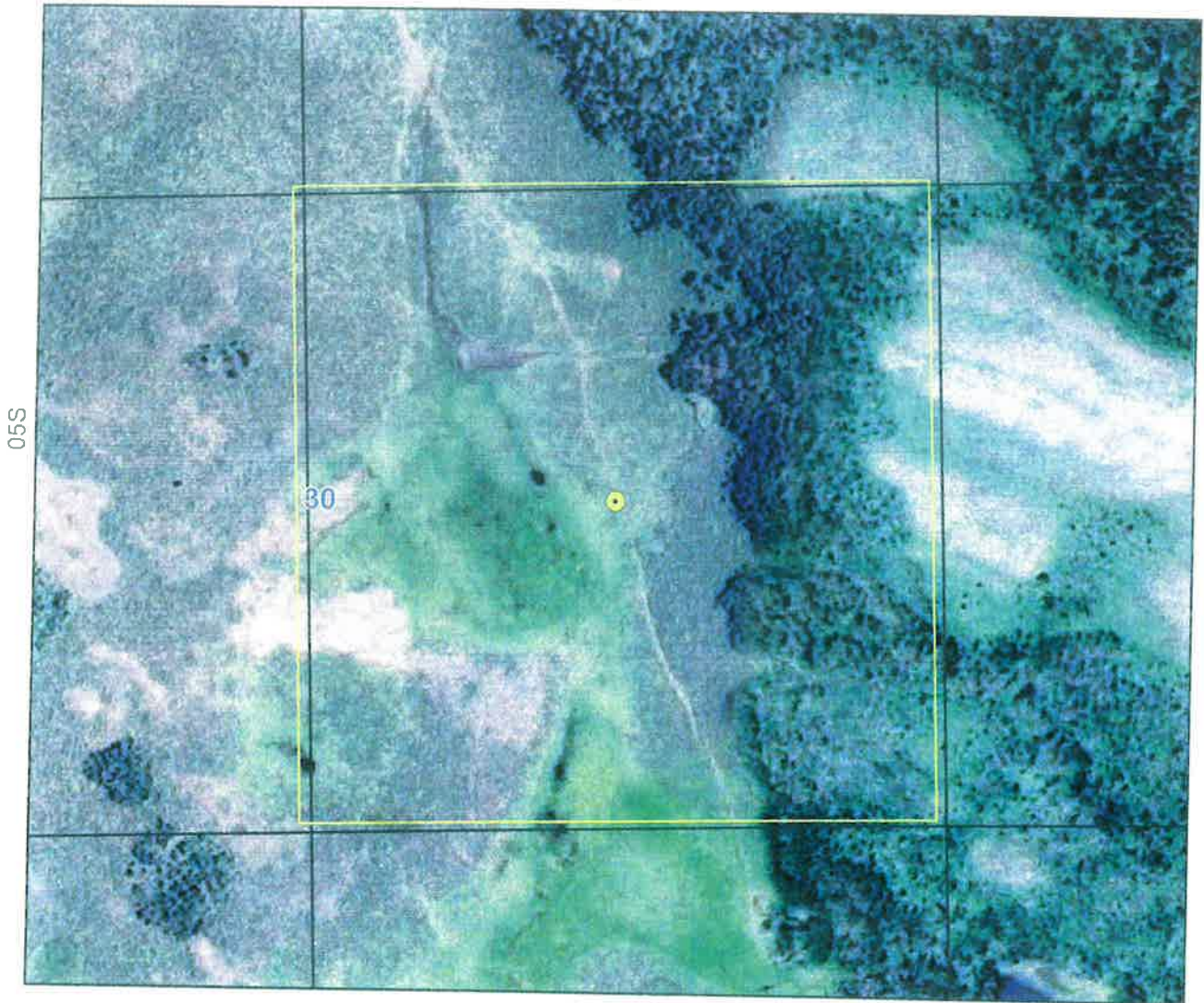
Water Right

27-11347

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

43E



- Point of Diversion
- Place Of Use Boundary

-  Townships
-  PLS Sections
-  Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

June 22, 2018

MONEY PIT RANCH INC
3564 SUMMIT DR
POCATELLO ID 83201-8011

TUCKER TORGESEN FARMS INC
4416 S COVECREST DR
SALT LAKE CTY UT 84124-4010

TORGESEN MURDOCK RANCH INC
7385 N CRESTVIEW RD
POCATELLO ID 83201-9116

Re: Change in Ownership for Water Right No(s): 27-11346 & 27-11347

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 27