

RECEIVED

JUN 07 2018

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by WESTERNReceipt amt, \$ 25.00Receipt no. WA16446Date 6-18-18

COMPLETED 6-22-18 RS

I, Amelia K and C. Dennis Robison, hereby assign to Dale and Deborah Paro
 Current owner(s) New owner(s)
 of, 13508 Hockberger Ranch Rd., Caldwell, Id
 New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): _____ to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

65-23515, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

This permit covers approx 13 acres 5 of which were sold the Paro who will drill a new well to service the 5 acres;
the remaining 8 acres will continue to be serviced by the existing well as per the application and permit (attached
is a copy of a recorded plat for the 13 acres that was subdivided into 2 lots. The transfer if requested on Lot 2 of
Robison Ranch Subdivision) Change of Address is also included as Gem County changed the address.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☐ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 4th day of May, 2018.

Amelia K. Robison

Permit holder

Title (if applicable)

C. Dennis Robison

Permit holder

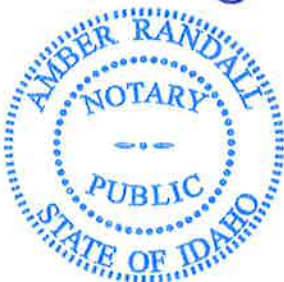
Title (if applicable)

State of Idaho

County of Gem

On this 4 day of May, 2018, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Amber Randall
 Notary Public

