

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 14 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-10546              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

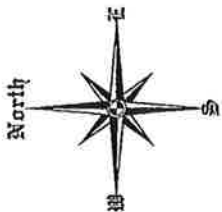
2. Previous Owner's Name: Trevor Thompson and/or Kerry Thompson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Richfield Ranch, LLC, an Idaho limited liability company  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- P. O. Box 767      Picabo      ID      83348  
Mailing address      City      State      ZIP
- \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Gerald B. Bashaw      Manager      3/1/18  
     Signature of new owner/claimant      Title, if applicable      Date  
     By: Gerald B. Bashaw
- Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
     Signature of new owner/claimant      Title, if applicable      Date

### For IDWR Office Use Only:

Received by DM      Date 3-14-2018      Receipt No. SO3db32      Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_



**SCALE**  
**1" = 300'**

**LOCATED IN**  
**SECTION 23,**  
**TOWNSHIP 3 SOUTH,**  
**RANGE 19 EAST,**  
**BOISE MERIDIAN**  
**LINCOLN COUNTY, IDAHO**  
**2018**

**L E G E N D**

- SURVEY BOUNDARY LINE
- COUNTY ROAD EASEMENT
- SECTION LINE
- 1/4 SECTION LINE
- FOUND ALUMINUM CAP
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 1/2" REBAR & CAP
- CORNER NOT SET AT OWNERS' REQUEST

I, JOHN O. ROOT, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION.

|                                                                           |                                       |
|---------------------------------------------------------------------------|---------------------------------------|
|                                                                           |                                       |
| <b>RECORD OF SURVEY FOR:</b><br><b>TREVOR THOMPSON &amp; JOHNNY ALLER</b> |                                       |
| SECTION 23                                                                | TOWNSHIP 3 SOUTH, RANGE 19 EAST, B.M. |
| LOCATED IN                                                                | LINCOLN COUNTY, IDAHO                 |
| PERMANENT                                                                 | PERMANENT                             |
| DATE                                                                      | 02.19.2018                            |
| JOB NO.                                                                   | 18-006                                |
| SHEET NO.                                                                 | 1 OF 1                                |

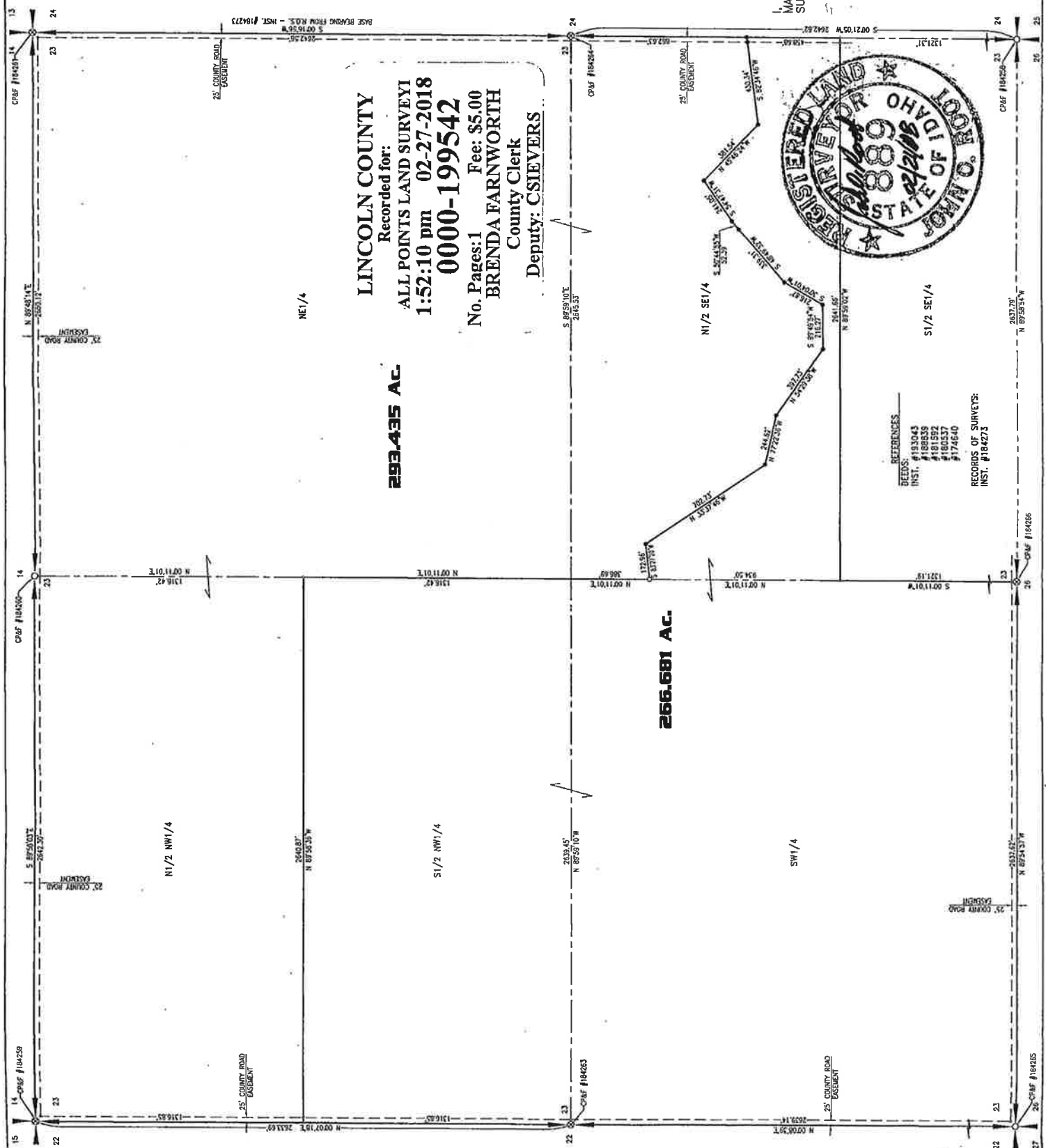
**LINCOLN COUNTY**  
Recorded for:  
**ALL POINTS LAND SURVEY**  
**1:52:10 pm 02-27-2018**  
**0000-199542**  
No. Pages: 1 Fee: \$5.00  
**BRENDA FARNWORTH**  
County Clerk  
Deputy: CSIEVERS

