

IN-OFFICE BENEFICIAL USE FIELD REPORT

Permit No: 65-22902

Examiner: A. Skinner

Date: 12/12/2017

In-office qualification (IDAPA 035.01.r):

- ☐ Irrigation ≤ 5 acres
☐ Stockwater storage ≤ 14.6 af
☒ Total diversion rate ≤ 0.24 cfs and not irrigation or storage

Current Owner Name: ALAN AND LINDA TELL Address: 333 MCGRIFIN LN, BOISE, ID 83712

THOMAS AND WENDY SCOFIELD (CURRENT LAND OWNERS)

Beneficial Use Fee Paid: \$0.00

Receipt: Exempt

Source: GROUND WATER Source change? ☒ N ☐ Y Change clarifies originally intended source.
If not – void permit.

Point of Diversion			NE				NW				SW				SE			
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
09N	09E	17			X													

Method of Determination: Aerial imagery, Homestead Entry Survey #337 Tract B, and site visit on 12/8/2017.

POD change? ☒ N ☐ Y

Place of Use			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	09E	17			D											D			

Method of Determination: Aerial imagery, Homestead Entry Survey #337 Tract B, and site visit on 12/8/2017.

POU change? ☒ N ☐ Y

Purpose of Use: DOMESTIC

Purpose change? ☒ N ☐ Y

Method of Determination: Application and Permit; site visit.

Standard Season of Use: 01/01 - 12/31

Update required on license? ☒ N ☐ Y**Overlap Review**POD overlap? ☒ N ☐ Y WR's:

Analysis Attached ☒ Comments: Shared well with owners of lot 37 (Schellenberg); who are in the process of sending in an application for permit.

POU overlap? ☒ N ☐ Y WR's:

Comments:

Diversion Rate

Permitted Rate: 0.04 cfs

BU Standard Limit: 0.04 cfs

BU Fee Limit: 0.04 cfs

Theoretical (optional): cfs

Recommended Total Div Rate: 0.04 cfs**Annual Volume**

For Irrigation:

cfs x 1.9835 x days = af

acres x af/ac (FHR) = af

Smaller of two volumes = af

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For other uses: The use falls under 42-111's definition of domestic use, therefore, exempt from requiring a volume limit. Condition 071 will be forwarded to licensing adding a 13,000 gallon/day limit.

Recommended Amounts

Beneficial Use	Season of Use	Diversion Rate (cfs)	Annual Volume (af)
DOMESTIC	01/01 - 12/31	0.04	
Totals		0.04 cfs	af

Amendments Required

☐ Change P.D. ☐ Add P.D ☒ None
☐ Change P.U. ☐ Add P.U. ☐ Other:

Conditions: Conditions 071, X01, F23, X59, and X 60 were forwarded to licensing.

Have conditions of permit been met? ☒ Y ☐ N

Narrative:

Permit No. 65-22902 authorizes the diversion of 0.04 cfs from groundwater for domestic use of one house. Based on the small diversion and beneficial use, the permit qualifies for an in-office field exam. A site visit was conducted on December 8, 2017 by Aaron Skinner to verify use and the shared well set up. Hugo Schellenberg was present during the visit. Mr. Schellenberg is part of the shared well agreement with the Scofields and owner of Lot 37, BLK 2, Branson's Eightmile Subdivision.

Background:

The purpose of this right was to develop domestic use to one house for internal and external use from groundwater. The well is located on Lot 37, BLK 2, Branson's Eightmile Subdivision. The permit for this right identified one home as the use, but also identified Lots 36 & 37, BLK 2, Branson's Eightmile Subdivision as the place of use. Aerial imagery showed two homes developed (one home on each lot). A site visit on December 8, 2017 confirmed that two homes have been developed and both the Scofields and Schellenbergs have a well agreement associated to the use. Instead of splitting this right, it was assumed the intent of this right was to develop one home for domestic use with a well located on Lot 37. As such, Mr. Schellenberg was advised to apply for his own right.