My commission expires: February 27, 2021
 Residing in Emmett, Idaho

My commission expires: February 27, 2021

LUMETTY GEN. BRAND

RECORDED
INDEXED
FILED
MAR 29 2018
CLERK OF DISTRICT COURT
COUNTY OF LOS ANGELES

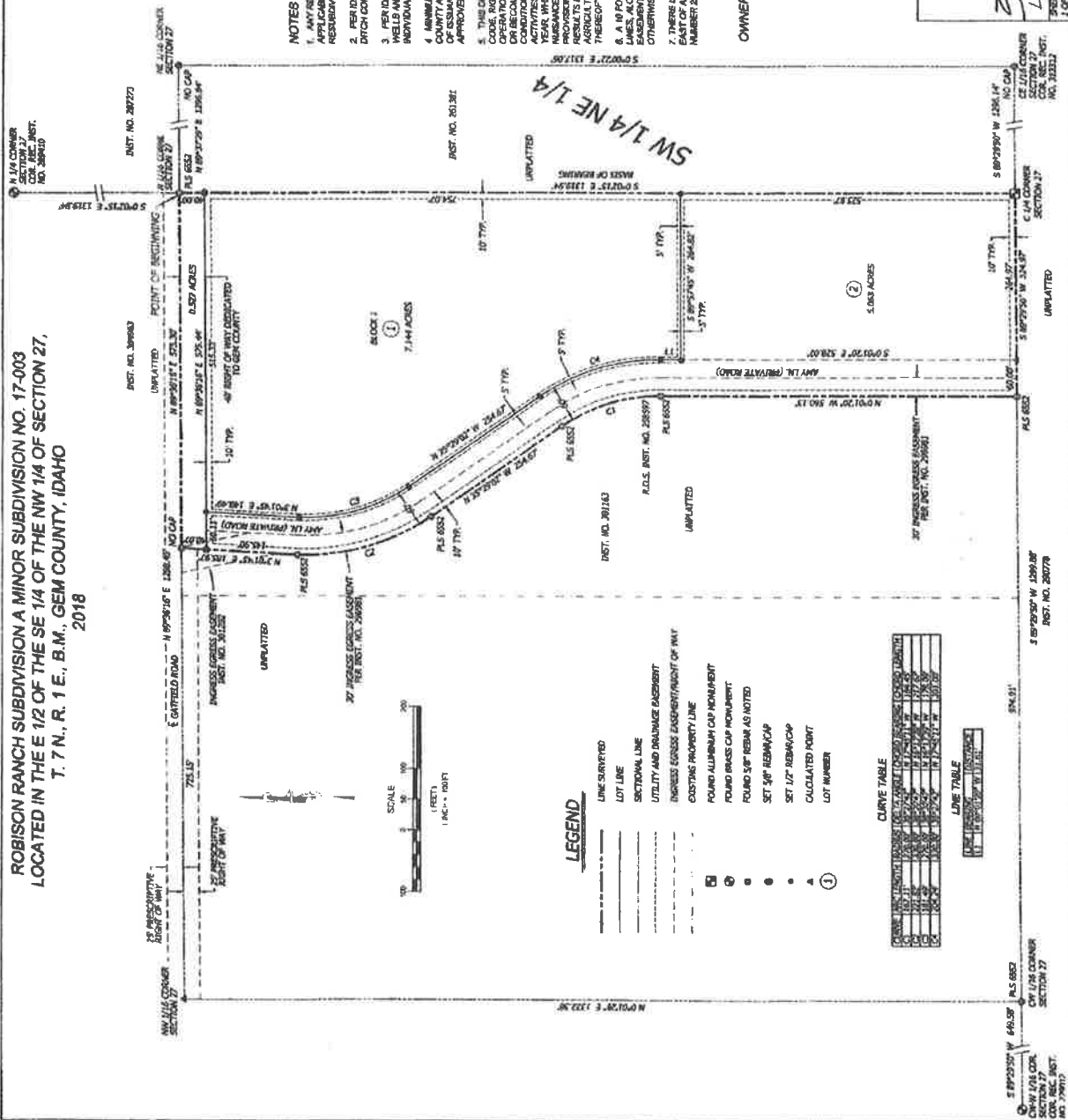
1. ANY REMEDIATION OF THIS MAT SHALL COMPLY TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF REMEDIATION. THIS PARAGRAPH IS INTENDED AS A RURAL AGRICULTURE DISTRICT EXCEPTION.
2. PER DWAHO CODE 15.02.03 THIS PLAN IS WITHIN AN MOUNTAIN FARMERS DEVELOPMENT AREA AND IS SUBJECT TO ASSESSMENTS.
3. FISH CATCH AND SERVICING EACH LOT SHALL BE SERVED BY INDIVIDUAL WELLS AND INDIVIDUAL PUMP-OUT STATIONS.
4. EACH LOT SHALL BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS.
5. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE COUNTY PLANNING DEPARTMENT'S ZONING ORDINANCES. THE MINIMUM SETBACKS OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THE PLAN.
6. THE COUNTY WILDLIFE RECOVERY SETBACK ZONES OF THE DWAHO CODE SHALL REMAIN UNCHANGED. SETBACKS: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE PERMITTED WITHIN THE WILDLIFE RECOVERY SETBACK ZONES. THE FOLLOWING CONDITIONS IN OR ABOUT THE SURROUNDING WILDLIFE CULVERT ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A PART OF THE WILDLIFE RECOVERY SETBACK ZONES. THE FOLLOWING PROVISIONS OF THIS SECTION SHALL APPLY: WHEN A NUISANCE RESULTS FROM THE IMPROPER OR MISUSEMENT OF OPERATION OF AN AGRICULTURAL UTILITY, OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
7. THERE SHALL BE NO DISCHARGE EMBARKMENT BEYOND A STRIP OF LAND LYING WITHIN 100 FEET ADJACENT TO THE WILDLIFE RECOVERY PERMITS PERMITS. THERE SHALL BE NO DISCHARGE EMBARKMENT BEYOND A STRIP OF LAND LYING WITHIN 100 FEET ADJACENT TO THE WILDLIFE RECOVERY PERMITS PERMITS. OTHERWISE INDICATED.

OWNERS C. DENNIS ROBISON AND AMELIA K. ROBISON



 **SAWTOOTH**
Land Surveying LLC

2030 S. WASHINGTON AVE.
BONNETT, ID 83617
(208) 396-8104
FAX (208) 396-8105
WWW.SAWTOOTH.S.COM



**ROBISON RANCH SUBDIVISION A MINOR SUBDIVISION NO. 17-003
LOCATED IN THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 27,
T. 7 N., R. 1 E., B.M., GEM COUNTY, IDAHO
2018**

SOUTHWEST DISTRICT HEALTH DEPARTMENT
SANTARY RESTRICTIONS ARE REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE.
NO OWNER SHALL CONTRACT ANY BUILDING, DWELLING OR SHEDS WITHOUT ACCESSORIES
AND SHEDS ARE NOT PERMITTED FOR PRECIOUS LOTS AND PREMISES UNTIL
SANTARY RESTRICTIONS ARE SATISFIED.

Robert J. ...
SOUTHWEST DISTRICT HEALTH DEPARTMENT, EMS
DATE 1-24-18

APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED COUNTY SURVEYOR FOR GEM COUNTY, IDAHO, DO HEREBY CERTIFY THAT
THE SUBDIVISION IS IN ACCORDANCE WITH THE PROVISIONS OF THE IDAHO
CODE, TITLE 50, CHAPTER 13, AND TITLE 50, CHAPTER 12, RELATING TO LAND AND SURVEY.