**293.435 AC.**

**266.681 AC.**



**REFERENCES**  
DEEDS:  
INST. #183043  
#183856  
#181592  
#180537  
#174640  
**RECORDS OF SURVEYS:**  
INST. #184273





LINCOLN COUNTY  
Recorded for:  
TITLEONE - TWIN FALLS  
10:48:28 AM 03-05-2018  
**0000199560**  
No. Pages 4 Fee: \$15.00  
BRENDA FARNWORTH  
County Clerk  
Deputy: JH  
Electronically Recorded by Simplifile

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Order Number: 18305158

## **WARRANTY DEED**

For Value Received,

Trevor Thompson and Kerry Thompson, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Richfield Ranch, LLC, an Idaho limited liability company whose current address is P. O. Box 767, Picabo, ID 83348, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

EXHBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

**REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK**

Dated: 02/28/2018

  
Trevor Thompson

  
Kerry Thompson

State of Idaho, County of Jerome, ss.

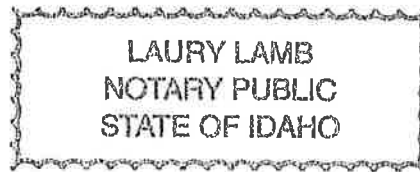
On this 1 day of March in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Trevor Thompson and Kerry Thompson, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary Public

Residing In: Jerome, ID

My Commission Expires: 4/2/2022

(seal)



## Exhibit A

PARCEL NO. 1:

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 23: Part of Section 23, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 23, from which the South One Quarter (S $\frac{1}{4}$ ) corner of Section 23 bears South 89°54'57" East-2637.62 feet, said Southwest corner of Section 23 being the TRUE POINT OF BEGINNING:

THENCE North 00°08'39" East along the West boundary of the SW $\frac{1}{4}$  of Section 23 for a distance of 2639.14 feet to the West One Quarter (W $\frac{1}{4}$ ) corner of Section 23;

THENCE North 00°07'18" East along the West boundary of the NW $\frac{1}{4}$  of Section 23 for a distance of 1316.85 feet to the Northwest corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 23;

THENCE South 89°58'36" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 23 for a distance of 2640.87 feet to the Northeast corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 23;

THENCE South 00°11'01" West along the East boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 23 for a distance of 1316.42 feet to the Northeast corner of the SW $\frac{1}{4}$  of Section 23;

THENCE continuing South 00°11'01" West along the East boundary of the SW $\frac{1}{4}$  of Section 23 for a distance of 386.69 feet to a point in line with an existing fence line:

THENCE along the extended fence line and existing fence line on the following courses:

North 83°27'20" East-172.96 feet;

South 33°37'46" East-702.73 feet;

South 77°22'36" East-244.62 feet;

South 54°29'38" East-397.73 feet;

North 89°49'54" East-216.27 feet;

North 30°04'01" East-216.87 feet;

North 48°49'32" East 339.31 feet;

North 50°44'55" East-52.39 feet;

North 54°47'31" East-241.05 feet;

South 45°46'24" East-381.54 feet;

North 82°34'46" East-430.34 feet to a point on the East boundary of the SE $\frac{1}{4}$  of Section 23;

THENCE South 00°21'05" West along the East boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 23 for a distance of 458.68 feet to the Southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 23;

THENCE North 89°59'02" West along the South boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 23 for a distance of 2641.66 feet to the Southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 23;

THENCE South 00°11'01" West along the East boundary of the SW $\frac{1}{4}$  of Section 23 for a distance of 1321.19 feet to the Southeast corner of the SW $\frac{1}{4}$  of Section 23;

THENCE North 89°54'57" West along the South boundary of the SW $\frac{1}{4}$  of Section 23 for a distance of 2637.62 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 24: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 5:  
TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

March 20, 2018

RICHFIELD RANCH LLC  
PO BOX 767  
PICABO ID 83348-0767

Re: Change in Ownership for Water Right No(s): 37-10546

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written in dark ink.

Trish Fawcett  
Technical Records Specialist I

Enclosure(s)

c: TitleOne (18305158)



237 N. Lincoln  
Jerome, ID 83338  
Ph. (208) 324-3357  
Fx. (866) 310-3443  
www.titleonecorp.com

RECEIVED

MAR 14 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

March 5, 2018

Idaho Dept of Water Resources  
Attn: Trish Fawcett  
650 Addison Ave W., Ste 500  
Twin Falls, ID 83301

RE: Water Right Transfer  
File # 18305158  
Seller: Trevor Thompson and Kerry Thompson  
Buyer: Richfield Ranch, LLC, an Idaho limited liability company

Enclosed please find the following:

1. Check #29358 , in the amount of \$25.00
2. Notice of Change in Water Right Ownership
3. Copy of recorded Warranty Deed, Instrument # 199560

Please feel free to contact me with any questions or if you need additional information.

Thank you.

  
Laury Lamb  
llamb@titleonecorp.com