The permitted legal description for the POD and POU differ than the current PLSS layer description (L2SWNE vs SWNE and to include the NWSE in the legal description). H.E.S No. 337 Tract B was used to clarify the appropriate legal descriptions relative to government lots. There are no government lots located north of the river; specifically, in Tract B. As such, the permitted government lots used will be dropped and only the SWNE will be used for the POD. The POU does include both the NWSE and SWNE. An amendment is necessary to update the description accordingly.

System Description:

Groundwater is pulled from a well located at approximately 44.11715, -115.415686 with well tag no. D0015405. Water is diverted to the Scofields house and two hose bibs as outlined on the system diagram map included in the file. A control valve is located on the south portion of the property line (lots 36/37) allowing the Scofields to winterize the house and hose bibs.

Diversion Rate and Volume:

The permitted rate for this right is 0.04 cfs. According to the Administrator's Memorandum No. 22, 0.04 cfs is a justified rate serving one house. The use falls under 42-111's definition of "domestic," so no volume limit will be added on the face of the right. Condition 071 establishes a volume limit of 13,000 per day per house and will be forwarded to licensing.

Ownership:

Current taxlot data was used to verify land ownership, which shows the Scofields as the current property owners. An Ownership Change form was received by the new land owners, Thomas and Wendy Scofield on 1/5/2018. The amendment will be sent to the Scofields that will include them on the license recommendation.

Overlap:

An overlap analysis was completed for the POD and POU. There are no overlapping WRs for either the POD or the POU area. As noted above, the well is shared, but there are no current water rights associated to the same POD.

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Conditions:

Conditions X01, 071, X59, and X60 were forwarded to licensing. Condition 046 removed and not forwarded to licensing. Condition 070 was also removed and not forwarded to licensing since Lot 36 only totals 0.30 acres.

Workflow

Exam Date Entered ☒
POU/POD shapes ☒
Combined Rights Entry ☐
Wild & Scenic Entry ☐
Draft License and Map ☒
FE Database (N: drive) ☒

Supporting Documents

Aerial Photograph ☒ Well Log ☒
POU/POD Map ☒ Diagrams ☒
LandSat ☐ Theoretical ☐
Photographs ☒ Other: ☐
Site Visit Date: 12/08/2017