David R. ...
DAVID R. ...
DATE 2/1/18

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF GEM COUNTY, IDAHO,
HEREBY ACCEPTS THIS SUBDIVISION AND THE DISPOSITION OF THE LAND SHOWN
HEREON AND HEREBY CERTIFY THAT THIS PLATTING IS ACCEPTABLE
FOR RECORDING PURPOSES.

William ...
CHAIRMAN
DATE 2/12/18

CERTIFICATE OF COUNTY ASSESSOR

I, THE UNDERSIGNED COUNTY ASSESSOR, IN AND FOR THE COUNTY OF GEM,
STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLATTING IS ACCEPTABLE
FOR ASSESSMENT PURPOSES.

Ho ...
GEM COUNTY ASSESSOR
DATE 2/2/18

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER, IN AND FOR THE COUNTY OF GEM, STATE
OF IDAHO, DO HEREBY CERTIFY THAT THE PROPERTY TAX FOR THE YEAR
THAT THE PROPERTY TAX FOR THE YEAR, THE PROPERTY TAX FOR THE YEAR
THROUGH THE PROPERTY TAX YEAR, THE PROPERTY TAX FOR THE YEAR
IS A LATE DUE AND NOT YET PAYABLE. THIS CERTIFICATION IS VALID IF RECORDED
WITHIN THIRTY (30) DAYS OF CERTIFICATION.

William ...
GEM COUNTY TREASURER
DATE 2/2/18

CERTIFICATE OF COUNTY RECORDER



2030 S. WASHINGTON AVE
ERHART, ID 83617
(208) 390-8104
FAX (208) 390-8105
WWW.SANTOOTHLLC.COM

SHEET: 001	DATE: 1/20/18	WFS	CR	17105	17106-18
DRAWN BY: CROSBY JR.			TYPED: ...		

ROBISON RANCH SUBDIVISION A MINOR SUBDIVISION NO. 17-003
LOCATED IN THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 27,
T. 7 N., R. 1 E., B.M., GEN COUNTY, IDAHO
2016

CERTIFICATE OF OWNERS

BORN ALL MEN BY THESE PRESENTS:
THAT C. DENNIS ROBINSON AND ANGELA K. ROBINSON, HUSBAND AND WIFE, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS
OF THE REAL PROPERTY AS DESCRIBED BELOW AND DO INCLUDE THE DESCRIBED PROPERTY IN THE SUBDIVISION TO BE
KNOWN AS ROBISON RANCH SUBDIVISION.
THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS
HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT
STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.
GATFIELD ROAD, AS SHOWN ON THIS PLAT, IS HEREBY DEDICATED TO THE PUBLIC.
A PARCEL OF LAND LOCATED IN THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 27, T. 7 N., R. 1 E., B.M., GEN COUNTY,
IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A 50' BEAR MARKING THE N. 1/2 CORNER OF SAID SECTION 27;
THENCE SOUTH 30°15'10" EAST, CONCORDANT WITH THE EASTERN BOUNDARY OF THE SW 1/4 OF THE NW 1/4, A DISTANCE OF
174.54 FEET TO AN ALUMINUM CAP MONUMENT MARKING THE C. 1/4 CORNER OF SAID SECTION 27;
THENCE SOUTH 89°25'50" WEST, CONCORDANT WITH SOUTHERLY BOUNDARY OF SAID SE 1/4 OF THE NW 1/4, A DISTANCE OF
32.67 FEET TO A 50' BEAR;
THENCE NORTH 0°01'20" WEST, 588.17 FEET TO A 50' BEAR TO THE BEGINNING OF A TANGENT CURVE;
THENCE 112.11 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, WITH A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF
33°27'42", SUBTENDED BY A CHORD BEARING NORTH 17°49'11" WEST, 164.45 FEET TO A 50' BEAR;
THENCE NORTH 20°32'50" WEST, 254.87 FEET TO A 50' BEAR TO THE BEGINNING OF A TANGENT CURVE;
THENCE 221.87 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, WITH A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF
38°50'07", SUBTENDED BY A CHORD BEARING NORTH 16°13'25" WEST, 217.87 FEET TO A 50' BEAR;
THENCE NORTH 30°15'10" EAST, 185.57 FEET TO A 50' BEAR TO A POINT ON THE NORTHERLY BOUNDARY OF SAID SE 1/4 OF
THE NW 1/4;
THENCE NORTH 89°25'50" EAST, CONCORDANT WITH SAID NORTHERLY BOUNDARY OF THE SE 1/4 OF THE NW 1/4, A DISTANCE
OF 373.30 FEET TO THE POINT OF BEGINNING.
THE ABOVE DESCRIBED PARCEL CONTAINS 12.734 ACRES, MORE OR LESS.