Authentication

Field Examiner's Name: Aaron Skinner Date: 1/24/2018

Reviewer:  Date: 2/1/18

State of Idaho
Department of Water Resources

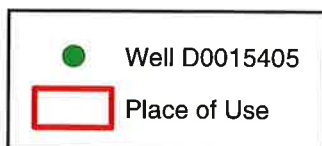
Point of Diversion and Place of Use

Water Right Permit No. 65-22902

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

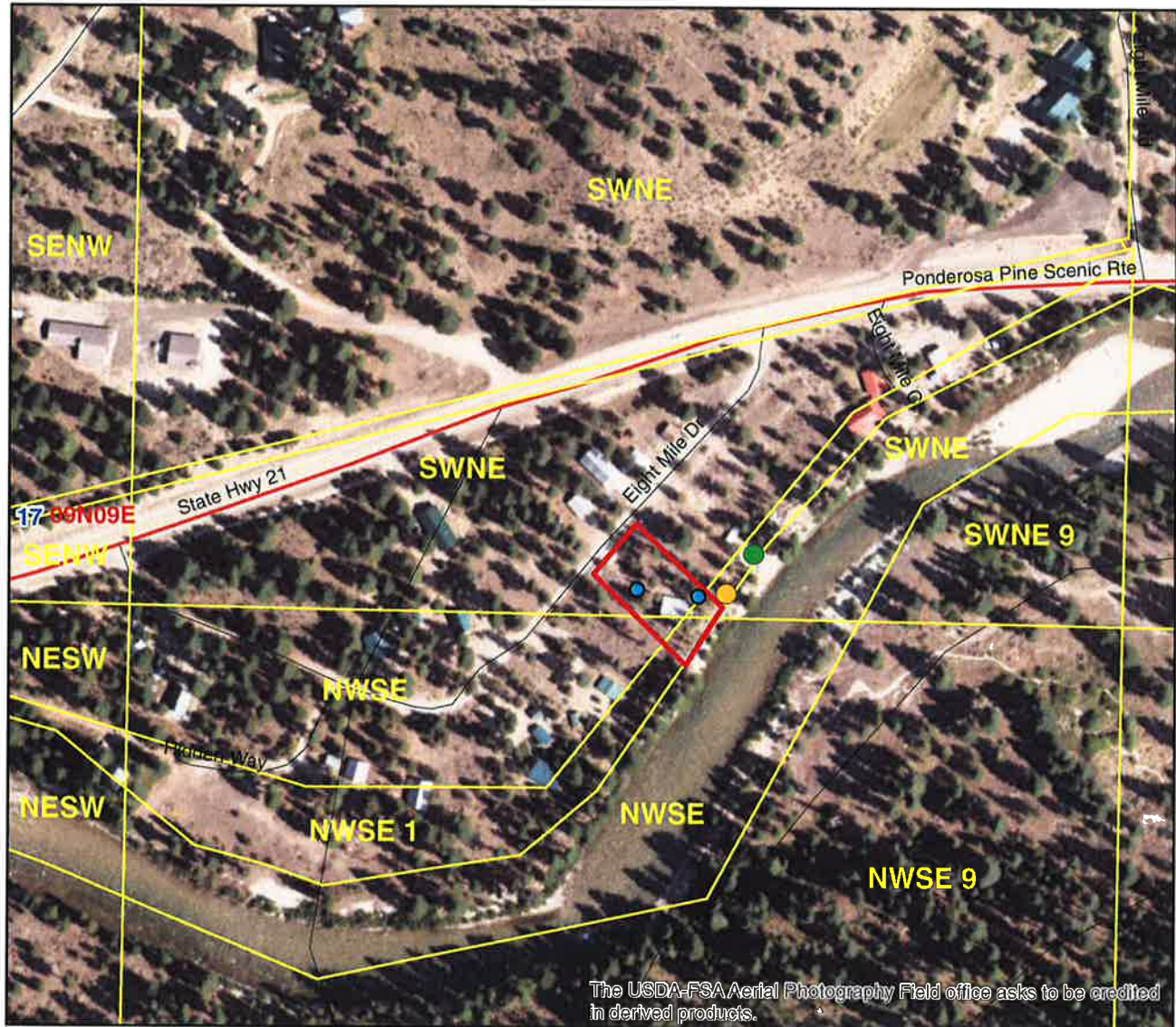


0 0.0275 0.055 0.11 Miles

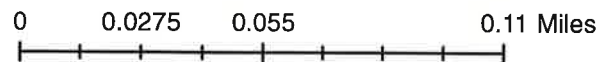


Water Right Permit No. 65-22902

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



- | | |
|---|-------------------|
|  | Well D0015405 |
|  | Valve Control Box |
|  | Hose Bib |
|  | Place of Use |



Plate of
**HOMESTEAD
 ENTRY SURVEY**

No. 337. **PATENTED**
 in the
BOISE
 NATIONAL FOREST

in
 Sec. 17 - Surveyed - T.9 N. R.9 E.

of the
BOISE BASE AND MERIDIAN
IDAHO

This plat of Homestead Entry Survey
 No. 337 State of Idaho is strictly
 conformable to the field notes thereof
 on file in this office, which have been
 examined and approved.

U. S. Surveyor General's Office

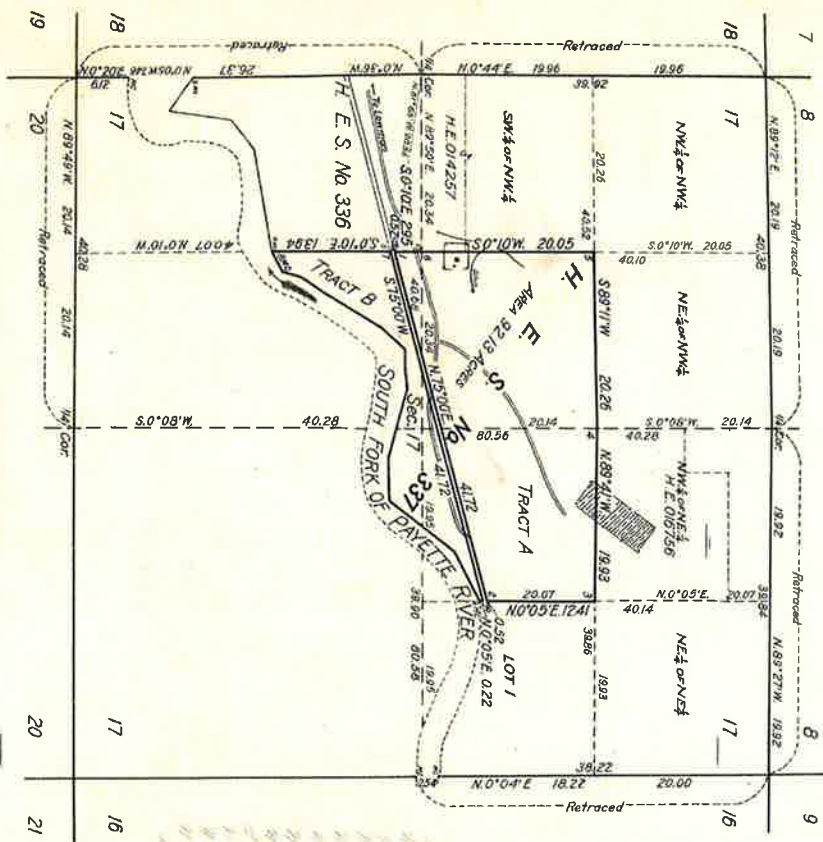
Boise, Idaho

December 14, 1906

Edward H. Allen
 U. S. Surveyor General

T.9 N. R.9 E.
 Survey accepted

SCALE 10 chains to 1 inch



Survey	By whom Surveyed	Int. Cont. Group	When Surveyed	Date of
Subdivisions	No.	Tract	Tract	Completed
H. E. S. No. 336	Albinus K. Kimmel	287	June 1, 1908	July 30, 1908
H. E. S. No. 337	Dana Parkinson	336	March 27, 1915	June 22, 1915
H. E. S. No. 337	Dana Parkinson	337	March 27, 1915	June 22, 1915
H. E. S. No. 337	Dana Parkinson	337	March 27, 1915	June 22, 1915

Int. Cont. Group	When Surveyed	Date of
No.	Tract	Completed
H. E. S. No. 337	287	July 30, 1908
H. E. S. No. 336	336	June 22, 1915
H. E. S. No. 337	337	June 22, 1915
H. E. S. No. 337	337	June 22, 1915

Int. Cont. Group	When Surveyed	Date of
No.	Tract	Completed
H. E. S. No. 337	287	July 30, 1908
H. E. S. No. 336	336	June 22, 1915
H. E. S. No. 337	337	June 22, 1915
H. E. S. No. 337	337	June 22, 1915