C. Dennis Robinson
C. DENNIS ROBINSON
Angela K. Robinson
ANGELA K. ROBINSON

ACKNOWLEDGMENT

STATE OF IDAHO } SS
COUNTY OF GEN }
ON THIS 16th day of November 2017, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED C. DENNIS ROBINSON AND ANGELA K. ROBINSON
HUSBAND AND WIFE, KNOWN TO ME TO BE THE OWNERS OF ROBISON RANCH SUBDIVISION, EXECUTED
THE INSTRUMENT HEREOF.
IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND AND SEAL THE DAY AND YEAR IN
THIS CERTIFICATE FIRST ABOVE WRITTEN.
NOTARY PUBLIC FOR IDAHO *Deanna Morgan*
RESIDING AT: *Deanna*
MY COMMISSION EXPIRES: *June 17th, 2021*



CERTIFICATE OF SURVEYOR

I, ORAL PORTER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE
STATE OF IDAHO, AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD NOTES
ATTACHED PLAT, AND DRAWN THEREON AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT
SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON IN CONFORMITY WITH THE
STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PRESERVATION AND FILING ACT,
IDAGO CODE 39-1601 THROUGH 39-1602.



ORAL PORTER
7.15.16221

2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8704
FAX (208) 398-8105
WWW.SAWTOOTHLS.COM

SHEET:	DATE:	CONTRACT NO.:	CHECKED BY:	DATE:
2 OF 3	11/20/17	MP3	CP	1/10/18



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2018

DALE T PARO
DEBORAH PARO
13508 HOCKBERGER RANCH RD
CALDWELL ID 83607-5008

RE: Assignment of Permit

Dear Applicant:

The Idaho Department of Water Resources (IDWR) received your Notice of Change in Water Right Ownership on April 9, 2018. The notice was not processed and the fee of \$125 was returned to the payer. On June 7, 2018 IDWR received your Assignment of Permit to change a portion of Permit 65-23515. A fee of \$25 is required to process your request.

Please submit the processing fee of \$25 by June 25, 2018 or your application will be returned to you. If you have questions or concerns, please contact me at 208-334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Sommer".

Rachel Sommer
Water Resource Agent, Senior



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 22, 2018

AMELIA K ROBISON
C DENNIS ROBISON
9309 E GATFIELD RD
MONTOUR ID 83617

RE: Assignment of Permit

Original Water Permit No.	Split into Water Permit No.
65-23515	65-23515 and 65-23775

Dear Permit Holders,

We have received and processed an Assignment of Permit for a portion of the water right permit referenced above. For your records a poof report and map depicting the place of use and point of diversion for **65-23515** are enclosed. Please refer to your water right permit number when corresponding with our office.

Your permit has a specified point of diversion, nature of use, and place of use. If you plan on changing any element of the right, you will need to file an Amendment of Permit with our Department. Please contact this office for further information or visit us at www.idwr.idaho.gov. If you do not plan on changing any elements of the right, no further action is required at this time.

If you have questions concerning the enclosed information or this letter, please contact me at 208-334-2190.

Sincerely,

Rachel Sommer
Water Resource Agent, Senior

Enclosures



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 22, 2018

DALE T PARO
DEBORAH PARO
13508 HOCKBERGER RANCH RD
CALDWELL ID 83607-5008

RE: Assignment of Permit

Original Water Permit No.	Split into Water Permit No.
65-23515	65-23515 and 65-23775

Dear Permit Holders,

We have received and processed an Assignment of Permit for a portion of the water permit referenced above. For your records a water permit pool report and map depicting the place of use and point of diversion for **65-23775** are enclosed. Please refer to your permit number when corresponding with our office.

Please note, the Assignment of Permit submitted from Robinson to you states that you, Paro, will drill a new well for your portion of the permit. Your permit has a specified point of diversion, nature of use, and place of use. If you plan on changing any element of the right, including drilling a new well, you will need to file an Amendment of Permit with our Department. Please contact this office for further information or visit us at www.idwr.idaho.gov. If you do not plan on changing any elements of the right, no further action is required at this time.

If you have questions concerning the enclosed information or this letter, please contact me at 208-334-2190.

Sincerely,

Rachel Sommer
Water Resource Agent, Senior

Enclosures: Proof report, copy of the Assignment of Permit received June 7, 2018, Application for Amendment of Permit form.