Process	Draft Owner	Source	Use
90N09E17	BathSequence		
Water Right 65-15092	N CANNING, JOSEPH D; CANNING, ROBIN V	GROUND WATER	
Water Right 65-10445	N LOWMAN COMMUNITY CHURCH; ROSANBALM, CELESTE E; ROSANBALM, CLIFFORD A	GROUND WATER	
Water Right 65-10596	N CANNING, JOSEPH D; CANNING, ROBIN V; HAHNA, LA YELLA D; HAHNA, MARSHALL V	PAYETTE RIVER	X
Water Right 65-10654	N LOUX, HARVEY W; LOUX, LEONA H	SPRING	No overlap; POD is centered, but assume well is on or near the church property, which is north of Hwy 21
Water Right 65-10716	N RUDDOLPH, PAUL R; RUDDOLPH, VERLA J	GROUND WATER	
Water Right 65-10725	N BRANSON, JAMES D; BRANSON, MARTHA M	SPRING	
Water Right 65-10726	N BRANKER, BRYAN L E ROT; BRANKER, DANIEL JAMES; BARBER, HELEN J; BARBER, JAMES R	GROUND WATER	
Water Right 65-10737	N BRANSON, JAMES D; BRANSON, MARTHA M	GROUND WATER	
Water Right 65-10899	N AHERN, ROBERT L; MIRACLE, GORMAN T	GROUND WATER	
Water Right 65-10913	N MISSMAN, EUGENE E; MISSMAN, LA VELL R	GROUND WATER	
Water Right 65-10914	N MISSMAN, EUGENE E; MISSMAN, LA VELL R	GROUND WATER	
Water Right 65-10927	N BARBER, PATRICIA K; BARBER, STANLEY J	GROUND WATER	
Water Right 65-11197	N GORDON BESS INC	GROUND WATER	
Water Right 65-12008	N EIGHT MILE SUBDIVISION WATER ASSN; LOUX, RON	GROUND WATER	X
Water Right 65-12058	N BRANSON'S SUBDIVISION WATER USERS ASSN; COOPER, PEARL	GROUND WATER	No overlap; pump house is located in lot S8 of Branson's Eightmile Sub
Water Right 65-12090	N SCENIC VALLEY SUBDIVISION	GROUND WATER	
Water Right 65-12286	N CLAYCOMB, JOYCE; CLAYCOMB, RALPH; WILSON, PATRICIA; WILSON, ROY	UNNAMED STREAM	
Water Right 65-13701	N SCENIC VALLEY RV PARK	GROUND WATER	
Water Right 65-13776	N UNITED STATES OF AMERICA ACTING THROUGH US DEPT OF AGRICULTURE	GROUND WATER	
Water Right 65-13952	N ALSAGER, MARY A; ALSAGER, MELVIN D	RICHARDS CREEK	
Water Right 65-17974	N INGALLS, BARBARA E; INGALLS, STANLEY R	GROUND WATER	
Water Right 65-18030	N BARBER, HELEN J; FISHER, CALVIN; JACQUELINE, M; LEE, CAMERON; MONTGOMERY, CLAUDE ALLEN; MURRAY, BEATRICE M	GROUND WATER	
Water Right 65-18043	N KRIZ, CAROL; CROHNIN, KATZ, JOHN	GROUND WATER	
Water Right 65-22365	N PAULLS, RANDY; PAULLS, VICTORIA; RUSSELL, AILENE	PAYETTE RIVER	
Water Right 65-22694	N TELLS, ALAN; TELLS, LINDA	PAYETTE RIVER	
Water Right 65-22902	Y GIESE, KEVIN; GIESE, LOREI	GROUND WATER	X
Water Right 65-23108	N EMORY, DONALD M; EMORY, VONNIE M; REESER, MARIE M	PAYETTE RIVER	
Water Right 65-23180	N EMORY, DONALD M; EMORY, VONNIE M; REESER, MARIE M; REESER, RUSSELL L	PAYETTE RIVER	
Water Right 65-23181	N EMORY, DONALD M; EMORY, VONNIE M; REESER, MARIE M; REESER, RUSSELL L	PAYETTE RIVER	
Water Right 65-23186	N EMORY, DOUG B	GROUND WATER	
Water Right 65-23187	N EMORY, DOUG B	GROUND WATER	
Water Right 65-23187	N CLAYCOMB, RALPH	GROUND WATER	

POLYID/L	Basis/Sequence	Draft Owner	Source	Use	NENE	NWNE	SUNE	SENE	NNNW	SNWN	SENV	NWSV	SWSV	SSSV	NESE	NWSE	SWSE	SESE	Totals/acre
Water Right 65-1092	M	CANNING, JOSEPH D; CANNING, ROBIN V	GROUND WATER	DOMESTIC	X														
Water Right 65-1093	N	CANNING COMMUNITY CHURCH; ROSANBALM, CELESTE E; ROSANBALM, CLIFFORD R	GROUND WATER	DOMESTIC															
Water Right 65-1094	N	CANNING COMMUNITY CHURCH; ROSANBALM, CELESTE E; ROSANBALM, CLIFFORD R	PALETTE RIVER	DOMESTIC															
Water Right 65-1095	N	LOUI HARPER INC; LOUI LEMMA	SPRING	DOMESTIC															
Water Right 65-10716	N	RUDOLPH, PAUL R; RUDOLPH, YERLA J	GROUND WATER	DOMESTIC															
Water Right 65-10725	N	BRANSON, JAMES D; BRANSON, MARTHA M	GROUND WATER	DOMESTIC															
Water Right 65-10726	N	BARKER, BRYAN LE ROY; BARKER, DANIEL; JAMES, BARBER, HELEN J; BARKER, JAMES R	GROUND WATER	DOMESTIC															
Water Right 65-10737	N	BRANSON, JAMES D; BRANSON, MARTHA M	GROUND WATER	DOMESTIC															
Water Right 65-10813	N	AHERN, ROBERT L; MIRACLE, GORMAN T	GROUND WATER	DOMESTIC															
Water Right 65-10913	N	MISSMAN, EUGENE E; MISSMAN, LA VEL R	GROUND WATER	DOMESTIC															
Water Right 65-10914	N	MISSMAN, EUGENE E; MISSMAN, LA VEL R	GROUND WATER	DOMESTIC															
Water Right 65-10927	N	BARKER, PATRICIA A; BARKER, STANLEY J	GROUND WATER	DOMESTIC															
Water Right 65-11197	N	GORDON BESS INC	GROUND WATER	DOMESTIC															
Water Right 65-12008	N	EIGHT MILE SUBDIVISION WATER ASSN; LOUX, RON	GROUND WATER	DOMESTIC															
Water Right 65-12059	N	BRANSON'S SUBDIVISION WATER USERS ASSN; COOPER, PEARL	GROUND WATER	DOMESTIC															
Water Right 65-12090	N	SCENIC VALLEY SUBDIVISION	GROUND WATER	DOMESTIC															
Water Right 65-12266	N	CLAYCOMB, JOYCE; CLAYCOMB, RALEIGH; WILSON, PATRICIA; WILSON, ROY	UNNAMED STREAM	DOMESTIC															
Water Right 65-13170	N	UNITED STATES OF AMERICA ACTING THROUGH	GROUND WATER	RECREATION															
Water Right 65-13176	N	US DEPT OF AGRICULTURE	GROUND WATER	DOMESTIC															
Water Right 65-13362	N	ALASGER, MARY A; ALASGER, MELVIN D	RICHARDS CREEK	DOMESTIC															
Water Right 65-13794	N	INGLIS, BARBARA E; INGLIS, STINKER	GROUND WATER	DOMESTIC															
Water Right 65-18030	N	SCENIC VALLEY, FREDERICK, CALVIN; JAMES, JACQUELINE M; LEE, CAMERON; MONTGOMERY, CLAUDE ALLEN; MURRAY, BEATRICE M	GROUND WATER	DOMESTIC															
Water Right 65-19860	N	KRIZ CAROL CRONIN; KRIZ JOHN	SPRINGS	FIRE PROTECTION															
Water Right 65-19861	N	KRIZ CAROL CRONIN; KRIZ JOHN	PALETTE RIVER	IRRIGATION															
Water Right 65-22365	N	TELL, ALAN; TELL, LINDA	GROUND WATER	DOMESTIC															
Water Right 65-22365	N	KRIZ CAROL CRONIN; KRIZ JOHN	PALETTE RIVER	IRRIGATION															
Water Right 65-22694	N	PAULLS, RANDY; PAULLS, VICTORIA; RUSSELL, ALENE	GROUND WATER	DOMESTIC															
Water Right 65-22902	N	TELL, ALAN; TELL, LINDA	PALETTE RIVER	IRRIGATION															
Water Right 65-23108	N	GIESE, KENT; GIESE, LOBI	PALETTE RIVER	IRRIGATION															
Water Right 65-23802	N	BRANSON, JAMES D; BRANSON, JOSEPH D; BRANSON, MARTHA M	DUSTMAN CREEK	DOMESTIC															
Water Right 65-3240	N	ALASGER, MARY A; ALASGER, MELVIN D; COTTRELL, ELEANOR; COTTRELL, F W; MELVIN D & MARY A ALASGER TRUST	RICHARDS CREEK	IRRIGATION															
Water Right 65-3241	N	ALASGER, MARY A; ALASGER, MELVIN D; COTTRELL, E																	



608 N. WASHINGTON
P.O. BOX 548
EMMETT, IDAHO 83617
PHONE: (208) 365-2972
FAX: (208) 365-7431
AFTER HOURS: (208) 365-4359
1-800-246-2972



2004 APR 26 A 4:30
smk

Name: ALAN TELL		Date: April 2004
Home Phone: 343-9001		Business Phone: 395-2384
Fax: 395-2385		Cell:
Address: 105 9th Street Boise ID 83702		Job site address:
Driller: LT 37 SOS BIK 2 BRANSON'S 8 Mile	Boise, IDAHO 83702 Boise Investment Center 333 McGuffin Lane Boise ID 83702	21 - 8 Mile Drive 1 mile past Sourdough MAP 85 1/2 mile Laman Cabin
Date Drilled: 9-27-2000		
Depth of Well: 75 feet		
Static Water Level: 34 feet below grade		
Well screen: None		
Well Casing: 6 inch 1/4 wall steel		
Well Liner: None		
Recommended setting: ~ 60 ft		
Size of Casing: 6		
Desired GPM: Recommend 18-20		
Max. GPM est. by driller: 25 at 60' for 1 hour		
Elevation above well to house: 0		
Placement of Tank (bsmnt, crawl sp., in well, pit, garage, mech. rm. tank rm.): In house - tall narrow DIA.		
Distance from well to house: 125-150'		
Distance from well to pressure tank: add 20'		
Distance from well to meter:		
Power Supply (Single, Three Phase, Power Co, Generator):		
Excavation to be done by: Bill Judy 259 3868		
Frost Free Hydrant: 2 hydrants one at well one next to house?		
Lawn Sprinkler Valve: None		
Jumbo Filter System: None unless needed		

Licensed pump installers are allowed to run wire from motor through controls, but not to power supply

Submersible motors that we supply are generally 3-wire with ground.

We warrant our work and material for one year. A Five-year Insurance to cover motor and pump end can be obtained for an additional cost

Payment is due at completion of job or within 30 days of billing, unless other arrangements have been made.

462-3250

days # 212331

WELL USER'S AGREEMENT

THIS AGREEMENT is made this 8 day of February, 2007 by Alan Tell and Linda Tell, husband and wife of 333 McGuffin Lane, Boise, Idaho 83712 hereinafter referred to as "Tells"

WITNESSETH:

WHEREAS, the purpose of this agreement is that from this day forth the owners of the adjacent real property known as parcel RP012010020370A and more particularly described as follows, to wit:

See Attached Exhibit "A"

And parcel RP012010020360A and more particularly described as follows

See Attached Exhibit "B"

have equal access and duty to maintain the well located on parcel RP012010020370A.

THEREFORE, it is agreed as follows:

1. Tells do reserve, grant and convey an easement to Tells over, across, under, and through the property described above for the purpose of ingress, egress, and access to that certain drilled water well located upon the described easement so that the said well, pump, pressure tank, the water pipeline, and associated fixtures running along said easement way may be maintained by the Tells.
2. The owners of the adjacent parcels described above do covenant and agree to bear the costs of the maintenance, and repair, and operation equally.
3. It is further agreed that ownership rights to all pipes, pumps and miscellaneous equipment shall irrevocable vest equally in the owners of all of the real property hereinabove-described.
4. Duty to share in the costs of the maintenance, operation and repair of the system shall arise at such time as any of the parties hereto either is supplied any water from the system or when a home located on the described property it occupies, whether or not the residents therein use water or not.
5. No party hereto may affix more than two hook-ups to any transmission pipes carrying water into either or the party's property on which water is used. THE INTERPRETATION OF THIS PARAGRAPH GOES TO MEAN: NOT MORE THAN 2 HOSES PER TRANSMISSION LINE AT ANY ONE TIME.
6. Use of water is limited to reasonable domestic purposes.
7. THAT THE RIGHTS AND OBLIGATIONS HEREIN SET FORTH SHALL RUN WITH THE LANDS HEREIN-ABLE DESCRIBED AND SHALL PASS WITHOUT, EXPRESSLY MENTIONING THEM TO THE GRANTEES OF THE PARTIES, AND ALL PERSONS, FIRMS OR

Instrument # 212331

IDAHO CITY, BOISE COUNTY, IDAHO

2007-02-09

03:23:24 No. of Pages: 5

Recorded for : MTN VIEW TITLE

CONSTANCE SWEARINGEN

Ex-Officio Recorder Deputy

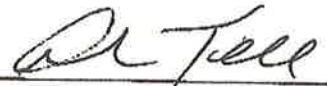
Fee: 15.00

Index to: AGREEMENT

CORPORATIONS ACCEPTING TITLE TO OR RIGHTS IN SAID REAL PROPERTY DESCRIBED IN THIS INSTRUMENT.

8. That no person, firm or corporation owning lands outside of the tracts herein-above described shall be entitled to use water from said water system located on any of the real property herein-above described.
9. That this Agreement, when recorded shall be notice to all the world of the rights and obligations of the persons, firms, or corporations acquiring title or interest in the land described in the above paragraphs hereof and all such persons, firms, or corporations shall be bound by the terms of this Agreement.
10. In the event that any landowner or tenant of any landowner, shall fail to pay his prorate share of the cost of upkeep and maintenance of said water system heretofore referred to and located on the land hereinabove-described any other party as above provided for, may file an affidavit of cost thereof, after (10) days written notice to the nonpaying party, setting forth the cost thereof, and the prorate share of said nonpaying party, and the prorate cost thereof shall be a lien on the land of the nonpaying party, foreclosable in the manner provided for labor liens in the State of Idaho, in the office of the County Recorder or Boise County, Idaho, but no liability of lien shall attach until the filing of such Affidavit of Cost, as herein provided. In addition to the usual cost of foreclosure, the defaulting party shall pay the cost of a title for suit purposes and a reasonable attorney's fee.
11. This agreement shall inure to the benefit of and be binding upon the heirs, devisees, successors, and assigns of the parties to this agreement.

IN WITNESS WHEREOF we have executed this Well User's Agreement as of the date first Above-stated.


Alan Tell


Linda Tell

State of **Ada**, County of **Idaho**, ss.

On this 8 day of **February** in the year of **2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Alan Tell and Linda Tell** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

Residing at: Ada County

My Commission Expires: 4-18-08



EXHIBIT "A"

Lot 37, Block 2 of THE AMENDED PLAT OF BRANSON'S SUBDIVISION,
ACCORDING TO THE PLAT THEREOF, FILED MAY 14, 1964, AS INSTRUMENT
NO.69114, Official Records of Boise County, Idaho.



Well head on Lot
37, BLK 2,
Branson's
Eightmile
Subdivision



Well Tag No.
D0015405



Control valve for
the delivery
system



South hose bid just
beyond the patio
of the house



Looking north at
the house along
the river bank



North side of the
house looking
south



Hose bit at the
front of the
property